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VEN. JOHN A. EMERY,
MR. WM. H. CROCKER,
MR. W. A. M. VAN BOKKELEN,
MRS. LOUIS F. MONTEAGLE,
MRS. GEORGE W. GIBBS.

Committee to Investigate the Matter of Fixing a Definite Hour for Beginning the Business of Convention.

REV. MARDON D. WILSON,
MR. E. D. BEYLARD,
MR. ROBERT BRUCE.

To Examine into the Communicant Lists of the Parishes and Missions of the Diocese.

REV. F. W. CLAMPETT, D.D.,
MR. A. S. BACON,
REV. ALEXANDER ALLEN,
MR. H. C. WYCKOFF,
REV. EDWARD MORGAN,
MR. N. H. ANDRUSS.

Committee on Stewardship

MR. JOHN COLLINS.
MR. GEORGE DAWSON.
MR. T. C. WEST.
MR. P. T. HOLLINGS.
MR. W. A. M. BOKKELEN.
MR. BEN MURGATROYD.
DR. F. W. BROWNING.
MR. C. F. MESS.
MR. ELAM C. BROWN.
MR. J. D. HARRIES.
MR. W. EDMUND PEPPERELL.
MR. LEGH BEAUCHAMP.
MR. FRANK ORPIN.
MR. W. J. HALL.
MR. GEORGE S. MCCARD.
MR. C. J. ROBINSON.
MR. THEODORE F. DREDGE.
MR. KIRK W. EICHELBERGER.
MR. GEORGE MACDONALD.
MISS EDITH GILES.
MRS. THOMAS MITCHELL.
MRS. L. L. GILLOGLY.
MRS. J. J. SEARLE.
MRS. VICTOR J. ROBERTSON.
MRS. L. A. ASH.
MRS. J. A. BUNTING.
MRS. WILLIAM ANGUS.
MRS. H. B. WAGONER.
MRS. A. L. HOUSE.
MRS. B. J. SELLWOOD.
MRS. JAMES FAULKES.
MRS. C. H. OLIVER.
MRS. L. J. REDWOOD.
MRS. M. GONZALES.
MRS. ISAAC REQUA.
MRS. MARY J. LEWIS.
MRS. W. A. BLORE.
MISS GERTRUDE HERD.

Committee on Stewardship.—Continued.

MR. FRANK GILBERT.
DR. P. CAMPBELL.
MR. ALLEN I. KITTLE.
MR. C. T. COOK.
MR. JOHN GRAY.
MR. JAMES WALLACE.
MR. B. Y. CHUE.
MR. R. M. J. ARMSTRONG.
MR. JOSEPH THERIOT
MR. E. H. HILLS.
MR. H. P. COLES.
DR. H. C. DAVIS.
MR. ROBERT CONNING.
MR. E. D. BULLARD.
MR. A. C. KAINS.
MR. ALEXANDER GOLDSACK.
MR. GEORGE C. GOE.
MR. C. F. MILLS.
MR. J. S. BLACKETT.
CAPT. G. O. DUNCAN.
MR. FRANCIS J. MASON.
MR. NELSON O. MUNGER.
MR. THOMAS BRADBURY.
MR. W. L. OVERSTREET.
MR. JAMES ROXBURGH.
MR. WALTER LUMLEY.
MR. WILLIAM PENGELLY.
DR. S. GRANT MOORE.
MR. W. B. WEIR.
MR. THOMAS LEE.
MR. J. P. PRYOR.
PROF. H. R. FAIRCLOUGH, PH.D.
MR. J. SUTCLIFFE.
MR. CHARLES J. TRUSSLER.
MR. B. C. ZIMMERMAN.
MR. GEORGE DUDLEY.
MR. RALPH E. WALSH.
MR. F. P. BROWN.
MR. JAMES GILLON.
MR. A. H. MABLEY.
MR. CHARLES M. MORSE.
MR. GERALD DOUGLAS.
MR. THOMAS BULL.
MR. C. M. STEVENS.
MR. VINCENT GARRAD.
MR. H. C. WYCKOFF.

MRS. E. H. HARLOW.
MRS. E. L. GRIFFITH.
MISS ANNA H. HALL.
MRS. JOHN GRAY.
MISS LENA J. GIBBS.
MRS. D. G. C. NG.
MRS. C. V. HEEGAARD.
MRS. C. W. EICHBAUM.
MRS. W. C. MORROW.
MRS. POWELL.
MRS. J. B. MILTON.
MISS FANNIE G. BURDICK.
MRS. GEORGE C. GOE.
MRS. C. M. GUNN.
MRS. S. J. PEARSON.
MRS. A. HAMMERSON.
MRS. THOMAS BRADBURY.
MISS EUNICE GRAY.
MRS. WILLIAM HOLSCLAW.
MRS. THOMAS FLINT.
MRS. A. GARNER.
MRS. P. B. WHARFF.
MRS. J. D. KILTY.
MRS. C. S. DIGGLES.
MRS. R. P. GOBER.
MRS. R. D. GIRVIN
MRS. EASTON.
MISS ELLA T. DEMING.
MRS. S. E. HARKER.
MRS. W. J. KIDD.
MRS. ELIZABETH E. SAWYER.
MISS KITTIE CROWE.
MRS. ROY GRIMES.
MISS BEATRICE PORTER.
MRS. C. A. DORSEY.
MRS. GEORGE F. WAKEFIELD.
MRS. D. J. RILEY.
MRS. G. W. DICKIE.
MISS JESSIE KIRK.
MRS. WALTER JONES.
MRS. C. M. STEVENS.
MRS. A. B. BROLLEY.
MRS. A. R. WILSON.

LIST OF CLERGY

OF THE

DIOCESE OF CALIFORNIA

In accordance with the provisions of Canon I, Section 100, of the Canons of the Diocese, I hereby certify that the following is a list of all the Clergymen of the Church canonically resident in the Diocese, and I do further certify that all included in said list are entitled to seats and votes in the Sixty-fifth Convention, save the names marked with *, the Clergymen so indicated not having been actually and personally, as well as canonically, resident within this Diocese for the space of six calendar months next before the meeting of the Convention, as provided in the specifications of Article VI, Section 24, of the Constitution of the Diocese.

WILLIAM FORD NICHOLS,
Bishop of California.

Diocesan House, San Francisco.
January 19, 1915.

Bishop

THE RT. REV. WILLIAM FORD NICHOLS, D.D.
San Francisco.

Priests

THE REV. ALEXANDER ALLEN, Rector St. Paul's.....Oakland
THE REV. W. W. ANDERSON.....Irvington
†*THE REV. P. C. AOKI.....Oakland
THE REV. JOHN BAKEWELL, D.D., Rector Emeritus Trinity...Oakland
†*THE REV. JOHN BEEAN.....Rolling Fork, Mississippi
THE REV. E. H. BENSON, Rector St. John the Evangelist.San Francisco
†*THE REV. W. W. BOLTON.....Victoria, B. C.
THE REV. W. M. BOURS, Cathedral Staff Missionary, Chaplain City and County Hospital, and Private Secretary of Bishop..... San Francisco
THE REV. W. A. BREWER, Rector St. Matthew's School....Burlingame
THE REV. WALTER H. CAMBRIDGE, Rector Church of St. Matthew, San Mateo, with charge of Grace Homestead and St. Paul's, Burlingame, and Mission at Lomita Park.....‡San Mateo
THE REV. H. COWLEY CARROLL, Rector St. John's.....Ross
THE REV. C. H. L. CHANDLER, Cathedral Staff, Missionary St. Stephen's .....San Luis Obispo

THE REV. F. H. CHURCH, Cathedral Staff Missionary...San Francisco
THE REV. F. W. CLAMPETT, D.D., Rector Trinity.....San Francisco
THE REV. WALTER B. CLARK, Assistant in Trinity.....San Francisco
THE REV. W. FLETCHER COOK, Ph.D., Rector St. Luke's....Los Gatos
THE REV. J. K. COOLIDGE, Assistant Church of St. Matthew.....
..... San Mateo
THE REV. E. W. COUPER, Rector Christ Church.....Alameda
and in charge of Missions in East and West Alameda.
THE REV. W. E. COUPER, Rector St. Paul's.....San Francisco
THE REV. DAVID M. CRABTREE, Rector St. Peters'.....‡Redwood City
and in charge Good Shepherd Mission, Belmont.
THE REV. G. M. CUTTING, Rector St. Paul's.....San Rafael
†THE REV. A. W. W. DARWALL, in charge St. James'.....Monterey
THE REV. E. G. DAVIES, Cathedral Staff, in charge of Grace
Church ..... Martinez
THE REV. N. DODD, Assistant, Church of the Advent....San Francisco
THE VEN. J. A. EMERY, Archdeacon and Head of Cathedral Staff
.....San Francisco
THE REV. D. J. EVANS, Rector All Saints'.....Palo Alto
THE REV. D. CHARLES GARDNER, Chaplain.....Stanford University
†THE REV. J. G. GASMANN, Cathedral Staff Missionary.....Alameda
THE REV. E. F. GEE, Rector St. Peter's.....Oakland
†*THE REV. G. C. GOLDEN.....New York
THE VERY REV. J. WILMER GRESHAM, Dean Grace Cathedral....
.....San Francisco
†*THE REV. W. A. HAMILTON, D.C.L.....Mill Valley
THE REV. H. S. HANSON, Rector All Saints'.....San Francisco
THE REV. W. E. HAYES, Grace Cathedral.....San Francisco
THE REV. W. H. HERMITAGE, Rector Church of the Incarnation
.....San Francisco
THE REV. W. F. HIGBY, Missionary at St. James'.....‡Centerville
and Trinity .....Niles
THE REV. WILLIAM HIGGS, Missionary St. Stephen's.....Gilroy
and at.....Morgan Hill
†THE REV. E. M. W. HILLS.....Corte Madera
THE REV. W. R. H. HODGKIN, Vicar of All Souls'.....Berkeley
†THE REV. HENRY HOWITT, Rector Church of Our Saviour..Mill Valley
†THE REV. G. H. JENKS, M.D.....Oakland
†*THE REV. B. H. JONES.....Oxford, England
THE REV. D. O. KELLEY, Member of Cathedral Staff.....Berkeley
THE REV. H. H. KELLEY, Assistant in St. Mark's.....Berkeley
*THE REV. G. CLEMENT KING, D.D., Missionary St. Luke's....Hollister
THE REV. C. N. LATHROP, Rector Church of the Advent.San Francisco
†THE REV. HAMILTON LEE, Cathedral Staff, in charge of Trinity,
Haywards; All Saints', Elmhurst.....‡Haywards
THE REV. S. J. LEE, Rector St. James'.....San Francisco

THE REV. F. B. A. LEWIS, M.D., *Rector Emeritus*, St. Luke's, Los Gatos, and Associate Priest St. Luke's.....San Francisco

THE REV. J. O. LINCOLN, Professor in Church Divinity School... .....San Francisco

THE REV. C. S. LINSLEY, Missionary Trinity Mission....Pt. Richmond

†THE REV. WILLIAM LUCAS .....Berkeley

THE REV. W. A. MACCLEAN, Rector St. Paul's.....Salinas

THE REV. CLIFTON MACON, Rector Trinity.....Oakland

THE REV. F. A. MARTYR, Vicar of St. Clement's.....Berkeley

†*THE REV. L. S. MAYEKAWA .....Japan

THE REV. GEORGE MAXWELL, Bishop's "Aid for Boys"..San Francisco

*THE REV. A. A. MCALISTER, U. S. N.....Vallejo

THE REV. E. H. MCCOLLISTER, Rector Calvary.....Santa Cruz

*THE REV. J. P. MCCULLOUGH, Vicar St. Matthew's.....Berkeley

THE REV. E. A. MCGOWAN, Cathedral Staff, Missionary at ‡San Miguel King City, Parkfield and parts adjacent.

†THE REV. J. S. MCGOWAN .....Monterey

THE REV. C. L. MIEL, Rector St. Peter's, San Francisco...‡Alameda

THE REV. F. D. F. MILLER, D.C.L., Rector Holy Innocent's. .....San Francisco

THE REV. SAMUEL MILLS, Vicar Holy Innocents' Chapel.....Oakland

THE REV. A. L. MITCHELL, Vicar of Christ Church and Assistant in Trinity .....San Jose

†*THE REV. EDWARD H. MOLONY.....Alaska

THE REV. HUGH EGLINTON MONTGOMERY, Rector Trinity..Menlo Park

THE REV. EDWARD MORGAN, Rector St. Luke's.....San Francisco

†THE REV. M. MULLINEUX, Chaplain Seamen's Institute..San Francisco

THE REV. P. H. MURAKAMI, Christ Church Mission....San Francisco

THE REV. F. C. MURGOTTEN, Professor in Church Divinity School .....San Francisco

THE REV. DANIEL GEE NG, Chinese Mission.....San Francisco

†*THE REV. J. A. O'MEARA, D.D.....Pennsylvania

THE REV. E. L. PARSONS, D.D., Rector of St. Mark's, and Priest in Charge of St. Matthew's and Good Shepherd Missions..Berkeley

THE REV. ARCH PERRIN, Rector St. Mary the Virgin....San Francisco

THE REV. H. H. POWELL, D.D., Professor Church Divinity School, San Francisco .....‡San Mateo

THE REV. W. A. RIMER.....Pacific Grove

†*THE REV. H. P. ROSS, St. Andrew's.....New Brunswick

†*THE REV. P. S. SAITO.....San Francisco

THE REV. IRVING SPENCER, Rector St. John's.....Oakland

THE REV. C. L. THACKERAY, Rector All Saints'.....Watsonville

†THE REV. C. O. TILLOTSON, Rector Emeritus Calvary, Santa Cruz, and Cathedral Staff.....‡Seabright

THE REV. Ross TURMAN, Rector Christ Church.....Sausalito
THE REV. J. P. TURNER, Vicar Cathedral Mission of the Good Samaritan ..... San Francisco
THE REV. D. R. WALLACE, St. Augustine's Mission.....Oakland
THE REV. G. E. WEAGANT, Superintendent Crocker Home..... .....San Francisco
THE REV. HALSEY WERLEIN, JR., Rector Trinity.....San Jose
THE REV. W. H. WHEELER, Rector Church of the Advent..Oakland
THE REV. F. G. WILLIAMS, Rector St. Mary's-by-the-Sea, Pacific Grove
THE REV. M. D. WILSON, Secretary of Convention, and Priest in Charge St. Philip's .....Fruitvale
†THE REV. G. H. B. WRIGHT, Rector St. Stephen's.....San Francisco

Deacons

THE REV. E. T. BROWN, Assistant Trinity.....San Jose
THE REV. T. J. WILLIAMS, Chinese Mission.....Oakland
†*THE REV. W. C. YOUNG.....Tientsin, China

Clergy Not Canonically Resident Officiating Under License in California

THE REV. W. H. RATCLIFF.....Berkeley
THE REV. W. H. WEBB.....Corte Madera
THE REV. THOMAS P. BOYD.....Berkeley
THE REV. WILLIAM R. JENVEY, D.D.....Oakland
THE REV. DAVID DUNLOP .....Paso Robles

Those marked † were not present at Convention. The ‡ indicates the place of residence when clergyman has more than one cure.

CLERGY OF THE DIOCESE OF CALIFORNIA

In the Order of Present Canonical Residence, January 19, 1915

DIOCESE ORGANIZED JULY 26, 1850.

THE RIGHT REV. WILLIAM FORD NICHOLS, D.D.,
BISHOP.
CONSECRATED JUNE 24, 1890.

Rev. Adam Armstrong McAlister, ordained August 10, 1862.
Rev. George Henry Jenks, M.D., received March 15, 1866.
Rev. Douglas Ottinger Kelley, ordained March 17, 1872.
Rev. James Shannon McGowan, received July 14, 1873.
Rev. Hamilton Lee, received December 14, 1876.
Rev. Walter Ching Young, Deacon, ordained May 10, 1879.
Rev. John Abbott Emery, ordained May 16, 1880.
Rev. Cyrus Olney Tillotson, received January 29, 1883.
Rev. Carlos Shelton Linsley, received February 1, 1883.
Rev. John Bakewell, D.D., received March 22, 1883.
Rev. Frederick B. Adams Lewis, M.D., received July 5, 1883.
Rev. John Godfrey Gasmann, received 1887.
Rev. Henry Howitt, received October 7, 1887.
Rev. William Augustus Brewer, ordained August 21, 1888.
Rev. William Washington Bolton, received February 15, 1890.
Rev. William Lucas, received March 4, 1892.
Rev. Mardon Dewees Wilson, received March 27, 1893.
Rev. James Otis Lincoln, received September 12, 1893.
Rev. Willie Masten Bours, ordained June 5, 1895.
Rev. J. Alexander O'Meara, D.D., received September 13, 1895.
Rev. E. M. W. Hills, received 1895.
Rev. Samuel James Lee, ordained April 1, 1896.
Rev. Edward Lambe Parsons, D.D., received November 3, 1896.
Rev. W. A. Hamilton, D.C.L., received December 23, 1896.
Rev. David Charles Gardner, ordained June 7, 1897.
Rev. Edward Morgan, ordained June 7, 1897.
Rev. James Percival Turner, ordained June 1, 1898.
Rev. Frederick William Clampett, D.D., received January 6, 1900.
Rev. Clifton Macon, ordained June 6, 1900.
Rev. Charles Newton Lathrop, ordained July 22, 1900.
Rev. Herbert Harry Powell, D.D., received December 10, 1900.
Rev. Edward Allen McGowan, ordained May 29, 1901.
Rev. Griffen Marshall Cutting, received October 30, 1902.
Rev. Charles Laumeister Thackeray, received November 10, 1902
Rev. William Higgs, received November 15, 1902.
Rev. Walter Bird Clark, received April 7, 1903.

Rev. George Maxwell, received April 16, 1903.
Rev. Paul Shigemitsu Saito, ordained June 3, 1903.
Rev. Edgar Frederick Gee, received November 16, 1903.
Rev. James Wilmer Gresham, received January 8, 1904.
Rev. David John Evans, received April 28, 1904.
Rev. Wilfred Reginald Haughton Hodgkin, ordained May 25, 1904.
Rev. William Edgar Couper, received August 20, 1904.
Rev. Francis Goodwin Williams, received January 19, 1905.
Rev. Hubert Florian Cowley-Carroll, ordained June 14, 1905.
Rev. George Henry Burwell Wright, ordained June 6, 1906.
Rev. William Walker Anderson, M.A., ordained October 28, 1906.
Rev. Alexander Allen, received January 23, 1907.
Rev. Earl Hamilton McCollister, ordained May 22, 1907.
Rev. Charles Herbert Leedale Chandler, ordained May 22, 1907.
Rev. Peter Chojiro Aoki, ordained May 22, 1907.
Rev. Charles Lawrence Miel, received November 25, 1907.
Rev. Henry Phipps Ross, received January 21, 1908.
Rev. Eugene Huntington Benson, received February 25, 1908.
Rev. Francis Clark Murgotten, ordained June 10, 1908.
Rev. Arch Perrin, ordained May 25, 1909.
Rev. Edward H. Molony, received October 29, 1909.
Rev. George Edward Weagant, received November 4, 1909.
Rev. Everett Wilson Couper, received November 23, 1909.
Rev. Frederick Augustus Martyr, received April 27, 1910.
Rev. Harold Hitchcock Kelley, ordained May 5, 1910.
Rev. Light Shinjiro Mayekawa, ordained May 5, 1910.
Rev. John Beean, received May 14, 1910.
Rev. William Alfred Rimer, received September 10, 1910.
Rev. Halsey Werlein, Jr., received April 26, 1911.
Rev. Walter H. Cambridge, received June 2, 1911.
Rev. David R. Wallace, received September 17, 1911.
Rev. Harvey Stickney Hanson, received November 20, 1911.
Rev. Frank H. Church, received November 30, 1911.
Rev. Arthur Lumsden Mitchell, received December 18, 1911.
Rev. George Charles Golden, received January 3, 1912.
Rev. Evan Glandon Davies, received January 12, 1912.
Rev. Neal Dodd, received January 15, 1912.
Rev. William Arthur MacClean, received January 19, 1912.
Rev. Arthur William Wolstan Darwall, ordained May 29, 1912.
Rev. Ross Turman, ordained May 29, 1912.
Rev. Daniel Gee Ching Ng, ordained May 29, 1912.
Rev. William Henry Hermitage, ordained May 29, 1912.
Rev. William Hardin Wheeler, received June 15, 1912.
Rev. David Montgomery Crabtree, received September 27, 1912.
Rev. Hugh Eglinton Montgomery, ordained October 28, 1912.
Rev. Samuel Mills, received December 27, 1912.

Rev. John Kitteridge Coolidge, received January 25, 1913.
Rev. Matthew Mullineux, received February 21, 1913.
Rev. William Ford Higby, received February 28, 1913.
Rev. Bayard Hale Jones, M.A., ordained June 11, 1913.
Rev. Paul Hidehisa Murakami, ordained June 11, 1913.
Rev. Irving Spencer, received July 25, 1913.
Rev. W. Fletcher Cook, Ph.D., received April 20, 1914.
Rev. Frank De Frees Miller, D.C.L., received May 11, 1914.
Rev. William Edward Hayes, received June 2, 1914.
Rev. Edward Tanner Brown, Deacon, ordained June 3, 1914.
Rev. Thomas Jay Williams, Deacon, ordained June 3, 1914.
Rev. James Porter McCullough, received November 6, 1914.
Rev. G. Clement King, D.D., received November 25, 1914.

CANDIDATES.

For Deacons' and Priests' Orders.

Rev. Thomas Jay Williams, B.A., admitted December 28, 1910.
Rev. Edward Tanner Brown, B.A., admitted August 1, 1911.
Leslie Constant Kelley, B.A., admitted September 25, 1912.
Antonio Rodriguez Villar, B.A., admitted January 21, 1914.
Charles Augustus Verleger, admitted January 21, 1914.
John Charles Jackson, admitted October 15, 1914.

DEACONESSES.

Miss Elizabeth M. Dorsey.....San Francisco
Miss Anita Adela Hodgkin, received April 3, 1907.....Berkeley
Miss Mary Bostwick Mott, received May 18, 1908.....Berkeley
Miss Octavia Seymour Drake, received December 21, 1914....Berkeley

Candidate for Deaconess.

Miss Adelaide Hamilton Wright, received October 30, 1914.

PARISHES AND MISSIONS

Clergy and Lay Delegates-Elect

Convocation of San Francisco

San Francisco....	Grace Cathedral, California and Jones Sts. VERY REV. J. WILMER GRESHAM, Dean. REV. W. E. HAYES.	
San Francisco....	Cathedral Mission of the Good Samaritan, 25th St and Potrero Ave. REV. J. P. TURNER, Priest-in-charge. REV. D. O. KELLEY, Associate Priest.	
Alameda	Christ Church, Santa Clara Ave. and Grand St. REV. E. W. COUPER.	*J. S. Wallace *F. R. Neville R. B. Valleau *W. P. Edwardes *T. C. West
Belvedere.....	St. Stephen's Mission. CATHEDRAL STAFF.	
Berkeley	St. Mark's, Bancroft Way and Ellsworth St. REV. E. L. PARSONS, D.D. REV. W. R. H. HODGKIN. REV. F. A. MARTYR. REV. H. H. KELLEY.	*R. B. Bell *F. M. Lee *Victor J. Robertson W. A. M. Van Bokkelen Prof. W. A. Merrill
Berkeley	Good Shepherd Mission, Ninth and Bristol Sts. REV. WM. R. JENVEY, D.D.	Conrad Gast *Aaron Rucker

Berkeley	St. Matthew's Mission, Grove St., near Russell. Rev. J. P. McCullough.	George E. Oxley R. V. Clement W. B. Chase John Fiege Robert Brough
Centerville	St. James' Mission. Rev. W. F. Higby.	John A. Bunting Antrim Bunting J. E. Wamsley *Robt. Braden Richard Hunt
Corte Madera.....	Holy Innocents' Mission. Rev. W. H. Webb.	H. S. Foote T. W. Malmgren Mr. Wheeler
Hayward	Trinity Mission. Rev. Hamilton Lee.	H. R. Robinson F. J. Russell I. B. Parsons P. J. Crosby George Topham
Livermore	Grace Mission. Cathedral Staff.	
Martinez	Grace Mission. Rev. E. G. Davies.	
Mill Valley	Church of Our Saviour. Rev. H. Howitt.	A. L. House J. B. Harries H. S. Bridge A. E. Locke W. MacCann
Niles	Trinity Mission. Rev. W. F. Higby.	Henry Tyson Frank Orpin John Tyson Philip Moore E. T. Lawrence
Oakland	Church of the Advent, E. 16th St. and 12th Ave. Rev. W. H. Wheeler.	George Fake J. R. Keefer Norman T. Ellis B. W. Bours W. A. Rogers

Oakland	All Saints' Mission, Elmhurst. REV. HAMILTON LEE, in Charge.	*John R. Faulkes E. J. Hoering *L. Beauchamp Charles Bibbins Fred Hepden
Oakland	St. Andrews', Twelfth and Magnolia Sts. REV. F. C. MURGOTTEN.	W. R. Irving R. G. Boreham Frank Anderson W. B. Hindle W. J. Hall
Oakland.....	St. John's, Eighth and Grove Sts. REV. IRVING SPENCER.	*H. H. Hassard *N. H. Barry *J. R. Daly C. H. Kroll *F. W. Davis
Oakland.....	St. Paul's, Montecito Ave. REV. ALEXANDER ALLEN.	B. A. McAllaster *Archer McNamara W. M. Du Val *Brace Hayden *Harold Morris
Oakland	St. Peter's, Broadway and Lawton Ave. REV. E. F. GEE.	*Capt. H. U. Prindle Deuel Batsford *W. J. Loveland *D. D. Bluxome J. M. Gilman
Oakland	St. Philip's Mission, Capp St. and Nicol Ave., Fruitvale. REV. M. D. WILSON.	F. Heard *W. A. Blore Francis Pearce W. D. Kelley George Macdonald
Oakland	Trinity, Telegraph Ave. and 29th St. REV. CLIFTON MACON. REV. J. BAKEWELL, D. D., Rector Emeritus. REV. SAMUEL MILLS.	S. J. Taylor H. C. Cheesebrough John Bakewell, Jr. D. A. Hibbard Irly H. Grant

Point Richmond...	Trinity Mission. REV. C. S. LINSLEY.	Dr. P. C. Campbell *E. H. Harlow *D. W. Baker H. G. Biggs John W. Taylor.
Ross	St. John's. REV. H. COWLEY-CARROLL.	*A. J. Dibblee J. K. Armsby *John B. Curtis *A. I. Kittle Millen Griffith
San Francisco.....	Church of the Advent, Fell St., near Gough. REV. C. N. LATHROP. REV. W. H. RATCLIFFE. REV. N. DODD.	C. R. Ingalls *Charles T. Cook *Dudley B. Gunn *Sydney Greenleaf Melvin O. Williams
San Francisco.....	All Saints' Church, Waller St., near Masonic Ave. REV. H. S. HANSON.	Wm. J. Langstaff W. H. Dick Charles T. King *George H. Andruss J. H. Northon
San Francisco.....	Holy Innocents', Fair Oaks St., bet. 25th and 26th. REV. F. D. MILLER, D. C. L.	Robt. Howe *C. V. Heegaard *E. H. Hills T. J. Hume *Roy A. Iback
San Francisco.....	Incarnation, 9th Ave. and I St. REV. W. H. HERMITAGE.	*R. M. J. Armstrong Andrew Dobbin Joseph Theriot William Fraser L. Middleton
San Francisco.....	St. James', Clement St., near Sixth Ave. REV. S. J. LEE.	W. H. Medina Newton Andruss Charles Langpaap *A. Paice *Mr. Clemmons

San Francisco.....	St. John the Evangelist, 15th St. and Julian Ave. REV. E. H. BENSON.	*H. P. Coles *Wm. Clarke W. H. Manuell J. G. Foster Jas. Rolph Sr.
San Francisco.....	St. Luke's, Van Ness Ave. and Clay St. REV. EDWARD MORGAN. REV. F. B. A. LEWIS, M. D.	*James P. Langhorne *Dr. Henry C. Davis W. I. Kip O. S. Marrison *Thomas B. Berry
San Francisco.....	St. Mary the Virgin, Union and Steiner Sts. REV. ARCH PERRIN.	*Robert Conning Leigh Sypher William Brigham
San Francisco.....	St. Paul's, California St., near Steiner. REV. W. E. COUPER.	*E. D. Bullard *William Mackay *D. M. MacVean *Dr. E. D. Shortlidge R. H. Countryman
San Francisco.....	St. Peter's, 29th Ave., near Geary. REV. C. L. MIEL.	*A. C. Kains *E. J. Howard *R. K. Wright John H. Robertson A. H. Browne
San Francisco.....	St. Stephen's, Fulton St., near Fillmore. REV. G. H. B. WRIGHT.	*F. H. Gardiner John F. Graham A. A. Goldsack Robert Bragg, Jr. *F. W. Yale
San Francisco.....	Transfiguration Mission, Ocean View. CATHEDRAL STAFF.	
San Francisco.....	Trinity, Bush and Gough Sts. REV. F. W. CLAMPETT, D.D. REV. D. MCCLURE, Ph. D. REV. W. B. CLARK.	*Robert Bruce Walter E. Dean Wm. L. Hathaway *George H. Hooke *William Reding

San Francisco.....	Seamen's Institute, 242 Steuart St. REV. M. MULLINEUX.	
San Rafael.....	St. Paul's. REV. G. M. CUTTING.	G. E. Butler *Vincent Neale G. M. Pinckard A. J. Sparrow C. F. Mills
Sausalito	Christ Church. REV. ROSS TURMAN.	C. M. Gunn Harry Yeazell Wm. Petherick Thomas Menzies J. T. Blackett
Walnut Creek.....	St. Paul's Mission. CATHEDRAL STAFF.	

Convocation of San Jose

Arroyo Grande....	St. Barnabas' Mission.	
Belmont	Good Shepherd Mission. REV. D. M. CRABTREE.	
Gilroy	St. Stephen's Mission. WM. HIGGS.	James Roxburg Ralph Zuck Rowley M. Thomas Fred. Arnberg Arthur Baldwin
Hollister	St. Luke's Mission. REV. G. C. KING, D. D.	J. H. Smith Thomas Flint James Palmer B. Jensen Reginald Sweetland
Jolon	St. Luke's Mission. REV. E. A. MCGOWAN.	
King City.....	St. Mark's Mission. REV. E. A. MCGOWAN.	

Los Altos.....	Christ Church Mission. REV. M. MULLINEUX.	Dr. Redmond Payne Dr. W. P. McDermott Capt. W. H. Milsome F. Clack
Los Gatos.....	St. Luke's. REV. W. FLETCHER COOK, Ph.D.	*Dr. S. Grant Moore
Menlo Park.....	Trinity. REV. H. E. MONTGOMERY.	*W. B. Weir *Augustus Taylor *M. M. Polson *E. J. Pringle *John Daly
Monterey	St. James' Mission. REV. A. W. DARWALL.	E. C. Gerrey Thomas Lee E. C. Rust L. J. Bowen W. McGowan
Pacific Grove.....	St. Mary's-by-the-Sea. REV. F. G. WILLIAMS.	J. P. Pryor E. B. Lewis S. G. Nix J. H. Parke C. R. Few
Palo Alto.....	All Saints'. REV. DAVID EVANS.	B. G. Allen *Prof. H. R. Fairclough, Ph.D. *E. P. Gamble *J. A. Taff *J. N. Hays
Paso Robles.....	St. James' Mission. REV. DAVID DUNLOP.	M. L. Brayton *C. J. Trussler
Redwood City.....	St. Peter's. REV. D. M. CRABTREE.	*J. E. Harris Ben Linderman Geo. C. Holberton E. P. Heise Ben C. Zimmerman
Salinas	St. Paul's. REV. W. A. MACCLEAN.	Matt Williams R. E. Walsh Worthington Parsons George Rowling Joseph W. Lopes

San Ardo.....	St. Matthew's Mission. REV. E. A. MCGOWAN.	
San Jose.....	Christ Church Mission, 4th and William St. REV. A. L. MITCHELL.	F. P. Brown C. A. Dorsey F. H. Figel B. E. Maynard H. M. Warren
San Jose..	Trinity, Second and St. John Sts. REV. HALSEY WERLEIN, JR.	*James Gillon *A. S. Bacon *M. M. Waite *Geo. F. Wakefield *C. E. Kelsey
San Luis Obispo..	St. Stephen's Mission REV. C. H. L. CHANDLER.	Benj. Brooks A. H. Mabley D. J. Riley P. M. Gregg George Merritt
San Mateo.....	Church of St. Matthew. REV. W. H. CAMBRIDGE. REV. J. K. COOLIDGE.	*E. D. Beylard Chas. D. Morse *Elliott McAllister *Francis Carolan *Thos. Bradbury
San Miguel.....	St. John's Mission. REV. E. A. MCGOWAN.	*Thos. Bull *Louis F. Duncan
Santa Clara.....	Church of Our Holy Saviour. REV. F. H. CHURCH.	I. T. Baker F. A. Birge H. A. Mays
Santa Cruz.....	Calvary. REV. E. H. MCCOLLISTER. REV. C. O. TILLOTSON, Rector Emeritus.	*L. E. McLellan W. H. Lamb U. M. Thompson C. M. Stevens N. W. Reid
So. San Francisco.	Grace Mission. CATHEDRAL STAFF.	
Watsonville	All Saints'. REV. C. L. THACKERAY.	W. J. McGowan E. A. Hall *H. C. Wyckoff O. A. W. Schuhard Fred T. Hudson

Those marked with a (*) were present at the convention.

UNORGANIZED MISSIONS.

Alameda, East	Randolph Memorial	Rev. E. W. Couper
Ben Lomond	St. Andrew's	Cathedral Staff
Boulder Creek	Grace	Cathedral Staff
Burlingame	St. Paul's	Rev. J. K. Coolidge
Capitola	St. John the Baptist	Cathedral Staff
Cholame		Cathedral Staff
Del Monte	St. John's Chapel	Cathedral Staff
Homestead	Grace Mission	Rev. W. H. Cambridge
		San Mateo
Lomita Park	St. Andrew's	Rev. J. K. Coolidge
		Burlingame
Oakland	Good Samaritan	Rev. Alexander Allen
Oakland	Holy Innocents'	Rev. Samuel Mills
Oakland	St. Augustine's	Rev. D. R. Wallace
Oakland	Chinese Mission	Rev. D. G. Ching Ng
Parkfield		Cathedral Staff
Pleyto		Cathedral Staff
San Francisco	Canon Kip Memorial	Cathedral Staff
San Francisco	City Mission	Rev. W. M. Bours
San Francisco	St. Barnabas'	Cathedral Staff
San Francisco	Japanese Mission	Rev. P. H. Murakami
San Francisco	Chinese Mission	Rev. D. G. Ching Ng
Saratoga	St. John's	Rev. W. Fletcher Cook, Ph.D.

CHAPELS.

(NON-PAROCHIAL.)

SAN FRANCISCO.

Relief Home for Aged and Infirm.....REV. W. M. BOURS, *Chaplain*
Community of St. Saviour.....REV. C. N. LATHROP, *Warden*
St. Luke's Hospital.....REV. F. H. CHURCH, *Chaplain*
Maria Kip Orphanage.....REV. ARCH PERRIN, *Chaplain*
Old Ladies' Home, St. Anna's Chapel..REV. H. S. HANSON, *Chaplain*
Church Divinity School.....REV. J. O. LINCOLN, *Chaplain*

SAN QUENTIN PRISON.

REV. ARCH PERRIN, the Bishop's representative, for those desiring the ministrations of the Church.

BURLINGAME.

St. Matthew's School.....REV. W. A. BREWER, *Chaplain*

CAMP MEEKER.

St. Dorothy's Rest.....REV. J. O. LINCOLN, *Chaplain*

PARISHES AND MISSIONS IN THE ORDER OF THEIR ORGANIZATION.

TRINITY, San Francisco ..... July 22, 1849
GRACE, San Francisco ..... April 20, 1850
ST. JOHN'S, Oakland ..... March 5, 1855
ST. JOHN THE EVANGELIST'S, San Francisco ..... November 22, 1857
CHURCH OF THE ADVENT, San Francisco ..... February 25, 1858
ADVENT, Oakland ..... May 25, 1860
TRINITY, San Jose ..... February 22, 1861
CALVARY, Santa Cruz ..... March 28, 1864
ST. PETER'S, Redwood (Parish, Jan. 29, 1913) ..... September 4, 1864
CHURCH OF ST. MATTHEW, San Mateo ..... October 3, 1865
ST. STEPHEN'S, San Luis Obispo (Mission, Oct. 1, 1876) ..... August 21, 1867
ST. PETER'S, San Francisco ..... August 25, 1867
ST. LUKE'S, San Francisco ..... March 12, 1868
ST. PAUL'S, San Rafael ..... May 1, 1868
GRACE, Martinez ..... March 12, 1870
CHURCH OF THE HOLY SAVIOUR
Santa Clara (Parish, Jan. 23, 1904) ..... May 4, 1870
ST. STEPHEN'S MISSION, Gilroy 1870
CHRIST CHURCH, Alameda ..... January 1, 1871
ST. PAUL'S, Oakland ..... May 3, 1871
ALL SAINTS', Watsonville ..... February 3, 1874
ST. ANDREW'S, Oakland ..... April 3, 1874
ST. PAUL'S, San Francisco ..... March 28, 1875
ST. STEPHEN'S, San Francisco ..... November, 1875
MISSION OF THE GOOD SHEPHERD, Belmont ..... May 3, 1876
ST. JAMES' MISSION, Centerville ..... February 23, 1877
ST. MARK'S, Berkeley, (Parish, May 29, 1882) ..... April, 1877
MISSION OF THE GOOD SHEPHERD, West Berkeley ..... September 1, 1878
ST. JAMES' MISSION, Monterey ..... August 27, 1879
ST. PAUL'S, Salinas (Parish, 1888) ..... September 1, 1879
CHRIST CHURCH, Sausalito ..... September 16, 1883
ST. LUKE'S MISSION, Jolon ..... October 11, 1885
ST. MARY'S-BY-THE-SEA, Pacific Grove, (Parish, December 18, 1906) ..... March 25, 1886
ST. LUKE'S, Los Gatos ..... September 17, 1886
TRINITY, Menlo Park ..... September 24, 1886
TRINITY MISSION, Hayward ..... December 4, 1886
ST. PAUL'S MISSION, Walnut Creek ..... June, 1888
ST. MARK'S MISSION, King City ..... April 1, 1889
ST. MATTHEW'S MISSION, San Ardo ..... April 1, 1889
ST. MATTHEW'S MISSION, South Berkeley ..... November 16, 1890
CHURCH OF ST. MARY-THE-VIRGIN, San Francisco ..... March 3, 1891

ST. JAMES' MISSION, Paso Robles.....March 11, 1891
TRINITY, Oakland, (Parish, Oct. 16, 1894).....April 23, 1891
TRINITY MISSION, Niles .....April 7, 1892
ST. JOHN'S MISSION, San Miguel.....April 21, 1892
CHURCH OF OUR SAVIOUR, Mill Valley, (Jarish January 2, 1903) .....June 10, 1892
ALL SAINTS, Palo Alto, (Parish, Oct. 31, 1903).....February 3, 1893
CHRIST CHURCH MISSION, San Jose.....September 4, 1893
CATHEDRAL MISSION OF GOOD SAMARITAN, San Francisco..May 4, 1894
ST. LUKE'S MISSION, Hollister .....November 12, 1894
ST. JAMES', San Francisco, (Parish, July 12, 1904).....May 10, 1895
GRACE MISSION, South San Francisco.....February 21, 1897
GRACE MISSION, Livermore .....August 26, 1900
SEAMEN'S INSTITUTE, San Francisco .....October 13, 1900
HOLY INNOCENTS' MISSION, Corte Madera.....March 8, 1901
ST. BARNABAS' MISSION, Arroyo Grande.....September 1, 1901
TRINITY MISSION, Point Richmond .....January 27, 1903
HOLY INNOCENTS', San Francisco (Parish, Jan. 13, 1904)..May 8, 1903
ALL SAINTS', San Francisco, (Parish, April 11, 1905)..October 12, 1903
ST. PHILIP'S MISSION, Fruitvale .....November 1, 1906
ST. JOHN'S, Ross .....August 22, 1907
TRANSFIGURATION MISSION, Ocean View.....September 12, 1909
ALL SAINTS' MISSION, Elmhurst .....September 11, 1910
ST. STEPHEN'S MISSION, Belvedere 1911
CHRIST CHURCH MISSION, Los Altos .....August 19, 1913
INCARNATION, San Francisco .....December 5, 1913
ST. PETER'S, Oakland .....January 24, 1914

JOURNAL

OF THE

PROCEEDINGS OF THE CONVENTION

FIRST DAY.

GRACE CATHEDRAL, SAN FRANCISCO,
TUESDAY, January 26, A. D. 1915.

The Sixty-fifth Convention of the Protestant Episcopal Church of the Diocese of California opened with the Holy Communion in Grace Cathedral, San Francisco, at 10:30 a. m. on Tuesday, January 26th, A. D. 1915. The service was the celebration of the Holy Communion, the Bishop of California being the celebrant. The Bishop of Tennessee was the Gospeller and the Rev. Dr. Bakewell, president of the Standing Committee, was the Epistoler. The Venerable John A. Emery, Archdeacon of California; the Rev. Dr. Parsons, secretary of the Standing Committee, and Very Rev. J. Wilmer Gresham, Dean of the Cathedral, assisted in the distribution of the Elements.

In place of the sermon, the Bishop read a portion of his Annual Address (see Appendix A).

After the service the Convention was called to order by the Bishop.

The Secretary of the previous Convention called the roll of Clergy entitled to seats, of Parishes and Missions, and of Lay Delegates.

A quorum being found present, the Bishop declared the Sixty-fifth Convention duly organized.

On motion the reading of the order of business was dispensed with.

On motion of the Rev. Dr. Bakewell, the Rev. M. D. Wilson was elected secretary and he appointed as his assistants Mr. Geo. H. Hooke and the Rev. W. R. H. Hodgkin.

On motion of the Ven. Archdeacon Emery the privileges of the Convention were extended to the visiting clergy. There were present during the Convention the Rt. Rev. the Bishop of Tennessee, the Rev. W. H. Webb of the District of San Joaquin, the Rev. W. R. Jenvey of the Diocese of Newark, the Rev. W. S. Short, and the Rev. Isaac Dawson of the Diocese of Sacramento, and Father Sebastian Dabovich of the Servian Church.

After some discussion the report of the Committee on Dispatch of Business was presented and read by the Rev. C. L. Miel, which, after amendment, was adopted as follows:

To the Rt. Rev., the President, and Members of the Sixty-fifth Annual Convention of the Diocese of California:

Rt. Rev. Sir, and Gentlemen: On this twenty-sixth day of January, 1915, your Committee on Dispatch of Business begs to report as follows:

Subject to your decision, we find the sessional time of this Convention, as per program issued by its Secretary, partially apportioned as follows:

Tuesday night, Missionary Mass Meeting;
Wednesday afternoon, Joint Session with House of Churchwomen;
Wednesday night, Layman's Dinner and the Bishop's Reception;
Thursday night, Brotherhood of St. Andrew and Daughters of the King.

If said partial apportionment is adopted by you, there will be left for the business of this Convention Tuesday afternoon, Wednesday morning and Thursday morning and afternoon, in all about thirteen hours. In view of such showing, your committee respectfully recommends as follows:

1. That the apportionment of time as set forth in the Secretary's program be and is hereby adopted.

2. That at the session with the House of Churchwomen the Order of Business be as follows, namely:

(a) Report of Work of Board of Missions.
(b) Report of the Archdeacon.
(c) Report of the Dean of the Convocation of San Francisco.
(d) Report of the Dean of the Convocation of San Jose.

(e) Report of the Board on Christian Education.

(f) Report of the Commission on Church Charities.

(g) Report of the Commission on Social Service.

3. That the Canonical Order of Business at this Convention be strictly observed, and that all motions, resolutions, and other initiatives, not demanding immediate action, be made with request that this committee shall set a time for their several consideration.

4. That immediately following organization of this Convention the Canonical Order of Business shall be continued until Order (11), inclusive, of the first Conventional Day, after which said Order a recess for luncheon shall be announced.

5. That under Order (24) Miscellaneous Business, the matter of Clergy Pensions shall have precedence.

6. That nominating speeches and other unnecessary eulogiums, before, during, and after balloting, be dispensed with in view of the limited time this Convention has for its business.

7. That all reports of Chairmen, Officers of the Diocese, and Committeemen, not carrying resolutions calling for immediate action by this Convention, be filed with the Secretary thereof without reading, unless the President shall deem it better to order otherwise.

8. That Rule of Order (9) be strictly enforced, save only in case of a member presenting matter for consideration, in which case such member shall have the usual privilege of speaking last in the debate thereupon.

9. That no member, save he who shall present matter for consideration, be allowed more than five minutes in which to speak to any question under consideration.

Respectfully submitted,

THE COMMITTEE ON THE DISPATCH OF BUSINESS.
CLIFTON MACON, *Chairman.*
C. L. MIEL, *Secretary.*

On motion of Archdeacon Emery the convention sent a message of sympathy in his illness to Mr. Van Bokkelen, the Treasurer of the Diocese. At a later hour the Archdeacon reported having sent the following telegram:

"The Sixty-fifth Annual Convention by unanimous vote extend to you their sympathy in your illness, and regret the absence of one who for so many years has been so prominent a figure and who has done so much in the constructive work of the Diocese."

On motion the time of the elections was fixed for 4:30 p. m. today, the ballots to remain open for half an hour.

Nominations were then made for the various elective offices, boards and committees.

After some discussion the Rev. Dr. Powell moved that we proceed to the nomination of members of the Provincial Synod. This motion was lost by a vote of 29 to 30. The result of this vote being that the deputies and alternates elected by the last Convention, and whose names appear on page 6 of this book, were duly declared to be the deputies and alternates from this Diocese to the Primary Synod of the Eighth Province.

The convention took recess until 3 p. m.

On reassembling, the Bishop announced the appointment of the following committees:

On Credentials: The Secretary, Mr. George H. Hooke, Mr. John B. Curtis.

On Incorporation and Admission of Parishes and Missions: Rev. H. S. Hanson, Mr. H. H. Hassard, Capt. H. U. Prindle.

On Finance: Dr. H. C. Davis, Mr. L. M. Ringwalt, Mr. Brace Hayden, Mr. George B. Scott, Mr. W. A. M. Van Bokkelen, *Treasurer, ex officio.*

On Auditing: Mr. George H. Andruss, Mr. Charles D. Haven, Mr. A. L. House.

On Canons: Rev. D. O. Kelley, Rev. E. L. Parsons, D.D., Rev. F. W. Clampett, D.D., Mr. Vincent Neale, Mr. W. A. M. Van Bokkelen, Mr. J. P. Langhorne.

On the State of the Church: Rev. Clifton Macon, Rev. W. E. Couper, Mr. W. W. Thurston.

On Dispatch of Business: Rev. Clifton Macon, Rev. C. L. Miel.

On Unfinished Business: Rev. E. H. McCollister, Dr. S. Grant Moore, Mr. H. P. Coles.

On due motion, the Delegates from St. Paul's, San Francisco, were admitted to seats in the Convention.

On due motion, the Delegates from Holy Innocents' Church, San Francisco, were admitted to seats in the Convention.

On motion of the Secretary, the following resolutions and Report of a Committee of General Convention were referred to the Committee on Canons. For report of this committee and action thereon see page 47.

RESOLUTIONS.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI. of the Constitution, as follows:

Strike out Section 3 of Article I, and insert in place thereof the following:

SECTION 3. Upon the expiration of the term of office of the Presiding Bishop, the General Convention shall elect the Presiding Bishop of the Church. The House of Bishops shall choose one of the Bishops having jurisdiction within the United States to be such Presiding Bishop, by a vote of a majority of all the Bishops entitled to vote in the House of Bishops, such choice to be subject to confirmation by the House of Deputies. His term and tenure of office and duties shall be prescribed by the Canons of the General Convention.

But if the Presiding Bishop shall resign his office as such, or if he shall resign his episcopal jurisdiction, or if by reason of infirmity he shall become disabled, the Bishop next in seniority by consecration, having jurisdiction within the United States, shall thereupon become the Presiding Bishop until the next meeting of the General Convention.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI. of the Constitution, as follows:

Strike out the words in the second line of Article I, Section 7 of the Constitution "on the first Wednesday in October" and insert in the place thereof the following, "on the Wednesday after the first Sunday in October," so that the section as amended shall read:

SECTION 7. The General Convention shall meet in every third year on the Wednesday after the first Sunday in October, unless a different day be appointed by the preceding Convention, and at the place designated by such Convention; but if there shall appear to the Presiding Bishop of the Church sufficient cause for changing the place so appointed, he may appoint another place for such meeting. Special meetings may be provided for by Canon.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI. of the Constitution, as follows:

Add to the second paragraph of Article IX. the words, "*Provided, however,* that the General Convention may by Canon provide for a change of the place of trial," so that the paragraph as amended shall read as follows:

Presbyters and Deacons shall be tried by a Court instituted by the Convention of the Diocese, or by the Ecclesiastical Authority of the Missionary District, in which they are canonically resident; *provided, however,* that the General Convention may by Canon provide for a change of the place of trial.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI. of the Constitution, as follows:

Amend Article X. by inserting in line 17 of page 13 after the words "Table of Lessons" the words "and Table of Proper Psalms on Certain Days and Table of Selections of Psalms," so that the Proviso as amended shall read:

Provided, however, That the General Convention at any meeting shall have power to amend the Tables of Lessons and Table of Proper Psalms on Certain Days and Table of Selections of Psalms by a majority of the whole number of Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses entitled to representation in the House of Deputies voting by Orders.

The following Report of the "Joint Committee to report a plan for Uniform Registration of Communicants" is herewith transmitted in pursuance of the following resolution adopted at the last General Convention:

Resolved, That the Secretary of the House of Deputies have this Report printed as a circular within one year after the final adjournment of this Convention, and send it to the Secretary of each Diocese and Missionary District, with the request that it be communicated to the next annual Convention or Convocation thereof, as the decision of the General Convention with reference to the registration and enumeration of Communicants.

HENRY ANSTICE,
Secretary.

REPORT.

The Joint Committee appointed in 1907, and continued in 1910. "to report a plan for the uniform registration of Communicants," respectfully reports that it has given the matter careful consideration, and is of the opinion that the different aspects of the question are admirably covered by the report made in 1907 by a similar Committee of the House of Deputies, to which they beg leave to refer. It will be found on pages 231 to 233 of the Journal for that year. We agree with all that is there said defining a "Communicant" as one who has received Baptism and Confirmation, or has been formally admitted to the Holy Communion as being "ready and desirous to be confirmed." We reiterate that all such should be enrolled and kept upon the Parish Register until death, transfer or discipline removes the name.

Neglect of the privilege of receiving the Sacrament, long absence, or even departure without a letter is not sufficient reason for erasing a name, as the person may reappear or ask for transfer after many years. His *rights* as a potential Communicant should be scrupulously conserved. On the other hand, parochial reports should not be padded with misleading statistics. To *enumerate* all these non-effective members is to exaggerate the real strength of the Parish. Communicants known to have neglected for three years the reception of the Holy Communion, in spite of due and sufficient opportunity therefor, should not be reported for statistical purposes. But, as above suggested, nothing but death, transfer or discipline should justify the removal of a name from the Register.

We recommend that this ruling be made known to Diocesan authorities in order to secure the requisite uniformity.

Respectfully submitted,

FRANCIS K. BROOKE,
ROBERT CODMAN,
FREDERICK W. HARRIMAN,
GEORGE WHARTON PEPPER,
Joint Committee.

On motion, the following resolution received from the Portland Clericus was referred to the delegates to the Primary Synod:

Resolved, That it is the sense of the Portland Clericus that the Eighth Province should be duly organized, and at such organization *one board* should be provided to perform the duties of the several Boards mentioned in Section 6 of Canon 50, "Of Provinces". Also,

Resolved, That, in the judgment of this Clericus, the office of a Secretary for this Province is impractical. And further, be it

Resolved, That the Secretary of this Clericus be instructed to transmit these Resolutions to the other Dioceses and Missionary Jurisdictions in this Department.

On motion of the Secretary, the following communication from the General Board of Religious Education was referred to the Board of Christian Education:

To Members of Diocesan Conventions and Councils of the Church:

In accordance with the permission given by Canon 57, Section V, the General Board of Religious Education is appealing to each Diocese and Missionary District within the Church, through its Convention or Council, for the funds necessary for carrying on its work efficiently.

This permission was given by the General Convention because of the urgent necessity that the Church face the need of Religious Education. It is not, however, alone for the need of money that the Board asks the attention of each Convention, but for the merits of the educational cause. We ask each Convention to accept and meet the suggested apportionment found in the table following, because it leads to appreciation of the cause. The question is not, Shall a suggested apportionment be paid? It is rather, Shall the Church put forth organized effort to fulfill her educational responsibilities in the families, schools and colleges of our nation?

To the members of the last General Convention this question loomed large, with the result that they did all in their power to make Religious Education of commanding interest. By stressing the subject at Joint Sessions, by a special emphasis in the Bishops' Pastoral, by enlarging the powers of the Board of Religious Education, the leaders of the Church not only laid bare fundamental needs and opened a vision of achievement, but also instituted machinery by which the *Church as a whole* could gather power, direct it into right channels, and efficiently organize for the work of Education.

The General Convention did all in its power. The question has now reached the second stage, What will the Diocesan Conventions and Councils of the Church do about this subject?

No Diocese can live unto itself. The educational life of the Church must be considered as a unit. A Sunday-school pupil in a western mission may have his vision so kindled that he may later become a valued warden in a New England parish, or the Missionary Bishop of Alaska. Educational leadership in every parish and Diocese is a responsibility of the whole Church.

From each Convention the Board desires a vote of co-operation and support. It does not propose to create an expensive machinery at the center, but rather to stimulate Provincial and Diocesan leadership that

will produce results. For the comparatively small amount of money needed for current expenses, the Board should not be forced by the Church to petition for individual gifts; these should be left free for special opportunities and needs in educational extension.

At this stage the Board appeals for the intelligent, enthusiastic and corporate support of each Convention and Council.

Faithfully yours,

WILLIAM E. GARDNER,
General Secretary.

Approved by Finance Committee:
CARLTON P. MILLS.
ROBERT H. GARDINER.
GEO. WHARTON PEPPER.
WM. FELLOWES MORGAN.

The suggested apportionment for the year December 1, 1913, November 30, 1914, for the Eighth Province is as follows: California, $260; Los Angeles, $274; Olympia, $108; Oregon, $86; Sacramento, $66; Alaska, $24; Arizona, $20; Eastern Oregon, $14; Honolulu, $28; Idaho, $30; Nevada, $44; San Joaquin, $24; Spokane, $42; Philippines, $00; Utah, $22. Total, $1,042. Of the amount asked from the Diocese of California we have been able to remit $90.00.

The Committee on Canons reported that no proposed Canonical Amendments had been referred to them.

On motion of the Ven. Archdeacon Emery, the hour of the joint session on Wednesday was fixed at 2:30 p. m.

The Convention proceeded to the final action on the amendment to Article 22, Section 89 of the Constitution, as printed on pages 17 and 18 of the Manual of 1914.

On due motion said Section 89 was finally adopted by a vote of both Orders after the same had been amended by inserting the words "ecclesiastical authority" in place of "Bishop" in the eighth line of paragraph "e".

The Committee on Communicant Lists in the Diocese made their report by the Rev. Edward Morgan, secretary, as follows:

REPORT OF COMMITTEE ON COMMUNICANT LISTS.

Report of the Committee appointed at the 64th Annual Convention of the Diocese of California to examine into and report upon the present Communicant Lists of the several Parishes and Missions:

The Committee begs leave to report as follows:

There is an acknowledged dissatisfaction with the present status of the Communicant Lists of the Diocese. It is, in large measure, due to the conviction, on the part of many, that there is a tendency to overestimate the number, such tendency resulting from the conflicting definitions in the minds of the Clergy as to what constitutes a Communicant in good standing in the several Parishes. Owing to this difference there cannot be a uniformity of standard. There are those who include in their lists the names of the persons confirmed throughout many years without any definite knowledge of their having communicated. There are those, again, who include only such members as may communicate once a year or every alternate year. There are those who retain the names of persons whose names have been left upon the books, without examining into the history of such cases, so that frequently the names of the same members may be registered in different Parishes at the same time. For example, a certain Parish reported 1,200 Communicants, but after a careful scrutiny it was found necessary to drop many names. This was owing to the fact that some had moved away, leaving no address; others had connected themselves with another Parish without notifying the Rector of their former church. In many instances the whereabouts of others still registered as Communicants in that Parish were completely lost.

With these facts in mind the following question was sent by me, as Secretary of the Committee, to the Rectors in the Diocese who have reported over two hundred Communicants, so that the fundamental weakness might be made evident:—

"In preparing your Communicant List what are the qualifications which, in your judgment, should determine the standard whereby a person is registered and identified as a Communicant of your Parish, in good standing?"

(Replies may be read.)

Your Committee would respectfully suggest that the entire subject should be threshed out in open discussion upon the floor of this house. Your Committee would further suggest that authority be given it to make such examination of the lists in the several Parishes, in cooperation with the Rectors, as may be expedient. If it may please the Convention to continue the services of the Committee, the members thereof are ready and willing to pursue the whole subject and report to the next Convention.

Respectfully submitted,

EDWARD MORGAN,
Secretary.

January 26th, 1915.

The Bishop appointed the election commission to consist of Mr. Geo. H. Hooke, Mr. Victor J. Robertson and the Rev. J. P. Turner; and the tellers of elections as follows: Rev. F. C. Murgotten, Rev. Arch Perrin, Rev. H. E. Montgomery, Mr. Thomas Bull, Mr. C. T. Cook and Mr. C. E. Kelsey.

After some discussion the report of the Committee on the Communicant Lists of the Diocese was referred back to the committee with instructions to present a resolution which could be discussed by this Convention tomorrow.

The report of the Committee on the State of the Church was made the order of the day for 11 o'clock Wednesday.

The Committee on Parish Bookkeeping was discharged.

The report of the Standing Committee was presented by the Rev. Dr. Parsons, as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee elected by the Sixty-fourth Annual Convention of the Diocese of California, met on March 4th and organized by the election of the Rev. John Bakewell, D. D., as President, and the Rev. E. L. Parsons, D. D., as Secretary.

During the year seven meetings have been held, and the following official business transacted:

March 4. Granted dispensation from Latin and Greek to Chas. A. Verleger. Recommended Rev. Bayard H. Jones to the Bishop for ordination to the Priesthood, a dispensation in regard to time being granted.

April 8. Gave joint consent with the Bishop to St. John's Parish, Oakland, to make a loan of $5,000 upon its property.

May 13. Recommended Edward Tanner Brown and Thomas Jay Williams to the Bishop for ordination to the Diaconate. Recommended the Rev. Paul Hidehisa Murakami to the Bishop for ordination to the Priesthood.

June 24. Gave consent to the consecration of the Rev. Wm. Cabell Brown, D. D., to be Bishop-Coadjutor of Virginia.

Extended congratulations to the Bishop on the twenty-fourth anniversary of his consecration.

August 26. Gave consent to the consecration of the Rev. F. W. Faber, D. D., to be Bishop-Coadjutor of Montana.

October 15. Made nominations for the vacancies in the Corporation of St. Luke's Hospital.

Gave joint consent with the Bishop to St. Peter's Parish, San Francisco, to make a loan of $2,000 upon its property.

Gave joint consent with the Bishop to the Vestry of St. Andrew's Parish, Oakland, to sell the Church lot and improvements thereon to the Bishop as Corporation Sole.

Recommended to the Bishop John C. Jackson as a candidate for Holy Orders, dispensation from Latin and Greek being granted with qualification.

Gave consent to the consecration of the Rev. Walter T. Sumner to be Bishop of Oregon.

November 25. Gave consent to the consecration of the Rev. Thomas C. Darst to be Bishop of East Carolina, and the Rev. Paul Matthews to be Bishop of New Jersey.

Ratified the election by the House of Bishops of the Rev. Paul Jones to be Missionary Bishop of Utah, the Rev. Herman Page, D. D., to be Missionary Bishop of Spokane, Rev. Geo. Coolidge Hunting to be Missionary Bishop of Nevada, and the Rev. Hiram Richard Hulse to be Missionary Bishop of Cuba.

Respectfully submitted,

EDWARD L. PARSONS,
Secretary.

The report of the Treasurer of the Diocese was presented by Mr. F. M. Lee, the Assistant Treasurer. (See Appendix C.)

The Registrar, the Rev. W. A. Brewer, presented his report, as follows:

REPORT OF THE REGISTRAR.

To the Sixty-fifth Convention of the Diocese of California:

For the first time since the great earthquake and fire, the Registrar is able to report that a depositary for the archives of the diocese has been secured. A room in the Diocesan House has very recently been constructed, largely through the direction and personal efforts of the Rev. F. H. Church. Here the rapidly accumulating collection of Diocesan journals has been deposited, together with other archives and records.

The Registrar desires to secure sets of Parish papers published in the Diocese, and should count it a great favor if his name could be placed upon the mailing lists of all such journals. The address of the Registrar is 1215 Sacramento St., San Francisco, Cal.

W. A. BREWER, *Registrar.*

The report of the Auditing Committee was presented and read, as follows:

REPORT OF THE AUDITING COMMITTEE.

The Auditing Committee, appointed under Sections 148 and 164 of Canons to audit the accounts of the Treasurer of the Diocese for the Convention year ending December 31, 1914, report:

That we have carefully examined the books and different accounts presented to us by the Treasurer, and find the same correct. All items of disbursement to the end of the Convention year being supported by vouchers. The Savings Account books show the several amounts or balances to be on hand as claimed by the Treasurer.

We also report that all current account balances subject to draft are on deposit in bank in the name of the Diocese of California.

GEO. H. ANDRUSS,
Chairman Committee.

The report of the Corporation of the Diocese was presented by the Rev. D. O. Kelley. (See Appendix G.)

The report of the Historiographer, the Rev. D. O. Kelley, was read by the Secretary of the Convention, as follows:

To the Rt. Rev. the Bishop, and the 65th Annual Convention of the Diocese of California:—

In rendering the following account of my stewardship as Historiographer of the Diocese, allow me first to express my appreciation of the honor done me in the appointment.

Immediately entering seriously upon a plan which with the encouragement of the Bishop had already been formed, of preparing a History of the Diocese, I have since devoted myself to the work with such strength as I had, and now present the result for such use as it may be found suited to and worthy of—as will be seen.

The narrative text of the history itself is divided into twenty-three chapters, in part following the sequence of events, and in part topical in character, as will appear from the table of contents which is intended to introduce the matter constituting the volume itself, if to such dignity it should some time attain.

Beginning with the first seeds of our Church planted in the soil of California, so far as discovered, whether in the earliest use of the English Prayer Book on the coast, or from the first traceable footprints of individual Churchmen, ordained or lay, among its mountains, or in its valleys and broad plains, it has been my endeavor to tell the story

of its growth into the Diocesan proportions of the present date, also giving concise chronicles of the individual Parishes. This growth has been at times slow, and labored, and again rapid and abundant, but in every era filled with matter worthy of preservation in the pages of history.

In chronicling this growth I have tried to keep the narrative itself so far as possible unclogged by statistics and official records and reports, and lists of names, these being for the most part relegated to the appendices.

For the same reason certain important matters have been made topics for entire chapters by themselves, their location among the other chapters being determined only in a general way by the era in Diocesan history in which they were primarily or chiefly developed. Care has been taken to have the current year, and other dates, readily present to the mind of the reader as the subject in hand is unfolded.

In this way it is hoped the story itself may be made more readable than if burdened by tables of figures and names, and references to authorities which few would care to look up.

The Appendices are five in number, "A", "B", "C", "D", and "E", being respectively a brief history of the canon law of the Diocese; chronicles of the Parishes and Missions, carefully compiled from the best available sources; lists of the Clergy, giving the date and manner of acquiring canonical residence, and the same as to the termination of such residence; tables of prominent officials, clerical and lay, such as Secretaries of Convention, Treasurers of the Convention and Diocese, Registrars, Chancellors, Presidents of the Standing Committee, Directors of the Corporation, and Deputies to the General Convention; and lastly, certain especially important portions of Bishop Nichols' Convention addresses.

These Appendices, particularly "B" and "C", covering the chronicles of Parishes and Missions and the Clergy Lists, are considered by the author well nigh the most valuable part of the book, as they also represent very nearly as much labor and difficulty in their compilation as all the rest of the work together.

In separate chapters, the histories of all the daughter Dioceses,—Sacramento, Los Angeles and San Joaquin, have been added as supplemental to that of the parent Diocese of California, together with their parish chronicles and Clergy lists in the appendix, the chapter for Los Angeles and its clergy list having been kindly compiled by the Rev. P. H. Hickman, Historiographer of that Diocese, making the work here presented to you cover the History of the Church in the whole State of California.

Finally, a special feature is being made of the indexing of the entire proposed book, having determined that it shall be as complete in every

respect for ready use and reference as possible. The Index will contain about 1500 distinct topics, of which about two-thirds will be names of persons, clerical and lay, appearing from time to time either in the narrative or the appendices.

It has all been carefully typewritten, in an original for the publisher and printer, if so be, and in carbon for use in proof reading. Printed, it would make a volume of about 350 pages.

D. O. KELLEY.

Berkeley, Dec. 1, 1914.

The thanks of the Convention were presented to the Historiographer by a rising vote.

On motion of the Rev. E. W. Couper arrangements were made for the securing of the necessary money for the printing of the History of the Diocese and 100 copies of the book were subscribed for by various parishes.

The Rev. E. F. Gee presented the report of the Committee on the Panama-Pacific International Exposition, as follows:

Your Committee on Panama-Pacific International Exposition would report that in response to the requests of this Convention and a similar resolution passed by the Missionary Council of the Eighth Department, the Board of Missions of the Church appropriated a sum of money to provide for a suitable exhibit at the Exposition. The Rev. A. R. Gray, Educational Secretary of the Board, has had this matter in charge and such exhibit is now being placed in the Education and Social Economy Building.

We would recommend that this committee be continued and that the House of Churchwomen be asked to appoint a similar committee to co-operate and aid the representative of the Board of Missions in any way possible.

EDGAR F. GEE, *Chairman.*

Rev. Mr. Miel called attention to the general excellence of the report of the Treasurer of the Diocese, mentioning in particular the character of the securities, and the thoroughness and clearness of the various accounts.

The hour set for the elections having arrived, on due motion the Secretary cast the ballot for the Registrar, and the Rev. W. A. Brewer was declared duly elected.

On motion the Secretary cast the ballot for the Directors of the Corporation of the Diocese, there being in nomination only sufficient persons to be elected, and the following were declared duly elected: Ven. John A. Emery, Mr. W. A. M. Van Bokkelen, Mr. W. H. Crocker, Mr. George B. Scott, Mr. A. C. Kains, and the Rev. D. O. Kelley.

On motion the Secretary cast the ballot for those members of the Board of Christian Education who were to be elected, there being in nomination only sufficient persons to fill the office, and the following were declared to be duly elected: The Rev. E. L. Parsons, D. D., the Rev. J. O. Lincoln, Professor H. R. Fairclough, Ph. D., Mr. J. R. Watson, and Mrs. A. C. Kains, for a term of three years, and Mr. W. J. Cooper, for a term of two years.

On motion the Secretary cast the ballot for those members of the Social Service Commission who were to be elected, there being in nomination only sufficient persons to fill the office, and the following were declared duly elected: the Rev. W. H. Hermitage and Mr. John Bakewell, Jr., for a term of three years.

The Convention took recess for 10 minutes for balloting.

On reassembling, on motion of the Rev. E. F. Gee, it was

Resolved, That the Primary Synod of the Eighth Province be invited to meet in the Diocese of California in June or at such time as the Committee of Arrangements of the Synod may determine.

Mr. F. M. Lee presented the report of the Committee on Finance, as follows, and on his motion the appended resolution was adopted:

REPORT OF FINANCE COMMITTEE.

To the Sixty-fifth Convention of the Diocese of California:

Your Committee on Finance would recommend the following schedule of appropriations for the ensuing Convention year:

Printing and Postage, Journal, 1915	$ 720.00
Journal and Expense, House of Churchwomen	180.00
Sundry Printing, Supplies, etc.	120.00

Expense—	
Corporation Sole	30.00
Convention	125.00
Committees	85.00
Diocesan House, Janitor, Fuel, etc.	400.00
Diocesan House, refitting	225.00
Taxes—	
Webster Street House	300.00
731 California Street	100.00
Secretary	500.00
Treasurer	550.00
Hospitality in Convention	100.00
Assessment—Eighth Province for Traveling Expense Representatives to General Board of Missions	200.00
Seamen's Institute	100.00
Safe Deposit Boxes	18.00
Sexton of Convention	15.00
One-third Expense and Assessment General Convention 1916..	230.00

We herewith submit schedule of assessments based on the above schedule of appropriations. There will be appended thereto the apportionment of Church Extension and General Missions as soon as the same shall be fixed by the Convention. (See Appendix D.)

The committee reports and recommends the adoption of the following resolution:

Resolved, That the schedule of appropriations and assessments for the Convention year 1915 reported by the Committee on Finance be adopted.

Respectfully submitted,

H. C. DAVIS,
L. M. RINGWALT,
BRACE HAYDEN,
GEO. B. SCOTT,
W. A. M. VAN BOKKELEN.

The tellers for the election of the Standing Committee reported for the first ballot showing the election of the Rev. Dr. Bakewell, the Rev. Dr. Parsons, Very Rev. J. Wilmer Gresham and the Rev. C. N. Lathrop, Mr. A. C. Kains, Mr. L. M. Ringwalt, Mr. J. P. Langhorne and Mr. Geo. A. Pope.

The tellers for the election of the Board of Missions reported for the first ballot showing the election of the Rev. Alexander Allen, the Rev. W. H. Cambridge and the Rev.

Halsey Werlein, Jr., Mr. R. M. J. Armstrong, Mr. E. D. Beylard, Mr. J. S. Wallace and Mr. B. A. McAllaster.

The Convention took recess until 9:30 a. m. Wednesday.

SECOND DAY.

WEDNESDAY, January 27, A. D. 1915.

The Holy Communion was celebrated at 7:30 a. m., the officiants being the Rev. Messrs. Montgomery and Werlein.

At 9:30 the Bishop said the Creed and Litany, after which the Bishop called the Convention to order.

The Secretary read the minutes of the preceding day's session.

The roll was corrected up to date.

On motion by Rev. W. A. Brewer, it was

Resolved, That the affectionate greetings of this Convention be extended to those of the Clergy who are detained at home by reason of sickness or infirmity, and that Delegates from this Convention deliver this message in person when possible, and that telegrams be sent to those at a distance.

The Committee on Dispatch of Business presented its report by the Rev. C. L. Miel, which was adopted, as follows:

SAN FRANCISCO, January 27, 1915.

To the Rt. Rev., the President and the Members of the Sixty-fifth Annual Convention of the Diocese of California:

Rt. Rev. Sir, and Gentlemen: Concerning the matters referred to it, in the Conventional Session of yesterday, your Committee on Dispatch of Business begs to report as follows:

Subject to your decision, we recommend that the special calendar for this Conventional Day (not already adopted), be arranged as follows:

10 o'clock a. m.—Report of Committee on Communicant Lists of the Diocese.

11 o'clock—Report of Committee on the State of the Church, to be followed by one or two reports supplementary thereto.

12 o'clock—Report on Clergy Pension Fund.

12:30 o'clock—Report of Committee on Canons, in re amendments referred to this Diocese by the General Convention.

In addition your committee calls attention to the fact that the matter of Personal Privilege sometimes urged as a reason for permission to address this House should only be claimed or asked by a member whose personal character or motive has been attacked in debate.

Respectfully submitted,

CLIFTON MACON, *Chairman.*
C. L. MIEL, *Secretary.*

The Committee on Canons by the Rev. Dr. Parsons presented a report in regard to the amendments to the canons of the General Convention and on his motion these proposed amendments were laid on the table for debate in the next Annual Convention.

The Bishop appointed Mr. Jas. P. Langhorne as Chancellor of the Diocese.

The Committee on Revision of Lectionary was discharged with the thanks of the Convention.

The Committee on Summer Schools for Clergy was discharged.

The Committee on Sustentation Fund for Church Extension was discharged.

The Committee on Increase of Interest in the Apportionment was discharged with thanks.

The Trustees of the Pacific Churchman asked for 10 minutes of the Joint Session this afternoon, which request was referred to the Committee on Dispatch of Business.

The Committee on Increase of the Endowment Fund made a report by Archdeacon Emery showing that the endowment fund of the Diocese had in six years increased from $16,000 to $44,000. The Archdeacon asked for more general taking up of the offering for this purpose on Whitsunday.

On motion of Mr. E. D. Beylard the following resolution was referred to the Committee on Dispatch of Business to be placed on the calendar:

Resolved, That a committee be appointed to investigate whether it be not possible for the Convention to meet at a fixed hour instead of after the Communion Service.

At a later hour, the Bishop appointed as the committee suggested by this resolution, the Secretary of the Convention, Mr. E. D. Beylard and Mr. Robert Bruce.

On motion of the Rev. C. L. Miel it was

Resolved, That the President of this Convention be requested to appoint a committee, to consist of one member from each parish and mission of the Diocese, which shall be charged with the duty of awakening a greater personal interest regarding the doctrine of stewardship, that is to say self-proportionment in Church life and support as fundamental to apportionment.

The Bishop appointed the Commission on Church Charities as follows: Rev. W. A. Brewer, Rev. J. O. Lincoln, Mrs. A. C. Kains, Mr. J. C. Astredo, Prof. H. R. Fairclough, Ph.D., Mr. G. E. Butler, Mr. A. S. Bacon, Mr. Henry Yeazell and Mr. E. J. Pringle.

The report of the Committees on the State of the Church was presented and read by the Rev. W. E. Couper. (See Appendix I.)

The report of the sub-committee of the Committee on the State of the Church was read by the Rev. E. W. Couper. (See Appendix I.)

A committee from the Convention of 1913, appointed to investigate and report upon certain matters made their report on Evangelism and work among clergy students, read by Rev. F. C. Murgotten, and report on Healing Ministry in the Church, read by Rev. H. C. Carroll. (See Appendix I.)

On motion of the Rev. Dr. Powell, it was

Resolved, That the report of the Committee on the State of the Church be reported back to the committee with instructions to call attention in its report to the constructive work being done by the Social Service Commission, the Board of Christian Education, and other boards or commissions of the Diocese.

The Bishop offered the mid-day prayer for missions.

The matter of a banquet on Wednesday evening was given up on due motion.

The order of the day was deferred for 10 minutes.

Certain resolutions appended to the last report read, concerning the matter of literature on Healing and on the Unction of the Sick were referred to the Committee on Dispatch of Business to be made a special order of the day.

The matter of clergy pensions was introduced and discussed by the Rev. Dr. Parsons, and after discussion, on his motion, certain proposed resolutions in regard thereto were referred to the Committee on Dispatch of Business to be made a new order of the day.

The report of the Committee on the Communicant Lists in the Diocese was made a new order of the day by the Committee on Dispatch of Business.

On motion of Archdeacon Emery it was

Resolved, That a committee of six be appointed to arrange for the commemoration of the twenty-fifth anniversary of the consecration of the Bishop of California.

This committee was later appointed by Dr. Bakewell to consist of Mr. W. H. Crocker, Mr. W. A. M. Van Bokkelen, Mrs. L. F. Monteagle, Mrs. Geo. W. Gibbs, Archdeacon John A. Emery and the Rev. Dr. Bakewell.

On motion of the Rev. H. C. Carroll the following statement was adopted in regard to welcoming the Church people coming to the Exposition, and on his motion the appended resolution was adopted:

WHEREAS, The Bishop of California summoned to a conference the Clergy of San Francisco to discuss certain matters pertaining to the

Panama-Pacific Exposition of 1915, the committee appointed by the Bishop at that meeting have planned the following measures:

1. The selection of the offices of the Cathedral as headquarters for all communicants, and of the Reverend W. E. Hayes as Secretary.

2. The insertion in the Church press of the East of a statement to be prepared by the Bishop, announcing the desire of the Church in San Francisco to welcome and give all needed information to her members who may plan to visit the city.

3. The co-operation of the committee with the Travelers' Aid Society and other organizations for the protection of the women who are likely to attend the Exposition in large numbers.

Resolved, That this Convention heartily endorses the plans thus outlined, and desires to have the same published in the Journal.

The Convention took recess until 2:30 p. m.

At 2:30 the Convention and the House of Churchwomen reassembled in Joint Session.

The report of the Board of Missions was read by Archdeacon Emery. (See Appendix E.)

The report of the Archdeacon was read by the Ven. John A. Emery. (See Appendix E.)

On motion of Mr. G. F. Wakefield it was

Resolved, That the amount to be apportioned for Church Extension in this Diocese for the coming year be $12,000.

On motion of Rev. W. H. Cambridge it was

Resolved, That any parish making quarterly remittance to the Treasurer of the Diocese of the full proportion of its apportionment, shall be considered as having complied with the Canon on Quarterly Offerings.

The report of the Dean of the Convocation of San Francisco was presented and read by the Rev. W. R. H. Hodgkin, Dean. (See Appendix E.)

The report of the Dean of the Convocation of San Jose was presented and read by the Rev. D. Chas. Gardner, Dean. (See Appendix E.)

The report of the Board of Education was presented and commented upon by the Rev. Dr. Parsons, Vice-President. (See Appendix J.)

The Treasurer of the Board of Christian Education, Rev. Mardon D. Wilson, presented his report. (See Appendix J.)

Miss Caroline L. Fiedler presented and read a report of the Teacher Training Committee of the Board of Educaton. (See Appendix J.)

The Rev. E. W. Couper presented and read the report of the Committee of the Board of Education on Organization and Curriculum of Sunday Schools.

The Chairman introduced the Vice-President of the General Board of Religious Education, the Bishop of Tennessee.

The report of the Social Service Commission was presented and read by Rev. H. C. Carroll and on his motion the two appended resolutions were adopted, as follows:

Resolved, That the clergy be urged to co-operate with the work of the Commission during the coming year in its educational campaign by arranging for lectures on Social Service in their parishes, or otherwise as local conditions may indicate.

Resolved, That the Diocese of California and the House of Churchwomen in Convention assembled protest against the practice of the Board of Supervisors of the City and County of San Francisco in issuing permits for public dancing in places where intoxicating liquors are sold, and against the practice of the Police Commissioners of the said City and County in permitting the sale of intoxicating liquors where promiscuous public dancing is allowed.

After some discussion introduced by the Rev. F. W. Clampett, D.D., the following resolution, prepared by a special committee consisting of the Rev. Messrs. Miel, Hodgkin and Lathrop was duly adopted:

Resolved, That the Convention and House of Churchwomen of the Diocese of California in annual session assembled hereby express sincerest sympathy with and concern for the large number of unemployed men and women in the State of California, at this present time and to the extent of their ability are ready and desirous to co-operate in any general official movement looking to the relief of the unemployed which may be initiated by the Mayors of cities and Boards of Supervisors.

Resolved, That a copy of this resolution be forwarded to His Honor, Jas. Rolph, Jr., Mayor of the City of San Francisco.

Resolved, That the President of this Convention be requested to call the attention of the clergy and laity of the Diocese to this resolution.

The Rev. C. N. Lathrop registered a protest against the basic principle of these resolutions.

The report of the Commission on Church Charities was presented and read by the Rev. W. A. Brewer. (See Appendix H.)

The Committee on Dispatch of Business reported the following calendar for the morning of January 28th: 10 o'clock, Unction of Sick; 10:30, Clergy Pensions; 10:45, Communicant Lists; 11:30, Committee on State of the Church; 12 o'clock, Pacific Churchman.

The Convention took recess until 9:30 Thursday morning.

THIRD DAY.

THURSDAY, January 28, A. D. 1915.

The day began with a Celebration of the Holy Communion at 7:30 a. m., the Rev. J. O. Lincoln being celebrant.

At 9:30 a. m. the Bishop said the Creed and certain Collects; after which the Convention was called to order for business.

The minutes of the preceding day were read, corrected and approved.

On due motion, the place of the next Convention was fixed as Grace Cathedral, San Francisco.

The roll call was corrected to date.

On motion of the Rev. C. L. Miel it was

Resolved, That the Secretary of Convention and the Treasurer of the Diocese be authorized to change the form of printing such reports in the Journal as in their opinion may be advisable.

The Committee on the State of the Church, by their Chairman, the Rev. Clifton Macon, made some defense and explanation of their report as read yesterday.

The Bishop introduced and eulogized Chaplain Adam Armstrong McAlister, U. S. N., retired, as the clergyman longest on our Clergy List, as the first Deacon ordained by Bishop Kip, as one for forty-two years Chaplain of the U. S. Navy, having been recalled to duty after his retirement. The Chaplain made graceful response.

The Convention resumed the Order of the Day, being the consideration of the matter of Clergy Pensions, and on motion of the Rev. Dr. Parsons, after the Bishop had told the history of the matter and after some discussion had been had, the following resolutions were adopted:

Resolved, That the Convention of the Diocese of California approves the principles of the legislation of the General Convention of October 22, 1913, to unify all of the agencies of the Church for clerical relief, and to establish an adequate system for assuring support to all of the aged and disabled clergy and to the families of all deceased clergymen upon a sound financial basis.

Resolved, That all committees heretofore appointed by this Convention and extended from year to year be and the same are discharged from the further consideration of the subject.

Resolved, That a committee of five members be appointed to be entitled "Committee on Church Pension Fund", to take into consideration the terms of the proposed pension legislation as the same shall be formulated from time to time, to correspond with the Joint Commission of the General Convention on points in which they may not concur and to take into consideration what relations the Diocese of California shall bear to the Church Pension Fund and to report to the next Convention with full recommendations.

The Bishop appointed as the Committee contemplated in the above resolution Mr. W. A. M. Van Bokkelen, the Rev. John Bakewell, D.D., the Rev. W. A. Brewer, Mr. Robert Bruce and Mr. H. C. Wyckoff.

The Convention resumed the Order of the Day, being the consideration of the report of the Committee on Communi-

cant Lists in the Diocese, the title of the committee having been changed by due motion of Convention.

After some discussion, on motion of the Rev. C. L. Miel, the following preamble and resolution were lost:

WHEREAS, The present method of reporting the number of communicants of the several parishes and missions of the Diocese, as provided in the parochial blank issued by the Diocese for that purpose, is unsatisfactory;

Resolved, That hereafter instead of reporting "Confirmed Persons" in one column and "Communicants" in a column five item spaces distant therefrom, the said classes of persons be reported in columns immediately in touch, and that to the words "Confirmed Persons" be added the word "Registered," and that in lieu of the word communicants be substituted the words "Confirmed Persons actually Members of the Parish or Mission."

The resolution was lost by the adoption of a motion to strike out the word "Resolved," the final vote on this motion being ayes 44, noes 6.

On motion of Rev. Dr. Powell it was

Resolved, That the committee be continued with instructions to present to the next Convention resolutions embodying their findings and a specimen blank upon which the clergy are to make their annual parish reports.

Convention resumed the Order of the Day, being the consideration of the resolution concerning an office for the Unction of the Sick.

After some discussion this resolution was laid on the table for consideration at the next Convention.

On due motion the Secretary was authorized to substitute the name of Mr. Harold Morris for that of Mr. Avery as a Delegate from St. Paul's Church, Oakland.

On motion of the Rev. F. H. Church it was

Resolved, That this Convention desires to record its appreciation of the arduous labors of the Venerable Historiographer in preparing a History of the Diocese, and be it further

Resolved, That a committee of five be appointed to provide for the publication of said history.

The Bishop appointed as the committee contemplated in the resolution above, the Rev. F. H. Church, the Very Rev. J. Wilmer Gresham, the Rev. Ross Turman, Mr. H. R. Braden and Mrs. L. F. Monteagle.

The Bishop offered the noon day prayer for missions.

On motion of the Rev. E. F. Gee it was

Resolved, That through the Diocese Convention the Church in Alameda County would invite the Primary Synod of the Eighth Province to meet in the City of Oakland and vicinity.

On behalf of the Trustees of the Pacific Churchman, the editor, the Rev. F. H. Church, presented the claims of said paper. Mr. Church was followed on the same subject by the Bishop.

On motion of the Rev. Alexander Allen it was

Resolved, That the thanks of this Convention be extended to the ladies of the Cathedral and of the Parishes of the Bay Cities for hospitalities and courtesies to the Convention during its present session.

On motion of the Rev. Alexander Allen it was

Resolved, That the Convention hereby expresses its thanks to the Press of San Francisco for the reports of its meetings.

On motion of Mr. F. M. Lee, the following preamble and resolution were adopted:

WHEREAS, The report of the Board of Missions calls the attention of the Convention to the failure of the Parishes and Missions of the Diocese to respond to the Canonical Offerings;

AND, WHEREAS, Such failure may be due to ignorance or forgetfulness on the part of the Treasurers of Parishes and Missions of the Canonical requirements;

Resolved, That the Treasurer of the Diocese be instructed to mail a printed postal card to each Treasurer and to each Clergyman one week preceding the date of each Canonical Offering, and the expense thereof defrayed from the income of the Fund to be benefited by said Offering.

Mr. F. T. Foster spoke of the work of the City Rescue Mission, and the Bishop commended the work.

The Rev. Arch Perrin presented the needs of his work in San Quentin Prison, and received material financial help.

The Bishop declined to allow the introduction of a matter by Mr. L. E. McLellan because said matter was likely to bring up discussion in the closing moments of the session of Convention.

After some notices had been given, the minutes of the last day's session were read and approved.

On due motion, after suitable devotions, the Convention adjourned *sine die*.

WILLIAM FORD NICHOLS,
President.

MARDON D. WILSON,
Secretary.

APPENDIX A.

ANNUAL ADDRESS.

My Dear Brethren of the Clergy and Laity:

"In peace let us beseech the Lord: for the peace that is from above and the salvation of our souls; for the peace of the whole world, the stability of the holy Churches of God, and the union of all men."

So in the words of St. Chrysostom's Liturgy sanctified by the centuries, may we phrase an aspiration which can hardly fail to be uppermost in the hearts of every thoughtful and devout Churchman and Churchwoman as we assemble in Convention for God's work in these days of strife and unrest.

And day by day in weeks of wide-spread wars some of our Congregations have been using words of intercession, appropriated by our recognized devotional authority Bishop Andrewes from the Sarum Book of Hours, as he also made use of the citation just made from St. Chrysostom.

The beginning of a new Convention Year, indeed, like the roll-call after a battle shows vacancies in the ranks and we commemorate today those of official station in the Church and Diocese who have finished their course in faith. There is, I believe, a deepening sense in our Communion that we need not and should not deprive ourselves of the full comfort of thinking of them as with their hearts even more vitally knit together with ours in the fuller mystical communion of the Body of Christ, and of so remembering them in our prayers with our love of them as living. The following names we list here in tender memory:

The Right Reverend Dr. William Woodruff Niles.
The Right Reverend Dr. John Scarborough.
The Right Reverend Dr. Charles Clifton Penick.
The Right Reverend Dr. Robert Strange.
The Right Reverend Dr. Franklin Spencer Spalding.
The Right Reverend Dr. Charles Scadding.
The Right Reverend Dr. William Farrar Weeks.

And as a general Church leader as well as one for many years prominent in the Diocese before the erection of the Diocese of Los Angeles, The Reverend Dr. Archibald George Lister Trew.

The Reverend Dr. David McClure.
The Reverend James Hulme.
The Reverend William Henry Ramsay.
The Reverend Thomas Dowell Phillipps.
Mr. William Angus.
Mrs. Susan Stahl Lawver.
Mrs. Fay Chase Kellogg.

Fondly let us include them and all others taken from our Congregations and families, as in the one communion and fellowship of the Church, while we rise and use the All Saints Collect:

"O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which Thou hast prepared for those who unfeignedly love thee; through Jesus Christ our Lord. Amen."

And also the cherished words sanctioned by Bishop Andrewes from the Sarum Book of Hours:

"Thou which art Lord at once of the living and of the dead;
Whose are we whom the present world yet holdeth in the flesh;
Whose are they withal whom, unclothed of the body, the world to come hath even now received;
Give to the living mercy and grace, to the dead rest and light perpetual;
Give to the Church truth and peace, to us sinners penitence and pardon."

For Bishops Niles and Scarborough I had many reasons to feel a truly filial regard before either had been advanced to the Episcopate—Bishop Niles as a professor and personal friend in my college days, and Bishop Scarborough as my boyhood rector who presented me for Confirmation. The ties so formed with them enabled me the more truly to look up to them in the strong qualities each possessed in the House of Bishops and as successful Diocesan leaders. Each lived well beyond the fourscore years but with their brave faith and active loyalty to the Master each had the strength given him that rose above the proverbial "labor and sorrow" of that advanced age.

Bishop Penick possessed in marked degree an evangelical spirit demonstrating it by his work in Africa and when through impaired health obliged to relinquish that, by his voice and efforts in the House of Bishops and elsewhere as he had opportunity.

Bishop Strange in the more recent years of his Episcopate was called upon to bear a cross of sickness and pain which only showed

the patience and strength of a character that in his active days had been strong for the welfare of his Diocese and his people.

Bishop Spalding's tragic death came as a shock to us all and saddened the Church and many in the nation at large, his fame as an honest and sturdy thinker and speaker and leader having gone abroad. He was known as few Bishops are outside of their own fields and withal his sincere and lovable personality made him friends whether they could follow all his convictions or not.

Bishop Scadding was another taken from the closer associations of our Eighth Province and in the vigor and prime of a life and Episcopate that promised much. His pen had been busy for the intelligent teaching of the Church, and the spirituality and devotion of his character were manifest in all his active work and benign influence for the Diocese of Oregon.

Bishop Weeks had but a short Episcopate as Coadjutor Bishop of Vermont, but the testimony of his Bishop and the trial of disabling illness so poignant to one, who in his station was anxious to throw himself into its activities, bear their witness to a singular strength and serenity of Christian character.

From our own clergy list two have been taken: The Rev. Dr. David McClure, our oldest Presbyter in years, passed away in his ninetieth year and literally "fell asleep." Of singular vigor both in mind and body to the last, his life will long remain in our memories as an example of successful educator, faithful priest, notable reader of the service, true friend and sunny Christian spirit.

The Rev. James Hulme in his active years had a record of energetic, loyal service and when the infirmities of age gradually came, acquiesced with true Christian spirit in their limitations, taking such duty as he could and awaiting calmly the deliverance from the burden of the flesh.

The Rev. William Henry Ramsay, though canonically connected with the Diocese of Los Angeles, had been a patient sufferer in our borders many years and was on our list until the erection of the Diocese of Los Angeles, he then being the Rector of Trinity Church, Santa Barbara. Few men are more devoted to their work than he was in the days of his health.

The Rev. Thomas Dowell Phillips came to our Coast in impaired health after a busy life elsewhere to find the peace of retirement from his Ministry and then the welcome peace of Paradise.

Many of you will recall the strong personality and leadership of the late Rev. Dr. Archibald George Lister Trew as sometime Rector of St. John's Church, Oakland, and especially as a pioneer priest in shaping the Convocation of Southern California and the steps which led to the Diocese of Los Angeles, of which he was

President of the Standing Committee from its creation until shortly before his death. The signal triumph of his faith and active service over that menace to his bodily health which first took him to Southern California was a very marvel not so much of faith cure as of faith conservation for a noble record of California Church foundation laying.

Having much to do with the history making of woman's work in the Diocese, as noted in my last Annual Address, and precious among us were two names of Churchwomen, of whom it might be said they were "lovely and pleasant in their lives and in their death they were not divided." Mrs. Susan Stahl Lawver was the first Secretary and one of the principal organizers of the Woman's Auxiliary in the Diocese and left the impress of her fine spirit and enthusiasm upon it and indeed upon the Diocese in many ways. Mrs. Fay Chase Kellogg of stalwart Church lineage was the first President and shaper of our House of Churchwomen and her efficiency in that was but typical of her recognized qualities of leadership on many lines where she was in demand to further Church and other enterprises. Our thoughts go back to Joint Sessions of Conventions in years past when they have sat together near the Chairman and we rejoiced in them both as notable illustrations of high consecration to Christ and the Church. Thankful for them while they were with us for their daily object lessons of what true love of the Master and His work is, how fervently now can we yield most high praise and hearty thanks to God for the wonderful grace and virtue declared in such lives as chosen vessels of His grace and lights of the world in our generation!

So far as I am informed only one death has occurred among those named as Deputies from the laymen to our last Annual Convention,—Mr. William Angus for many years the faithful Treasurer of Trinity Church, Haywards. But Mr. William Marshall Burnop, who did conspicuous service as one of our devoted laymen when Warden of St. Mary's Church, San Francisco, during a critical period in its finances, has been recently taken from us and I would pay a word of tribute to his quiet fidelity and force of Christian character.

An Annus Mirabilis.

A year that has left a record as of a true *Annus Mirabilis* in the world's events at large cannot but affect in many ways now difficult "to forecast," the edifying and well-governing of the Church. It might belong to a proper Convention outlook to discuss some of the grave questions already projected before the Christian mind in the staggering war spectacle so well described in the Apostolic phrase "Where envying and strife is there is tumult and every evil

work." But the estimate of its meaning is yet much in the making and the Church, and Christianity itself, must await the further development of history chapters before their bearing upon the Kingdom of Christ can be adequately divined. Suffice it to say that the world has never seen such a vast zone of warfare and the genius of modern machinery for slaughter seems verily to be transferred from the abattoir for beast to human shambles, in the heavens above, the earth beneath and the waters under the earth. But there is also in evidence that heroism in the field and in the heartaches of desolated homes, and the best of self-sacrifice and skill in hospital and other loving service to the wounded and the impoverished, and federated relief and philanthropy, and withal the recall to the reality of our religion is establishing credentials for humanity and for Christ in our age and era, on lines the world has never exhibited before. May more of our Congregations make use of the special form of intercession set forth for the Diocese. And in the faithful resort to prayer, and to such sharing in measures of relief as we have opportunity, let us try to do our part in promoting that ultimate peace-making in which we may trust the very fierceness of man will turn to God's praise.

And if in this Annual Address we only make this passing reference to general affairs without the further comment upon compelling phases of them which we generally try to include in these Addresses, there seems some justification for it in the call for attention of some local matters exceptional in the coming year. No one hereabouts can well be indifferent to that with which "1915" has been made in our borders, almost synonymous—The Panama-Pacific Exposition in commemoration of the opening of the isthmian waterway between the great oceans.

The Pacific Ocean Pioneered With Prayer to God.

When on St. Michael and All Angels Day, September 29, 1513, Vasco Nunez de Balboa standing in the waters of the ocean which he

"Silent upon a peak in Darien"

had sighted first of civilized men, four days before, he set up the standard of the King and Queen of Castile and Aragon. According to the Spanish custom he gave the arm of the sea he first reached the name it still has from the Saints' Day on which it happened, San Miguel. But there was another memorable religious association with the discovery of this great ocean to which later Magellan gave the name Pacific. The earliest contact of civilization with these waters was signalized with prayer. For Balboa acting under

the instructions of the Castilian sovereigns to their explorers when finding new possessions, used a Latin Thanksgiving of which the following is a translation:

"O LORD, ETERNAL AND ALMIGHTY GOD, Who by Thy Holy Word hast created the heavens and the earth and the sea; hallowed and glorified be Thy Name, praised be Thy majesty, which has deigned through Thy humble servant to make Thy Holy Name known and heralded in these other parts of the world."

The Atlantic Ocean also Explored With Prayer to God.

And if the new world, so to speak, began on the Pacific with this solemn invocation of God, the same was true of the new world on the side of the Atlantic Columbus discovered, since he also had used this same prayer when on Friday, October 12, 1492, he took possession in the name of the Castilian sovereigns of San Salvador. "On landing he threw himself on his knees, kissed the earth and returned thanks to God with tears of joy," the whole function being also one of fervent ceremonial otherwise. The point worthy of our appreciation and attention is that what might be called the first Joint Exposition of civilized achievement on the two oceans, had a distinctly religious theme. What man had wrought in the hardy enterprise of opening up new worlds and new oceans, marvelous as that was in its exhibit of human progress, was in profession at any rate expressly subordinated to what God had wrought, and to God was given the praise and instinctive thanksgiving.

Mission From God Identified With Both Spanish and English Origins of Our Civilization Here.

In the opening chapter of the scholarly Franciscan Father Zephyrin Engelhardt's "Missions and Missionaries of California" there is a most interesting sketch of the part the Friars Minor had in carrying religion along with the very earliest of the Spanish explorations in the new world. They were followed by Dominicans, Augustinians and Jesuits, but he notes that both Queen Isabella and Columbus were members of the Third Order of St. Francis, the Superior of the Franciscan Monastery at La Rabida was a friend and counselor of Columbus, accompanied him on his second voyage in 1493, built a chapel of boughs and became the first guardian of a monastery at Santa Domingo erected under Columbus in honor of St. Francis. The learned Cardinal Ximenes, himself a Franciscan, was instrumental in sending ten of the Franciscan Fathers over in 1502. And from those beginnings the work extended over the islands and the mainland, leading ultimately to the founding of our

well known California Missions and the overspreading of our Coast with a nomenclature of the Saints, and a wide influence among the aborigines, and incidentally to the name of our fond city. We need not enter into any of the old controversies to discern the common factor in every extension of the religion of Jesus Christ. Father Engelhardt's tribute to St. Francis well defines that mark of a true missionary spirit when he says of him: "He was indeed to be the leader of a great army, but the foes should be the enemies of immortal souls rather than the petty opponents of his native city; the weapons should be the preaching of the Word of God; and the commissary or quartermaster none other than 'My Lady Poverty.'" That breathes with the very same missionary spirit as in those prayers at Drake's Bay in 1579 which were among the earliest religious utterances in these parts in the English tongue that was to succeed the speech of Spain. The scene is graphically preserved for us: "We fell to prayers and by signs in lifting up our eyes and hands to heaven, signified unto (the Indians) that God Whom we did serve and Whom they ought to worship was above; beseeching God, if it were His good pleasure to open by some means their blinded eyes that they might in due time be called to the knowledge of Him, the true and everlasting God, and of Jesus Christ Whom He hath sent, the Salvation of the Gentiles." And if this seems little congruous with some of the records and traditions, not to say diatribes which have gathered around that ship's company of those ruder sea-dog times, a book fresh from the Hakluyt Society presses and not from a source likely to be influenced for Drake by any religious predilections surviving from those days of bitterness, justifies its title "New Light on Drake," by Mrs. Zelia Nuttall of San Francisco. From documents hitherto unpublished and gathered skillfully and laboriously from forgotten archives in Mexico, Spain and elsewhere which promise many a choice find to the reader as well as to the one who made the research, there are given the very words of testimony before the Inquisition by those who had been prisoners on Drake's ship. We can quote an illuminating paragraph out of many which constitute the "New Light." "Witness was asked whether during the time when he was on board ship with the said Francis Drake he saw him and the persons who accompanied him, perform any ceremonies or litanies with prayers. . . . He said that every day before sitting down to eat at midday, and before they supped, the said Francis Drake had a table brought out, without a cloth or table cover. He took out a very large book and knelt down, bareheaded and read from the said book in his English language. All the other Englishmen whom he brought with him were also seated without their hats and made responses. . . . Witness also added that sometimes one of the Englishmen whom all appeared

to respect (i. e., Chaplain Francis Fletcher) preached to them in the English tongue and was listened to attentively."

Moreover, at his first sight of the Pacific in 1573, Drake had "Besought Almighty God of His goodness to give him life and leave to sail once in an English ship on that sea."

Our Civilization Itself an Exposition of God's Providence

Wherever we view the origins of civilization on this ocean, and the same might be shown of the Atlantic, the first pioneers committed their way unto the Lord and were instinctive in associating the "foremost files" of time with their religion. The sequitur of it now is both obvious and compelling. In those centuries past when the opening up of new worlds through these great oceans was the then world exhibition of human progress their religion was so closely identified with it that it did not occur to the leaders to do anything else but put it all under direct religious auspices; formal and conventional and incongruous as some of it may appear in these later days. And should it not come home devotedly now to all our Christian people, to make the most of our Exposition of Twentieth Century world achievement in recognition of the God Who has made it all possible? And if the motif of such an Exposition is that unprecedented engineering feat of man's brain as typical of the whole length and breadth of civilized progress, the new courseway between the oceans, can we do less than our forbears who themselves braved the perils of the great ocean waterways? It gave them an ever present consciousness of the God Who created the heavens and the earth and the sea and had His pathway in the great deep, as near men then on the sea as on land as one in those times expressed it when in especial peril of the mighty waters.

A San Francisco Exposition Should Exploit the Common Heritage of Religious Character and Spirit Inherited From St. Francis

So far as our great Exposition itself is concerned, the authorities have been duly alive and hospitable to the promotion of measures to look after the religious and moral welfare of those who visit it and are engaged in it. Many of its great functions have been opened with prayer, provision for religious work and conventions in connection with it has been welcomed and safeguards for moral protection and well-being have been encouraged. Co-operation with workers and citizens having such an environment at heart has been both sagacious and sane. But it does not come within the direct province of the Exposition authorities, as it does to our whole Christian community, to discern and to exploit the praise due to

Almighty God from Whom all blessings flow in it all. To those of the One God our new "dream city" should have an interpretation for its domes and pinnacles and sky-lifted turrets like that of the church spire pointing heavenward. The worship in all our Houses of Worship should show it for ourselves and for the strangers within our gates. And as typical of this and of the character for which our name-saint, St. Francis, stood, steps have already been taken to provide for such of our Congregations as may desire it an anthem setting for the wonderful "Canticle to the Sun" of St. Francis, singularly applicable to the Exposition and to California and fitted for synagogue as well as Church as a great Exposition Benedicite for use while the World Fair is open.

Our Diocesan History—What Have We Today to Show for It?

Every Convention of the Diocese is in itself a sort of Annual Exposition of our Church life and work. The continuous age of our Church here is now nearly sixty-six years and we have at hand, by the report of the Historiographer, the Rev. Douglas Ottinger Kelley, a compilation of the records of those years. The manuscript simply awaits the requisite number of subscriptions to justify its publication. And ought it not to be a matter both of Diocesan interest and pride to take some steps at this Convention that will lead to the issue of this history of the Diocese without allowing the matter to drift along further? Full information will be given during the session as to what is needed to give prompt headway to the publication.

There is, however, a line of reflection upon our history as a Diocese which is quite in keeping with this year and place of the world exhibit. The eyes of many Church visitors will inevitably look us over in our Church as well as in our Exposition buildings. Strangers without our religious gates will pick up many impressions of us. When Churchmen and Churchwomen from one part of the country visit another part of the country the curiosity, not to say the critical faculty is apt to be evoked to find out what the Church is doing. And it is a valid attitude of mind to have a query suggest itself even if not spoken,—"the Church has been here some sixty-six years, What have you to show for it?" Of course we need not take any such angle of observation too seriously. There is nevertheless a wholesome and salutary use of such a thought. Follow it out in any direction you please of data, statistics, pulse-beat of Diocesan life, comparative rating, prospects of growth, ratio of progress, or the like, while I think we could reasonably claim, in the words of the old Collect "Sufficient success," still we are too far from realizing our own ideals to feel that we have any cause to boast. Indeed on a small scale

dip into any period of the annals of a Diocese, and you find under ordinary conditions the same mixed results as you find on the larger scale in the ages of Church History, as you find in the Book of Acts and in the Epistles of the New Testament. The picture prophecy of Our Lord in the parable of the wheat and the tares growing side by side is ever true to life in the crop of both encouragements and discouragements as Church life goes on. It is not only philosophical, it is Scriptural, it is strengthening, to so regard and expect it.

Some of Our Significant Ideals and Issues

It would be futile to attempt to go into any general specification of a survey of the Diocese and to try to exhibit side by side what we have of good and of ill, to show for our something over three score years of California Churchmanship. Possibly, however, an intimate acquaintance with some phases of it for between a third and a half of the whole period may help me to touch upon one or two points which seem to furnish so far as they go a kind of outlook upon real *data* of today. For that purpose let us take as a ready category for Church life its two significant contents of ideals and issues.

The Ideal of Vocation

It is a fair question then to ask What as a Diocese can we point to in some such real way in our vision as to indicate animating ideals among us? I like to think that there is an ideal of *Church vocation* before many minds. In the ratio of Candidates for Ministries, both of men and women as I have had occasion to study it with reference to the whole number of Communicants, which seems a fair test, we are among the highest among the Dioceses, though the ratio in the whole Church is by no means what it ought to be. But not only in the Ministries set apart is this ideal working, but if the thoughts of many hearts were revealed, I believe there is a growing disposition to be dissatisfied if the Church member or Communicant is not taking hold somewhere on a line of Church or philanthropic work. The teaching that "No man liveth to himself" is sinking into the consciousness, and to be a mere idler or self-bounded Churchman brings its own self-reproach. Religion is coming to its own as a muscle for exercise rather than a badge for decoration.

The Ideal of Stewardship

Then there is an ideal of *stewardship* closely akin to that of vocation. This discloses itself slowly oftentimes and is not always openly

avowed when it exists. Thank offerings are thought of and self-proportionment of incomes and wage is getting a hearing in the forum of conscience. One of the largest initial funds for the embellishment of the Cathedral to rise from these foundations, is from spontaneous gifts as thank-offerings for anniversaries of a great happiness around one hearthstone. As an ideal this is so fundamental to the economies of the individual and the Church that the use and presentation of it must be patient and it must be allowed time to win its way, but there are signs of its finding a quiet, intelligent propaganda that if encouraged by clergy and laity cannot fail to produce large result in coming years. Let us mind the old proverb: "He who gives away nothing which he feels the loss of, receives nothing which he wants."

The Ideal of Inspiration and Transpiration

Another cogent ideal is that of high *inspiration* and though much is yet to be desired in the actual cogency of it, I believe in sincerity of purpose and loyalty to The Master there is what might coin for itself a figurative meaning as a *transpiration* policy evolving itself more and more definitely in the Church. As our mission implies transmission of the Gospel, so our inspiration is really for transpiration for others. The altar and the pulpit are to inspire our manhood and womanhood, our clergy and laity are so to catch the vision and so have the *sursum corda* to the better contemplation of the sphere of the Church in both forming and reforming contemporary life. Then through the inspiration of those immediately aglow with the ardor there should follow the transpiration of ideals and activities to the remoter reach of the Church and of our civil communities, to be up and stirring as men and women for their times and problems and progress of humanity. Will anyone deny from the Church standpoint that this is the normal and spiritual method, even as The Master Who "breathed" upon the Apostles also said His "Go." His inspiration was transpiration. And though oftentimes there is the reverse process of having outside influences prod the Church to reformatory measures, and though we can hardly be surprised if the spiritual energy generated in the Church is not so gauged or recognized by those who move merely on philanthropic or economic lines, still as an ideal it is working and as an ideal it will win. The true priest will more and more guard against encroachments upon his vision in his very devotion to his vocation in every way he can reach and better the ills and problems of humanity. The true layman will learn to look for inspiration and to receive and pass on to those he can influence a true transpiration, always solicitous by coming to the fore himself in community and civic problems, to safeguard

the essential sanctities and sources of inspiration and to see that the priesthood is not drawn into spheres which sacrifice the spiritual for the secondary agencies of uplift.

Our Compelling Issues.

The danger of having such ideals run into mere rosy idealism, or, as some one has put it, of our becoming the "victims of our ideals," is not a formidable one while there are constant practical issues to be met. And that in the Church and so in any Diocese is the corrective of utopianism. And these ideals I have named, like others, all not only have to meet, but cause, issues. That working of a sense of vocation in the heart and conscience looms large sometimes with a very issue for the lifetime as it raises questions deep and searching and often cautionary:

> "The world and He are
> Struggling in thine heart,
> And in thy reckless mood thou bidst
> Thy Lord depart."

The ideal of stewardship makes many an earnest wrestling over the use of property and time if it can only fairly dawn upon the consciousness. Its issues come thick and fast over expenditures and investments and gifts and wills, and duty does not always easily or at once clarify them.

And the ideal of inspiration, the Beatitude of the pure in heart who see God, the longing for self and for the Church to get more truly on the heights of the Mount of Vision, how those issues from influences and conditions holding us down and absorbing us in the cares and pleasures and riches of this life constitute a constant battling for every devout heart! But through all these compelling issues, what we have to persist in having and heeding at all hazards is the call of our ideals.

Issues, Galore.

And then there are those issues which sometimes sadly hush these ideals; issues of doctrine, and issues of worship and issues of discipline; issues of envying and strife and of confusion and every evil work; issues of Church support and issues of institutional life and policy; issues of the world, the nation and the state; issues from California conditions and from San Francisco traits of individualism; issues of prosperity and of adversity, issues which seem to thicken with the years and to thrive in world newsgatherings!

In them all and whatever be our showing of them here, what we need to rear as our conception of progress, what we should aim at having and creating as a Diocesan Exposition spirit is that dealing with our issues under the steady stimulating vision of the old text, which is really the adjustment for us of all ideals and issues in Christ: "Let us lay aside every weight and the sin which doth so easily beset us and let us run with patience the race that is set before us, looking unto Jesus the Author and Perfecter of our Faith."

Summary.

As appears in the detailed record of the appended Journal, I have during the Convention Year just closed baptized eight infants; officiated at eleven weddings and twelve burials; confirmed seven hundred and ninety-five on ninety-one occasions, ordained two Deacons and two Priests; celebrated the Holy Communion seventy times, visiting one hundred and three points, preaching one hundred and seven sermons, delivering one hundred and sixty-four addresses, and officiating in all two hundred and forty times.

Holy Orders.

I have given canonical consent to the Consecration of the Rev. William Theodotus Capers as Bishop-Coadjutor of West Texas; of the Rev. William Cabell Brown, D. D., as Bishop-Coadjutor of Virginia; of the Rev. Frederic Faber, D. D., as Bishop-Coadjutor of Montana; of the Rev. Walter Taylor Sumner, D. D., as Bishop of Oregon; of the Rev. Paul Matthews as Bishop of New Jersey; of the Rev. Thomas Campbell Darst, D. D., as Bishop of East Carolina. Though unable to attend the meeting of the House of Bishops which elected the Rev. George Coolidge Hunting as Bishop of Nevada, and the Rev. Paul Jones as Bishop of Utah, I shared in the gratification at their election and in their Consecration Services in Salt Lake City, Ember Wednesday, December 16, and acted as one of the Co-Consecrators for Bishop Hunting.

On Ember Wednesday, June 3, 1914, in Grace Cathedral, I ordained to the Diaconate Thomas Jay Williams, B. A., and Edward Tanner Brown, B. A., of the Class of 1914 of the Church Divinity School, and to the Priesthood the Rev. Paul Hidehisa Murakami, and acting for the Bishop of Spokane, the Rev. Herbert Percy Hames, the latter also being of graduating class of the Church Divinity School. On the Festival of the Annunciation, March 25, 1914, the Rev. Bayard Jones, M. A., was ordained to the Priesthood in the Chapel of the General Theological Seminary, New York City, by the Bishop of New York, acting at my request.

Candidates for Holy Orders.

The Rev. Thomas Jay Williams, B. A., admitted Dec. 28, 1910.
Henry Gordon Harwood, M. A., admitted January 18, 1911.
The Rev. Edward Tanner Brown, B. A., admitted August 1, 1911.
Leslie Constant Kelley, B. A., admitted September 25, 1912.
Antonio Rodrigues Villar, B. A., admitted January 21, 1914.
Charles Augustus Verleger, admitted January 21, 1914.
John Charles Jackson, admitted October 15, 1914.

Changes in Clergy List.

Letters Dimissory have been given to the following, viz.: The Rev. R. Marshall Harrison, D. D., and the Rev. Richard Franklin Hart to the Diocese of Olympia, and the Rev. Benjamin Evans Diggs to the District of San Joaquin.

The following have been received into the Diocese by Letters Dimissory, viz.: The Rev. William Fletcher Cook, Ph. D., from the Diocese of Sacramento, April 20, 1914; the Rev. Frank De-Frees Miller, D. C. L., May 11, 1914, and the Rev. William Edward Hayes, June 2, 1914, from the Diocese of Vermont; the Rev. James Porter McCullough from the District of Idaho, November 6, 1914, and the Rev. George Clement King, D. D., from the Diocese of Olympia, November 25, 1914.

Other changes in the clergy list are here noted as follows: The Rev. W. W. Anderson has relinquished his long and successful work as an Educator at Anderson Academy; the Rev. A. W. W. Darwall has resigned his charge at the Church of Our Holy Saviour, Santa Clara, and has become Missionary in charge of St. James', Monterey, and St. John's Chapel, Del Monte; the Rev. N. Dodd has resigned his Assistantship in the Parish of the Advent, San Francisco, and accepted work in the Diocese of Sacramento; the Rev. William Higgs has resigned his position as Vicar of the Church of the Good Shepherd, West Berkeley, and accepted the charge of St. Stephen's, Gilroy, together with the Mission at Morgan Hill; the Rev. J. O. Lincoln, Professor in the Church Divinity School of the Pacific, has been made an Honorary Canon of Grace Cathedral; the Rev. W. A. MacClean has resigned the charge of St. Stephen's, Gilroy, and St. Luke's, Hollister, and accepted the Rectorship of St. Paul's, Salinas; the Rev. F. C. Murgotten has added the charge of St. Andrew's, Oakland, to that of his Professorship in the Church Divinity School; the Rev. Dr. Powell has resigned his position as Vicar of St. Matthew's, Berkeley; the Rev. W. A. Rimer has resigned the Rectorship of St. Paul's, Salinas; the Rev. Ross Turman has resigned his position as Curate of St. Matthew's, San Mateo, and accepted the Rectorship of

Christ Church, Sausalito; the Rev. Bayard Hale Jones is taking a course of study at Oxford on a Fellowship from the General Theological Seminary.

The following have been duly licensed to officiate in the Diocese, viz.: The Rev. W. H. Ratcliff, Berkeley; the Rev. William H. Webb, Corte Madera; the Rev. Thomas P. Boyd, Berkeley; the Rev. William R. Jenvey, D. D., Oakland; the Rev. David Dunlop, Paso Robles.

The following notifications of restoration to the Ministry and of depositions have been received, viz.: of the deposition of Charles M. Gross, Presbyter, for causes not affecting moral character, and of Charles M. Kimball, Presbyter, by the Bishop of Western New York; of the remission and termination of the sentence of deposition of the Rev. John Newell Goodrich, Presbyter, by the Bishop of Central New York; of the deposition of Charles Steele Davidson, Presbyter, by the Bishop of Southern Virginia; of the deposition of John Franklin Long, Presbyter, by the Bishop of Nebraska; of the deposition of Francis Burnett Randall, Presbyter, by the Bishop of Wyoming; of the deposition of Cristobal Bonifacio Castro y Noa, Deacon, by the Bishop in charge of Cuba; of the deposition of Abram J. Holland, Presbyter, for causes not affecting moral character, and of G. F. A. Mackelcan, Presbyter, by the Bishop of Washington; of the deposition of Herman Franklin Arens, Presbyter, and of Henry Byron Sanderson, Presbyter, by the Bishop of Fond du Lac; of the deposition of Griswold Bragaw, M. D., by the Bishop of North Dakota.

Special Acts.

By due Letter of Transfer, Deaconess Octavia Seymour Drake was received from the Diocese of Olympia into canonical connection with this Diocese, December 21, 1914.

On Friday, October 30, 1914, Miss Adelaide Hamilton Wright was received as a Candidate for the Office of Deaconess, on the recommendation of the Rev. Halsey Werlein, Jr.

On Saturday, April 4, 1914, I laid the corner stone of Christ Church, Los Altos.

February 11, 1914, I received notice from the Bishop of Jerusalem, Dr. Blyth, of my nomination to one of the six Episcopal Canonries with stalls assigned in St. George's Collegiate Church in Jerusalem, and accepted the same. Bishop Blyth resigned his See and returned to England, where he was taken to his rest after having accomplished a notable work under most difficult and delicate conditions in his long Episcopate.

Acting jointly with the Standing Committee, I have given canonical consent to the placing of mortgages on the property of St. John's, Oakland, and St. Peter's, San Francisco, and have also acted with the Standing Committee in perfecting certain titles of property for fields erected out of the former boundaries of the Diocese of California.

Record should be made here of the Benediction and opening of Grace Cathedral Crypt, with the notable opening service of the last Annual Convention, Tuesday, January 27, 1914, comment on the significance of which was made at the time.

In the same Convention Week I opened with Benediction the magnificent new Memorial Buildings and Chapel of St. Luke's Hospital, San Francisco, Mrs. Lydia Paige Monteagle unveiling the Memorial Tablet, Thursday, January 29, 1914.

On the V. Sunday in Lent, March 29, 1914, I opened with Benediction the new St. Andrew's Guild Hall, East San Jose.

On Palm Sunday, April 5, 1914, I held Benediction and opening service for the new St. Peter's Parish House and Chapel, Oakland.

On June 9, 1914, I opened with Benediction the new Lincoln House at St. Dorothy's Rest, Camp Meeker.

I opened with Benediction on Tuesday, June 16, 1914, the new Canon Kip Memorial Mission House and Chapel of the Comforter.

On the XI. Sunday after Trinity, August 23, 1914, I opened with Benediction the new Christ Church, Los Altos.

Thursday, August 27, 1914, I opened with Benediction the new "St. Andrew's Inn," San Francisco.

On Friday, September 11, 1914, I opened with Benediction the new Porch House of The Deaconess Training School of the Pacific.

On the XVIII. Sunday after Trinity, October 4, 1914, I opened with Benediction the "True Sunshine" Chinese Mission Building in Oakland.

Other special Benedictions have been as follows: Memorial Processional Cross for St. James' Church, San Francisco, Quinquagesima Sunday, February 22, 1914; Altar Cross in St. James', Paso Robles, May 22, 1914; "Founders' Tablet," Memorial Pulpit and Memorial Prayer Desk in Grace Cathedral Crypt, All Saints' Day and XXI. Sunday after Trinity, November 1, 1914; graves in Iona Churchward, Monday, November 2, 1914; Altar Cross in Cathedral Crypt, Christmas Day, December 25, 1914.

Lay Readers

1914-1915

Edmund L. Rolle.....	recommended by	Rev. E. H. Benson.
Harlan Bailey	"	" Ven. J. A. Emery.
John Alfred Collins....	"	" Very Rev. J. W. Gresham.
Alfred G. Denman.....	"	" Ven. J. A. Emery.
Frederick George Jennings	"	" Ven. J. A. Emery.
George H. Andruss.....	"	" Rev. H. S. Hanson.
Charles A. Verleger....	"	" Rev. C. L. Miel.
Walter J. Brendon.....	"	" Rev. Everett W. Couper.
Richard M. Trelease....	"	" Rev. H. H. Powell, D. D.
John Edward Harris...	"	" Rev. David Crabtree.
George H. Hooke.....	"	" Ven. J. A. Emery.
Leslie C. Kelley.....	"	" Rev. D. O. Kelley.
George C. Goe.....	"	" Ven. J. A. Emery.
Newton H. Barry.....	"	" Rev. Irving Spencer.
Fred J. Crisp.....	"	" Rev. H. C. Carroll.
Einer W. Jacobsen.....	"	" Rev. Edgar F. Gee.
Arthur A. Willoughby..	"	" Rev. F. De F. Miller, D.C.L.
Fred T. Foster.....	"	" Ven. J. A. Emery.
Henry M. Gerrard.....	"	" Rev. E. H. McCollister.
A. J. Sparrow.....	"	" Rev. G. M. Cutting.
Charles H. Osborn.....	"	" Ven. J. A. Emery.
Frederick J. Russell.....	"	" Rev. Hamilton Lee.
William S. Clark.....	"	" Rev. Hamilton Lee.
Legh Beauchamp	"	" Rev. Hamilton Lee.
Chester Hall Pratt.....	"	" Ven. J. A. Emery.
Edmond Pepperell	"	" Rev. William H. Wheeler.
Colin J. Spangler.....	"	" Rev. J. P. Turner.
John Charles Jackson...	"	" Rev. James O. Lincoln.
James C. Wallace.....	"	" Ven. J. A. Emery.
Archie H. Vining.....	"	" A. L. Mitchell.
George C. Hoisholt.....	"	" Very Rev. J. W. Gresham.
B. Y. Chue.....	"	" Ven. J. A. Emery.
Phillips Hawke Lovering	"	" Rev. Edgar F. Gee.

APPENDIX B

Official Journal, 1914, William F. Nichols

Tuesday, January 27.—a. m., at the opening of the Sixty-fourth Convention of the Diocese, the first to meet within the Cathedral walls, held Service of Benediction of the "Founders' Crypt," Celebrated the Holy Communion and delivered Annual Address. The Lay Delegates to Convention and to the House of Churchwomen joined with the Clergy in the procession.—p. m., presided in Convention.—Evening, first Missionary meeting in the Cathedral with some four hundred choristers from various choirs of the Diocese, and with addresses from the Rev. Messrs. Murakami, Wallace, Ng, Turner and the Archdeacon.

28.—a. m., Read Prayers and presided in Convention.—p. m., presided at Joint Session of Convention and House of Churchwomen.—Evening, Convention Reception in Library of the Church Divinity School.

29.—a. m., Read Prayers and presided in Convention.—p. m., acting in behalf of the Corporation of St. Luke's Hospital received Deeds of Gift of complete new group of Memorial Buildings formally presented through Mr. Louis Findlay Monteagle, the President of the Hospital, and held Service of Benediction. A tablet was then unveiled by Mrs. Monteagle bearing the following inscription: "To the Glory of God and in Aid of Humanity, this Saint Luke's Hospital is given in Loving Memory of Calvin Paige by his niece, Lydia Paige Monteagle—Darius Ogden Mills by his son and daughter, Ogden Mills, Elizabeth Mills Reid. Anno Domini MDCCCCXI."—Evening, took part in Social Service meeting in Cathedral under joint auspices of the Brotherhood of St. Andrew and the Daughters of the King, addressed by Dean Hunt of the University of California, Mrs. S. L. Abbot and Mr. Frank Shelby.

30.—a. m., in the Cathedral, celebrated the Holy Communion at meeting of the Woman's Auxiliary, the Rev. C. N. Lathrop being the preacher, and made an address.—p. m., addressed the Woman's Auxiliary at its semi-annual meeting, the other speakers being the

Bishop of San Joaquin, the Rev. Dr. Clampett, the Rev. G. C. Hunting and Mrs. Holmes.

February 1.—IV. Sunday after Epiphany, a. m., in All Saints' Church, Palo Alto, celebrated the Holy Communion, catechized Sunday School, and confirmed six with sermon and address.—p. m., met All Saints' Vestry at luncheon at the Rectory.

2.—Festival of the Purification, p. m., opened annual meeting of Day Nursery Board with prayers and address.—Gave Letter Dimissory to the Rev. R. Marshall Harrison, D. D., to the Diocese of Olympia.

3.—p. m., addressed Cathedral Branch of the Woman's Auxiliary.—Received from the Bishop of Western New York notice of the deposition of Charles M. Gross, Presbyter, for causes not affecting moral character, and also of deposition of Charles M. Kimball, Presbyter.

4.—p. m., met with Directors and Staff of St. Luke's Hospital. —Meeting of the Corporation of Diocese.

8.—Septuagesima Sunday, a. m., in Christ Church, Sausalito, catechized Sunday School, celebrated the Holy Communion and preached.—Met with members of the Vestry.—Evening, at "True Sunshine" Chinese Mission, San Francisco, confirmed seven and preached.

11.—p. m., addressed Woman's Auxiliary at St. Luke's, San Francisco, at which Bishop Tucker of Kyoto, Miss Bull and Mrs. Ruckman spoke.—Received announcement from Bishop Blyth of St. George's, Jerusalem, of my appointment to the Episcopal Canonry with its Stall in that See Church, vacated by the death of the late Bishop Doane of Albany.

12.—Evening, introduced Lecturer before San Francisco Archaeological Society.

13.—p. m., met with Cathedral Committee.—Received from the Bishop of Olympia notice of acceptance of Letter Dimissory of the Rev. Dr. R. Marshall Harrison.

15.—Sexagesima Sunday, a. m., in Holy Innocents' Church, San Francisco, celebrated the Holy Communion and confirmed fourteen, with sermon and address.—p. m., preached in the Cathedral. —Evening, at Seamen's Institute, confirmed two, with address.

16.—Evening, in San Francisco, married Mr. Martin William Joost and Miss Ruth Hutchinson.

18.—p. m., at luncheon given in honor of long and notable service of Mr. W. A. M. Van Bokkelen as Treasurer and active Churchman in the Diocese, at which he was presented with a loving cup from the clergy and laity of the Diocese, made one of the

addresses.—Meetings of Eastman Fund Trustees, of Board of Christian Education and of Board of Missions.

20.—Evening, at University Club dinner given to Dr. Branner, the new President of Stanford University.

22.—Quinquagesima Sunday, a. m., at United States Naval Training Station on Goat Island, confirmed fifteen presented by Chaplain Sidney K. Evans, U. S. N., and addressed them.—Later service and address at "Detention Camp."—p. m., in Cathedral, confirmed nine, with address.—Evening, in St. James', San Francisco, blessed memorial processional cross and confirmed nineteen, with sermon and address.

23.—a. m., in the Cathedral celebrated the Holy Communion and made pre-lenten address to the clergy.—p. m., meeting of Managers of Deaconess Training School.

25.—Ash Wednesday, a. m., celebrated the Holy Communion in the Cathedral.—11 a. m., took part in Cathedral Service.—Gave Canonical consent to Consecration of the Rev. William Theodotius Capers as Bishop-Coadjutor of West Texas.

26.—Evening, Cathedral Hall meeting of men to prepare for Eighth Meeting of Pacific Coast Conference of Churchmen.

27.—Evening, at St. Peter's, Oakland, confirmed three, with sermon and address.

March 1.—I. Sunday in Lent, a. m., in Grace Church, South San Francisco, celebrated the Holy Communion and confirmed three, with sermon and address.—Evening, at St. Mark's, Berkeley, addressed St. Mark's Club and preached.

2.—p. m., opened new "Rest Room" under auspices of the Daughters of the King, 510 Bryant St., San Francisco, and made an address.—3 p. m., at the residence of Mrs. W. B. Bourn, Webster St., San Francisco, made an address at "Lenten Hour."

3.—p. m., in the Cathedral matriculated new students of the Church Divinity School, and made an address.

4.—a. m., celebrated the Holy Communion in the Cathedral.—Directors of St. Luke's Hospital.—p. m., Standing Committee.

6.—Evening, in All Saints', San Francisco, confirmed four, with sermon and address.

7.—Evening, conference with Vestry of St. Paul's, Salinas.

8.—II. Sunday in Lent, a. m., in St. Paul's, Salinas, catechized Sunday School, celebrated the Holy Communion and preached.—Evening, in All Saints', Watsonville, confirmed seven, with sermon and address.

10.—p. m., Annual Meeting of Armitage Orphanage. Steps taken to put endowment into some other sphere of usefulness for boys.

11.—a. m., celebrated the Holy Communion in the Cathedral.—p. m., at mid-day service of the Brotherhood of St. Andrew in the Chamber of Commerce, San Francisco, made an address.

12.—Evening, introduced Lecturer at Archaeological Institute meeting.

14.—Bishop Scarborough of New Jersey, the Rector of my boyhood, who did much to shape my early impressions of the Church, died today in Trenton, New Jersey.

15.—III. Sunday in Lent, a. m., in St. Paul's, San Francisco, catechized Sunday School, celebrated the Holy Communion and confirmed thirteen, with sermon and address.—Evening, in St. Stephen's, San Francisco, confirmed twelve, with sermon and address.

18.—In St. Stephen's, San Francisco, conducted "Quiet Day" for Woman's Auxiliary, celebrated the Holy Communion and made four addresses on "Duty."

20.—a. m., at City and County Hospital confirmed one presented by the Rev. W. M. Bours.

22.—IV. Sunday in Lent, a. m., in St. John's, Oakland, confirmed eleven, with sermon and address.—Later confirmed one in private.—Evening, at the Cathedral Mission of the Good Samaritan, confirmed fourteen, with sermon and address.

24.—Received from the Bishop of Central New York notice of remission and termination of sentence of deposition of the Rev. John Newell Goodrich, Presbyter.

25.—Festival of the Annunciation, a. m., celebrated the Holy Communion in the Cathedral.—Meeting of Board of Deaconess Training School.—The Bishop of New York, acting at my request, this day Ordained to the Priesthood the Rev. Bayard Hale Jones, Deacon of this Diocese, in the Chapel of the General Theological Seminary, New York City.

26.—p. m., in San Francisco, made an address in the interest of a proposed new building for the Young Women's Christian Association.

29.—V. Sunday in Lent, a. m., in Christ Church, San Jose, celebrated the Holy Communion and preached.—p. m., opened new St. Andrew's Guild Hall in East San Jose and confirmed five, with address.—5 p. m., in Trinity, San Jose, confirmed thirty-seven, and preached.

31.—Bishop Niles of New Hampshire, fondly remembered as Professor of Latin in my college days, died at his home in Concord, New Hampshire, today.

April 1.—a. m., celebrated the Holy Communion in the Cathedral.

2.—Received from the Bishop of Southern Virginia notice of the deposition of Charles Steele Davidson, Presbyter.

3.—In St. Mark's, Berkeley, held Quiet Day for Deaconess Training School, celebrating the Holy Communion and repeating four addresses of Quiet Day of March 18.

4.—p. m., laid the corner stone of the new Christ Church, Los Altos, and made an address.

5.—Palm Sunday, 9 a. m., opened new Parish House and Chapel of St. Peter's, Oakland, celebrated the Holy Communion and preached.—11 a. m., in Trinity, Oakland, confirmed eighteen, with sermon and address.—Evening, in Christ Church, Alameda, confirmed thirty-one and received three into the Communion of the Church, with sermon and address.

6.—Evening, introduced Lecturer before Archaeological Society.

7.—Evening, in the Church of the Advent, San Francisco, confirmed nine, with sermon.

8.—a. m., celebrated the Holy Communion in the Cathedral.—p. m., met with Standing Committee and gave Canonical consent to mortgaging St. John's, Oakland.—Evening, in Holy Innocents' Church, San Francisco, confirmed four, with sermon and address.

9.—Maunday Thursday, p. m., in Chapel of Maria Kip Orphanage and Alfred Nuttall Nelson Memorial Home, confirmed fourteen, with address.

10.—Good Friday, mid-day service and address at Chamber of Commerce under auspices of the Brotherhood of St. Andrew.—Evening, in St. John's, San Francisco, confirmed thirty-one and received one into the Communion of the Church, and preached.

12.—Easter Day, a. m., in the Cathedral, celebrated the Holy Communion and preached.—p. m., in Trinity, San Francisco, confirmed fifteen, with address.—Evening, in St. Luke's, San Francisco, confirmed twenty-six, with address.

13.—Monday in Easterweek, at Iona Churchyard, made an address, the Rev. W. M. Bours celebrating the Holy Communion.—Evening, at Parish Supper celebrating the fiftieth anniversary at St. Peter's, Redwood City, made an address.

14.—p. m., meeting of Board of Seamen's Institute, proposal touching co-operation with Port Society acted upon favorably.

15.—p. m., meetings of Board of Christian Education, of Corporation of the Diocese and of the Board of Missions.—Evening, presided at annual meeting of Old Ladies' Home.

17.—Evening, in Trinity, Haywards, confirmed eleven, with sermon and address.

18.—a. m., special confirmation of one in St. Matthew's, San

Mateo.—12 m., assisted by the Rector, in St. Matthew's, San Mateo, married Mr. Chapin Filkins Tubbs and Miss Hazel Merritt Reid.

19.—I. Sunday after Easter, a. m., in St. Paul's, Oakland, confirmed sixteen, with sermon and address.—p. m., in the Cathedral, confirmed seven, with address.—Evening, in All Saints', San Francisco, confirmed ten, with sermon and address.

20.—p. m., at luncheon of Clergy made an address on Christian Education, introducing the Rev. Dr. Bradner, General Secretary.—Received from the Bishop of Sacramento Letter Dimissory of the Rev. Dr. William Fletcher Cook.—Received from the Bishop of Nebraska notice of the deposition of John Franklin Long, Presbyter.

22.—Gave Letter Dimissory to the Rev. Richard Franklin Hart to the Diocese of Olympia.

23.—Evening, in San Francisco, addressed meeting of Wardens of the Diocese.

24.—a. m., at the City and County Hospital, confirmed two and received one into the Communion of the Church presented by the Rev. W. M. Bours, Cathedral Missionary.

26.—II. Sunday after Easter, a. m., celebrated the Holy Communion in private Chapel.—In St. Mark's, Berkeley, catechized Sunday School and confirmed thirty-three, with sermon and address.—p. m., in Church of the Good Shepherd, West Berkeley, confirmed eleven, with sermon and address.—Evening, in Church of St. Mary-the-Virgin, San Francisco, confirmed eight, with sermon and address.

29.—Evening, blessed new building for Deaconess Training School, with address to students.

May 1.—St. Philip and St. James', evening, in Chapel of St. Matthew's School, Burlingame, confirmed seven, with address.

3.—III. Sunday after Easter, a. m., in St. Philip's, Fruitvale, celebrated the Holy Communion and confirmed seven, with sermon and address.—p. m., in All Saints', Elmhurst, baptized an infant and confirmed four, with sermon and address.

4.—Evening, in Trinity, Menlo Park, made an address at Missionary Meeting of Convocation of San Jose.

5.—Evening, in Chapel of St. Luke's Hospital, took part in service at graduation of Nurses from Training School.

6.—a. m., Directors of St. Luke's Hospital.

7.—p. m., at the Breaking Ground Ceremonies for the California Building of the Panama-Pacific Exposition, said the Benediction, with brief address.

8.—a. m., in the Cathedral, celebrated the Holy Communion at the semi-annual meeting of the Woman's Auxiliary and made an address, the Rev. W. R. H. Hodgkin being the preacher.—p. m., address to Auxiliary, Dean Grosvenor of the Cathedral of St. John the Divine, New York, and Mrs. Pancoast of Philadelphia making addresses.

9.—p. m., at meeting in interest of the Young Men's Christian Association at Mrs. Hearst's home, Pleasanton, made an address. —Received from the Bishop of Olympia notice of acceptance of Letter Dimissory of the Rev. Richard Franklin Hart.

10.—IV. Sunday after Easter, a. m., in Church of the Advent, East Oakland, catechized Sunday School, celebrated the Holy Communion and confirmed eleven, with sermon and address.— Evening, in St. Paul's, San Rafael, confirmed fifteen, with sermon and address.

11.—Received from the Bishop of Vermont Letter Dimissory of the Rev. Frank De Frees Miller, D. C. L.

13.—p. m., meeting of Standing Committee.—Mrs. Fletcher, one of the oldest and most esteemed Communicants of the Diocese, died today.

14.—Received from the Bishop of Wyoming notice of the deposition of Francis Burnett Randall, Presbyter.

15.—p. m., in St. Luke's, San Francisco, special confirmation of one.

17.—V. Sunday after Easter, a. m., in St. Mark's, King City, catechized Sunday School, celebrated the Holy Communion and preached.—p. m., in St. Luke's, Jolon, preached.—Evening, in St. James', Paso Robles, preached.

18.—p. m., in St. Matthew's, San Ardo, preached.—Evening, in St. John's, San Miguel, preached.

19.—p. m., at Annette, preached.—Evening, at Parkfield, confirmed three, with sermon and address.

20.—Evening, in St. Stephen's, San Luis Obispo, preached.

21.—Ascension Day, a. m., in St. Barnabas', Arroyo Grande, celebrated the Holy Communion and preached.

22.—a. m., blessed new altar cross in St. James', Paso Robles.— Evening in St. Paul's, Salinas, preached and after Service met with the Vestry.—This concluded the Visitation of the Salinas Valley, there being in the party Mrs. Nichols and Mrs. Monteagle, the President of the Diocesan Branch of the Woman's Auxiliary, and Archdeacon Emery. Accompanied by the Rev. E. S. McGowan at his points in the missionary automobile given to the Diocese by Mr. and Mrs. Monteagle and taken to the various points by Mrs. Monteagle in her automobile, she at every place

addressing groups of our ladies, the visitation was more fully and satisfactorily made.

24.—Sunday after Ascension, a. m., in St. John's, Ross, catechized Sunday School, celebrated the Holy Communion and confirmed five, with sermon and address.—p. m., in Christ Church, Sausalito, confirmed seven, with address.

25.—Gave Letter Dimissory to the Rev. Benjamin E. Diggs to the District of San Joaquin.—The Rev. James Hulme, after many years of faithful ministry, before his invalid years came, was taken to his rest today.

26.—Evening, in Grace Church, Martinez, addressed missionary meeting of the Convocation of San Francisco.—The Rev. Dr. David McClure, our oldest Presbyter and one held in high honor among us, died today.

27.—a. m., at Stanford University and Cypress Lawn Cemetery, assisted by the Rev. D. Charles Gardner, Chaplain of the University, officiated at the burial of the late Charles G. Lathrop, brother of Mrs. Stanford.—p. m., Annual Meeting of Cathedral Chapter.

28.—p. m., in St. Paul's, Oakland, took part in the burial service of the late Rev. James Hulme.

30.—p. m., in Trinity Church, Portland, Oregon, took part in the burial service of the late Bishop, Dr. Charles Scadding, a brother beloved.

June 1.—Received from the Bishop of San Joaquin acceptance of Letter Dimissory of the Rev. Benjamin E. Diggs.

2.—p. m., in the Cathedral, took part in the Alumni Service of the Church Divinity School and for the first time in its twenty-one years conferred diplomas.—Evening, address at Alumni dinner.—Received from the Bishop of Vermont the Letter Dimissory of the Rev. William Edward Hayes.

3.—Ember Wednesday, in the Cathedral, celebrated the Holy Communion and Ordained to the Diaconate Thomas Jay Williams, B. A., and Edward Tanner Brown, B. A., and to the Priesthood Herbert Percy Hames (acting for the Bishop-in-charge of the District of Spokane), and Paul Hidehisa Murakami. The Bishop of Olympia preached the sermon, the Rev. Canon Lincoln presented the Candidates and the Candidates were graduates of the Church Divinity School of the Pacific, the Rev. Messrs. Williams, Brown and Hames of the Class of 1914, and the Rev. Mr. Murakami of the Class of 1913.—p. m., in the Cathedral, confirmed three from Christ Church, Los Altos, with address.

4.—a. m., Directors of St. Luke's Hospital.

5.—Evening, at "True Sunshine" Mission, San Francisco, confirmed ten, with address.

7.—Trinity Sunday, a. m., in Church of St. Matthew, San Mateo, celebrated the Holy Communion and confirmed twelve, with sermon and address.—Evening, in St. Matthew's, South Berkeley, confirmed four, including one from St. Paul's, Oakland, with sermon and address.

9.—a. m., in Chapel of St. Dorothy's Rest, Camp Meeker, celebrated the Holy Communion.—p. m., Benediction of new "Lincoln House" at St. Dorothy's Rest.

14.—I. Sunday after Trinity, a. m., in St. Peter's, Redwood City, catechized Sunday School, celebrated the Holy Communion and confirmed ten, with sermon and address.—In same Church baptized an infant.—Evening, in Church of the Incarnation, San Francisco, confirmed three, with sermon and address.

16.—p. m., opened new Canon Kip Memorial Mission House with an address, Archdeacon Emery, to whom in great part the founding of this Mission after the fire of 1906 is due, also making an address.

17.—12 m., in St. Luke's Church, San Francisco, married Lieut. Francis Davis Pryor, U. S. N., and Miss Margaret Gaillard Stoney. —p. m., meeting of Board of Missions.—Evening, in St. Luke's Sunday School Room, San Francisco, at meeting of Brotherhood of St. Andrew, made an address.

18.—Evening, Cathedral Reception.

21.—II. Sunday after Trinity, a. m., in new St. Peter's, San Francisco, preached, this being my first visit since the removal to the new field of the Parish.—Evening, in the Church of the Holy Saviour, Santa Clara, confirmed four, with sermon and address.

23.—a. m., in Cathedral Chapel, celebrated the Holy Communion and made an address at opening of Summer School.—p. m., Lecture on Church History before Summer School.—Evening, in Cathedral Chapel, married the Rev. Paul Hidehisa Murakami and Miss Shige Murakami.

24.—Nativity of St. John Baptist, twenty-fourth anniversary of my Consecration, a. m., in Cathedral Chapel, celebrated the Holy Communion.—p. m., Church History Lecture to Summer School. —Meeting of Standing Committee.

25.—p. m., Church History Lecture to Summer School.—Evening, address at Summer School.

26.—Church History Lecture to Summer School.

27.—a. m., at Lane Hospital, celebrated the Holy Communion with a sick person.—p. m., special confirmation of one in San Mateo.

28.—III. Sunday after Trinity, a. m., in St. Andrew's, Oakland, preached.—Evening, in Calvary Church, Santa Cruz, preached., it

being the eve of the fiftieth anniversary of the laying of the corner stone of the Church, and confirmed nine, with address.

29.—St. Peter's Day, a. m., in Calvary Church, Santa Cruz, celebrated the Holy Communion on its anniversary and confirmed five, with address.—At Sanitarium near Seabright, baptized Christian Joseph Fette, infant grandson of Mr. and Mrs. Joseph Boston, founders of Calvary Parish.—Evening, at anniversary supper of Calvary Parish, made an address.

30.—Evening, married in San Francisco, Baron Jan Carel van Panthelion van Eck and Miss Agnes Lilly Tillman.

July 5.—IV. Sunday after Trinity, a. m., in Grace Church, Martinez, catechized Sunday School, celebrated the Holy Communion and confirmed four, with sermon and address.—p. m., in St. Paul's, Walnut Creek, preached.

8.—p. m., meeting of Directors of St. Luke's Hospital.

12.—V. Sunday after Trinity, 8 a. m., in St. John's Chapel, Del Monte, celebrated the Holy Communion.—10:45 a. m., in St. Mary's-by-the-Sea, Pacific Grove, baptized two infants and confirmed six, with sermon and address.—p. m., in St. John's Chapel, Del Monte, preached.—Evening, in St. James', Monterey, preached.

17.—Gave Canonical consent to the consecration of the Rev. William Cabell Brown, D. D., as Bishop-Coadjutor of Virginia.

19.—VI. Sunday after Trinity, a. m., in St. Andrew's, Ben Lomond, celebrated the Holy Communion and preached.—p. m., in Grace Church, Boulder Creek, preached.

20.—p. m., in Trinity, San Francisco, and Cypress Lawn Cemetery, took part in the burial services of the late Mrs. Mary Weaver Kincaid.—Evening, addressed meeting of Wardens of several Parishes at the Diocesan House.

22.—p. m., in Grace Cathedral, married Mr. Edwin Petersen Sorensen and Miss Lena Theresa Schnell.

25.—St. James' Day, a. m., celebrated the Holy Communion in the Cathedral.

26.—VII. Sunday after Trinity, a. m., in All Saints' Church, Carmel-by-the-Sea, celebrated the Holy Communion and preached.

28.—Evening, in St. Luke's, San Francisco, assisted by Dean McDonald, married Mr. Cotesworth Bradway Head and Miss Elizabeth Wheeler.

31.—Evening, at Canon Kip Memorial Mission, made an address.

August 2.—VIII. Sunday after Trinity, a. m., celebrated the Holy Communion in the Cathedral.—During the service a telegram was brought me announcing the death, early this morning, of Mrs. Susan Stahl Lawver in St. Luke's Hospital, Chicago,

where her months of suffering had but added an example of rare chastened Christian character to its record of noble activities in this Diocese and the Church.

3.—p. m., meeting of Mortgage and Loan Association.—Received from Bishop Knight, in Charge of Cuba, notice of the deposition of Cristobal Bonifacio Castro y Noa, Deacon.

5.—a. m., at San Francisco Tuberculosis Hospital, confirmed one, with address.

6.—Festival of the Transfiguration, a. m., in St. Luke's, San Francisco, celebrated the Holy Communion at "Altar Day" service of the Woman's Auxiliary and preached Memorial Sermon for the late Mrs. Lawver, many years Secretary.—p. m., in Trinity Church, San Francisco, took part in the burial service of the late Chief Justice Beatty of the Supreme Court of California.—Evening., Mrs. Nichols and I left for motor trip to Lake Tahoe, the guests of Mrs. George W. Gibbs.

9.—IX. Sunday after Trinity, a. m., read the service in cottage at Tallac.

14.—Mrs. George H. Kellogg, the first President of the House of Churchwomen and of many other notable activities in the Diocese, was taken to her rest today.

16.—X. Sunday after Trinity, a. m., read the service in cottage at Tallac.

23.—XI. Sunday after Trinity, a. m., celebrated the Holy Communion in Home Oratory.—p. m., opened the new Christ Church, Los Altos, blessed memorial altar vessels and ornaments and preached, the Rev. Messrs. Evans, Gardner, Mullineux and Montgomery assisting in the service.—Bishop Strange of East Carolina died today.

25.—p. m., took part in the exercises at the breaking ground for the Young Women's Christian Association at the Panama-Pacific Exposition.

26.—p. m., met with Standing Committee.—Received from the Bishop of Michigan notice of the deposition of Abram J. Holland, Presbyter, for causes not affecting moral character.

27.—p. m., opened new "St. Andrew's Inn," with an address.

29.—p. m., at garden party of the Congregation of St. James', Centreville, in the grounds of the residence of Mr. and Mrs. Bunting, made an address.

30.—XII. Sunday after Trinity, a. m., at the Cathedral Mission of the Good Samaritan, San Francisco, celebrated the Holy Communion, and confirmed eight, with sermon and address.—p. m., in St. Paul's, San Francisco, confirmed seven, with address.

September 2.—a. m., meeting of Directors of St. Luke's Hospital.

3.—p. m., meeting of Trustees of Old Ladies' Home.

6.—XIII. Sunday after Trinity, a. m., at the Canon Kip Memorial Mission, catechized Sunday School, celebrated the Holy Communion and preached.—p. m., at United Meeting in the Cathedral made an address.

7.—p. m., Committee on Diocesan Activities.—Received John Alfred Collins as a Postulant for Holy Orders, recommended by Dean Gresham.

8.—Evening, in San Francisco, married Mr. Harold Pierson Plummer and Miss Doris Wilshire.

9.—p. m., meeting of Board of Christian Education.

11.—p. m., at Training School for Deaconesses, Berkeley, held "Bishop's Day" service with address, and opened new "Porch House" with Benediction service.

12.—m., in Grace Cathedral, married Mr. Edgar Joseph Berg and Miss Edwina Mastick Danner.

13.—XIV. Sunday after Trinity, a. m., in St. James' Church, Centreville, celebrated the Holy Communion and confirmed two, with sermon and address.—p. m., in Trinity, Niles, preached.

14.—p. m., with Mrs. Abbot visited "Rest Room," under charge of the Daughters of the King.—Met with Trustees of The Pacific Churchman.

15.—a. m., in the Cathedral, took part in the burial service of the late Ex-United States Senator, the Hon. Charles N. Felton.—Evening, presided at Lecture in Archaeological Course by Prof. Albert T. Clay.

16.—p. m., Board of Missions.—In Cathedral, made an address to the students at the opening of the term of the Church Divinity School.

18.—Licensed the Rev. Austin Brockenborough Chinn to officiate in the Diocese.

19.—p. m., meeting Executive Committee of San Francisco Archaeological Society.

20.—XV. Sunday after Trinity, a. m., in Trinity, Menlo Park, catechized the Sunday School, celebrated the Holy Communion, confirmed five and received one into the Communion of the Church, with sermon and address.—Evening, at Good Samaritan Mission, Oakland, confirmed two, with sermon and address.

23.—a. m., at San Francisco Tuberculosis Hospital, confirmed three and received one into the Communion of the Church, with address.—p. m., Eastman Fund Trustees.

24.—p. m., address to the Divinity Student Body.—Evening,

Bishop Spalding of Utah, strong leader, met a tragic death in Salt Lake City, being run over and instantly killed by an automobile.

27.—XVI. Sunday after Trinity, a. m., in Grace Church, Livermore, celebrated the Holy Communion and confirmed three, with sermon and address.

28.—Received from the Bishop of Fond du Lac notice of the deposition of Hermann Franklin Arens, Presbyter, and of Henry Byron Sanderson, Presbyter.

October 2.—p. m., Trustees Eastman Fund.

4.—XVII. Sunday after Trinity, a. m., opened newly acquired buildings of True Sunshine Chinese Mission, Oakland, celebrated the Holy Communion and preached.—p. m., at San Francisco Young Men's Christian Association, made an address at "Peace Meeting."

5.—a. m., in Cathedral, celebrated the Holy Communion and preached at "United Offering" Meeting of the Woman's Auxiliary.

7.—a. m., Directors of St. Luke's Hospital.

8.—Evening, met Committee of Christ Church, San Jose, and attended reception of Congregation.

11.—XVIII. Sunday after Trinity, a. m., in Trinity, Oakland, celebrated the Holy Communion and preached at first of series of services commemorating the twentieth anniversary of the organization of the Parish.—p. m., took part in Cathedral Vesper Service.

12.—a. m., in Palace Hotel, San Francisco, opened with prayer meeting of American Association of Traveling Passenger Agents.

14.—Received from the Bishop of Michigan notice of the deposition of G. F. A. Mackelcan, Presbyter.

15.—p. m., meeting of Standing Committee.—Received John Charles Jackson as a Candidate for Holy Orders.—Acting jointly with the Standing Committee, gave Canonical consent to the mortgaging of St. Peter's, San Francisco, and to sale of St. Andrew's, Oakland, to the Corporation Sole.

16.—Meeting of Corporation of the Diocese.—Met Committee from Board of Lady Managers of the Old Ladies' Home.—Licensed the Rev. David Dunlop, of the Diocese of New Westminster, to officiate in the Diocese.

18.—St. Luke's Day and XIX. Sunday after Trinity, a. m., in St. John's, San Francisco, catechized Sunday School, read service and preached, and baptized two children.—p. m., in the Cathedral, made an address at Sunday School Teachers' Meeting.—Evening, in St. John's, San Francisco, read service and preached.

21.—a. m., in Chapel of St. Luke's Hospital, celebrated the Holy

Communion and preached at "Annual Day" service revived for visitation to the Hospital to be held on or near St. Luke's Day, that day this year falling on Sunday.—p. m., Directors' Meeting, Annual Meeting and Reception for Church people at the Hospital.

23.—p. m., in San Francisco, took part in the burial service of the late Mrs. I. B. Williams.—Board of Missions—Gave Canonical consent to the Consecration of the Rev. William Frederic Faber, D. D., as Bishop-Coadjutor of Montana.—The Right Reverend Bishop-Coadjutor Dr. Weeks of Vermont died today.

25.—XX. Sunday after Trinity, a. m., in Grace Church, Martinez, celebrated the Holy Communion and confirmed six, with sermon and address.—Evening, in Christ Church, Alameda, confirmed eleven, with sermon and address.

27.—a. m., opened in Cathedral Chapel, meeting of Junior Auxiliary leaders addressed by Miss Grace Lindley of New York, and made an address.

30.—Received Miss Adelaide Hamilton Wright as a candidate for Deaconess, recommended by the Rev. Halsey Werlein, Jr.

31.—a. m., in Cathedral, celebrated the Holy Communion and preached at annual meeting of the Daughters of the King.

November 1.—All Saints' Day and XXI. Sunday after Trinity, a. m., in Grace Cathedral, blessed "Founders' Tablet," after it had been unveiled by Mrs. William H. Crocker, also blessed Processional Cross, Memorial of the late Mr. Wilfred Barrett Chapman, Candelabra, Memorials of the late Mr. Benjamin Sherman Brooks and Mrs. Catherine Lyon Brooks, the Pulpit given by 108 members of the Cathedral Congregation in memory of dear ones at rest, and the Bishop's Prayer Desk, a Memorial of my dear Father and Mother. After the presentation of the "Book of Memorials" by the President of the Standing Committee and member of the Cathedral Chapter, the Rev. Dr. Bakewell, who had prepared it with much thoroughness and taste and who gave an interesting historical sketch of the Cathedral, I celebrated the Holy Communion and preached. Besides the Cathedral Clergy, the Cathedral Chapter and the Cathedral Committee were in the procession.—p. m., in St. Paul's, San Francisco, at especial service for colored people, read by the Rev. Mr. Wallace of St. Augustine's Mission, Oakland, and the Rev. W. E. Couper of St. Paul's, I preached.

2.—a. m., at Iona Churchward, preached, the Celebrant being the Rev. W. E. Hayes.—Benediction of lot in Iona Churchyard.

3.—p. m., Conference with Sisters of the Community of St. Saviour.

4—a. m., Directors of St. Luke's Hospital.

6.—p. m., at meeting of citizens in Chamber of Commerce, presided over by Mr. William H. Crocker, made one of the addresses in behalf of the Relief of Belgian sufferers by war.—Received from the Bishop of Idaho Letter Dimissory of the Rev. James P. McCullough.

8.—XXII. Sunday after Trinity, a. m., in Chapel of Stanford University, preached.—Evening, in St. Luke's, Hollister, confirmed ten, with sermon and address.

9.—Evening, in St. John's, Ross, made one of the addresses at a Church Unity meeting.

10.—Evening, in the Church of the Incarnation, San Francisco, made an address at the Missionary Meeting of the Convocation of San Francisco.

11.—a. m., in Chapel of San Francisco "Relief Home," celebrated the Holy Communion and confirmed twelve, with sermon and address.—Later to another building, where confirmed seventeen, with address, all presented by the Rev. Wm. M. Bours of the Cathedral Staff.

12.—p. m., in St. Paul's, San Rafael, addressed Woman's Auxiliary of Marin County.—Evening, Reception of Cathedral Congregation.

15.—XXIII. Sunday after Trinity, a. m., in St. Clement's, Berkeley, catechized Sunday School, celebrated the Holy Communion and confirmed nine, with sermon and address.—p. m., in Church of Our Saviour, Mill Valley, confirmed four, and preached.

17.—Evening, in All Saints', Watsonville, made an address at Missionary Meeting of the Convocation of San Jose.

18.—p. m., Board of Missions.

19.—p. m., special confirmation of two at Trinity Church, San Francisco.

20.—p. m., in St. Mark's Parish Hall, Berkeley, addressed Woman's Auxiliary.—Mr. William Marshall Burnop, former Warden of St. Mary's, San Francisco, and valued Churchman, died today.

21.—p. m., presided at meeting of Executive Committee and annual meeting of the San Francisco Society of the Archaeological Institute of America.—Evening, in San Francisco, presided at annual banquet of University of California Chapter of the Psi Upsilon Fraternity.

22.—Sunday next before Advent, a. m., in St. John's, Oakland, confirmed thirteen, with sermon and address.—p. m., at "True Sunshine" Chinese Mission, San Francisco, confirmed thirteen, with address.

23.—a. m., in St. Mary's, San Francisco, took part in the burial service of the late William Marshall Burnop, former Warden of

the Parish.—p. m., received Bishop Kasparian and delegation of Armenian Christians.—Gave Canonical consent to the consecration of the Rev. Walter Taylor Sumner, D. D., as Bishop of Oregon.

25.—p. m., meeting of Standing Committee.—Received from the Bishop of Olympia Letter Dimissory of the Rev. G. Clement King, D. D.

28.—m., at the residence of Mr. and Mrs. Girvin, Menlo Park, assisted by the Rev. Hugh Montgomery, Rector, married Mr. Lloyd Pacheco Tevis and Miss Lee Girvin.

29.—I. Sunday in Advent, a. m., in St. Barnabas, Arroyo Grande, celebrated the Holy Communion and confirmed one, with sermon. —Evening, in St. Stephen's, San Luis Obispo, confirmed two, with sermon and address.

30.—St. Andrew's Day, evening, in the Cathedral, addressed the local assembly of the Brotherhood of St. Andrew, and afterwards attended meeting.

December 1.—p. m., conference with Sisters of the Community of St. Saviour.—Addressed in Cathedral Chapel meeting of Woman's Auxiliary for Mrs. Pancoast of Philadelphia, recently returned from a Missionary visit to the Orient.

3.—p. m., presided at joint meeting of Trustees and Ladies' Board of the Old Ladies' Home.

4.—Evening, addressed meeting at the United Kearny St. Mission.—Gave Canonical consent to the consecration of the Rev. Paul Matthews as Bishop of New Jersey.

5.—p. m., at Pier 36, made one of the addresses on the occasion of the sailing of the Belgian Relief Ship "Camino," laden with nearly a quarter of a million's worth of supplies.—In the Church of the Advent, East Oakland, took part in the burial service of the late Rev. William H. Ramsay, for many years a patient invalid.

6.—II. Sunday in Advent, a. m., in Trinity, Oakland, celebrated the Holy Communion and confirmed seven, with sermon and address.—Evening, in Chapel of the Holy Innocents, Oakland, confirmed eight, including one from St. Clement's, Berkeley, with sermon and address.

9.—Received from the Bishop of North Dakota, notice of the deposition of Griswold Bragaw, M. D.

12.—Gave Canonical consent to the consecration of the Rev. Thomas Campbell Darst, D. D., as Bishop of East Carolina.

13.—III. Sunday in Advent, a. m., in All Souls', North Berkeley, celebrated the Holy Communion and confirmed seven, with sermon and address.—p. m., in St. Peter's, San Francisco, confirmed ten, with sermon and address.

16.—a. m., in St. Mark's Cathedral, Salt Lake City, preached at the consecration of the Rev. George Coolidge Hunting, D. D., as Missionary Bishop of Nevada (acting also as one of his Co-Consecrators), and of the Rev. Paul Jones as Missionary Bishop of Utah.

19.—Evening, in Trinity Church, San Jose, assisted by the Rev. E. T. Brown, married Mr. Karl Ludwig Schaupp and Miss Enid Lenora Flagg.

20.—IV. Sunday in Advent, a. m., in St. Stephen's, Belvedere, celebrated the Holy Communion and confirmed one, with sermon and address.—p. m., in Holy Innocents' Church, Corte Madera, confirmed four, with address.—Evening, in Church of the Advent, East Oakland, confirmed thirteen, with sermon and address.

21.—Received by Letter Dimissory from the Bishop of Olympia Deaconess Octavia Seymour Drake.

23.—Meeting of Corporation of the Diocese.

25.—Christmas Day, 7:30 a. m., celebrated the Holy Communion in Private Chapel.—11 a. m., at the Cathedral blessed new Altar Cross, celebrated the Holy Communion and preached.

26.—St. Stephen's Day, in St. Anne's Chapel, Old Ladies' Home, celebrated the Holy Communion and preached.—p. m., at the Presidio Hospital, officiated at the burial service of the late Lieut. George McClellan Chase, U. S. A.

27.—St. John's Day and I. Sunday after Christmas, a. m., in St. Luke's, Los Gatos, confirmed two, with sermon and address.—p. m., in St. John's, Saratoga, confirmed three, received one into the Communion of the Church, with sermon and address.

28.—Holy Innocents' Day, a. m., at Maria Kip Orphanage and Alfred Nuttall Nelson Memorial Home, celebrated the Holy Communion and made an address, and conferred medal.—p. m., at Managers' luncheon made an address.

29.—a. m., took part in the burial service of the late Mrs. Mary Hansen Smyth of the Cathedral Congregation.

30.—p. m., said Invocation at formal opening of Oregon State Building at the Panama-Pacific International Exposition.

31.—a. m., attended burial service of the late Archbishop Riordan in St. Mary's Cathedral.

1915.

January 1.—Festival of the Circumcision, a. m., celebrated the Holy Communion in the Cathedral.

3.—II. Sunday after Christmas, a. m., in the Cathedral, celebrated the Holy Communion and confirmed twelve, with sermon

and address.—p. m., in the Church of the Advent, East Oakland, baptized William Hardin Wheeler, Jr., infant son of the Rector.—Evening, in Trinity Church, Oakland, for St. Augustine's Congregation, confirmed nineteen, with sermon and address.

5.—p. m., in Cathedral Chapel, addressed Cathedral Branch of the Woman's Auxiliary.—Received $1000 Bond as a thank offering towards decorated window fund for the Cathedral.

6.—Epiphany, a. m., celebrated the Holy Communion in the Cathedral.—p. m., Directors of St. Luke's Hospital.

7.—Evening, introduced speaker at Archaeological Institute lecture.

8.—p. m., addressed Woman's Auxiliary in Cathedral Chapel.—Conference with San Francisco Clergy.

10.—I. Sunday after Epiphany, a. m., in Church of Our Saviour, Mill Valley, celebrated the Holy Communion and preached.—Evening, at Japanese Mission, confirmed four, with address.

11.—At City and County Tuberculosis Hospital, San Francisco, confirmed three presented by the Rev. W. M. Bours and addressed them.—p. m., presided at annual meeting of Maria Kip Orphanage and Alfred Nuttall Nelson Memorial Home.

12.—Evening, met with Vestry of St. John's Church, San Francisco.

13.—p. m., meeting of Corporation of the Diocese.

15.—a. m., conference with Rector and members of Vestry of Trinity Church, San Francisco.

17.—II. Sunday after Epiphany, a. m., in St. Paul's, Burlingame, celebrated the Holy Communion and confirmed five, with sermon and address.—p. m., in San Francisco, confirmed two in private from St. Luke's Church.

18.—p. m., meeting of Trustees of Deaconess Training School.

20.—p. m., Board of Missions.

21.—a. m., in St. Matthew's Church, San Mateo, took part in the burial service of the late Edward Howard.

22.—Evening, met with the Vestry of St. John's Church, San Francisco.

24.—III. Sunday after Epiphany, a. m., in Church of the Transfiguration, Ocean View, catechized Sunday School, celebrated the Holy Communion and preached.

REPORT OF CORPORATION SOLE.

February, 1914. Los Altos Co. to the Protestant Episcopal Bishop of California, a Corporation Sole, lots 1 and 2 in block 25 as per map No. 2 of town of Los Altos, County of Santa Clara.

May, 1914. M. C. Meeker and Floria, his wife, to the Protestant Episcopal Bishop of California, a Corporation Sole, 5 lots in section 27, township 7, range 10 West M. D. M., near town of Camp Meeker. This deed to correct five previous deeds for property at St. Dorothy's Rest.

July, 1914. Margaret Powleson to the Protestant Episcopal Bishop of California, a Corporation Sole, lot No. 24 in block No. 63, as per Kellenberger's Map of Oakland, for Chinese Mission.

Auditor's Certificate.

I have examined the books and accounts of the Protestant Episcopal Bishop of California, a Corporation Sole, also the account of the Church Divinity School of the Pacific, and *I hereby certify that the same are correct.*

All items of disbursement are supported by proper vouchers. The securities have been counted, and the savings banks' accounts verified and agreed with the several amounts or balances shown in the ledger accounts.

FREDERIC M. LEE,
Certified Public Accountant.

APPENDIX C

FINANCIAL REPORT

DIOCESE OF CALIFORNIA

January, 1915.

Episcopal and Convention Fund.

WM. A. M. VAN BOKKELEN, *Treasurer,*
In account with BISHOP'S SALARY AND CONVENTION FUND.

RECEIPTS.

Convocation of San Francisco:

		Interest	Cash	Bal. Due
San Francisco	Trinity	$102 00	$812 00	$.....
	Grace	34 75	*542 95	.....
	St. John's	5 76	*285 75	.....
	Advent	77 13	153 27	.....
	St. Luke's	19 95	643 55	.....
	St. Peter's	1 48	25 00	.....
	St. Stephen's	7 65	*441 65	.....
	St. Paul's	4 40	72 10	127 00
	St. Mary's	30	*.....	145 95
	Holy Innocents'	45	.....	49 55
	St. James'	15	49 85	.....
	All Saints'	60	100 00	45 40
	Incarnation	.....	1 36	23 64
	Good Samaritan	.....	30 00	.....
Oakland	St. John's	202 32	.....	.....
	Advent	75	*397 64	61 76
	St. Paul's	3 45	*752 84	.....
	St. Andrew's	25	.....	39 75
	Trinity	.....	295 25	.....
	St. Peter's	.....	60 00	.....
Alameda	Christ	4 10	116 75	131 90
Berkeley	St. Mark's	8 59	732 16	.....
	Good Shepherd	.....	*6 25	5 00
	St. Matthew's	40	39 60	.....
Belvedere	St. Stephen's	.....	10 00	.....
Centerville	St. James'	1 20	23 80	.....
Corte Madera	Holy Innocents'	57	10 00	.....
Elmhurst	All Saints'	.....	5 00	.....
Fruitvale	St. Philip's	48	49 52	.....
Haywards	Trinity	15	44 85	.....
Livermore	Grace	.....	10 00	.....
Mill Valley	Our Saviour	11	30 00	.....

*Including balance from last year.

		Interest	Cash	Bal. Due
Martinez	Grace	75	18 50	.....
Ocean View	Transfiguration	.....	.....	4 80
Point Richmond	Trinity	12	12 50	.....
Ross	St. John's	1 80	*122 08	.....
Sausalito	Christ	15	78 75	.....
San Rafael	St. Paul's	2 75	*352 00	.....
Walnut Creek	St. Paul's	.....	5 00	.....

Convocation of San Jose:

Arroyo Grande	St. Barnabas'	30	5 00	.....
Burlingame	St. Paul's	.....	*15 00	.....
	St. Matthew's School.	.....	10 00	.....
Gilroy	St. Stephen's	93	12 50	.....
Hollister	St. Luke's	.....	10 00	.....
Jolon	St. Luke's	.....	5 00	.....
King City	St. Mark's	.....	7 50	.....
Los Gatos	St. Luke's	1 32	65 25	.....
Menlo Park	Trinity	85	134 40	.....
Monterey	St. James'	.....	10 00	.....
Pacific Grove	St. Mary-by-the-Sea.	80	93 64	.....
Palo Alto	All Saints'	.....	181 50	.....
Paso Robles	St. James'	.....	10 00	.....
Redwood City	St. Peter's	96	.....	34 14
Salinas	St. Paul's	32	*53 50	11 98
So. San Francisco	Grace	.....	*2 00	8 00
San Ardo	St. Matthew's	.....	5 00	.....
Santa Clara	Our Holy Saviour	8 70	*39 30	.....
Santa Cruz	Calvary	7 20	144 00	.....
San Jose	Trinity	18 45	402 45	.....
	Christ	90	21 00	13 10
San Luis Obispo	St. Stephen's	50	29 70	19 30
San Mateo	St. Matthew's	9 00	464 00	.....
	Grace Chapel	.....	5 00	.....
San Miguel	St. John's	.....	5 00	.....
Watsonville	All Saints'	1 15	74 00	.....

*Including balance from last year.

Interest from Endowment Fund to January 1, 1915	.....	2,155 25	.....
Collection in Convention, 1914	.....	162 71	.....
Balance on hand last report	.....	50 13	.....
		$10,502 80	

DISBURSEMENTS.

Paid to Rt. Rev. W. F. Nichols, D. D.	$6,100 00
Printing Journal, 1914, and postage	693 15
Printing Journal House Churchwomen, 1914 and expenses	241 00
Printing Canons and Manual	220 65
Secretary of Convention, current year	500 00
Secretary, postage, supplies, etc.	45 00
Sundry printing, stationery, etc.	74 50
Convention, 1914 and 1915, sundry expenses	145 00
Ballots	28 50
Chairs for Crypt	40 00
Reporter	30 00
Hospitality	84 90
Expenses Corporation Sole	30 00
" Standing Committee	4 25
" Committee on Evangelization	11 25
Diocesan House expenses	200 00
Diocesan House repairs	60 00
Taxes, 731 California Street	89 28
Taxes, Bishop's residence	265 74
Appropriation expenses, 8th Missionary Department	200 00
Treasurer of Diocese	550 00
Appropriation Seamen's Institute	100 00
Sexton of Convention	15 00
Chest in Crocker Safe Deposit Vault	12 00
Safe deposit box for Treasurer	6 00
Petty cash	5 79
In Savings Bank, 1/3 Assessment for General Convention, 1916	100 00
In Savings Bank, 1/3 Traveling Allowance Clerical Deputies to General Convention, 1916	130 00
Balance on hand forwarded to New Account	520 79
	$10,502 80

WM. A. M. VAN BOKKELEN, *Treasurer.*

SAN FRANCISCO, January 1, 1915.

Church Extension Fund

WM. A. M. VAN BOKKELEN, *Treasurer,*
In Account with DIOCESAN BOARD OF MISSIONS.

Convocation of San Francisco:

		Offering	Amount Apport'd
San Francisco	Trinity	$ 432 19	$ 1,334 50
	Grace	728 50	723 50
	St. John's	81 12	358 25
	Advent	52 20	331 80
	St. Luke's	968 50	968 50
	St. Peter's	9 70	36 50
	St. Paul's	195 10	297 10
	St. Stephen's	44 92	291 25
	St. Mary's	14 20	51 10
	Holy Innocents'	29 33	73 00
	St. James'	25 00	73 00
	All Saints'	129 56	213 20
	Incarnation	29 75	36 50
	Good Samaritan	45 00	43 80
	St. Barnabas'	5 00	5 00
	Kip Memorial	18 35	5 00
	Japanese Missions	5 20	.....
	Chinese Mission	13 10	.....
	Seamen's Institute	3 75	.....
Oakland	St. John's	26 00	257 00
	Advent	39 16	342 30
	St. Paul's	375 86	798 10
	St. Andrew's	8 80	58 40
	Trinity	210 45	441 00
	St. Peter's	63 26	87 60
	St. Augustine's	24 66	5 00
Alameda	Christ	210 28	369 00
Berkeley	St. Mark's	1,004 22	1,080 60
	St. Matthew's	70 86	58 40
	Good Shepherd	8 50	7 30
Belvedere	St. Stephen's	21 05	14 60
Centerville	St. James'	35 95	36 50
Corte Madera	Holy Innocents'	14 60	14 60
Elmhurst	All Saints'	7 30	7 30
Fruitvale	St. Philip's	27 00	73 25
Haywards	Trinity	63 40	58 40
Livermore	Grace	29 15	14 60
Mill Valley	Our Saviour	10 20	43 80
Martinez	Grace	22 00	29 20
Ocean View	Transfiguration	8 00	7 30

		Offering	Amount Apport'd
Point Richmond	Trinity	18 25	18 25
Ross	St. John's	86 40	129 50
Sausalito	Christ	114 90	114 90
San Rafael	St. Paul's	183 05	254 40
Walnut Creek	St. Paul's	7 50	7 30

Convocation of San Jose:

Arroyo Grande	St. Barnabas'	7 66	7 30
Burlingame	St. Paul's	21 90	21 90
	St. Matthew's School	14 60	14 60
Boulder Creek	Grace	3 00	3 00
Ben Lomond	St. Andrew's	4 55	.....
Carmel	All Saints'	11 55	5 00
Capitola	St. John Baptist	7 25	5 00
Del Monte	St. John's	5 10	5 00
Gilroy	St. Stephen's	18 15	18 25
Hollister	St. Luke's	19 85	14 60
Jolon	St. Luke's	7 50	7 30
King City	St. Mark's	10 95	10 95
Los Gatos	St. Luke's	21 59	94 25
Los Altos	Christ	5 00	5 00
Menlo Park	Trinity	200 45	194 50
Monterey	St. James'	14 60	14 60
Pacific Grove	St. Mary's-by-the-Sea	141 75	141 75
Palo Alto	All Saints'	123 79	275 00
Paso Robles	St. James'	14 60	14 60
Redwood City	St. Peter's	9 30	51 10
Salinas	St. Paul's	8 75	58 40
South San Francisco	Grace	10 05	7 30
Saratoga	St. John's	4 50	5 00
San Ardo	St. Matthew's	7 30	7 30
Santa Clara	Holy Saviour	58 40	58 40
Santa Cruz	Calvary	195 20	210 20
San Jose	Trinity	634 00	614 00
	Christ	11 38	51 10
San Luis Obispo	St. Stephen's	62 85	72 25
San Mateo	St. Matthew's	677 40	677 40
	Grace	7 30	7 30
San Miguel	St. John's	7 47	7 30
Watsonville	St. Paul's	63 50	108 00

Total received on account of Apportionment	$7,932 81	
Sunday School Advent, 1913, transferred under agreement	279 27	$8,212 08

90% to Church Extension	$7,390 88	
8% to Board of Christian Education	656 96	
1% to Commission on Social Service	82 12	
1% to Commission on Church Charities	82 12	$8,212 08

RECEIPTS.

Portion of Apportionment as above	$7,390 88	
Dividend of Mrs. M. L. Ehrhorn Fund	24 50	
Collection in Missionary Rally at Convention	258 26	
Collection in Joint Session at Convention	146 75	
Special, to be applied to salary of Archdeacon	1,000 20	
Special, to be applied to note of $1,500.00	700 00	
Per centage due Commission on Church Charities, relinquished by it	82 12	$9,602 71
Overdraft		684 72
		$10,287 43

EXPENDITURES.

Mission Staff	$7,200 00	
Archdeacon	2,000 00	
Expenses, printing, postage, etc	59 75	
Interest	105 00	
Printing Cathedral Missionary	99 72	
Expense on General Mission Apportionment	11 40	
Paid on one day note acct. deficit Jan., 1913	700 00	
Overdraft last report	11 56	$10,287 43

INDEBTEDNESS.

Balance of bills payable	$ 800 00	
Unpaid accrued interest on above	10 00	
Overdraft as above	684 72	$ 1,494 72

SOCIAL SERVICE COMMISSION.

Per centage due them	$ 82 12	
Three checks paid them		$ 82 12

BOARD OF CHRISTIAN EDUCATION.

Percentage due them	$656 96	
Balance last report	81 56	$738 52
Paid salary of Office Secretary	$480 00	
Paid to Commission, three checks	138 52	
Balance forward	120 00	$ 738 52

WM. A. M. VAN BOKKELEN, *Treasurer.*

SAN FRANCISCO, January 1, 1915.

Disabled Clergy Fund.

WM. A. M. VAN BOKKELEN, *Treasurer,*
In Account with DISABLED CLERGY FUND.

RECEIPTS FOR ACCOUNT OF THE FUND.

		Balance 1913	Christmas 1914
San Francisco	Trinity	*$.....	$139 75
	Grace	*.....	.....
	St. John's	11 45	.....
	Advent	.....	.....
	St. Luke's	*.....	129 00
	St. Peter's	.....	.....
	St. Paul's	*.....	32 25
	St. Stephen's	* 50	14 30
	St. Mary's	.....	.....
	Holy Innocents'	*.....	.....
	St. James'	7 65	.....
	All Saints'	8 40	.....
	Good Samaritan	25 00	.....
	Incarnation	9 30	3 15
	Kip Memorial	4 35	7 25
	St. Barnabas'	.....	1 90
Oakland	St. John's	.....	9 40
	Advent	* 4 03	16 81
	St. Paul's	88 00	117 28
	St. Andrew's	*.....	.....
	Trinity	* 10 45	.....
	Holy Innocents'	.....	7 35
	St. Augustine's	1 50	3 00
	St. Peter's	*.....	20 70
Alameda	Christ	* 2 20	57 27
Berkeley	St. Mark's	*.....	209 46
	St. Matthew's	* 95	15 62
	Good Shepherd	.....	.....
Belvedere	St. Stephen's	.....	5 60
Burlingame	St. Paul's	.....	.....
	St. Matthew's School	*.....	.....
Centerville	St. James'	*.....	.....
Corte Madera	Holy Innocents'	5 00	1 00
Capitola	St. John Baptist	.....	5 35
Carmel	All Saints'	*.....	.....
Elmhurst	All Saints'	.....	.....
Fruitvale	St. Philip's	* 3 85	22 60
Gilroy	St. Stephen's	*.....	.....
Hayward	Trinity	*.....	4 30
Hollister	St. Luke's	*.....	2 60

775157

		Balance 1913	Christmas 1914
Jolon	St. Luke's	*	
King City	St. Mark's		2 40
Los Gatos	St. Luke's	*	16 20
Livermore	Grace		2 00
Los Altos	Christ		
Mill Valley	Our Saviour		
Martinez	Grace		
Menlo Park	Trinity	*	18 35
Monterey	St. James'	*	3 30
Niles	Trinity		
Ocean View	Transfiguration	*	
Pacific Grove	St. Mary's	39 85	
Point Richmond	Trinity	*	
Palo Alto	All Saints'	*	
Paso Robles	St. James'	*	
Redwood City	St. Peter's		
Ross	St. John's	40 55	27 85
Sausalito	Christ	*	24 05
Salinas	St. Paul's		
Saratoga	St. John's		
South San Francisco	Grace		3 60
San Ardo	St. Matthew's		
Santa Clara	Our Holy Saviour	*	
Santa Cruz	Calvary	*	27 55
San Jose	Trinity	58 20	
	Christ	5 00	8 40
San Luis Obispo	St. Stephen's	*	7 50
San Mateo	St. Matthew's	*	122 25
San Miguel	St. John's		
San Rafael	St. Paul's	58 55	
Watsonville	All Saints'		
Walnut Creek	St. Paul's	12 70	

Balance Offerings Account, 1913	$397 48	
Total offerings received, account 1914	1,089 39	$1,486 87
Distributed under amended Canon, 1912—		
50 per cent to Invested Fund	$743 43	
50 per cent to Income Account	743 44	$1,486 87

INVESTED FUND.

Amount as per last report	$35,435 95
50 per cent of receipts reported above	743 43
	$36,179 38

*Amounts for 1913 in report to Convention of 1914.

INCOME ACCOUNT.

Dr.		*Cr.*	
50 per cent of receipts, 1914	$ 743 44	Appropriations to beneficiaries	$2,030 00
Interest, January 1, 1914	1,740 25	Expense printing, postage, etc.	27 10
Interest, F. B. A. Lewis Fund	49 00	Loaned Widows' and Orphans' Fund under resolution 1890	136 13
Balance forward from last report	1,542 05	Balance on hand forward	1,881 51
	$4,074 74		$4,074 74

WM. A. M. VAN BOKKELEN, *Treasurer.*

SAN FRANCISCO, January 1, 1915.

Widows and Orphans' Fund.

WM. A. M. VAN BOKKELEN, *Treasurer,*
In Account with WIDOWS' AND ORPHANS' FUND.

RECEIPTS FOR ACCOUNT OF THE FUND.

San Francisco	Trinity	$67 30
	Grace	63 05
	St. John's	6 85
	Advent	.....
	St. Luke's	40 75
	St. Peter's	.....
	St. Paul's	10 42
	St. Stephen's	12 00
	St. Mary's	6 00
	Holy Innocents'	3 27
	St. James'	1 75
	All Saints'	8 95
	Good Samaritan	10 00
	Kip Memorial	2 70
	Incarnation	.....
Oakland	St. John's	.....
	Advent	8 01
	St. Paul's	33 15
	St. Andrew's	70
	Trinity	38 40
	St. Peter's	19 37
	St. Augustine's	1 85
Alameda	Christ	15 70

Arroyo Grande	St. Barnabas'	.....
Berkeley	St. Mark's	73 55
	St. Matthew's	1 00
	Good Shepherd	.....
Belvedere	St. Stephen's	.....
Burlingame	St. Matthew's School	1 00
Centerville	St. James'	.....
Corte Madera	Holy Innocents'	1 00
Elmhurst	All Saints'	.....
Fruitvale	St. Philip's	3 25
Gilroy	St. Stephen's	2 00
Hayward	Trinity	2 75
Hollister	St. Luke's	3 20
Jolon	St. Luke's	.....
King City	St. Mark's	.....
Los Gatos	St. Luke's	4 05
Livermore	Grace	.....
Mill Valley	Our Saviour	3 40
Martinez	Grace	.....
Menlo Park	Trinity	2 10
Monterey	St. James'	1 90
Pacific Grove	St. Mary's	13 00
Point Richmond	Trinity	2 00
Palo Alto	All Saints'	8 10
Paso Robles	St. James'	3 30
Redwood City	St. Peter's	.....
Ross	St. John's	2 70
Sausalito	Christ	6 71
Salinas	St. Paul's	.....
So. San Francisco	Grace	.....
San Ardo	St. Matthew's	.....
Santa Clara	Our Holy Saviour	1 45
Santa Cruz	Calvary	6 75
San Jose	Trinity	20 75
	Christ	2 65
San Luis Obispo	St. Stephen's	1 10
San Mateo	St. Matthew's	43 45
San Miguel	St. John's	.....
San Rafael	St. Paul's	15 50
Watsonville	All Saints'	.....
Walnut Creek	St. Paul's	.....

Total offerings received for year		$576 88
Distributed under amended Canon, 1912—		
50 per cent to Invested Fund	$288 44	
50 per cent to Income Account	288 44	$576 88

INVESTED FUND.

Amount as per last report	$21,222 36	
50 per cent of receipts this year	288 44	$21,510 80

INCOME ACCOUNT.

Dr.		*Cr.*	
50 per cent of receipts for year	$288 44	Appropriations to beneficiaries	$1,500 00
Interest to January 1, 1915	1,046 33	Expenses printing, postage, etc.	27 25
C. M. Hoge Fund	56 35		
Loan from Disabled Clergy Fund under resolution, 1890	136 13		
	$1,527 25		$1,527 25

WM. A. M. VAN BOKKELEN, *Treasurer.*

SAN FRANCISCO, January 1, 1915.

Endowment Fund.

WM. A. M. VAN BOKKELEN, *Treasurer,*
In Account with ENDOWMENT FUND.

INVESTED FUND RECEIPTS.

San Francisco	St. Luke's	$23 20
	St. Paul's	3 70
	St. John's	4 20
Berkeley	St. Mark's	39 22
Oakland	St. Peter's	1 25
Los Altos	Christ	6 00
Santa Clara	Holy Saviour	1 15
Santa Cruz	Calvary	7 00
Alameda	Christ	3 75
Burlingame	St. Matthew's School	2 00
Oakland	St. Augustine's	1 05
Amount Whitsunday collections		$ 92 52
Amount Fund last Report		43,984 74
		$44,077 26

Dividend from Investment Committee, credited to Episcopal and Convention Fund	$2,155 25
St. Luke's, San Francisco, A. N. Drown's Bequest	122 50

WM. A. M. VAN BOKKELEN, *Treasurer.*

SAN FRANCISCO, January 1, 1915.

Trustees Eastman Educational Fund.

Principal Fund as per report January, 1, 1914	$40,180 64	
Student Fund as per report January 1, 1914	2,106 24	$42,286 88

INCOME.

Dividend from Investment Committee to January 1	$ 1,971 22	
Dividend from Savings Bank	86 20	$2,057 42
		$44,344 30

DISBURSED.

Scholarships paid during year		2,500 00
		$41,844 30

AMOUNT IN FUND.

Apportioned as follows:		
Principal Fund—In Fund January 1, 1914	$40,180 64	
Add 10 per cent of income	205 74	$40,386 38
Student Fund—In Fund January 1, 1914	$ 2,106 24	
Add 90 per cent of income	1,851 68	
	$ 3,957 92	
Deduct disbursed as above	2,500 00	1,457 92
		$41,844 30

HELD AS FOLLOWS.

Principal Fund—In hands of Corporation (see report)	$40,386 38	
Student Fund—In Savings Bank	1,457 92	$41,844 30

WM. A. M. VAN BOKKELEN, *Treasurer.*

SAN FRANCISCO, January 1, 1915.

Sunday School Commission.

WM. A. M. VAN BOKKELEN, *Treasurer,*
In Account with SUNDAY SCHOOL COMMISSION.

RECEIPTS.

Balance Advent, 1913.

San Francisco	St. Luke's	$33 55
	St. Stephen's	6 98
	Holy Innocents'	6 30
	St. James'	5 00
	All Saints'	11 52
	Incarnation	8 00
	Kip Memorial	5 98
Oakland	St. John's	7 26
	Advent	8 31
	St. Paul's	18 25
	Trinity	19 17
	St. Augustine	2 87
Alameda	Christ	20 93
Berkeley	St. Mark's	21 46
Elmhurst	All Saints'	2 36
Fruitvale	St. Philip's	5 00
Hollister	St. Luke's	2 14
King City	St. Luke's	2 00
Los Gatos	St. Luke's	18 35
Mill Valley	Our Saviour	4 00
Menlo Park	Trinity	11 16
Monterey	St. James'	4 70
Point Richmond	Trinity	3 00
Ross	St. John's	3 00
Sausalito	Christ	3 41
Salinas	St. Paul's	7 00
Santa Cruz	Calvary	1 60
San Jose	Christ	2 55
San Mateo	St. Matthew's	22 00
	Grace	4 00
Watsonville	All Saints'	7 42
		$279 27
Balance Report 1914		78 10
Interest on same		3 46
		$360 83

Transferred to Church Extension	$279 27	
Transferred to Board Christian Education	81 50	$360 83

WM. A. M. VAN BOKKELEN, *Treasurer.*

SAN FRANCISCO, January 1, 1915.

GENERAL MISSIONS.

STATEMENT OF RECEIPTS FOR ACCOUNT OF DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH.

Fiscal year September 1, 1913, to August 31, 1914.

		Apportionment	Parishes	Sunday Schools	Woman's Auxiliary
San Francisco.	Trinity	$1,358 00	$ 108 10	$.....	$ 25 00
	Grace	*749 00	665 24	52 76	31 00
	St. John's ...	340 75	75 78	27 16	1 00
	Advent	378 25	50 00	.....	.....
	St. Luke's ...	*893 90	771 80	45 85	76 25
	St. Peter's ..	67 75	.....	.....	.....
	St. Paul's ...	270 70	140 00	21 43	.....
	St. Stephen's..	229 40	39 59	.....	5 50
	St. Mary's ..	79 20	.....	.....	.....
	Holy Innocents'	81 10	36 12	7 75	.....
	St. James'...	85 00	.....	6 50	2 00
	All Saints' ..	193 30	42 00	30 00	.....
	Incarnation ..	*20 00	6 55	15 00	.....
	Good Samaritan	*33 75	25 00	9 57	.....
	St. Barnabas'.	*5 00	5 00	.....	.....
	Kip Memorial	*5 00	7 20	.....	.....
	Chinese Miss..	.....	.....	12 28	.....
Oakland	St. John's ...	130 00	9 56	.....	.....
	Advent	338 40	4 32	30 79	1 50
	St. Paul's ...	*725 30	1,029 70	.....	38 00
	St. Andrew ..	90 00	3 75	3 66	.....
	Trinity	380 40	213 02	33 50	.....
	St. Peter	125 00	47 63	12 64	1 85
	St. Augustine.	*6 00	8 04	4 41	.....
	Chinese Miss.	.....	.....	9 61	.....
Alameda	Christ	*332 60	203 60	81 20	51 00
Arroyo Grande.	St. Barnabas'.	*6 50	3 36	3 14	.....
Berkeley	St. Mark	1,137 00	740 91	91 09	30 00
	St. Matthew's.	*66 00	53 34	24 68	.....
	G'd Shepherd.	*8 25	.....	16 79	.....
Belvedere	St. Stephen's.	*13 25	13 25	.....	.....
Burlingame ...	St. Paul's ...	19 75	10 00	7 84	.....
	St. Mat. Schl.	*13 00	13 00	.....	.....
Boulder Creek.	Grace	*3 00	3 00	.....	.....
Ben Lomond..	St. Andrews'.	.....	4 55	.....	.....
Centerville ...	St. James'....	*26 50	26 50	.....	.....
Corte Madera.	Holy Innocents'	*13 00	13 00	.....	.....
Capitola	S. John Bapst	*5 00	7 00	.....	.....
Carmel	All Saints'...	*5 00	50	4 95	.....
Del Monte	St. John's ...	*5 10	5 10	.....	.....

		Apportionment	Parishes	Sunday Schools	Woman's Auxiliary
Elmhurst	All Saints'	*6 50	3 90	2 50	4 00
Fruitvale	St. Philip's	52 75	31 80	.....	.....
Gilroy	St. Stephen's	*18 00	12 60	6 05	.....
Hollister	St. Luke's	*13 00	11 65	2 35	.....
Jolon	St. Luke's	*6 50	6 50	.....	.....
King City	St. Mark's	*9 75	4 75	5 00	.....
Hayward	Trinity	*52 75	45 75	7 55	.....
Los Altos	Christ	*5 00	5 00	.....	.....
Los Gatos	St. Luke's	76 00	5 00	4 75	.....
Livermore	Grace	*20 00	20 00	5 50	.....
Mill Valley	Our Saviour	*60 00	70 00	.....	.....
Martinez	Grace	*26 50	26 50	.....	.....
Menlo Park	Trinity	*186 50	160 33	26 17	.....
Monterey	St. James	*13 25	6 86	6 69	.....
Ocean View	Transfiguration	*6 50	3 66	2 89	.....
Pacific Grove	St. Mary-by-the Sea	*132 25	77 40	54 85	5 00
Pt. Richmond	Trinity	*16 25	20 33	.....	.....
Palo Alto	All Saints'	249 50	67 70	32 30	.....
Paso Robles	St. James'	*19 75	19 75	.....	.....
Ross	St. John's	117 30	59 70	9 50	8 00
Redwood City	St. Peter's	32 50	4 00	13 35	.....
Sausalito	Christ	*111 60	70 00	.....	68 00
Salinas	St. Paul's	65 00	10 40	.....	.....
S. San Fran	Grace	*6 00	6 00	.....	.....
Saratoga	St. John's	5 00	.....	.....	.....
San Ardo	St. Matthew's	*6 00	6 00	.....	.....
Santa Clara	O'r H'y Sav'r	52 75	36 20	2 00	.....
Santa Cruz	Calvary	202 75	50 00	.....	1 00
San Jose	Trinity	*608 40	608 40	5 00	.....
	Christ	*39 75	6 40	3 26	.....
San L. Obispo	St. Stephen's	*60 00	60 50	10 21	.....
San Mateo	St. Matthew's	*619 60	574 60	45 00	22 50
	Grace	*6 50	.....	16 00	.....
San Miguel	St. John's	*6 50	6 50	.....	.....
San Rafael	St. Paul's	245 00	150 00	30 00	.....
Watsonville	All Saints'	99 70	12 50	12 00	.....
Walnut Creek	St. Paul's	*6 50	6 50	2 00	.....
Baby Branch Woman's Auxiliary		.....	.....	.....	108 19
Woman's Auxiliary Collections and Individuals		.....	.....	.....	88 17
Credited by New York (no information)		.....	218 75	.....	.....
			$6,871 44	$ 857 52	$ 567 96

Amount for fiscal year 1913 and 1914, forwarded by Treasurer	$7,951 78	
Remitted direct to New York	345 14	
		$8,296 92

*Congregations paying full apportionment.

†Resolution of Convention requiring the apportionment to be printed in this Report, and the difference in fiscal years makes it necessary to include in the above $1,291.04 reported last year as received on current year.

RECEIVED ON ACCOUNT OF NEW FISCAL YEAR.

September 1, 1914, to August 31, 1915.

		Parishes	S. Schools
San Francisco	Trinity	$57 15	$.....
	St. John's	78 70	4 00
	St. Luke's	57 75	.....
	St. Paul's	.....	3 55
	All Saints'	8 70	.....
	Incarnation	5 15	.....
	Kip Memorial	5 75	.....
	Good Samaritan	15 00	.....
Oakland	Trinity	20 00	.....
	St. Peter's	8 00	.....
	St. John's	20 00	.....
	St. Augustine's	7 19	.....
Berkeley	St. Mark's	40 54	.....
Palo Alto	All Saints'	31 65	.....
Salinas	St. Paul's	3 15	.....
Santa Cruz	Calvary	12 75	.....
		$371 48	7 55
		7 55	
Forwarded to New York		$ 379 03	

WM. A. M. VAN BOKKELEN, *Treasurer.*

SAN FRANCISCO, January 1, 1915.

FINANCIAL REPORT OF DIOCESAN CORPORATION.

In the book in the Treasurer's office known as the "Trust Record" will be found a full copy of the instrument of donation where there is one or a history of each trust fund, and reference is herein made to the page of that record for any one desiring detailed information as to any trust.

The several trusts held by the Corporation are as follows:

Trusts Held in the Consolidated Investment.

Disabled Clergy Fund	$36,179 38
Widows and Orphans' Fund	21,510 80
Endowment Fund	44,077 26
Eastman Educational Fund. To provide scholarships for theological students; under control of Bishop and Standing Committee	40,386 38
Reverend Chas. Montgomery Hoge Fund; income to aid of Widows and Orphans' Fund	1,150 00
Emily Josephine Scott Wilson Fund; under control of Diocesan Board of Missions; interest to credit of Grace Church on account of apportionment for Church Extension Fund	3,000 00
Mrs. Maria Louise Ehrhorn Bequest; income to Church Extension Fund	500 00
Albert Newell Drown Bequest; one-half income to P. E. Old Ladies' Home; one-half income against assessment of St. Luke's Church, San Francisco, for Diocesan expenses, under certain conditions both to other purposes	5,000 00
Jessie Morse French and Lucy Morse Slosson Memorial Fund; income to be paid to St. Dorothy's Rest, under several conditions	500 00
Chinese Scholarship Fund; to be applied to education of some child connected with the Church's Mission in China	500 00
Rev. F. B. A. Lewis, M. D., Fund; income payable to Disabled Clergy Fund	1,500 00

Trusts Kept Separate in Savings Banks.

Annie M. Randolph Bequest; to assist in the erection of Mission buildings under control of the Diocesan Board of Missions	$ 5,198 30
San Mateo Endowment Fund; income to be applied towards salary of clergy of St. Matthew's Church, San Mateo	787 73
Orinda Park Building Fund; a nest egg for a church building if that town should ever revive	261 62

In the year 1896 the Trustees of the Corporation, for the better management and more judicious investment of the funds of the Diocese, created "The Consolidated Investment Account" of the Diocese, into which was merged the principal of all the permanent funds in the hands

of the Corporation and of which only the interest earnings could be used. For the history and explanation of this Consolidated Investment, see Journal of 1898, pages 31 to 33.

All of the securities of the Consolidated Fund are on deposit with the "Savings Union Bank and Trust Company," under special contract, they collecting the coupons, the funds remaining subject to reinvestment by the Investment Committee of the Diocesan Corporation.

Consolidated Investment Account of Diocese.

INVESTMENT COMMITTEE OF DIOCESAN CORPORATION,
WM. A. M. VAN BOKKELEN, *Treasurer,*
In Account with PERMANENT INVESTMENT FUND.

INVESTMENT ACCOUNT.

RECEIPTS.

Disabled Clergy Fund—		
Received from Treasurer of Diocese	$ 743 43	
Widows and Orphans' Fund—		
Received from Treasurer of Diocese	288 44	
Endowment Fund—		
Received from Treasurer	92 52	
Eastman Educational Fund—		
Received from Treasurer of Diocese	205 74	
Rev. F. B. A. Lewis, M. D., Fund—		
Received from Treasurer of Diocese	500 00	$1,830 13
Balance on hand last Report		1,070 82
Bond Guarantee and Premium Redemption Account—		
Balance of unapportioned interest		633 00
		$3,533 95

DISBURSEMENTS.

Purchase of Securities—	
$2,000 Palace Hotel Co. of San Francisco, 1st mtg., 20 yrs., 6%, 1928	$2,000 00
Balance in Commercial Bank for Investment	1,533 95
	$3,533 95

INTEREST OR REVENUE ACCOUNT.

RECEIPTS.

Coupons—

18	California Gas and Electric Corp. 5%	$ 900 00
8	Los Angeles Pac. Ry., 1943, 5%	400 00
2	Los Angeles Pac. Ry., 1931, 5%	100 00
1	Oakland, San Leandro and Hayward Elec. Ry. 6%	60 00
3	Twenty-third Ave. Elec. Ry., Oakland, 6%	180 00
8	San Francisco Dry Dock 5%	400 00
3	United R. R. of San Francisco 4%	120 00
10	Central California Traction 5%	500 00
6	Los Angeles Ry. 5%	300 00
23	Sperry Flour 6%	1,380 00
10	San Joaquin L. & P. 5%	500 00
3	Sacramento E. G. & R. R. 5%	150 00
14	Pacific Elec. Ry. 5%	700 00
10	United Gas and Elec. 5%	500 00
4	Los Angeles and Pasadena Ry. 5%	200 00
14	Santa Cruz Portland Cement 6%	840 00
4	The Insurance Exchange 5½%	220 00
7	Pacific Light and Power 5%	350 00
7	Pacific Telephone and Telegraph Co. 5%	350 00
2	Palace Hotel Co. of San Francisco 6%	60 00
		$8,210 00

DISBURSEMENTS.

Dividends to January 1st on the several funds—

Endowment Fund, credited to account		$2,155 25
Disabled Clergy Fund, credited to account		1,740 25
Widows and Orphans' Fund, credited to account		1,046 33
Eastman Educational Fund, credited on account		1,971 22
E. J. S. Wilson Fund, credited Grace (San Francisco), account Church Extension		147 00
C. M. Hoge Fund, credited to Widows and Orphans' Income Account		56 35
Maria L. Ehrhorn Fund, credited to Church Extension		24 50
French-Slosson Memorial Fund, paid to St. Dorothy's Rest		24 50
A. N. Drown Bequest—		
Paid P. E. Old Ladies' Home	$ 122 50	
Credited St. Luke's, San Francisco, on Salary Account	122 50	245 00

Chinese Scholarship Fund, remitted to China	24 50
Accrued interest at purchase of bonds	11 00
Paid depository commission on collections	82 10
Transferred balance—unapportioned interest to Bond Guarantee and Premium Redemption Account	633 00
Rev. F. B. A. Lewis, M. D., Fund, paid—	
Disabled Clergy Fund	49 00
	$8,210 00

BOND GUARANTEE AND PREMIUM REDEMPTION ACCOUNT.

CREDIT.

Unapportioned interest transferred	$ 633 00
Balance to credit this account last report	1,014 63
	$1,647 63
Less amount premium written off of bonds	425 00
	$1,222 63

The amount to the credit of this account is held:

First—Against any depreciation which may occur in any of the securities.

Second—As the joint property of each fund represented in this consolidated investment, pro rata to the amount each fund has invested.

The amount to the credit of this fund from sale of bonds, reinvestments and appraisements at time of consolidation with the Eastman Educational Fund was sufficient to enable a distribution of $15,000—$7,500 January, 1904, and $7,500 again September, 1912.

STATEMENT OF LIABILITIES AND ASSETS.

LIABILITIES.

Disabled Clergy Fund—		
Last Report	$35,435 95	
Received from Treasurer of Diocese	743 43	$36,179 38
Widows and Orphans' Fund—		
Last Report	$21,222 36	
Received from Treasurer of Diocese	288 44	$21,510 80

Endowment Fund—

Last Report	$43,984 74	
Received from Treasurer, Whitsunday Collection	92 52	$44,077 26

Eastman Educational Fund—

Last Report	$40,180 64	
Received from Treasurer of Diocese	205 74	$40,386 38
Albert N. Drown Bequest	$ 5,000 00	
French-Slosson Memorial Fund	500 00	
Emily J. Scott Wilson Fund	3,000 00	
Rev. C. M. Hoge Fund	1,150 00	
Mrs. Maria Louise Ehrhorn Bequest	500 00	
Chinese Scholarship Fund	500 00	$10,650 00

Rev. F. B. A. Lewis, M. D., Fund—

Last Report	$ 1,000 00	
Received from Treasurer of Diocese	500 00	$ 1,500 00
Bond Guarantee and Premium Redemption Fund		$ 1,222 63
		$155,526 45

ASSETS.

Book Value of Bonds—

$3,000 23d Ave. Elec. Ry. Co., Oakland, 6%, 1923	$ 3,000 00
$1,000, Oakland, San Leandro and Hayward Elec. Ry. Co., 6%, 1922	1,000 00
$6,000, Los Angeles Ry. Co. of Cal. 5%, 1938	6,000 00
$4,000, Los Angeles and Pasadena Elec. Ry. Co. 5%, 1928	4,000 00
$14,000, Pacific Elec. Ry. Co., 5%, 1942	14,000 00
$8,000, San Francisco Dry Dock Co., 5%, 1931	8,000 00
$3,000, United R. R. Co., of S. F., 4%, 1927	2,270 00
$8,000, Los Angeles Pac. Ry. Co., 5%, 1943	7,920 00
$2,000, Los Angeles Pac. Ry. Co., 5%, 1931	2,000 00
$10,000, United Gas and Electric Co., 5%, 1932	10,000 00
$3,000, Sacramento E. G. & Ry. Co., 5%, 1927	3,000 00
$18,000, California Gas & Elec. Corp., 5%, 1933	18,000 00
$10,000, Central California Traction Co., 5%, 1936	9,500 00
$10,000, San Joaquin Light & Power Co., 5%, 1945	10,000 00
$7,000, Pacific Light & Power Co., 5%, 1942	6,667 50
$7,000, Pacific Tel. & Tel. Co., 5%, 1937	7,000 00
$14,000, Santa Cruz Portland Cement, 6%, 1945	12,635 00
$23,000, Sperry Flour Co., First Mortgage, 6%, 1936	23,000 00

$4,000, The Insurance Exchange, First Mtge., 5½%, 1937	4,000 00
$2,000, Palace Hotel Co. of San Francisco, First Mtge., 6%, 1928	2,000 00
In Commercial Bank for investment	1,533 95
	$155,526 45
Add Bond Guarantee and Premium Redemption Account	1,222 63
Add accrued interest, January 1st	1,513 33
	$158,262 41

WM. A. M. VAN BOKKELEN, *Treasurer.*

SAN FRANCISCO, January 1, 1915.

SUNDRY TRUST FUNDS NOT IN CONSOLIDATION.

DIOCESAN CORPORATION,
WM. A. M. VAN-BOKKELEN, *Treasurer,*
In Account with SUNDRY TRUST FUNDS.

Annie M. Randolph Bequest.

Balance in fund last Report	$ 5,481 60
Received interest from Savings Bank to December 31st	5 98
Received interest on loans	10 72
	$ 5,498 30
Less appropriation to Trinity Church, Point Richmond	300 00
	$ 5,198 30

ASSETS.

On deposit			$ 235 30
Loan to—			
West Berkeley, Good Shepherd	$ 500 00	Balance	500 00
Burlingame, St. Paul's Chapel	1,200 00	"	180 00
Elmhurst, All Saints'	500 00	"	50 00
Boulder Creek, Grace	200 00	"	98 00
Pacific Grove, St. Mary's-by-the-Sea	1,500 00	"	450 00
Niles, Trinity	400 00	"	200 00
Los Gatos, St. Luke	600 00	"	285 00
Oakland, Trinity	1,800 00	"	1,800 00
Los Altos, Christ	1,000 00	"	1,000 00
Hollister, St. Luke	400 00	"	400 00
			$ 5,198 30

Amount repaid during the year	$ 1,470 00
Amount loaned during the year	3,200 00
Total amount loaned from foundation of fund, 1899	23,045 00

Number of places aided under plan adopted, 39.
The loans are all plus interest from date of note.

San Mateo Endowment Fund.

Balance on hand last report	$ 757 19
Received interest on deposit in Savings Bank	30 54
Deposited in Mutual Savings Bank	$ 787 73

Orinda Park Building Fund.

Balance on hand last report	$ 251 52
Interest on deposit in Savings Bank	10 14
Balance on deposit, Savings Union Bank and Trust Co.	$ 261 66

WM. A. M. VAN BOKKELEN, *Treasurer.*
SAN FRANCISCO, January 1, 1915.

APPENDIX D

SCHEDULE OF ASSESSMENT, THE EPISCOPAL AND CONVENTION FUND FOR CONVENTION YEAR 1914, APPORTIONMENTS FOR CHURCH EXTENSION AND GENERAL MISSIONS.

Convocation of San Francisco.

		Assessment The Episcopal and Convention Fund	Apportionment for Church Extension in Diocese	Apportionment for General Missions
San Francisco....	Trinity	$ 929.50	$1,285.00	$1,416.70
	Grace	617.70	854.00	773.25
	St. John	248.40	343.00	380.00
	Advent	197.25	273.00	357.10
	St. Luke	655.00	905.00	1,028.40
	St. Peter	52.50	73.00	38.75
	St. Paul	190.25	263.00	315.40
	St. Stephen	189.75	262.00	309.15
	St. Mary	25.00	35.00	54.25
	Holy Innocents	58.50	81.00	77.50
	St. James	66.50	92.00	77.50
	All Saints	180.00	249.00	226.00
	Incarnation	54.90	76.00	38.75
	Good Samaritan	40.00	56.00	46.50
	St. Barnabas	.....	7.00	5.00
	Kip Memorial	15.00	21.00	5.00
Oakland	St. John	175.00	241.00	272.80
	Advent	205.50	283.00	363.40
	St. Paul	562.50	772.00	837.70
	St. Andrew	10.00	14.00	62.00
	Trinity	341.80	472.00	457.90
	St. Peter	77.80	107.00	93.00
	St. Augustine	5.00	7.00	5.00
Alameda	Christ	286.60	395.00	391.75
Berkeley	St. Mark	571.40		
	All Souls	92.75	1,015.50	1,148.10
	St. Clement	72.00		
	Good Shepherd	5.00	7.00	7.75
	St. Matthew	51.25	71.00	62.05
Belvedere	St. Stephen	15.00	21.00	15.50
Centerville	St. James	25.00	35.00	38.75
Corte Madera	Holy Innocents	12.50	17.50	15.50
Elmhurst	All Saints	5.00	7.00	7.75
Fruitvale	St. Philip	50.00	70.00	77.50
Haywards	Trinity	35.00	49.00	62.00

		Assessment The Episcopal and Convention Fund	Apportionment for Church Extension in Diocese	Apportionment for General Missions
Livermore	Grace	10.00	14.00	15.50
Mill Valley	Our Saviour	30.00	42.00	46.50
Martinez	Grace	10.00	14.00	31.00
Niles	Grace	10.00	14.00	31.00
Ocean View	Transfiguration	5.00	7.00	7.75
Point Richmond	Trinity	12.50	17.50	19.80
Ross	St. John	93.00	128.50	137.75
Sausalito	Christ	80.75	110.50	122.00
San Rafael	St. Paul	170.75	235.00	270.00
Walnut Creek	St. Paul	5.00	7.00	7.75

Convocation of San Jose.

Arroyo Grande	St. Barnabas	$	$ 5.00	$ 7.75
Burlingame	St. Matthew's School	10.00	14.00	15.50
	St. Paul	15.00	21.00	23.25
Boulder Creek	Grace	.....	5.00	3.00
Carmel	All Saints	.....	7.00	5.00
Capitola	S. John Baptist	.....	7.00	5.00
Del Monte	S. John	.....	7.00	5.00
Gilroy	St. Stephen	5.00	7.00	19.35
Hollister	St. Luke	10.00	14.00	15.50
Jolon	St. Luke	5.00	7.00	7.75
King City	St. Mark	7.50	10.50	11.50
Los Gatos	St. Luke	78.00	108.00	101.00
Los Altos	Christ	5.00	7.00	10.00
Menlo Park	Trinity	146.75	202.00	209.00
Monterey	St. James	10.00	14.00	15.50
Pacific Grove	S. Mary-by-the-Sea	94.25	130.00	146.25
Palo Alto	All Saints	180.25	249.00	281.25
Paso Robles	St. James	10.00	14.00	15.50
Redwood City	St. Peter	51.00	70.50	54.25
Salinas	St. Paul	40.00	56.00	62.00
Saratoga	S. John	.....	7.00	5.00
S. San Francisco	Grace	5.00	7.00	7.75
San Ardo	St. Matthew	5.00	7.00	7.75
Santa Clara	Our Holy Saviour	40.00	56.00	62.00
Santa Cruz	Calvary	139.00	192.00	223.00
San Jose	Trinity	427.40	590.50	651.00
	Christ	53.00	73.00	54.25
San Luis Obispo	St. Stephen	45.00	63.00	76.70
San Mateo	St. Matthew	502.50	694.00	719.00
	Grace	.....	10.50	7.75
San Miguel	S. John	.....	22.00	15.50
Watsonville	All Saints	74.50	103.00	114.50

APPENDIX E

REPORT OF THE BOARD OF MISSIONS.

To the Sixty-Fifth Convention of the Diocese of California:

The first meeting of the Board was held on February 18th, and organized, electing Archdeacon Emery as Secretary. During the year twelve meetings have been held, and at the quarterly meetings detailed statements of receipts and expenditures have been furnished to the members.

Changes.

Mr. C. A. Mainwaring, who as a Lay Reader had for more than two years done such faithful work at Arroyo Grande, removed with his family to Australia, the work at that point under an arrangement made with the Bishop of Los Angeles, is cared for by the Rev. A. C. Dodd, a priest of that Diocese, in connection with his work at Santa Maria.

The Rev. D. Dunlop, from British Columbia, has taken charge of St. James', Paso Robles, where many improvements have been made in both Church and Parsonage, as referred to later on.

The Rev. A. W. Darwall has assumed charge of the Missions at Monterey, Del Monte, and Carmel-by-the-Sea, giving regular services at these three points. Acknowledgment is due to the Rev. Dr. Jenvey for the valued work done by him for so many months at Monterey and Del Monte, a labor of love on his part, as the receipts from the two places barely covered his travelling expenses.

The Rev. W. A. MacClean resigned the charge of the Missions at Gilroy and Hollister to accept the rectorship of St. Paul's, Salinas. A long desired division of this territory has been accomplished, the Rev. Dr. G. Clement King has been appointed to the charge of San Benito County with headquarters at Hollister, the first time that the county has had a resident clergyman, and new life and interest has been the immediate result.

The Rev. William Higgs has been appointed to the charge of St. Stephen's, Gilroy, and to a new Mission that has been started at Morgan Hill, where there are some twenty communicants and where much interest is being shown.

The Rev. M. Mullineux in addition to his arduous duties at the Seamen's Institute, has taken charge of Christ Church, Los Altos, while the Rev. Frank H. Church has taken charge of the Church of the Holy Saviour at Santa Clara, pending the election of a new Rector.

Detailed information as to property acquired and improvements made during the past year, will be found in the report of the Archdeacon.

The following tables present a summary of the work done in the two Convocations so far as they can be expressed in figures:

	Communicants	Baptized	Confirmed	Services	Celebrations
Convocation of San Francisco.....	612	49	60	1,039	302
Convocation of San Jose.....	503	39	24	932	289
Cathedral Staff—					
Institutional	374	79	27	398	201
Racial	190	43	60	245	245
	1,679	210	171	2,614	1,037

The Missions throughout the Diocese were apportioned:

Account of General Missions.....	$ 547.80
Account of Church Extension	600.95
	$1,148.75
They have paid to these two funds.....	$1,150.46

(This includes two specials of $25 each.)

The appended financial statements will show what they have done towards their own support, and special emphasis is placed upon the statement in the Archdeacon's report of what has been acquired in new properties, of buildings and improvements during a year that has been marked by financial stringency, notwithstanding which it has been again demonstrated that when there is a real work being done, the means will be forthcoming by which it can be carried on.

As Trustees of the Disabled Clergy and Widows and Orphans' Funds, we report the income of the former to be $3,276.22, and of the latter, $1,623.21. The principal of the two funds, $36,139.79 and $21,510.80 respectively, a total of $57,690.19, an increase of $1,031.98 since the last report.

The year has been one of grave anxiety to the Board, a deficit beginning in 1908 has been steadily increasing. Year by year the Convention has voted without a dissenting voice that the apportionment should be placed at a certain figure, and year by year the Board has made appropriations of only about two-thirds of the sum that the Convention by vote placed at its disposal.

Many Parishes and Missions by strenuous efforts have met their full apportionment, others have paid in 75 or 50%, but there has been a very large difference between the amount voted by the Convention and the amount actually paid. From time to time suggestions have been made to amend the existing Canon to make

the apportionment an assessment, to penalize the Parishes that failed to take up the Canonical offerings and do their share, to require by Canon that the Rector and Treasurer of each Parish sign a quarterly statement that due notice was given, the offering taken, and the full amount sent to the Treasurer of the Diocese.

The Board favors none of these plans. The last command of Jesus Christ was "Go ye into all the world and preach my gospel". The cause of Missions is the one chief obligation that rests upon the Church—gifts to further the work of the King must not be given grudgingly, or of necessity, but from thankful givers, glad to extend to others the blessings that they themselves have received.

The Board of Missions, annually elected, are the servants of this Convention, to administer the money given by the Church for the spread of the Kingdom. It is for the Convention therefore to decide whether stipends shall be less, whether work that is being done shall be stopped, in what direction expenditures shall be curtailed. Or it is for the Convention to declare: We will take no step backward; no missionary shall have his scanty salary reduced; the doors of no Mission Church shall be closed; we will turn over a new leaf, and this year, 1915, shall see each Parish striving to see not how little, but how much it can give as a thank offering for the peace in our own land, as a help to those of our brethren in other lands whose work is made harder because of the war that is shaking nearly every other country in the world.

Adopted by the Board of Mission at the regular session on January 20th, 1915.

JOHN A. EMERY, *Secretary.*

FINANCIAL STATEMENT.

RECEIPTS.

	Offerings and Pledges	Donations	Loans	Total
Convocation of S. F.....	$ 5,828.01	$ 897.26	$ 1,750.00	$ 8,475.27
Convocation of San Jose..	4,742.37	4,045.00	.....	8,787.37
Cathedral Staff—				
Institutional	4,059.47	4,752.70	5,350.00	14,162.17
Racial	849.46	1,451.99	4,500.00	6,801.45
	$15,479.31	$11,146.95	$11,600.00	$38,226.26
Board of Missions				$ 7,200.00
				$45,426.26
Reported as received and expended by Treasurers of Missions over and above remittances to this office.....				4,738.74
				$50,165.00

This does not include the amounts contributed by the managers of the Canon Kip Memorial Day Nursery toward the erection of the new Canon Kip Memorial Mission Building or the cost of the St. Andrew's Inn.

EXPENDITURES.

	Salaries	Travelling Exp.	Supplies	Property and Imp't	Total
Convocation of S. F.....	$ 7,070.00	$ 459.95	$25.00	$ 2,131.45	$ 9,686.40
Convocation of San Jose	6,695.00	1,077.53	20.00	6,869.00	14,661.53
Cathedral Staff—					
Institutional Work...	4,215.00	.....	15.00	9,161.11	13,391.11
Racial Work.....	3,460.00	60.00	10.85	5,156.37	8,687.22
	$21,440.00	$1,597.48	$70.85	$23,317.93	$46,426.26

Arroyo Grande	$ 203.82
Ben Lomond	79.00
Patchin	9.05
Capitola	19.00
Boulder Creek	23.85
Belvedere	453.61
Corte Madera	327.22
Centerville	770.00
San Jose—Christ's Church	754.40
Elmhurst	251.99
Gilroy	473.00
Haywards	720.10
Jolon	15.05
King City	172.75
Livermore	202.75
Monterey	332.13
Niles	85.10
San Ardo	41.50
San Luis Obispo	664.45
Paso Robles	271.73
Walnut Creek	205.63
Seabright	92.06
Excelsior	36.62
Hollister	445.05
Los Altos	455.55
Japanese Mission	60.00
South San Francisco	74.00
Good Samaritain Mission	2,730.24
Annette	48.90
Martinez	657.25
Chinese Mission, Oakland	310.50

Carmel-by-the-Sea	223.70
True Sunshine, San Francisco	404.20
Del Monte	250.10
Point Richmond	650.00
Parkfield	40.25
San Miguel	32.15
St. Andrew's, Oakland	373.74
Morgan Hill	94.68
Fruitvale	1,020.00
Ocean View	74.96
Canon Kip Memorial Mission	1,329.23
	$15,479.31

St. Augustine's Mission raised $1,481.62—not paid into this office.

SAN FRANCISCO, CAL., January 23, 1915.

I hereby certify that I have examined the accounts of the Venerable John A. Emery, Archdeacon, including those of the Cathedral Staff, and the Staff of Missions, and have found the same correct.

All items of disbursement are supported by vouchers. The securities and balances in the savings bank have been verified and the current account reconciled with the bank's statement.

FREDERIC M. LEE, *Certified Public Accountant.*

REPORT OF THE ARCHDEACON.

To the Sixty-Fifth Annual Convention of the Diocese of California:

The work of the Cathedral Staff can best be summarized under the three heads of ordinary mission work, institutional work and racial work. The mission work at Ocean View, Excelsior and South San Francisco has been maintained without much change since last year, save at South San Francisco where new interest is being shown since Mr. L. C. Kelley, a Divinity student, has taken charge. The mission work at the Relief Home and the City and County Hospital under the charge of the Rev. W. M. Bours, assisted by Miss Mary French, shows in the following statistics what the Church is still doing among the inmates at those two points: Communicants 94, Baptized 51, Confirmed 36, Buried 220, Services 132, Celebrations 157. A most remarkable record of quiet, faithful work, well done.

For the Cathedral Mission of the Good Samaritan, the Rev. J. P. Turner reports number of Communicants 225, 9 Baptized, 22 Confirmed, 245 Services, 75 Celebrations, while in addition to the amount passed through the office, there has been raised during the past year the sum of $1,823.01, of which $1,607.74 has been expended at the Mission, leaving a balance in the Mission Treasury of $215.27. At this office there has been received in pledges, donations, and interest on endowment, the sum of $2,730.24 and paid out $3,961.46, making the excess of payments over the receipts $1,231.22.

The new quarters of the Canon Kip Memorial Mission and the Day Nursery were occupied last August, they have been fully described in the Pacific Churchman. The Chapel of the Comforter has been finished with many memorials, while the Dispensary, Clothing Bureau, The Eliza Garber Sewing School, The Boys' and Girls' Clubs and Clothing Bureau are all in full operation. A number of the ladies, including members of the Training School for Deaconesses, assist in the work. Mr. F. George Jennings serves as Lay-reader, and Miss Mary French as District Visitor. Exclusive of the Building and Furnishing Fund, the receipts of the Mission from pledges, offerings, donations, etc., have been $1,056.98, and the expenditures $1,497.05, leaving a deficit of $440.07.

The racial work has made marked progress during the past year. Along the Atlantic coast foreign missions means work in China, Japan or Africa. In this Diocese we have foreign missions at our very door. St. Augustine's is doing a good work for the colored people in Oakland and its Vicar holds services also in San Francisco. The Mission for the Japanese is taking on new life, and has rented property for the use of a Japanese Men's Club. The Mission for the Chinese in San Francisco and in Oakland report

37 baptized and 33 confirmed during the past year, they number now 57 communicants. The clergy report 112 services held and 72 celebrations, while the members have contributed for the different purposes the sum of over $300.

Recognition is due to the faithful services rendered by the Lay-readers of the Staff and by the members of the various committees connected with the institutional and racial work and of those who give so freely not only of their time but of their means.

So much has been done this year in the way of buildings, improvements and acquisition of property that a somewhat detailed statement is added to this report.

During the past year I have officiated 116 times at 34 different places, celebrated the Holy Communion 38 times, baptized 10, married 1, buried 2, attended 113 meetings of Boards and Committees, including 2 meetings of the General Board of Missions in New York, and have attended to such other matters as have been referred to me by the Bishop as his adjutant.

New Properties—Canon Kip Memorial Mission

Early in the year it became evident that either the work of the Canon Kip Memorial Mission and Day Nursery must be given up or a new building erected. The Bishop as Corporation Sole had the lot on Second St., but no money. The managers of the Day Nursery had a Building Fund, but no lot. After several conferences an agreement was entered into by which the lady managers were to turn over the larger part of their funds to the Bishop and have complete control of the third floor of the proposed new building and the roof garden, with an equity in the building to the extent of their investment. The Bishop undertook to borrow $5,000 and the Archdeacon to raise what he could. The new building was opened by the Bishop on June 14th. On the lower floor five rooms are devoted to the Dispensary, there are also the Clothing Bureau, Men's Club room and lavatory. On the second floor is the Chapel of the Comforter, and the large Social Hall for the Boys' and Girls' Club, the Sewing School, etc. The balance of the building is occupied by the Canon Kip Memorial Day Nursery. The entire cost was over $18,000. Towards this:

The lady managers contributed	$ 9,405.95
The Bishop as Corporation Sole borrowed	5,000.00
There was realized from the sale of the Club House on Harrison St.	1,250.00
Donations from various sources	2,056.41
Still due	360.00
Total	$18,072.36

St. Andrew's Inn

Some years ago a lady saw the need of a Church Home for Boys where young fellows just beginning to earn their own living could

have a comfortable home surrounded with good influences at a reasonable rate. When the site for the Cathedral Mission of the Good Samaritan Mission was purchased an additional lot was secured, but not until this year was the long cherished plan put into effect. St. Andrew's Inn was opened on August the 14th. Its cost was $15,566.93. It is under the charge of the Rev. George Maxwell, the Bishop's Aid for Boys, who for several years has conducted most successfully a Summer Camp for Boys in Marin County. The Home has accommodations for thirty boys besides the necessary help, and is a place to which parents living in any part of the state can send their boys who are coming to the city to enter business life.

Christ Church, Los Altos

Reference was made in last year's report to the fact that the members of the new Mission in Los Altos were trying to secure a site and to build in that community. This year has seen the hope fulfilled. In June the Bishop held the first service in the beautiful little edifice, which with the land bought and given, is valued at $5,250.

Episcopal Chinese Mission, Oakland

The growth of the Chinese work in Oakland has been remarkable during the past year; 10 have been baptized, 9 confirmed, the room that had been rented for several years was altogether too small to accommodate the numbers attending the different classes during the week and the services on Sundays. Finally after a very thorough search by the Rev. F. C. Church and the Rev. T. J. Williams, aided by the members of the Bishop's Committee, a property was found at 620 Sixth St. that not only afforded sufficient space, but that had rooms that could be rented for a sum large enough to pay the interest on the loan made by the Bishop to acquire it.

The lot and the two houses on it had been held at $5,700. It was purchased for $4,500, and the improvements and changes since made have cost $656.37 more, of which the Chinese young men raised $150.40 themselves.

St. James', Paso Robles

Largely through the efforts of Mrs. Dr. Sawyer and the Women's Guild the Church at Paso Robles has been thoroughly renovated, new furnishings added and the funds raised to put in choir stalls and pews in place of the chairs formerly used, furniture for the parsonage has also been provided, the whole costing $750 in addition to which a number of furnishings have been given.

St. Luke's Hollister

Since the Rev. Dr. C. Clement King took charge of this Mission a very marked increase of attendance and interest has developed. In October the Mission applied for a loan from the Randolph

Fund of $400 and since then the parsonage has been enlarged and repaired at a cost of $745, the balance being raised by the people. If the work done by Dr. King himself was added, the value of the improvements would be increased a hundred dollars more.

Summary.

	Cost	Debt
Canon Kip Memorial Mission	$18,171.36	$ 5,360.00
St. Andrew's Inn	15,566.93	.....
Christ's Church, Los Altos	5,250.00	1,350.00
Chinese Episcopal Mission, Oakland	5,156.37	4,800.00
St. Luke's, Hollister	845.00	400.00
St. James', Paso Robles	750.00	.....
	$45,739.66	$11,910.00

Subtracting the debt as shown above, the net value of this property acquired in 1914 is $33,829.66.

It is to be noted that $5,000 of the debt upon the Canon Kip Memorial Mission is secured by an equity in an estate to that amount, while the members of the Mission are meeting the interest in the same way that the interest on the other debts above mentioned is being met. The record of the year is a remarkable one.

The one debt wholly unprovided for is that on the Chinese Mission in Oakland. It is much to be desired that this could be wiped out, so that the amount now paid for interest could go towards increasing the stipends of the workers.

It may be true that the Diocese has failed to meet its apportionment for General Missions, but on the other hand it is worth recording that since 1907 it has acquired for its racial work alone the following properties:

	Value
Chinese Mission in San Francisco	$20,000.00
Chinese Mission in Oakland	5,156.58
Japanese Mission in San Francisco	6,000.00
Colored Mission in Oakland	3,600.00
	$34,756.58

with an indebtedness of only $7,800.

The cost of carrying on this racial work, which is truly foreign mission work, is over $4,500 a year of which $750 comes from without the Diocese, and the balance is raised here. This record is made not in the spirit of boasting, but that the facts may be clearly set forth.

Respectfully submitted,

JOHN A. EMERY, *Archdeacon.*

January 26th, 1915.

REPORT OF THE DEAN OF THE CONVOCATION OF SAN FRANCISCO.

In accordance with our by-laws two meetings of the Convocation of San Francisco have been held during the year. Last Spring we met at Martinez, where the good people of Grace Mission gave us a most hearty reception. In the Fall we met at the Parish of the Incarnation, San Francisco, and again we were most hospitably entertained. In both instances these were the first visits of the Convocation, and we hope that our behaviour merited another invitation. May it come soon! We were fortunate at both meetings in having the Bishop with us to stimulate Missionary enthusiasm and self-proportionment.

The members of the Social Service Commission from the Convocation were appointed at the Spring meeting. They were the Rev. G. H. B. Wright, Dr. Norman D. Kelley, Miss Amie DeTurbeville. We assume that the work of these members was truly harmonious and interesting. The Convocation also has a committee on personal religion, consisting of the Rev. E. W. Couper, Mr. Fred T. Foster, and Mrs. J. O. Lincoln.

St. Peter's has become a term for progress in the Convocation, and it is now permissible to refer to the Petrine party, when one would indicate progressiveness. In San Francisco and in Oakland parishes with this name have completed buildings of solidity and beauty. Every report from each indicates a fine healthy growth and development.

During the past year I have visited the missions at Centerville, Fruitvale, Martinez, Walnut Creek, Haywards, Elmhurst, St. Augustine's and True Sunshine, Oakland. The Canons of the Church in America and the American traditions have not made very explicit the duties of Rural Deans. Whether they have any duties is a mooted question. The only reference to duties and responsibilities are observed by neglect. Canon 362 of the Diocesan Manual calls for quarterly reports from missionaries in the field, this Canon is rusting for want of attention. With Canon 348 in the field it might be assumed by the Deans that no mission has elected officers for the current year. In some English Dioceses the Deans are supposed to inspect the fabric of the Church very carefully even looking at the condition of the door-knobs and hinges. So far as I have been able to ascertain the condition of mission property in the Convocation of San Francisco is fairly good. It is a pleasure to report that it is now no longer necessary for a faithful lay-woman to crawl under

the Chancel at Walnut Creek and from there to toll the bell; an attractive tower has been built over the entrance.

May I ask you to consider the returns for the missionary work of the Church. I have carefully compared the returns of the past two years with each other. In the Convocation of San Francisco, which compares, I regret to say, rather unfavorably with that of San Jose, the following matters of interest may be noted:

First, Diocesan Church Extension: This year three more paid in full than last; 28 paid more in 1915 than in 1914, while 14 paid more in 1914 than in 1915, one paid the same in both years; 12 in 1915 exceeded the apportionment, 13 exceeded it in 1914, while 9 exceeded it in both years; 17 were apportioned less in 1915 than in 1914, and 23 were apportioned more. Turning to General Missions we find that 5 which paid in full last year were short this, and 2 which did not pay in full last year did this; 18 paid more this year than last, and 23 paid less, or paid the same both years; 14 exceeded the apportionment in 1915, the same number as for last year, 8 exceeded in both years; 17 were apportioned less and 20 more, 3 had the same apportionment, and 4 new names paid which were not apportioned.

These figures will not tell the whole story. It is interesting to notice that in some instances a decrease in the apportionment has been accompanied with a decrease in the contribution, and it is also to be noticed that in other instances an increase in the apportionment is accompanied with an increase in contribution. Another interesting fact comes to light, namely that clergy who have in other fields ministered to parishes that have paid in full, are now in parishes which fail to do so. Further it must be noticed that in parishes where one active, interested layman undertakes to secure pledges for missions the parish will continue for years to pay in full.

On the other hand it is of course true that the inspiration depends largely upon the clergy who are the natural leaders of the parishes. It is also true that a clergyman can do much to destroy the missionary zeal of a parish, yet as I look over the Convocation as a whole I find it very difficult to account for the present condition. Let me urge those of you clergy and laity alike who come from this Convocation of San Francisco to return to your parishes with a clear vision of your responsibility to the world outside your parish, accept gracefully the measure of that responsibility as indicated by the apportionment, which as you all know or ought to know is based mathematically, not arbitrarily, on your own parochial expenditures, and then, finally, let

me urge you to pray that God may stir in your own heart and in the hearts of your fellow parishioners a burning desire to fulfill that responsibility to the uttermost, with good measure, pressed down and running over.

W. R. H. HODGKIN, *Dean.*

REPORT OF THE DEAN OF THE CONVOCATION OF SAN JOSE.

The Convocation of San Jose is right in front of the Diocesan procession. It occupies the whole first page of the Report of the Board of Missions.

It also occupies a large place on the map. Geography is interesting. But even in this charming science "Ignorance is a powerful thing and easily acquired." A distinguished professor once wrote me a letter as follows: "Professor ——— sends me the enclosed from Assuan where the cyclamen is now blooming on the fields of Bethlehem." Geographically speaking the Convocation of San Jose embraces six counties, with an area of 10,183 square miles of the most varied and beautiful country on this earth. But we are long on acres and short on sheep. In our Missions we have less than 2,000 familes, about six to every square mile. Out of a population of 187,834 we have in our Missions under 3,000 confirmed persons. I mention this fact to defend the missionaries of my Convocation District against the well meant but critical comment of the committee on the state of the Church (page 2). They say: "Looking upon the situation in general your Committee feels that the Church most suffers from a lack of inspirational contact between its workers." That is a fine academic bit of rhetoric. The geographical fact remains—in our Convocation Missions we have only six familes to every square mile! Moral—Increase the offerings and thus enable the Board of Missions to multiply Missions. Our people are little and good—like the Welshman's cow. We cannot hope to compete with the rich Convocation embracing San Francisco and the Bay cities. Yet the report of the Board of Missions shows that the Convocation of San Jose has actually outstepped the Convocation of San Francisco. The financial statement of the Board of Missions shows that as against $6,725 received from San Francisco the Convocation of San Jose gave $10,537. Any resolution to cut down the apportionment for Missions this year will be respectfully but firmly resisted by the Convocation of San Jose. Of course we have our faults. The principal one we can't help. The geographical fault which caused the earthquake,

which caused the fire, which caused the recent trouble, runs 120 miles through the geological strata of our Convocation District. Our people felt at the time that it was not congruous to sing, "How firm a foundation." Since the earthquake we have settled down. If you want to see the most beautiful church in California go to San Mateo; the best country hospital, go to San Mateo; the best University buildings, go to Stanford; the most generous layman on this year's record, go to Salinas; the best technical school, go to San Luis Obispo. Now there is an interesting situation—ecclesiastically. A Mission begun in 1867, this year becomes a Parish. But that is not all. Horace Annesley Vachell, a distinguished English novelist, was a communicant of the Mission at San Luis Obispo for many years and a delegate to this Convention in 1892 and 1893. If you want to know about life in the lower end of the Convocation of San Jose read Vachell's novels—splendid in coloring, charming in description, delightful in their character drawing! "Spragge's Canon" is the latest and I am not a book agent!

Next door to San Luis Obispo is that wonderful missionary territory embracing nine points, ministered to by young McGowan. It needs an aeroplane to do the work properly—but in the meantime the missionary automobile does the business. At Parkfield the good folk propose to build a church and have $500 in hand and a lot under their feet. I speak of the faults again. Not all the people in the country go to church. But at least rain and bad roads and farm work make fairly good excuses. In Devonshire in England when a shepherd dies it is the custom to place a bit of lamb's wool in his coffin. The reason is simple—when at the resurrection day the good angel comes to conduct the shepherd onward and upward the wool will be an excuse for any neglect of public worship. Sheep must be tended! Some of the parishioners in our Convocation will be laid to rest with their coffins lined with golf sticks—or perhaps polo balls.

At Salinas (I hope you realize that I am taking you on a missionary journey), at Salinas we have a layman who is an example to the whole Diocese. Mr. Matt Williams offered to pay a debt of $2,000 on the Rectory if the people would raise $330, assessment for street improvement. They raised the $330 and dear old Matt Williams paid the $2,000. God bless him for that! I tell the story because his plan furnishes a very happy way out of parish indebtness. I feel inclined to play auctioneer and say to you all "Are there any further offers?"

Then we come to Del Monte, Carmel, and Monterey. Darwall does duty there on $50 a month and a fat pony which he feeds

out of his own salary. A pair of goats would be cheaper. A missionary needs to be of a cheerful disposition. When it comes to a raise in his salary he is inclined to sing: "It's a long, long way to Tipperary." His wife—dear soul—does not like war songs and sings a gentler refrain: "We are poor in this world's wealth, but rich in love." But it would be a shame to cut down the Missionary apportionment and consequently missionary salaries and missionary work. What should we do at Hollister and Gilroy without men like Dr. King and "Father" Higgs—both alive and interpreting the genius of our church to scattered faithful families? We talk about Christian education this afternoon. Christ Church Mission, San Jose, is near the Normal School. Mitchell has got hold of a lot of fine young people there. If the Church could spend $5,000 on a new church and a new lot and give the missionary a little money to work with, he could do more to win the allegiance of these young leaders to the cause of Christian education.

Sunnyvale has $500 and a lot for a new church and under the fostering care of Trinity Parish, San Jose, will grow. Los Altos and Burlingame are in good hands and South San Francisco is waking up under another Kelley—a chip of the old block.

Convocation has met twice, once at Menlo Park, again at Watsonville. The Watsonville meeting will be conspicuous in the annals of this modest Convocation from the historic fact that a real live lay member of the Board of Missions gave a missionary address at the missionary meeting, an address on Foreign Missions too—scholarly, historical, and charmingly noncommittal.

The meeting at Menlo Park gave to the world Thackeray's study of "Some Missionary Aspects of Country Life," now published in pamphlet form. I tell you about our Convocation meetings and these original contributions to knowledge in order to brighten your minds and correct the lugubrious estimate of such gatherings which you will find in the Report of the Committee on the State of the Church. If that blessed committee wants to see a real live Convocation in session—ministering to the social, intellectual, and spiritual needs of lay and clerical workers—we cordially invite them to our next meeting in St. Matthew's at San Mateo in May.

Time fails me to tell more of the fascinating and romantic story of the life and labours of the Convocation of San Jose. I may add without boasting or pride that we have paid 90% of our apportionment for Church Extension in the Diocese. That fact, illuminating, interesting, and suggestive, is lost sight of in the Archdeacon's colored work.

D. CHARLES GARDNER.

APPENDIX F

WOMAN'S AUXILIARY.

The Semi-Annual Meeting of the Woman's Auxiliary.

The Semi-annual Service and Meeting took place on Friday, January 29th, at Grace Cathedral. The Holy Communion was celebrated by Bishop Nichols, assisted by Dean Gresham, Archdeacon Emery, the Rev. M. D. Wilson, the Rev. Edward Morgan, and the Rev. W. E. Hayes. The preacher was the Rev. D. C. Gardner, Dean of the Convocation of San Jose. From the text, "In quietness and in confidence shall be your strength," Dean Gardner spoke of the rare virtue of quietness or poise. It may be acquired, in a measure, through self-control, but the real quietness of spirit comes from that faith in God's love which sees in all the changes and chances of life, the means of furthering His plan for our growth in grace. As we dwell on this thought and try to be obedient, God's comfort comes to us. Especially do we receive that comfort and peace in the Holy Communion, and as years pass and powers grow less, serenity of soul increases and we are freed from the dread of age or death.

The ladies of Trinity Church provided, as they have done in past years, a delicious lunch, at which several bright little speeches were made.

At two o'clock the afternoon meeting was called to order and opened with a brief service by Bishop Nichols. The principal address was made by the Rt. Rev. Thomas F. Gailor, Bishop of Tennessee. He said that as it was quite unnecessary to speak to the Woman's Auxiliary of the importance of missionary work, he had chosen to speak of the great principles for which the Church exists. The first is Christ's commission, "Go ye into all the world"—His command to every baptized person—the test of Christianity in each individual. The commission implies that man is free, not a slave, but a child of God. The success of his life depends on his realization that as a child of God, he can overcome evil. All intrusion of sin is the result of our failure to realize and use our birthright. The second great principle is that God is love. That is the Gospel. What are we doing to

spread it? It is only as we believe that Christ included in Himself all humanity, and that every life is precious to Him, that we are willing to be active in personal service, and the problems the world faces today are the result of misunderstanding caused by lack of personal service. And the third great principle which must move us to more earnest service is that the world will judge by our lives not only us, but our Lord.

The thanks of the Auxiliary were expressed to Bishop Gailor by Bishop Nichols.

The roll-call was answered by representatives of thirty-six Branches. The attendance must have been over three hundred. It was very encouraging to have many of the clergy present.

The President announced an Exposition Committee, Mrs. J. O. Lincoln, chairman, to arrange when possible that visitors to the Exposition who are prominent in the Auxiliary may be at the monthly Diocesan meetings. She also called attention to the Church Missionary exhibit about to be installed at the Exposition. Mrs. Monteagle urged all Auxiliary women to be even more careful than in past years to allow no distraction to interfere with the Auxiliary meetings.

The announcement of Missions Study Classes was made by Mrs. C. Edward Holmes. The Rev. George Maxwell spoke briefly of the St. Andrew's Inn, and Mrs. A. L. McLeish of the "Spirit of Missions." The Rev. M. D. Wilson called attention to the fact that he is Treasurer of the fund for the Field Secretary for Sunday Schools.

Bishop Nichols then made the brief closing address, speaking of the precious belief in the Communion of Saints which was so dear to our late Secretary, Mrs. Lawver. The Bishop also spoke to the Auxiliary as he had done in the Convention and the House of Churchwomen, of his great desire for the growth of "Selfproportionment," that wish in every heart to give its best to God, which would make Missionary Apportionment not a tax, but an opportunity.

The offering at the Service was given for the Bishop's Auxiliary Fund, and that at the afternoon meeting for the salary of Our Own Missionary and the work of Bishop Gailor.

The meeting closed with the benediction of the Bishop.

SUMMARY.

Woman's Auxiliary—		
Value of Boxes	$2,031.97	
Money	5,681.66	
		$7,713.63

Junior Auxiliary—		
Value of Boxes	$ 172.45	
Money	92.25	
		264.70
Babies' Branch—		
Money		216.38
Total Boxes and Money		$8,194.71

CLASSIFIED DISTRIBUTION.

BOXES.

Domestic—		
Woman's Auxiliary	$1,775.22	
Junior Auxiliary	109.75	
		$1,884.97
Diocesan—		
Woman's Auxiliary	$ 256.75	
Junior Auxiliary	62.70	
		319.45

MONEY.

Domestic—		
Woman's Auxiliary	$ 263.97	
Junior Auxiliary	1.00	
Babies' Branch	7.00	
		$ 271.97
Foreign—		
Woman's Auxiliary	$1,213.65	
Junior Auxiliary	75.00	
Babies' Branch	40.79	
		1,329.44
General—		
Woman's Auxiliary	$ 115.80	
Babies' Branch	108.19	
		223.99
United Offering—		
Woman's Auxiliary	$1,512.63	
Babies' Branch	10.00	
		1,522.63
Diocesan—		
Woman's Auxiliary	$2,575.61	
Junior Auxiliary	16.25	
Babies' Branch	50.40	
		$2,642.26
Total Boxes and Money		$8,194.71

APPENDIX G

REPORT OF THE CORPORATION OF THE DIOCESE.

To the Sixty-fifth Annual Convention of the Diocese of California:

The Directors of the Protestant Episcopal Church in the Diocese of California (a corporation) respectfully report to the Convention for the year, January 18, 1914, to January 1915, as required by Article 10 of the By-Laws, excepting that for detailed statement of financial matters and investments reference is hereby made to the Report of the Treasurer of the Corporation to be presented to this Convention.

The Directors-elect as chosen by the Sixty-fourth Annual Convention of the Diocese, and certified by the Secretary thereof, met on Wednesday, February 4, 1914, in accordance with the notification of said Secretary, together with the Rt. Rev. Wm. Ford Nichols, D. D., Bishop of the Diocese, director *ex officio* and organized as the Board of Directors of said Corporation by the election of Directors John A. Emery as President, Wm. H. Crocker as Vice President, D. O. Kelley as Secretary, and W. A. M. Van Bokkelen as Treasurer.

The elective members of the Investment Committee were elected as follows: Directors Wm. H. Crocker, W. A. M. Van Bokkelen and A. C. Kains, together with the President to constitute said Committee.

The Committee on Acceptance of Title to Real Estate was completed by the election of Director George B. Scott as the third member thereof.

The security to be given by the Treasurer of the Corporation and *ex officio* Treasurer of the Diocese was fixed at $3,000, the form of the security to be approved in writing by the Investment Committee. This Committee reported that it had examined the securities deposited by the Treasurer as security in lieu of bonds, and had found them good and sufficient.

The Treasurer having been authorized to appoint an assistant to himself, of his own choice, subject, however, to the approval of the Investment Committee—he being present—immediately announced his appointment of Mr. F. M. Lee as his assistant. This appointment was thereupon approved by unanimous vote of the Directors present.

The Diocesan House, 1215 Sacramento Street, was fixed as the principal place of business of this Corporation, and where the meetings of the Directors should be held.

It was determined that there be one regular meeting of this Board of Directors, the one required to be held "within two weeks immediately preceding the Annual Meeting of the Convention of the Diocese;" and that special meetings might be called by order of the President, for special or general business, when required.

There has been no real estate received during the year.

Real estate has been conveyed and transferred by this Corporation, as follows: On July 10, 1914, to the Protestant Episcopal Bishop of San Joaquin (a corporation sole), Lot 5, Block 19, as per official plat of Visalia, Tulare County, California, the consents thereto of the Bishop and of the Standing Committee of the Diocese having been duly given.

On December 30, 1914, to the Protestant Episcopal Church in the Diocese of Los Angeles (a corporation), the consents thereto of the Bishop and of the Standing Committee of this Diocese being given and on file, and the permission and consent of the Superior Court of the State of California in and for the City and County of San Francisco, having been given, empowering such sale and conveyance, the following parcels of real estate, in the County of Ventura, to-wit: in the Ojai Valley, 34-100 of an acre of land in Rancho Ojai, Ventura County. In Santa Paula, Ventura County, tract on Seventh Street, 50 by 115¼ feet in dimensions.

The amount of the Permanent Trust Funds now held by the Corporation, eleven in number, is $154,303.82. For further details concerning these several funds, see the Report of the Treasurer of this Corporation published in the Convention Journal of 1915. The amount of interest receipts from the Trust Funds during the year past is $8,210.00.

During the past year the Rev. F. B. A. Lewis, M. D., has contributed $500 additional to the fund bearing his name, the income of which fund is to be paid annually to the Disabled Clergy Fund.

There was received from the Secretary of the Convention of the Diocese, on March 19, 1914, a certified copy of an amendment of Article XII of the By-Laws of this Corporation, as made by the Sixty-fourth Annual Convention in January, 1914, the purpose of which amendment being, that in all future enactments or amendments of By-Laws for this Corporation the same procedure shall be observed and followed as are prescribed for making and amending the Canons of the Diocese. This is deemed to be

an important safeguard against careless or ill considered action by the Convention in making or amending the By-Laws of this Corporation.

On April 15, 1914, the sale and conveyance of the old Diocesan House property, at 731 California Street, was authorized, for a consideration of $8,000, cash. As yet, however, no such sale and conveyance have been made.

The list of parcels of real estate now held by this Corporation, is as follows:

ALAMEDA COUNTY.

CENTERVILLE—Lot, 217 feet on county road, by 190 feet on Jarvis Landing Road.

NILES—Tract north of Congregational Church.

CALAVERAS COUNTY.

MOKELUMNE HILL—Part of Lot 23, in Block 21.

CONTRA COSTA COUNTY

MARTINEZ—North half of Lots 4, 5 and 6, in Block 337, Welch Addition, and south half of Lots 4, 5 and 6, in Block 327, Map of Martinez, and Lot 3 in Block 327, Map of Martinez.

WALNUT CREEK—Lot 2 in Block 5, N. M. Jones survey.

RICHMOND—Lots 10 and 11, Block 46, Map of Fourth Addition to Town of Richmond, filed December 12, 1901, being the site of the Parsonage erected by the donor of the lot.

FRESNO COUNTY.

FRESNO—Easterly sixty feet of Lots 12, 13, 14, 15 and 16, in Block 114.

SELMA—Lots 27 and 28, in Block N, Whitson's Addition; and Lots 1, 2, 3, and 4, in Block 18, Whitson's Addition, Rectory Site, in memory of Captain Lyndbrook Sharpe.

KERN COUNTY

ROSEDALE—Lots 3 and 4, in Block 4, Town of Rosedale.

MADERA COUNTY.

FRESNO FLATS—Tract in northeast quarter of southwest quarter of section 14, township 7.

RAYMOND—Lots 9 and 10, Map of Raymond.

MARIN COUNTY

MILL VALLEY—Lots 9, 10, and 11, in Block "2A," in Lot D, of the Sausalito Rancho.

CORTE MADERA—A tract upon which Holy Innocents' Church is located.

MONTEREY COUNTY.

DEL MONTE—Lot occupied by the "Del Monte Chapel."

JOLON—Tract, west side of county road, between Jolon and San Antonio.

KING CITY—Lot 264, in Block R, Map of King City.

MONTEREY.—Lots on west side of Estrada Street, 50x110 feet.

PACIFIC GROVE—Tract in northeast part of block bounded by Central Avenue, High Street, Twelfth Street, and Fourteenth Street.

SAN BENITO COUNTY.

HOLLISTER—North half of Lots 1, 2, 3, and 4, in Block 23, Map of Hollister.

SANTA CLARA COUNTY.

GILROY—Lot 5, in Block 3, range 2 east, Map of Gilroy.

LOS GATOS—Lot on University Avenue, occupied by St. Luke's Church.

MCCARTHYSVILLE, OR SARATOGA—Quarter acre of land southeast of corner of St. Charles and Sixth streets.

PALO ALTO—Part of Lot 2, in Block 29, Map of University Park.

PATCHEN—Tract 150 x 225 feet, adjoining Opera House Lot.

SANTA CLARA—Lot 100 x 100 feet southwest corner of Main and Harrison streets.

SANTA CRUZ COUNTY.

CAPITOLA—Tract in southeast angle formed by Oakland and Railroad avenues, 60 feet on Oakland Avenue and 100 feet on Railroad Avenue; subject to several conditions recited in deeds from A. Hihn Co. to Bishop Nichols, and from Bishop Nichols to this Corporation.

FELTON—Lot 20, Town of Felton; special trust.

SAN FRANCISCO CITY AND COUNTY.

Diocesan House Lot, 731 California Street; in "Garden Tract Homestead Association," Lots 25 to 31 inclusive, in Block 4.

SAN LUIS OBISPO COUNTY.

ARROYO GRANDE—Lots 7 and 8, in Block 8, Short, Mason and Whitely Addition to Arroyo Grande.

EL MORO—Lots 37 and 38, in Block 70.

PASO DE ROBLES—South half of Lots 11 and 12, in Block 6.

SAN MIGUEL—Three acres in northwest quarter of southwest quarter of section 20, township 25, also parcel adjoining.

SAN MATEO COUNTY.

CYPRESS LAWN CEMETERY—Lots 4 and 77, in section D, Iona Churchyard, for special burials under direction of the Bishop, or President of this Corporation; also, the north two feet of Lot 101, and Lot 102, in section "F," being 15 feet by 22 feet in area.

SOUTH SAN FRANCISCO—Lot 20, in Block 116, Map of South San Francisco.

STANISLAUS COUNTY.

MODESTO—Lots 31 and 32, in Block 114, Map of Modesto.

TULARE COUNTY.

TULARE—Lots 1, 2, 3, and 4, in Block 115, Map of Tulare City.

TUOLUMNE COUNTY

SONORA—Lot 1, in Block 49, Map of Sonora.

NOTE.—The briefest possible descriptions are given in this list. Fuller descriptions may be obtained on application to the Secretary.

Respectfully submitted by order of the Board of Directors.

D. O. KELLEY, *Secretary.*

APPENDIX H

REPORT OF THE COMMISSION ON CHURCH CHARITIES.

To the Sixty-fifth Convention of the Diocese of California:

The Commission on Church Charities is appointed under the provisions of Canon XVII, Sec. 433, of the Canons of the Diocese, which reads as follows: "There shall be a Commission on Church Charities, to consist of nine members to be appointed by the Bishop, to investigate, promote the interests of and report at each Convention upon the several charitable institutions in the Diocese; provided, that a majority of such Commission shall be persons who are not officers of nor members of any board of such charitable institutions."

In the performance of its duties your Commission begs to report that numerous meetings have been held, as well as conferences with the Bishop, and, so far as possible, with the heads of institutions. Sub-committees have personally visited nearly all the diocesan institutions that come under the care of the Commission, and faithful effort has been made to secure at first hand such knowledge of the work being accomplished as will enable the Commission to report intelligently to your Convention.

Reports from the several institutions follow:

Maria Kip Orphanage and Alfred Nuttall Nelson Memorial Home.

The appearance of this institution is, as always, most attractive, from the beautiful chapel to the orderly basement. Everything is right. There is need of more endowment. Owing to the Mothers' Pension work and the Home Finding work, there are less than 50 children here. An interesting feature is the effort to retain girls longer than usual, thereby greatly adding to their preparedness for the labor of life.

Protestant Episcopal Old Ladies' Home.

The visit here is most agreeable. We wish more than 17 could enjoy the comfort and protection of such a home. The house is in perfect order and shows the best of care. The management is to be highly commended.

St. Andrew's Inn.

St. Andrew's Inn is a very comfortable, beautiful, self-supporting home for school and working boys.

It is a real home, in that every member has some home duties; all know of the cost of food and running expenses, and the income: for instance, if a boy would enjoy the fireplace, he should saw the wood; to know the work in a home, a boy should wash and dry the dishes, brush up the floors, shake the rugs, do some of the plain washing, help in preparing the food, keeping his room tidy, his person neat, his physical condition fit.

Every day the boys are put through some physical culture; all sleep out of doors; all have to do some Church work: one is superintendent of a Sunday School, one a director of a Junior Chapter of the Brotherhood of St. Andrew, three in Choir work and two in Sunday School. Daily, a short prayer service is held early in the evening.

The best of home prepared food, with a very happy home life, is given for $20 per month.

The working-boy can afford this; the school-boy whose father or mother is desirous of paying the boy's way can afford it.

I believe the right boy wishes to help himself, and not accept charity; and this is the ambition of St. Andrew's Inn.

St. Dorothy's Rest.

Office, 1051 Taylor St., San Francisco. Work at Camp Meeker, Cal. Over 200 were entertained last summer. The family averaged 50. The two-story office building was finished, on the site of the small cottage. The sloyd classes were taught as usual. A new feature is a Vacation Club, to help working girls save for the cost of their vacation. Clergy may remember that the Rest gladly receives children through their recommendation, if the houses have not been filled already.

Seaman's Institute.

The Seaman's Institute continues its faithful work under the Rev. M. Mullineux. During the coming year the increased shipping will undoubtedly make increased demands on the Institute. Those who have clothing or literature to spare are requested to remember the Seaman's Institute.

St. Luke's Hospital.

Last year's report speaks of the need of an endowment of half a million dollars. We can add little to this statement, except to urge our people to visit the hospital and learn its wonderful value and beauty by seeing it. The fact that $10,000 was expended for free services last year may stand as proof that we have a great opportunity in St. Luke's Hospital to apply money directly to the blessing of our fellow citizens. This splendid institution, built by noble generosity, thoroughly managed, is an honor to our Church and to our city.

The John Tennant Memorial Home.

During the past year, this institution has been kept open as heretofore, and has been visited by a number of the clergy and others. During July and August, most of the rooms were occupied, but, for the remainder of the year, the guests were few. The problem here, as in connection with other of our Church institutions, has been to make both ends meet, and, on account of an insufficient endowment, the difficulty has been a continuous and pressing one. Some few months ago, a suit, long pending, was finally decided in favor of the Home, but, while this has secured to the institution the possession of some additional land, it has added little to its available funds.

The plan of using the property for a Clergy Home has not developed beyond the construction of one cottage. As an inducement to build, land is now offered to the clergy, and to parishes, at a figure much below the market price. This is a new feature, and it is hoped that there are those who will take advantage of it during the coming year. A clergyman, in charge of a parish elsewhere, can thus have his own home, using it for vacation purposes, and keeping it against the time when he feels that he can no longer be useful, or a parish can build and own a house for the occasional use of parish workers, who need rest and relaxation. Few places on the coast are more attractive than Pacific Grove, and the property thus offered, sheltered by a forest of pines and not far from the ocean, has many special advantages.

HAMILTON LEE,
President of the Board of Managers.

In general, our institutions are in a very satisfactory condition. They are accomplishing great good in their several spheres, and are managed with economy and efficiency. They are meeting bravely and with a measure of success the newer problems that

have come with the steadily increasing cost of maintenance. But their greatest usefulness is hampered by a lack of sufficient income.

Your Commission, speaking with a full knowledge of conditions, does not hesitate to call upon all Church people for substantial help for our Church institutions. Last year we urged a personal, sympathetic interest in these foundations on the part of all Churchmen, and this year we ask again that Churchmen as individuals make themselves more familiar with the institutional work of the Diocese. Those who have personal charge of these undertakings have many difficulties to meet and are often discouraged. The presence of friends and well-wishers cheers them up, and is likely to open up for the visitors themselves opportunities for doing good that would not otherwise appear.

We appeal to the clergy, too, to visit our foundations. Subjects for sermons upon the practical work that is being accomplished will thus present themselves, and through these sermons a still wider interest will be aroused.

Reference has already been made to the need of funds. Our institutions deserve the gifts of the faithful, and it is to be hoped that those who are making a final disposal of their worldly goods will remember the needs of these agencies for Christian activity. We ask for bequests. And in furtherance of this appeal the Commission will issue shortly a pamphlet containing the proper legal forms of bequests for all our Church foundations.

Our appeal may be summed up in one word—loyalty. It would not be fair, nay, it would be disloyal, to leave those who are fighting on the line to their own resources. They themselves are too deeply occupied to come to us and make known their wants. It is for the members of this Convention and for every Churchman and Churchwoman to see to it that reinforcements are sent forward and that supplies in abundance are carried to the front.

REV. J. O. LINCOLN,
A. C. KAINS,
J. C. ASTREDO,
H. R. FAIRCLOUGH,
G. E. BUSTER,
A. S. BACON,
HENRY YEAZELL,
E. J. PRINGLE,
REV. W. A. BREWER, *Chairman.*

APPENDIX I

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

To the Sixty-fifth Convention of the Diocese of California:

Your Committee on the State of the Church finds that the statistics for the year past offer little ground for comment, unless it is, that in a time of depression, the reports show work accomplished that is, on the whole, up to the normal standard.

There has been a distinct addition to the number of families amounting to 4 per cent, and the number of communicants has increased by about 5 per cent. The latter has now fairly passed the total reported before the last division of the Diocese.

Baptisms number 1,119 as against 1,303 for 1913—a decrease of 184.

The Sunday School Problem.

The Sunday Schools present a problem to cause anxiety. Apparently there has been some gain in the outlying districts, but in the larger cities there has been a distinct loss in the number of pupils enrolled. Unofficial information indicates that the clergy are often baffled in the effort to provide effective instruction and maintain a regularity in attendance such as to make the work effective. The decrease is from 6,056 to 5,879. Equally distributed between the two Convocations, but proportionally greater in the Convocation of San Jose.

Finances.

There has been a falling off in contributions under all headings except Offerings, amounting to about $7,000, but considering the grave world conditions, the financial situation is remarkably good.

Extra Parochial Gifts.

Gifts for missions have exceeded slightly those of former years, and those for other objects, that indicate a healthy corporate life, have not fallen off noticeably.

New Units.

Two new churches have been opened for services since the last Convention. St. Peter's, San Francisco, in a new locality, has

brought together a practically new congregation of remarkable size for so short a time; and at Los Altos, a church has been built and a promising work begun.

The Situation in General.

Looking upon the situation in general your Committee feels that the Church work suffers from the lack of inspirational contact between its workers.

There should be more opportunity for conference on the part of clergy and lay-workers than at present exists, that conditions and problems may be stated and compared and counsel and advice taken. Conventions and Convocations are prone to limit their time and rush their programmes to such a degree that the meetings are of small practical benefit. For workers see very little of each other, get no encouragement or advice from their brethren and return home with nothing to tell their people, and with no new ideas or freshened spirit with which to face their problems. The result is that we have congregationalism of the narrowest sort, and great lack of effective method. Discussion of reports and conferences upon the several phases of our work should have the chief place upon our programmes and ample time should be given each subject to turn on the light, and to elicit the best thought of the whole body.

We would, furthermore, call attention to the fact that we are in danger of giving more time to the passing of resolutions and enactments than to carrying them out. Not infrequently we take up much of the time of our annual sessions in providing measures looking to greater efficiency, which after being printed in the Journal at some labor and expense, become a dead letter: thus time and money are expended and nothing gained.

Our Greatest Problem.

Looking at the Church life at large we find that the greatest problem which demands our attention is the indifference of a very large, and apparently increasing, number of our people to Church duties and privileges. The one is shown by the fewness of the workers, and the other by the relatively small attendance upon our services.

The enrollment of communicants increases, but church attendance decreases, and the laborers are still few. A full church at the most convenient hour of worship is becoming a rarity. The best preachers supported by the best organs and choirs no longer fill the pews. People are not "glad when we say unto them, let us go into the house of the Lord." On the contrary about fifty

per cent of our people had rather do almost anything else that we could suggest. The readiness with which they take upon themselves all of the most sacred vows and pledges of Baptism, Confirmation and Holy Communion and then ignore them is appalling. It is time that the Church was facing this problem with wide open eyes.

For such a lamentable situation there are doubtless many causes. But if such a large percentage of our membership so lightly esteem their Church privileges, and so freely absolve themselves from their duties, it is a fair deduction that they have never been impressed with their importance and sacred character.

Every communicant must kneel before God's altar and say: "Here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee." Can we not impress upon our people by teaching and discipline that these words mean exactly what they say? And, furthermore, that if they would be members in good standing they must show an earnest effort to fulfill them. In striving for large numbers are we not sacrificing and dragging in the mire of worldliness the holiest things of God?

Should not the Church have the courage of principle and the strength of faith to risk the loss of fifty per ecnt of her present enrollment and a large part of her income in an earnest effort to manifest the sacredness and value of the things which she offers? The vast numbers of indifferent and unworthy members which now burden her rolls are a discouragement to her workers, a temptation to her youth and a disgrace to her good name. Your Committee is convinced that if we would put Church membership and privilege at a higher price it would be more highly prized. At present we make them too cheap. Any respectable person can have them for the asking and can despise and neglect them without penalty or rebuke. With the low estimate of the privilege there comes the correspondingly light sense of the obligation; until the Church is daily becoming discredited and brought into reproach by her own pledged and enlisted members.

Any organization ecclesiastical or secular, however excellent its theory or commendable its aim, which does not demand of its own members loyalty and sacrificial service, cannot command the respect of the world, much less win the world to itself.

The Remedy.

To remedy the lax conditions which we have pointed out your Committee feels that two things in particular are necessary, viz.:

A strong stand on the part of every clergyman not to present for Confirmation any person whom he has not been able to impress with the full meaning of their vows, and from whom he has not been able to exact a solemn promise to attend the services, and to labor and give for the Church's welfare. Furthermore, that he will not receive and enroll any one as a communicant who does not come with a testimonial of faithfulness and good works and who will not make a solemn pledge to continue in the same.

Our second recommendation is that the Church take some action to revive her ancient discipline whereby the members of a congregation shall be held answerable to the congregation for laxness in loyalty, service and morals.

Thus, your Committee believes, we would eventually have a dependable body of people who would adorn the doctrine which they professed; with the further results that the world would take note that they bore the marks of the Lord Jesus, and that the religion which the Church offers was a prize to be coveted and treasured when secured.

Respectfully submitted,

W. E. COUPER,
W. W. THURSTON,
CLIFTON MACON, *Chairman.*

To the Sixty-fifth Convention of the Diocese of California:

Your Committee, which was continued from the last Convention with instructions to investigate the subject of College work, Evangelization and the Ministry of Healing, begs leave to report as follows:

That the subjects being unrelated and widely different in character, it was found necessary to segregate the work and apportion it to sub-committees of the whole. We, therefore, beg leave to present our report under its three several heads, signed in each case by the chairman of the sub-committee.

Report of the Sub-Committee on Work Among College Students.

Letters were sent out to about 75 colleges, which included practically every State college in the country, and every college having over 1,000 students. It was not sent to strictly sectarian colleges, or to those supported by our Church.

The questions asked were:

How many students in your college are registered Episcopalians?

What organized work is the Church doing among students?

Is there a Chaplain of the Church for the students, or is the work done entirely by the Parish Priest?

Is the Church succeeding in holding the students?

Have you any suggestions to offer in regard to work among college students?

The person addressed in each case was the clergyman in charge of the Church in the college town. In several cases the letters were handed over to the Chaplain in charge of the Church house on the campus, or to the Parish Priest in some nearer parish. Only one letter was returned by the postal authorities, and thirty-six answers were received. Perhaps this is not a large enough proportion from which to draw very definite conclusions, but it is significant that by far the largest number of answers were encouraging. Practically all reported growing interest among students in the Church; the writers nearly all expressed enthusiasm and intelligent thought in planning work. The answers came from colleges where the standard is known to be highest. Those who did not answer are in Middle West and Western colleges where the Church is weak and the lack of interest enough to send an answer is quite characteristic.

No report was received from New York City. However, the greatest interest in such an investigation lies more in distinctly

college communities, and not in colleges scattered through a large city where there is little real college life.

There may be said to be three grades of college communities. The nearest the ideal is a college around which has grown up a settlement depending upon the college itself. The second is the college in or near a large town, and the third is the college planted in a great bustling city full of varied interests, and paying little attention to the college within its boundaries.

The disadvantages noted among the first grade are the inadequacy of a village parish or mission to look after a great body of intelligent students picked from cities and towns throughout the State. The parish priest is likely to be of very ordinary ability, poorly paid, and perhaps narrow. There is perhaps no parish house. College chapel services are much more attractive, and as one parish priest expressed it, "The Church students hear all shades of belief set forth, some of them very 'shady,' and learn to have a contempt for the little parish Church." The greatest need is for Diocesan aid for parishes near colleges. It is interesting to note that the concensus of opinion (among those where the most successful work is done) is that the students should be held to an interest in normal parish life. Clubs and special services do not, as a rule, send students back as good Churchmen as when they entered college; whereas if the parish Church is able to have a good enough equipment, and sufficient staff to draw students into the parish life, much better results are obtained. Student corporate Communions are found of great value. Clubs, Guilds, Social Service work by students are all reported to be helpful. Keep the student in regular parish activities, is a point repeatedly emphasized. Generally it is the opinion that the "Student Pastor," an assistant in the parish church, is superior to the Chaplain independent of the parish and head of a Church house. Several colleges report the splendid club houses supported by the Diocese, where a limited number of men live and services and club meetings are held. These are of greatest value when under parish control, and used as means to attract men to the parish life. In one Southern college in a very small village the college itself pays a large part of the salary of every minister in the village who is thus able to spend a great deal of his time among the students. This seems a practical arrangement. In some Western States there is more or less bitterness of the part of the parish priests because advertisements of church services are not allowed on the campus, the college authorities are contemptuous of religion, and students are not allowed off the campus to attend services.

In colleges situated in large towns the equipment is much better. Church houses can better exist, and the power and beauty of the Church can better be made known. At present a very small pro-

portion of the number registered as Churchmen are reported as taking an active interest in Church life. In every case an encouraging increase of interest over the past is reported.

From Philadelphia comes a report of an unique method in use at a university in a large city. The Y. M. C. A. has a staff of secretaries, each one representing a certain religious organization. The Church Secretary parcels out the reported Church students among four parishes adjacent to the University. An effort is made to interest students in one or the other of these parishes, and keep them at least connected with the Church. The success of the scheme is not brilliant, but something is being accomplished. It was suggested by one answer that it might be better to have the work concentrated at one parish.

From Chicago University comes a report of almost nothing done, and the opinion that "an ordinary parish and work among students cannot be combined." This is an isolated opinion.

Summing up this report we can say that the greatest need is for Diocesan assistance in college communities. The Church should realize what a serious mistake it is to allow unchristian influence to have full sway during those college years, while the Church influence is about nothing. It is folly to allow the problem to be wrestled with by any individual parish when the influence of students is to be felt in every corner of the country. One suggestion is that rectors make a special effort to prepare their young communicants for college in order that students who go out to meet with irreligion and indifference may have the "intellectual equipment as Churchmen adequately to meet the temptations of the world, the flesh and the devil."

Respectfully submitted,

GEORGE H. B. WRIGHT, *Chairman of Sub-Committee.*

Report of the Sub-Committee on Evangelization.

Your Committee, in its efforts to secure data on this subject, sent 200 letters and questionaires to bishops, clergy and laymen. Of these 72 responded—43 bishops and 29 clergy and laity. The laity are tabulated as clergy as their replies do not differ in character.

To the question: Do you not think that there is a place for Evangelism in the work of the Church, everyone replied in the affirmative.

In answer to the question: What form should it take?

60 advocated parochial missions;

47 advocated union parochial missions;

53 advocated street preaching;

2 advocated preaching in country schools;
3 advocated preaching in public institutions;
2 advocated preaching in public halls;
2 advocated modifying and popularizing our evening service;
1 advocated preaching throughout the Diocese two by two.

Of the 72, 35 expressed their opinion as to which of the three chief methods should be stressed, as follows:

20 parochial missions;
5 union parochial missions;
10 street preaching.

In almost every case preferences were qualified by the statement that local conditions should be the chief guide.

To the question: How should the work be followed up?

43 suggested, by the clergy;
5 suggested, by the laymen;
2 suggested, by definite organization;
3 suggested, by Confirmation classes.

Who should be the Evangelists? Replies:

22 Specially gifted men;
40 Parochial clergy and missionaries;
25 Laymen as well as clergy;
6 Women as well as men.

How should they be trained? Replies
19 Under bishops;
23 Special training in divinity or other schools;
3 Special courses.
How should they be governed? Replies:
25 By bishops;
6 By Dioceses.

What methods other than public preaching should be used to reach the unchurched? Replies:

11 Diligent parish visiting with use of literature;
2 Men and boys clubs;
2 More flexible form of worship;
1 Activity by laity in their social contact.

In addition to the above, there were suggestions such as the following:

(a) Convert Churchmen to some sense of responsibility;
(b) Visit public institutions;
(c) Show that the Church really cares for the unchurched;
(d) Noon-day services;
(e) Factory services;

(f) Lawn services;
(g) Recognition of the child;
(h) Train special workers to train the young;
(i) The St. Andrew method.

From the above and much else contained in the replies, and from our own judgment, your Committee is convinced that far greater activity by the Church is needed on behalf of those who are not affected by the present methods. As a policeman recently wrote: "The Church is too busy saving the saved and not sufficiently interested in the outsider."

We are undoubtedly working too much in a circle, and the circle seems to diminish rather than expand. Our problem is to get out of the eddy into the strong current of life. At present our work may be likened to three concentric circles: the adult congregation, the Sunday school and the Young Peoples' Social Club. Whatever we do seems to reach no further than the members of these three groups. The Gospel Feast is spread and the invitation is scorned, but there is no searching of the streets and lanes, of highways and hedges, to compel them to come in. Our present methods are few and stereotyped and, oftentimes, barren of results.

Thousands can stand in the safe precincts of the pulpit and preach and teach, but hardly one has the courage or the zeal to go out and lay hold on the man in the office, the shop or the street. The laity can do routine work in the Church's organizations and lead commendable lives, but not one in a thousand can or will speak to his fellow about the salvation of the soul.

The well-worn question, Why do not men go to church, will be unnecessary just as soon as clergy and laity go after them and show that the Church wants them and that they need her life. Whether we are to catch men one by one or in larger numbers may be a question, but there is no question but that we must go where they are and fetch them rather than expect them to seek us. We must go if we would have them come.

This the Church is not doing. Evangelism means going out, not staying in; preaching good tidings to those who have not heard rather than to those who have.

Your Committee would therefore recommend:

First—That it be the sense of this Convention that every clergyman should recognize that to shepherd those in his own flock is but half of his work—that the lost sheep are just as precious in the eyes of the Chief Shepherd as those safe within the fold.

Secondly—That every layman should remember that not to tell his fellow man of the Gospel is nothing short of keeping his talent

wrapped in a napkin, for which he shall inevitably be judged and shall suffer loss.

Thirdly—That the clergy be urged to give themselves for service in preaching and teaching outside of their respective congregations, without fear, trusting to the Lord to care for the ninety and nine, while they seek the lost.

Fourthly—That the Bishop consider the advisability of appointing a Board of Evangelists consisting of four clergymen, four laymen and two women, whose duty shall be to set forward in the Diocese the work of Evangelism and to report to each Convention what they have done.

Fifthly—That our Divinity Schools endeavor to impress upon the minds of the students the necessity and solemn duty of the Church to reach out beyond its enrolled membership and evangelize the world, and

Furthermore—That they endeavor to provide courses which will equip their graduates for this work..

Respectfully submitted,

CLIFTON MACON, *Chairman of Sub-Committee.*

Report of the Sub-Committee on Healing Ministries in the Church.

The members of the Sub-Committee believed that our report would be of no value if it merely presented the opinions of any one person or school of thought in the Church, however eminent, identified with the healing movement which in the past ten years has found a place in the ministrations of the clergy of many parishes all over the country. We realized that in some quarters there is as much antagonism to this movement as there is enthusiasm in others, and that probably a majority of the clergy were quite indifferent. We, therefore, endeavored to obtain authentic information from every Diocese in the American Church as to the status of the healing movement, as to the actual work being done, and the opinions of the clergy for or against it. We addressed a questionnaire to every bishop covering these points, with the request that he ask the person who in his judgment was best able to give us the information. The questionnaire was carefully worded so as to avoid any appearance of partisanship, and also so arranged as to include all healing work of a religious character—mental, spiritual, and sacramental. We also asked for the names of persons in each Diocese known to be interested in the subject, and requested the bishops to give us the benefit of their opinions and counsel for incorporation in our report.

To the clergy whose names were given us we sent another questionnaire asking, in addition to the facts mentioned, the extent of, and interest in, the work, a brief description of their methods, and for a list of books or manuals found most helpful.

We have received from these circulars a great deal of most interesting information from all parts of the Church, and have found evidences of interest in the subject far beyond our expectations, even from Dioceses where no healing work is being carried on. Many of the bishops and clergy have asked for the results of this investigation, and many others have expressed a willingness to learn from the experience of the Church at large.

From the 91 Dioceses of the Church we have received replies from 64 bishops. Thirty-three of these referred us to fifty-seven clergymen, twenty-five of whom answered the second circular of questions. The information received from these eighty-nine persons we believe to be fairly representative of the whole Church, both geographically and theologically.

Of the sixty-four bishops replying, six have no information to give, or express no interest in the matter. One reply simply states that the writer "doesn't believe in it." Eight Dioceses, while expressing some interest in the subject, and more or less sympathy with the work in general, have no clergy actively interested. One of these, however, states that some of its clergy have been willing to co-operate with a priest from another Diocese who is active in the "Emmanuel Movement." In the Dioceses from which we have returns we find that in the past few years there are probably not more than thirty-five clergymen or others who have actually organized healing ministrations as a part of their parish activities. The interest and belief in the work in general, however, is found to be much more widespread. There are reported to have been "Emmanuel" classes in twenty Dioceses, and some of these classes have been connected with clinics, though few of these are now being systematically maintained. Several clergymen report that when such work was started the demands upon their time were so great that it was impossible to continue the work and attend to the regular work of their parishes. In three Dioceses clinics were conducted by clergymen who have no other parish duties; one of these (in the Diocese of California) is an institute not connected with any parish, another, in St. Mark's-in-the-Bouwerie, New York, is conducted as a part of the parish organization, in the charge of a clergyman who has no other duties. Both these institutions are doing excellent work, and fully occupy the time of their clerical and lay staffs. The work at Emmanuel Church, Boston, is still being maintained by the clergy of the parish with the help of a corps of medical and lay workers, and is just as active today as

during the days of its exploitation by the periodicals. In several Dioceses we have reports of some clinical work being done more or less regularly by the parish clergy, though for reasons stated above there is less of this work now than formerly.

In twenty Dioceses we have reports of "Emmanuel Classes," which are, or were, regularly held in the church or parish hall weekly, and most of these seem to be still in operation. From those who have conducted these classes we hear of the greatest interest on the part of those who attend them, and clergymen engaged in this work are practically unanimous in declaring that it is of the greatest help in their pastoral work. Such classes are not connected with clinics, but confine their work to reading, teaching, intercession, and study of spiritual and mental aids to health.

From nine Dioceses we have reports of the use of Unction of the Sick in some form. One bishop has authorized the second Form from the First Prayer Book of Edward VI.; a bishop who died very recently is reported to have been in hearty favor of the use, and of himself having had it administered to him; from five Dioceses we have answers regretting the absence of an Office of Unction, or recommending its restoration and use. All these, it should be said, are particular to state that the Office desired should be based on the exhortation in St. James, v. 14-15, anticipating the recovery, not the death of the recipient. One Southern bishop has "set forth a Form of Prayer and Anointing with Oil in the Name of the Lord" which "avoids all idea of sacramental efficacy; it is only a form of symbolic prayer."

Several clergymen who have written to us expressing personal interest and sympathy with the principle of healing ministrations very strongly stress the spiritual character of the work, and deprecate any attempt to explain spiritual or sacramental ministrations in terms of psychology, or of psychology alone. We have many letters from clergymen who place the emphasis on prayer and pastoral work, feeling that the spirit of the whole movement is to be found in these.

Practically all of our replies stress the necessity for careful balance, intelligent preparation, and personal fitness, especially when the work is to be carried on in a clinic. Several deprecate the introduction of the clinic into a parish—though those who have had clinics testify that they are of great help to their people—and at least as logical as a clothing bureau or a dispensary. The replies to our question asking what specific study had been undertaken in preparation for such work show that very few of the clergymen actively interested have qualified by specific study beyond private reading, though it is only fair to say that most of the men who are carrying on the successful clinics are men admirably fitted, both by

temperament and scientific education for the work. Several clergymen speak of work taken with Dr. Worcester, of Emmanuel, Boston. Many replies show a tendency to discourage all but those carefully trained from carrying on any form of therapeutic work as a Church activity.

Our question concerning specific study did not, of course, apply to those who only hold classes or special services, or to those who administer any form of Unction.

We have heard from a few clergymen that their brethren are actively hostile to their work along these lines, and we have some instances of complete indifference. We find, however, from all over the Church that many of the clergy and the bishops are in hearty sympathy with the work which originated in Emmanuel Church, Boston, and although cautious as to advising its extension by others, endorse the work as carried on by that parish. A few bishops and clergymen have spoken of personal experiences in healing the sick as the result of prayer and other spiritual means. We have a great many expressions of the belief that the Church has a proper sphere of activity in ministering to the sick in body and mind as well as in spirit, and that such work undoubtedly would stop much of the exodus of Church people to the cults which claim to have restored to the world powers which inhere in the Church herself.

The work being carried on is practically divided into two classes:

a. Sacramental and spiritual ministrations, by the use of Unction, or of some other form of prayer, and

b. Treatment and work along the lines of that at Emmanuel Church, Boston. This work is divided into clinics and classes.

We believe that these two spheres of work in the Church are distinct, and that whatever may be said for or against them, they should be considered separately. On the other hand, we believe that they are not contradictory in principle, but may quite well be mutually complementary.

We believe that a few excerpts from our correspondence will be helpful, and therefore submit them to illustrate our report.

The Bishop of Arkansas:

"I have given considerable thought to the work. * * * I have seen the power (of Christ) manifested—I entirely repudiate 'Christian Science' so-called, as it leaves out a suffering, atoning Christ; I therefore like the Church 'Unction' Office * * * any priest must go in his official capacity with personal consecration to impress the spiritual blessing on his sick and sorrowful people, urging the Unction Office when he can—stressing the Holy Communion."

The Bishop of Honolulu:

"From the Cathedral as a center * * * we have found that anointing with oil, with prayers and spiritual instruction, has done much good. To carry out this there has always been consecrated oil on hand * * * My opinion is that very much of the work on (mental therapeutic) lines has been a fad in a certain way. But the fact that the work has been done has led many priests to have a larger conception of mental and spiritual therapeutics."

The Bishop of Lexington:

" * * * while I have no doubt of the value, legitimacy and desirability of the Emmanuel Movement, the engaging in it by a clergyman not especially prepared for it and adapted to it is very much to be deprecated; yet every clergyman might catch the idea involved, both in his preaching and as a pastor * * *"

Rev. Thomas Elliot Calvert, in charge of the Emmanuel work at St. Mark's-in-the-Bouwerie, New York, writes: " * * * the psychologically trained clergyman grapples with the causes of depression, weakness of will, inability to worship and pray, inability to sleep, weariness of life, lack of interest in the outside world, and all the other abnormal, but not morbid symptoms of these sufferers, and deals with them succesfully, because * * * in a strictly scientific way. When in course of time these sufferers are restored, they are restored to a life of usefulness in their own Church. By this ministry the Church keeps her children * * * they are not driven to make alliances with cults that promise what they cannot perform * * * The methods at St. Mark's are identical with those at Emmanuel, Boston. Briefly, the first requisite is co-operation with a qualified physician. If the physician, after careful diagnosis advises treatment by psychotherapy, that opens the way for the healing Ministry of the Church."

We have this gem from the Bishop of Southern Virginia, which well expresses the fundamental idea underlying the whole subject:

"I have found the most helpful results in 'Healing Ministries of the Church' to be traceable to the intimate, sympathetic ministry of the pastorate. In my own experience I have had cases as striking as many recorded by Dr. Worcester and others. Love and tenderness and prayer are the therapeutic agencies on which I would depend. In many of our large churches the pastorate is a lost art—the remedy lies in its revival."

Your Committee believes that we may report that there is a very widespread and growing conviction that there is a definite place in the Church's normal work for a ministry of healing—whether on sacramental, spiritual, or mental lines—and that the

Church, like her Divine Lord, should minister to the whole man. We believe that the Church feels that a man should not undertake such of this work as is of a technical character, without special preparation and fitnesss, any more than he should teach and preach without specific training; but that the clergy should enlarge their conceptions of pastoral efficacy to include special and painstaking ministration to the sick. We note in many quarters—and by no means only from the so-termed "High Church" Dioceses—a desire for the Office of Unction modeled after ancient and Scriptural lines, looking to the recovery from sickness. And we have many requests for information from correspondents who desire to study the subject.

We, therefore, beg to move the following resolutions which are based entirely upon the replies we have received during the course of our enquiry, and not upon our own opinions:

Resolved, That the Board of Christian Education of the Diocese of California and the General Board of Religious Education be urged to prepare or recommend literature on the subject of Healing Ministrations in the Church, and

Resolved, That the Diocese of California, through the Secretary of the Convention, recommend to the Committee of the General Convention on the Revision and Enrichment of the Prayer Book, the inclusion in their report of an Office for the Unction of the Sick.

Respectfully submitted,

H. COWLEY-CARROLL, *Chairman of Sub-Committee.*

Having approved the work of the three Sub-Committees, we hereby respectfully submit it in its above form with the recommendations; and furthermore move that the resolutions appended be adopted.

JOHN BAKEWELL,
H. C. CARROLL,
G. H. B. WRIGHT,
W. W. THURSTON,
R. M. J. ARMSTRONG,
CLIFTON MACON, *Chairman.*

Bibliography.

Recommended in the replies to questionnaire on Healing Ministries:

Text Books on Psychology, by James, Wundt, McDougall, Royce, Ladd, et al.

Abnormal Psychology, Coriat.
Psychanalysis, Brill.
Outlines of Psychiatry, White.
Mental Mechanisms, White.
Theories of the Neuroses, Freud.
Interpretation of Dreams, Freud.
Psychopathology of Every-day Life, Freud.
The Psychanalytic Review.
Psychotherapy, a Course of Reading.
Psychic Treatment of Nervous Disorders, Dubois.
The Subconscious, Jastrow.

For Popular Use.

Religion and Medicine, Worcester & McComb.
The Christian Religion as a Healing Power, Worcester.
The Dietetics of the Soul. Feuchtersteben.
Prayer—What It Is and What It Does, McComb.
Auto-Suggestion, McComb.
Health and Happiness, Fallows.
The How and Why of the Emmanuel Movement, Boyd.
The Voice Eternal, Boyd.
Body and Soul, Dearmer.
The Revival of the Gift of Healing, Wilson.

REPORT OF THE COMMITTEE APPOINTED TO INVESTIGATE AND REPORT UPON CERTAIN MATTERS REFERRED TO IN RESOLUTION II OF THE REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH OF 1912.

To the Sixty-fifth Convention of the Diocese of California:

Your Committee was continued from the last Annual Convention to investigate further and report regarding the matters reported upon at the Sixty-fourth Annual Convention, namely: 1. Church Attendance; 2. Loss between the Sunday School and Confirmation Class; 3. Loss between the Confirmation Class and Full Communicant Activity; 4. Lack of interest in the Church's work; and having done the bidding of the Convention, begs leave to report.

The committee sent questionaires separately to the clergymen in charge of parishes and missions in the Diocese, to a considerable number of laymen in all parts of the Diocese, and to a smaller number of the more prominent Church women, with the result that a large number of very thoughtful and constructive answers have been received, and we wish at this time to thank those who have so graciously given their valuable assistance.

The committee finds that although three different sets of questions were sent out and all received most excellent answers, yet the whole matter as set forth in the answers this year was at least touched upon in the report made to the last Convention and printed in the Journal of that year, beginning on page 147. For a detailed analysis you are referred to that report. The work of this year is, however, important. The committee has been gratified to note the constructive character of nearly every reply. Our clergy and laity are thinking, and thinking constructively. They are realizing that problems are opportunities, and they have the mind to grasp the opportunities of service.

Problems 2 and 3, dealing with the loss of young people both before and after Confirmation, is felt to require an aroused responsibility in the home, and a closer pastoral relationship between the clergyman and the young. The principal methods emphasized, are a more spiritual and personal preparation for Confirmation; organizations for both boys and girls, carefully supervised; the big brother and big sister movement made effective in leading the individual young communicant; and worth while work for young people to do.

Because of frequent suggestions that certain methods, plans, or schemes will cure all parish diseases, several specific questions were asked.

As to whether a rector would accomplish more by devoting himself exclusively to distinctly parish and Church work or by branching out into the civic and moral interests of community life, the laymen are divided, very decided opinions being given on both sides. Your committee submits the view concisely stated by one of our laymen, "It depends entirely upon the man." Then, too, as has been so well stated by one of our clergymen, "one does not go into these things, one gets into them."

Regarding the use of tracts and pamphlets on Church work, history, doctrine, etc., the laymen are again divided. The committee's suggestion may be stated by combining parts of two answers, "The golden mean should be the rule," and "nothing can take the place of the personal element in imparting truth." Let us use printed information as we can find it, but let us not forget to remind our people, by the attention we give to it, that we consider the information of importance.

A majority of our laymen express a desire for a modification and shortening of the Prayer Book services. Many of the clergy, though not asked specifically, expressed the opinion that a revision including the shortening, and modification of the Prayer Book, together with a larger liberty in the use of prayers and portions of the services would be an advantage. This revision it is suggested, should include the Church Hymnal. One of our Church women says, "a wise revision of the Prayer Book and the discarding of about half the Hymnal would be a great help." One clergyman suggests, "Make the evening service informal, substituting a Bible conference for the sermon, the clergyman without surplice or stole taking his place in the nave and encouraging the discussion but not monopolizing it."

According to the answers of most of our clergy Social Center methods should not be thought of as a means for increasing church attendance. They are rather a means of service. They are not a hopper, they are a spout.

The Sunday Theater, which is a frequent topic of discussion among the clergy and church people, is said to have a deterring effect upon church attendance, but is not to be distinguished from the other worldly distractions.

Boys' and Men's Clubs and the Brotherhood of St. Andrew are generally viewed with favor. When the parish does not have them it is generally for lack either of material, leaders, or facilities. With boys' clubs their value and success depend chiefly upon the leader. The opinion prevails that with any of these or-

ganizations they are of doubtful value as Church agencies if they do not increase Church attendance.

Two points of a constructive character were emphasized by a majority of the clergy, namely: 1. The strengthening of the pastoral relation between priest and people, and 2. The making personal religion more real.

For the first a more thorough organization of the congregation is suggested, so that even though the rector may not himself be able to see all members frequently there will be an oversight and real contact through leaders well distributed over the parish; Greater seriousness in pastoral calls, i. e., a real desire on the part of the clergyman to fulfill his spiritual relationship in his calling. Too many pastoral calls are little more than society breezes. Again, in the sick call, it is suggested that the idea of helping the patient and encouraging him at least should be there.

For the second, the making more real of personal religion, many helpful suggestions were given. Here are some of them. "Less mechanics: and more personalism." "Make real to the people the reality of the spiritual life." "Encourage the people to interpret in their daily lives the religion which they especially emphasize on Sunday."

"Let the rector bear witness to the fact that the Gospel is a message to the whole man, physical, mental and spiritual and that the Church is the formal custodian of the means of grace and stands ready to minister in any of these realms."

"I believe in a more intense form of religion, but of inward intensity rather than outward, and to that end I think we must bring God down out of the skies and humanity up out of the dust and emphasize the divineness of the human as well as the humanness of the divine and in so doing the dynamo of life and power will furnish sufficient intensity of religious life for all occasions."

"Certainly a truer, more devotional, vital, personal Christianity is desirable. The main trouble with our church work is that we are trying to increase attendance or to find ways of interesting people which dodge the main issue. The main issue is to make people Christians. If they are real Christians they will want to do the Church work and attend Church under normal conditions."

"Our religion must be made more direct and less detached. Unless and until we can make persons feel that they need religion, they will not come to Church voluntarily or gladly. We must make our Churches spiritual clinics (not necessarily in a psychotherapeutic sense), and show the people that in the Father's House alone can they find rest, peace, pardon and life."

In connection with this we quote the reasons given by a layman in answer to the question Why do you go to Church? 1. "Acquired the habit in childhood and feel a strong sense of duty. 2. I find in the church service, and many times in the sermon, the best sort of rest and mental recreation to fit one for the labors of the coming week; an inspiration and a toning up, a strengthening of the forces within tending towards a growth of that better part of one's individuality. No lolling around with paper and pipe, nor joy riding can take its place to those who know. The pity is the great number of those who have not given themselves the chance to know."

From one of our thinking Church women we have the following:

1. "I go to church to give thanks for the blessings which I have received from God.

2. "I go to get poise and power to meet the duties of the coming week.

3. "I go to learn more of the nature of God.

4. "I go to be with other members of God's family, to offer our worship and our gift, that the message which means much to me may be spread.

5. "I go to have the spiritual needs of my nature helped, and in nine cases out of ten find no help in the sermons, because generalities are preached. Practical Christianity is what the world is hungering for. We hear read 'Glad Tidings of good things,' but when it comes to the sermon, what the 'Glad Tidings' are they do not state. We also hear 'ye shall know the Truth and the Truth shall make you free' but the sermon does not state just what 'the Truth' is and what it makes you free from is left in great darkness. Most sermons are bromidic twaddle, which answers three of the problems. Problem 2, regarding children before Confirmation, I should say was answered by saying that God had not been made a working factor in the life of the child. Therefore, his interest in the Sunday School was not founded on anything vital enough to hold him."

Gentlemen of the Convention your committe would commend for your consideration these frank, yet kind, expressions of opinion.

Respectfully submitted,

EVERETT W. COUPER,
F. C. MURGOTTEN,
L. E. McL[illegible],
ARTH PERR.

APPENDIX J

REPORT OF THE BOARD OF EDUCATION.

The Board of Education presents the following report:

Since the last Convention Prof. Ivan M. Linforth and Mrs. J. O. Lincoln have resigned from membership in the Board and Miss Hall, who was elected to take Mrs. Lincoln's place, has been unable to accept. These vacancies will have to be filled by the present Convention.

The work of the Board has continued along lines laid down in the reports of the last two or three years. The least satisfactory progress has been in connection with the press and publicity work. It has been found impossible to make arrangements for a regular and efficient Press Bureau with the present limited resources of the Board. Nor has the Board, for the same reason, been able to circulate again standard library lists for parochial and other libraries. This work will have to be pushed during the coming year.

The work in connection with Sunday Schools has made comparatively little progress in curriculum and organization matters. The Board has recently sent out a questionaire asking a few simple questions concerning the schools of the Diocese. Eighty-five cards were mailed to the Rectors or Superintendents of as many schools. Forty-eight replies have been received. Of course from incomplete returns we can draw only incomplete conclusions, but those conclusions seem important enough to find a place in this Annual Report. From the forty-eight schools reporting, the following figures can be given:

Schools graded, 36.

Schools using subject graded lessons, 17; Uniform lessons, 16.

Schools having regular instruction on missions, 19.

Schools using Duplex Envelopes for offerings, 16; of which 13 find the system successful, and 3 unsuccessful.

Schools having clubs for boys, 21; for girls, 24.

At least nine different systems of lessons are in use. Regarding the various systems there is a wide difference of opinion. Many of the clergy feel that none of the systems obtainable are satisfactory.

Here are the nine systems:

The N. Y. S. S. Commission Lessons (Subject Graded).

The International (Subject Graded).

The Bible Study Union Series (Blakeslee) (Subject Graded. Also Uniform).

The Chicago Press Lessons (Subject Graded).

The Joint Diocesan Lessons (Subject Graded for Departments, and Uniform).

Published separately by Jacobs, Hartzell, The Franklin Press and Young Churchman Co. All in use.

One Rector has his own lessons.

A few schools use different systems in different grades or departments.

From the answers to its questions the Board has noted with satisfaction, 1st. That boys and girls are more evenly divided in our schools than is commonly supposed, several schools even having more boys than girls. And, 2nd. The subject of Missions occupies a regular place in the curriculum of a fair number of schools.

The Board finds with regret a great lack of uniformity in the subject matter taught, and an apparent lack of co-operation and association among the schools.

The Board noted, also, what could not be shown in the above summary, 1. A lack of intimate knowledge of the Sunday Schools by the clergy, as evidenced by the use of even numbers and approximate figures, and 2. An apparent unwillingness to give information, as shown by the fact that only a few more than half of the schools made a report, and in the case of some the more important questions were left unanswered.

Naturally the most important matter to be considered is that of organization and the subjects to be taught. (Organization is of importance only as it aids in the presentation of subjects.)

The most encouraging condition is found in those schools that use more than one system of lessons at the same time, for it shows that the grading is made and the materials chosen on the basis of the pupils' understanding. The Board does not wish to be an advocate of any one system of lessons but believes that to satisfy the demands of an intelligent people, our Sunday Schools must have a curriculum of subjects which shall be taught the children and that this curriculum shall be reasonably uniform for the Diocese, so that a child going from one parish to another will not, by such removal, be obliged to study the same subject over and over, or, what is worse, find himself without the opportunity to study some of the important sections of religious truth. The General Board has published a Standard Curriculum in which there is sufficient elasticity to render it adaptable to almost any Sunday School. If each diocese will adopt this curriculum as a working basis,

simply making such modifications as local conditions may require, our educational work can soon be brought up to a standard that will command the respect of educators and Church people.

The advisability of an Advent Mite Box offering has always been a mooted question. It was put to the schools in the questionnaire. Eighteen schools express themselves in favor of it, twenty-four against it. Some answers express satisfaction with the plan of last Advent in which the offering had a concrete object, that of the Racial work in the Diocese. One discriminating clergyman likes the idea of the offering but dislikes the present box.

The principle of a thank offering gathered during Advent and presented at Christmas is admirable, and is in itself instructive, but whether the present plan accomplishes its purpose may be questioned The children are full of the spirit of giving at Christmas time, and make real sacrifices to give presents to their relatives and friends. They also appear to take a supreme delight in contributing a concrete gift for some less fortunate child at a Manger service, but when it comes to the Mite Box offering it is grudingly given. This certainly is true in many instances. Would it not be better to develop the spirit of giving in a way that does not arouse opposition?

Also the name "Mite Box" has an unfortunate psychological effect. It emphasizes, not the spirit of giving, but the insignificance of the units in the gift. Treasurers have remarked how often they find nothing but pennies in the boxes. If we have anything let us have "Gift Boxes."

The Board notes with great regret a decrease in Sunday School scholars in the Diocese of about two hundred for the year. Many factors give rise to this lamentable condition, but it is none the less serious and should rest upon the heart of every clergyman and communicant of the Diocese. The Board ventures to believe that one cause for this lack of growth lies in the fact that the congregations of the Church do not ordinarily themselves feel any vital interest in their own Sunday Schools. The Sunday School, although it may be supported by the Vestry and an integral part of the parochial system is nevertheless regarded as the responsibility of the rector and his few teacher helpers alone. The average parishioner, unless he sends children to it, knows nothing about its work. It is obvious that as long as such a condition continues the schools cannot grow against adverse social conditions.

The teacher training work under the direction of the Educational Secretary, Miss Fiedler, has continued through the year

with marked success. The Summer School held last June, the third for the teachers of this Diocese, was the most successful in point of numbers and interest of the three. The school has now become an established fact. The Committee in charge is already making plans for the session to be held next June and hopes to present a stronger faculty and better courses than ever before.

There has been decided interest in various courses of lectures given under the auspices of the Board. A course in Church History was given in San Francisco and Berkeley last Lent and repeated in San Jose in Advent. These lectures, while not attended by large crowds, were all delivered to interested groups of people and are unquestionably helping in the educational work of the Diocese. Mention should also be made of the lectures given in Advent in San Francisco by Dr. Powell upon the Virgin Birth and those to be given next month on both sides of the Bay by the Bishop and Prof. Fairclough; illustrated lectures, the one on Assisi and San Francisco's name Saint, the other on St. Paul in Rome. The Social Service Commission has also provided a series of lectures which have been held in a few places upon request of the rectors. This lecture work is worthy of the serious attention of the Diocese.

The Board has continued to study the relation of the Church and religious training to the public schools, and is gathering data upon such successful plans as those inaugurated at Gary, Indiana, and in Wisconsin. It has also continued to watch and advise in connection with the Church's work at the universities; but it would again repeat with emphasis that the work cannot be well done at great universities like California and Stanford without chaplains who give their entire time to the student work. There is no more directly important and worth while field for the Church's work. The endowment or support of a chaplaincy at either university offers an unexampled opportunity to some Churchman who would like to see a large gift perform a great service.

The Board has no special progress to report in regard to the study of missions in Sunday Schools but it has worked up with considerably more success than for several years past the Advent offering which this year was given to the racial missionary work. The results are not yet known but the Board's Committee gave time and thought to arousing interest.

Outside the direct work of the Board notice must be taken of the important fields occupied within this Diocese by the Divinity School, which with the Board, is responsible for the Correspondence School work under the direction of Dr. Powell, and the

Deaconess School in Berkeley. The latter throws its classes open to any women desiring to study religious and theological matters and has been enabled in this way to perform a wider service than that for which it was directly established. The Correspondence School now has seventeen students.

The past year saw the inauguration of the new plan for financing the canonical boards and commissions of the Diocese by making one apportionment of which a percentage in proportion to its need is assigned to each board or commission. It was a bad year to begin this work and there has been some fear that the result might show that the appropriations to the Board of Education, the Social Service Commission, and the Charities Commission had diminished the amount available for the support of the missionary work. At this writing figures are not available but in any case the right principle has been adopted and the return of better times will make clear that only in this way can the Diocese expect to have its official work properly conducted. The Board has materially assisted in the raising of whatever money has been raised, by circular and personal letters and by the active interest of its members.

Looking outside the Diocese to the work of the Church it may be noted that the General Board of Religious Education has taken up its reorganized work with a statesman-like view of its opportunities and responsibilities. In the course of the year the Board sent the Rev. Dr. Lester Bradner to the Coast and his visit stimulated the educational work along the entire coast from north to south. His visit to this Diocese will not soon be forgotten and every clergyman who met him or heard him speak must have seen a new vision of the meaning of religious education. It is not beyond the bounds of possibility that the General Secretary, the Rev. Dr. Gardner, may visit the Coast during the present year.

The summer will provide many opportunities for help to Sunday School teachers and all interested in religious training. Beside our Summer School there is to be a Summer School of Religion in Berkeley during the session of the University summer session. It is under the auspices of the Pacific Theological Seminary. Several well known lecturers are to come to the Coast to take part. There will, also, be a number of congresses and conventions dealing with religion and kindred matter culminating in that of the R. E. A. the end of August.

A movement of educational interest in the Church which should be noted is the establishment of the American Society of Church Literature. This Society intends to be the means of publication and distribution of Church literature for which there is not suf-

ficient sale to warrant their publication upon purely commercial grounds. It is to be a kind of American S. P. C. K.

Passing now to general matters which have been before the Board for consideration, the Board desires to emphasize to this convention the importance of training in the devotional life, or personal religion. Back of all Christian life and activity of any kind lies, or ought to lie, the relation of the soul to God in Christ. Without a close and intimate relationship all Christian life and activity is purely superficial. It is because so much of our life is superficial that so many apparently Christian people are an easy prey for all kinds of strange cults or fall easily before ordinary worldly temptations. The Board has had a special committee considering this matter and has authorized in connection with this committee's work the republication of the Prayers for Children, published two years ago by the Sunday School Committee of the House of Churchwomen. The Convocations of San Francisco and San Jose have both at recent meetings discussed the education of the devotional life and the Board hopes during the year to be able to make recommendations in regard to courses of Bible study and the like. It is of the utmost importance that we should attempt to reach the people in this fundamental way.

The other matter which has formed a subject for constant consideration is the need of a Field Secretary for Sunday Schools. As pointed out last year in the report it is possible for the Board as at present organized to prepare material, to make recommendations, to plan and carry through to some extent lectures and through the Educational Secretary to do a great deal to stimulate teacher training and the like; but it is impossible without an efficient Field Agent to keep in touch with the Sunday School work throughout the Diocese. The figures of Sunday School attendance, to which reference has already been made, point to this need. The results of the questionaire sent out by the Board show how much could be done to stimulate and improve the Sunday School conditions. Such a Field Secretary bringing inspiration and guidance, a storehouse of information in regard to Sunday School courses, text books, methods and the like, a teacher of teachers and a missionary in the smaller and more isolated communities would set forward the work immensely. The Board recognizes that under the financial conditions facing the Diocese at present it is impossible to ask for an appropriation for this purpose but desires to emphasize its importance again with the hope that within another year provision may be made.

In conclusion the Board wishes to put before the representatives of the parishes and missions of the Diocese the ideal which

Dr. Bradner brought before us in his visit last year, namely, that the parish be regarded as a great school or educational institution. Looked at from this point of view every branch of its activity may be made to fit in to every other, the whole being directed to the end of developing the moral and spiritual life of all its members. The child born into the Church by baptism, beginning its Church life in the kindergarten, shculd find himself through each successive year until old age is reached, in contact with influences which mutually aid one another in devoloping the highest and finest Christian life. Guilds, clubs, classes, public worship, sermons, sacraments, all the expressions of the varied life of the parish, should be parts of a great educational program. In very few parishes is any such ideal consciously held. In a recent private letter the Secretary of the G. B. R. E., speaking of a trip through a number of states in the interest of religious education, says that in fully fifty per cent of the parishes which he visited there seemed to be no conception whatever of the Church in her teaching capacity. The meaning of ecclesia docens is largely forgotten among us or the teaching function is supposed to be exercised through catechetical and other Sunday School instruction for young children. This is not as it should be. The Church is the great instrument for the highest education of mankind and every parish may, at any rate, cherish, and strive to fulfill, the ideal of making all its activities tend to the one end of growth in the Christian life.

EDWARD L. PARSONS, *Vice-President.*

REPORT OF TREASURER OF BOARD OF CHRISTIAN EDUCATION

January 24, 1914-January 30, 1915

RECEIPTS

Jan. 24, 1914—Balance on hand	$ 12.86	
Received from Mrs. Carolan	24.00	
Received from Diocese	138.52	
Sale of Prayers	2.58	
Total receipts		$177.96

EXPENDITURES

Postage	$ 6.01	
Incidentals	8.16	
Printing	20.50	
Summer School	23.50	
S. S. Committee of House of Churchwomen for Printing Prayers	2.58	
Dues to Religious Education Association	3.00	
Apportionment to General Board of Religious Education	90.00	
Balance on hand, Jan. 30, 1915	24.21	
Total		$177.96

MARDON D. WILSON, *Treasurer.*

THE TEACHERS' TRAINING COMMITTEE

Under the Teacher Training Committee falls all the direct and specific educational work of the Board. Not only does it promote and direct local Bible and Training Classes, Summer School and correlated Lecture Courses; but advises and aids by suggestions and literature in the work of parishes and missions. For instance, Trinity Church, San Jose, drew last year a complete set of reference books on Church History for a Sunday School teacher of the high school class in that course. They have used primary and kindergarten books to supplement their own good collection; and a half dozen or more missionary books at a time, thus making a circulating and reference library on missions to the limit of the Diocesan library for those who are reading and studying that subject. Other parishes are doing the same. Parishes so using the Diocesan library are letting the Board do for them what the State is aiming to do for small communities through the County library system.

The local study and training work began the year with four regular classes at the Diocesan House and one in Sausalito. One of the most promising from the beginning has been the Sunday morning class of university and high school girls. The rule has been that they study three Sundays in the month, and observe or teach one. During the college winter vacation, one of the girls substituted in Berkeley, another has not only written beautiful Bible stories for little children, but has been able to assist a primary teacher in her approach to the little ones. I wrote stories for the Advent racial work. The pity is that there are but six in this class instead of eighteen or twenty, and that there are not a dozen such classes in San Francisco alone. If we could keep our youth studying God's Word, we should have them working with us in His service.

At the beginning of the year came to mind, "Why the Wednesday morning class for women?" They are not training, and but few are teaching. They are studying the Bible through, apparently for their own joy in the work. Shortly after, the class began to bear fruit in a most unexpected way. The daughter of one of the mothers said: "Why cannot I study the Bible to love it as you do? If I get together six or seven young women from twenty to thirty, do you think Miss Fiedler will take us in a Beginners' Class?" Out of the Church's young women of leisure this should be a group of fifty intead of five. After a seven-

lesson course on the Gospel of St. Matthew, they are taking the Life of Christ in the Harmony of the Gospels, bringing zest and enthusiasm into the task.

The Boys' Training Class of last year has scattered, but, to an individual, is making good. Two are leaders of the Brotherhood, and one is both Brotherhood leader and Sunday School teacher.

No diplomas will be presented this year because of necessary interruptions in the case of those who were rounding out the work.

During Monday evenings in Advent, a most satisfactory bit of work was done at the Cathedral Mission of the Good Samaritan. It was planned as inter-parochial, but the storminess of the first two meetings put it on a parochial basis. The results of those four meetings were as surprising to the priest in charge as to the Educational Secretary. After the first session, of their own volition, the teachers said, "Why not weekly meetings regularly?" After the second, "Why not a regularly graded Sunday School?" and a superintendent was elected then and there, beginning the work of grading the Sunday School the next Sunday. Then new teachers were brought in; and I think it would be safe to ask the priest in charge if there has been a tardy or absent teacher at Sunday School since Advent began. To say the least, a splendid esprit de corps was the result of these meetings.

On Friday afternoon from one to two, the students of the Deaconess' School discuss and thresh out real Sunday School problems with the Educational Secretary, and since the beginning of the year, the students of the Divinity School are being sent to the secretary for material and references in Sunday School study and investigation.

Some interdenominational educational work was done by the secretary at Asilomar from July 3 to 13, under the Missionary Educational Movement from the New York office. Later she helped in the Extension Institute work both at San Francisco and San Jose under a local committee of the same Board. Miss Mary Hawley is carrying on similar work in Berkeley, Oakland, and San Francisco. The secretary was asked to teach at the session now in progress in Los Angeles, where three hundred are enrolled.

It is evident that our Church in the East has come to value these missionary education conferences and institutes. At Silver Bay meeting this year, of the five hundred or more in attendance, the Episcopalians numbered in excess of all other denominations together.

The third session of the Diosesan Summer School was held on the Cathedral Close from June 22nd to 26th. The school has come to justify its place and need in the educational and training work of the Diocese. It was in numbers, interest and enthusiasm a good stride ahead of previous ones. One hundred and thirty enrolled, the regular sessions were well and uniformly attended; and the extra course—an intensive study of Ephesians—fully represented the number attending the regular class work.

Many more of other denominations attended this year, and the request has come—as a result—that in the future notices be sent to denominational boards. It was gratifying to be told by two Methodists who attended all sessions, that it was a joy too great for full expression to realize that Bishop Nichols and Father Lathrop could and had presented Church History and the Prayer Book with no expression in word or spirit that did in any way hurt or antagonize such hearers. As one expressed it. "This is a big and surprising stride toward unity of spirit. Why, even a reasonable Roman Catholic could not have taken issue."

The cost of the Summer School this year, $23.50, was remarkably small for a week of such importance. This is due partly to the change from a reception on the opening night to an organ recital in the Cathedral. Besides being less expensive to the Board, it proved a better advertising agency for the school itself. A full Cathedral heard the announcements and received programs. The ten cent luncheon at the Diocesan House was this year put upon a firm and well-regulated basis, making it for the future a part of the school itself. This was accomplished through the courtesy of the President and Luncheon Committee of the House of Churchwomen. The Board cannot be too grateful to the women who so readily assumed and so well carried out this added yearly duty.

As a link between the courses of the 1913 session and the 1914 school, Dr. Powell gave a lecture course at Grace Chapel on the Prophets of Israel; and as an outcome of that course, gave his splendid Advent series of lectures on the Virgin Birth, repeating them the same evening at Christ Church, Alameda. During Lent, the same series will be repeated at the Church of the Incarnation in this city, and I doubt not at other points, if desired. Those who were not able to hear the lectures will be glad to learn that they may be put into book form in the near future.

As the Summer School of 1915 begins again the first year of the Training Course, and many will attend who came to previous sessions, the committee is considering a different approach to the schedule of subjects: Old Testament History and Geography, and Child Study; also the addition of such timely subjects as

Missions and Personal Religion. The Bishop has consented to take the "Catechism, as Content of our Faith," with its Biblical setting; Dr. Powell will take the Psalms in a devotional study for personal religion. The General Educational Secretary, Dr. Gardner, may be with us, and if so, will give a course on the Child in the Sunday School and Church. It is expected that the secretary of the Woman's Auxiliary will give a course on the book of the of the year for Junior leaders; the Mission Study Secretary of the Auxiliary one for Leaders of Adult Classes; and the Educational Secretary of the Board at the same hour will meet with Sunday School leaders and teachers in Bishop Rhinelander's promised book for the year, the "Missionary Study of the Bible." If desired there will also be sectional, or grade, work for Sunday School teachers at another period. These are but first, tentative steps in preparation for the school, which will meet this year from June 1st to 5th. This is our one opportunity to see you all face to face, and so we come with a forecast for your consideration—and with the appeal that you do not go back to your parishes and forget that we desire earnestly that you share with us in this best of good things; but consider it seriously, for the good of the children under your care, planning your trip to the Exposition probably to include this as well as that. Fellow workers in God, come and be with us from June 1 to 5, on this Hill of Nob, and with us feed upon God's Word. Let us not forget that the Great Teacher pointed with no indecisive words to the kind of food upon which His followers should feed to live.

Respectfully submitted,

CAROLINE L. FIEDLER, *Chairman.*

APPENDIX K

REPORT OF THE SOCIAL SERVICE COMMISSION OF THE DIOCESE OF CALIFORNIA, 1915.

Members of the Commission.

(Note: One clergyman, one layman and one laywoman are elected annually to hold office for three years.)

Members whose terms expire, January, 1918.

REV. W. H. HERMITAGE, MR. JOHN BAKEWELL, JR.,
MRS. W. F. NICHOLS.

Members whose terms expire, January, 1917.

REV. CHARLES N. LATHROP, *Chairman*, MR. J. C. ASTREDO,
MRS. GAILLARD STONEY.

Members whose terms expire, January, 1916.

REV. H. COWLEY-CARROLL, *Secretary*, DR. LANGLEY PORTER,
MRS. KATE BULKLEY.

Auxiliary Members from the Convocation of San Francisco.

REV. G. H. B. WRIGHT, DR. NORMAN D. KELLEY,
MRS. G. H. B. WRIGHT.

Auxiliary Members from the Convocation of San Jose.

REV. C. L. THACKERAY, MRS. A. S. BACON.

The Social Service Commission has held seven meetings during the year, at which its plans and work were carefully discussed. At the first meeting, which was the Primary Meeting of the Commission, a schedule of work was laid out for the year. Following the plans suggested and promised in former years, and in conformity with the ideals of the Joint Social Service Commission of the General Convention, it was determined to inaugurate a campaign of education along all lines of social work and service which should be available to any parish in the Diocese free of charge.

Accordingly the Commission set forth early in the year a series of lectures on twelve of the most vital social problems of the day, each topic treated by a lecturer known to be a specialist in the department assigned to him. The following programme was sent to every clergyman in the Diocese:

Immigration.....DR. CARLETON PARKER
Executive Secretary California Commission Immigration and Housing.

Housing.....MISS ALICE GRIFFITH
Secretary San Francisco Housing Association.

Abatement Act...MR. FRANKLIN HICHBORN, REV. CHARLES N. LATHROP
City Institutions.....MR. C. M. WOLLENBERG
Superintendent San Francisco Relief Home.

Public Recreation.....MR. J. E. ROGERS
Secretary San Francisco Recreation League.

Amusements.....MISS MARY ASHE MILLER
Member of Board of Censors.

Juvenile Dependents.....HON. F. J. MURASKY
Judge of San Francisco Juvenile Court.

Juvenile Delinquents.....MR. J. C. ASTREDO
San Francisco Probation Officer.

State Reform Schools.....MR. CALVIN DERRICK
Superintendent Preston Republic.
MR. R. A. LANG,
Parole Officer, Preston Republic.

Penal Institutions.....REV. ARCH PERRIN

Plan and Work of the Associated Charities....MISS KATHERINE FELTON
Secretary San Francisco Associated Charities.

The State of California in Its Relation to Charity.....
.....DR. JESSICA B. PEIXOTTO
Assistant Professor of Social Economics, U. C.

The clergy of the Diocese were urged to apply to the Secretary of the Commission for appointments for any or all of these lecturers for single or series of lectures for their parishes; and it was suggested that the clergy might profitably co-operate with neighboring parishes, with other religious bodies, or with civic societies for the purpose of presenting the series, or any part of it, to their people. The Commission also offered to arrange for lecturers to deal with local problems peculiar to any parish, not provided for in the series. No charge was made for the services of the speakers, beyond the

payment of their traveling expenses. The Commission realized the importance of this work, and urged that when lectures were arranged for, the rector of the parish make an effort to have a good audience.

The response to this plan has been disappointing in the extreme. The Reverend Hamilton Lee arranged for one lecture to be given before a civic organization in Hayward; Rev. E. F. Gee arranged for a schedule of six lectures for St. Peter's, Oakland; Rev. E. L. Parsons, D.D., arranged for six lectures for St. Mark's, Berkeley, and the Social Service Section of the Y. M. C. A. of Stanford University has called for two lectures, and may ask for three more this year. Beyond these four, we have received no applications for any of the lectures offered.

The Commission feels that if its work as a Diocesan Commission is to be helpful and constructive, and more than merely academic, it must have the co-operation of every clergyman in the Diocese. Each parish has its own peculiar problems which affect our common social life, and we believe that, for the most part they are problems which need the sympathy, thought and co-operation of all the clergy in their solution. We believe that with such co-operation the Commission can learn much, and become efficient for the work it is elected to do; on the other hand, we believe that the parish priest can help materially in the solution, not alone of his own social problems, but of those of the whole Diocese, by co-operation with the Commission as a sort of social clearing house. Every rector should feel himself an auxiliary member of the Commission, and we, for our part, would welcome any advice or assistance they can give.

Campaign of Education for 1915.

The Commission plans to continue its educational work during the coming year, with the addition of a few new topics with speakers well fitted to present them. We also will arrange for speakers on any special topic desired, if it is at all possible to obtain a speaker well qualified to treat it. The Secretary of the Commission will also arrange for a Course of Social Service Lectures, six in number, or for any one of them, for any parish desiring them. These lectures will deal with the methods of social work, and their adaptability to parish life. They will give a general introduction to accurate study of social problems and their treatment, which can be carried out in the parish. The speaker will make no charge for these lectures, beyond traveling expenses.

Social Service at the Exposition.

We especially recommend that the clergy take notice of the exhibits and conventions of Social Service work in practically all of its branches, which are scheduled for the Exposition during the year. Specialists from all over the country, and from different parts of the world are to gather here, and we are fortunate indeed to have this opportunity of attending these conventions, most of the sessions of which will be free to the public, except for the admission fee to the Exposition grounds.

The Red Light Abatement Act.

The Report of the Commission for 1914 was reprinted and offered to the clergy of the Diocese, in accordance wtih the resolution passed at the last Convention. Thirty of the clergy responded asking for copies for distribution among their people. The Secretary sent out over 1,400 copies for distribution, until the supply was exhausted. The Commission was glad to see such a response to its work in behalf of the Red Light Abatement Bill, then pending action by the people at the election. Several of the clergy also gave the Chairman their Communicant lists for use in sending literature about this Bill to their Communicants, and one member of the Commission made several addresses in various parishes on the Bill, and on Public Morality.

Moral Conditions During the Exposition.

The Commission feels that all Church people should be vitally interested in moral conditions in the Exposition and in the City of San Francisco during the year. Visitors will come from all over the United States and from many foreign countries, and the true prosperity of our City and State will, to large measure, depend ultimately upon a good report and impression gained from our guests. Doubtless many will come to San Francisco looking for the worst side of social life, in the expectation that an Exposition City will have abundant opportunities for expositions of vice as well as of fine arts. Also, San Francisco, in common with large seaports all over the world, shares a reputation for a so-termed "cosmopolitanism" which means little more than licentiousness. Your Commission believes that such a reputation is undesirable, and that this year, especially, the proper authorities should exert every effort towards keeping both the City and the Exposition clean, as much to sustain the good name of San Francisco, as to allay the apprehensions of many who doubt the ability or the good faith of these authorities to maintain a high moral standard.

The Police Commission.

Your Commission interviewed the Board of Police Commissioners of San Francisco, to ascertain their position with regard to moral conditions in the city during the Exposition.

The Commissioners assured us that it was far from their intention to "open up the city," and that "if any change is made in existing conditions, it will be for the better."

The situation with regard to dance halls is by no means so satisfactory. The Police Commission is responsible for saloon liquor licenses, and claims that even the permit of the Board of Supervisors for dancing has no weight, and does not necessarily imply that an existing liquor license will be continued.

Nevertheless, while the Police Commissioners state that liquor licenses are granted where dancing is allowed only under strict regulations, still many liquor licenses are being granted where dancing takes place, in all parts of the city, and this is a policy to which your Commission is unalterably opposed.

Dance Halls.

Your Commission notes with increasing apprehension the tendency on the part of the Board of Supervisors to grant permits for dancing in saloons, cafes, and other public drinking places. By an Ordinance, unanimously passed October 1, 1914, a license fee of $7.50 per quarter is imposed on all Public Dance Halls, and the license may be granted if a permit is issued by the Board of Supervisors. These permits are being freely granted, irrespective of whether the place where the proposed dancing is to take place has a liquor license. It appears that the Board of Supervisors grant the permits for dancing, and the Police Commissioners issue the permits for liquor licenses. Thus it is possible for each authority to pass the responsibility to the other. The Commission views with grave disapproval the introduction of public dancing in places where liquor is sold. Testimony and experience everywhere show that the combination of promiscuous dancing and drinking is vicious in the extreme, and we believe that every effort should be made by right-thinking people to bring proper influence to bear on both the Board of Supervisors and the Police Commission to prohibit public dancing in places where liquor is served. We find, for example, that on January 11, 1915, 133 permits were issued for dancing, and that in the great majority of these places the proprietors also have liquor licenses. We believe that the Board of Supervisors should carry out this reform by suitable ordinances, and not allow a condition to exist with no other regulation than the subjective opinions of a majority of the members of another

body. Such action would go far towards reassuring any who may have doubts as to their good faith, and much farther than any number of published statements of their desire to make San Francisco worthy to invite the world. Pursuant to the foregoing, your Commission begs to recommend the following resolutions:

Resolved, That the clergy be urged to co-operate with the work of the Commission during the coming year in its educational campaign by arranging for lectures on Social Service in their parishes, or otherwise as local conditions may indicate.

Resolved, That the Diocese of California and the House of Churchwomen in Convention assembled protest against the practice of the Board of Supervisors of the City and County of San Francisco in issuing permits for public dancing in places where intoxicating liquors are sold, and against the practice of the Police Commissioners of the said City and County in permitting the sale of intoxicating liquors where promiscuous public dancing is allowed.

APPENDIX L

AMENDMENT TO THE CONSTITUTION OF THE DIOCESE AS FINALLY ADOPTED BY THE CONVENTION OF 1915

Mardon D. Wilson, Secretary

ARTICLE XXII, SECTION 89. (a) This Constitution may be altered, or amended or added to at an Annual Convention by a majority affirmative vote cast by each Order voting separately, a quorum being present.

(b) No proposed alteration, amendment or addition shall be considered or affirmatively acted upon by any Annual Convention (otherwise than by referring the same to a committee to report thereon to the succeeding Annual Convention) unless duplicate copies of such proposed alteration, amendment or addition shall have been filed with the Secretary of the Convention at least twenty days before the meeting of the Convention.

(c) The Secretary shall have copies of all proposed alterations, amendments or additions printed for use of the Convention and shall deliver copies of all those filed with him to the Chairman of the Committee on Canons, and such committee shall report thereon on the first day of the Convention.

(d) Any committee or commission to which any proposed alteration, amendment or addition shall have been referred may, in its judgment, report a substitute for or alteration thereof.

(e) Any proposed amendment, alteration or addition which shall have been introduced and reported on as hereinbefore provided and duly considered and approved at an Annual Convention, shall be referred to the next Annual Convention for final consideration and action; and, if then approved and adopted by the Convention, by a majority of the votes cast by each Order, voting separately, and concurred in by the ecclesiastical authority, it shall become law, and this Constitution shall be held as altered, amended, or added to accordingly; provided, that the proposed alteration, amendment, or addition may be amended before its adoption by a two-thirds affirmative vote cast by each Order, voting separately.

PAROCHIAL REPORTS

CONVOCATION OF SAN FRANCISCO.

SAN FRANCISCO—GRACE CATHEDRAL.

VERY REV. J. WILMER GRESHAM, *Dean.*
REV. WILLIAM EDWARD HAYES, Precentor.
REV. JAMES OTIS LINCOLN, Honorary Canon.

CATHEDRAL COMMITTEE.

VERY REV. J. WILMER GRESHAM, Chairman.
VEN. JOHN A. EMERY, Archdeacon.
A. C. KAINS, Treasurer.
DR. FRANK P. WILSON, Assistant Treasurer and Clerk.

L. M. RINGWALT, KIRKHAM WRIGHT, WILLIAM H. CROCKER, FRANK P. DEERING, ISAAC B. WILLIAMS, HON. J. E. RICHARDS, J. SCOTT WILSON, LUCIO MINTZER, COL. W. A. NICHOLS.

Statistics.

CONGREGATION.—Families, 353; confirmed persons, 400; baptisms, adult, 2; children, 157; confirmations during year, 32; marriages, 53; burials, 37; Communicants: added, 42; died, 7; present number, 375; public services: Sundays, 196 other days, 692; Holy Communion: public, 168; private, 7.

SUNDAY-SCHOOL.—Teachers, 11; scholars, 69; finances: receipts, $150; paid expenses, $102.

FINANCIAL.—Receipts: pledges, $1,538; donations, $2,063.41; total offerings, $8,296.79; income property, $1,760.67.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $10,028.81; taxes, $434.70; alms, $219.90; interest, $315.25.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $399.20; Church Extension, $785.29; D. & F. Missions, $749; Disabled Clergy, $158.05; Widows and Orphans, $63.05; Hospital Work, $38.20; Old Ladies' Home, $92.86; Orphanage, $42.60; Red Cross and Belgian, $339.48; grand total, $13,666.39.

SUNDRIES.—Present value of property, $371,000; seating capacity of Church, 1,500; condition, excellent; insured, $30,000; indebtedness, $6,000; salary of clergy, $3,800.

SAN FRANCISCO—CATHEDRAL OF THE GOOD SAMARITAN.

THE REV. J. P. TURNER, *Vicar.*
VEN. J. A. EMERY AND GEORGE DAWSON, Treasurers.

Statistics.

CONGREGATION.—Families, 250; confirmed persons, 225; baptisms: adult, 9; children, 59; confirmations during year, 22; marriages, 21; burials, 48;

Communicants: added, 26; removed, 18; died, 6; present number, 197; public services: Sundays, 200; other days, 45; Holy Communion: public, 75; private, 7.

SUNDAY-SCHOOL.—Teachers, 19; scholars, 225; finances: receipts, $145.61; paid expenses, $112.94.

FINANCIAL.—Receipts: pledges, $903.03; donations, $1,198.24; total offerings, $1,981.71; income property, $255.00.

PAROCHIAL DISBURSEMENT.—Current expenses (Canons Sec. 451), $4,268.56; taxes, $188.26; improvements, $497.70; interest, $665.95.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $30; Church Extension, $45; D. & F. Missions, $40; Widows and Orphans, $10; other objects, $27; grand total, $5,784.47.

SUNDRIES.—Present value of property, $30,000; seating capacity of Church, 100; condition, good; salary of clergy, $1,200.

SAN FRANCISCO—CANON KIP MEMORIAL MISSION.

VEN. JOHN A. EMERY, *Priest in Charge.*
MR. F. GEORGE JENNINGS, Lay Reader.
MRS. THOMAS KENNEDY, Treasurer.

Statistics.

CONGREGATION.—Baptisms: adults, 1; children, 18.

SUNDAY-SCHOOL.—Teachers, 7; scholars, 55; Bible class, 8.

ALAMEDA—CHRIST CHURCH.

REV. EVERETT W. COUPER, *Rector.*

Vestry.

ROBERT L FRIER, Senior Warden. FRANK R. NEVILLE, Treasurer.
FRANK R. NEVILLE, Junior Warden. WM. P. EDWARDS, Clerk.
ROBERT B. VALLEAU, HARRY H. BISSELL, LEWIS S. WARFORD,
HENRY G. ILDERTON, DR. WM. E. GAMMONS, THOMAS C. WEST.

Statistics.

CONGREGATION.—Families, 338; confirmed persons, 671; baptisms: adult, 8; children, 28; confirmations during year, 42; marriages 20; burials, 29; Communicants: added, 70; removed, 59; died, 4; present number, 441; public services: Sundays, 198; other days, 55; Holy Communion: public, 103; private, 9; Parochial Missions; Randolph Memorial Mission, Perkins Memorial Mission.

SUNDAY SCHOOL.—Teachers, 27; scholars, 212; Bible class, 21; finances: receipts, $460.38; paid expenses, $278.27; other objects, $134.21.

FINANCIAL.—Receipts: pew rents, $973; pledges, $2,258.81; donations, $688.40; total offerings, $1,621.89; borrowed, $795; other sources, $334.40.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $3,842.18; taxes, $65.76; alms, $43.14; Parochial Missions, $169.40; improvements, $444.45; debt floating, $780.33; interest, $347.54.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $316.76; Church Extension, $302.05; D. & F. Missions, $195.12; Disabled Clergy, $49.66; Widows and Orphans, $15.70; other objects, $129.40; grand total, $6,701.49.

SUNDRIES.—Present value of property, $40,326.72; seating capacity of Church, 500; condition, good; insured, $27,500; indebtedness, $4,063.13; salary of clergy, $1,800.

ALAMEDA—RANDOLPH MEMORIAL MISSION.

REV. E. W. COUPER, *Rector.*

Board of Trustees.

PETER T. HOLLINGS, Warden. FRANK R. NEVILLE, Treasurer.
B. HAWKS, Clerk.
H. G. MEHRTENS, JOHN L. NIELD.

Statistics.

CONGREGATION.—Public services: Sunday, 64; Holy Communion: Public, 12.

SUNDAY-SCHOOL.—Teachers, 5; scholars, 40; finances: receipts, $27.

ALAMEDA—PERKINS MEMORIAL MISSION.

REV. E. W. COUPER, *Rector.*

Statistics.

SUNDAY-SCHOOL.—Teachers, 7; scholars, 90; finances: receipts, $110.90; paid expenses, $90.08.

FINANCIAL.—Receipts: donations, $330.

PAROCHIAL DISBURSEMENT.—Debt floating, $330.

SUNDRIES.—Present value of property, $1,000; seating capacity of Church, 50; condition, fair; indebtedness, $500.

BELVEDERE—ST. STEPHEN'S MISSION.

REV. W. H. WEBB, *Priest in Charge.*

Board of Trustees.

C. EDWARD HOLMES, Warden.

Statistics.

CONGREGATION.—Families, 7; confirmed persons, 29; baptisms: adult, 1; children, 2; confirmations during year, 1; marriages, 1; burials, 1; Communicants: removed, 3; died, 1; present number, 25; public services: Sundays, 52; other days, 17; Holy Communion: public, 22; private, 2.

FINANCIAL.—Receipts: pledges, $417; donations, $149; total offerings, $63.41.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $446.21; improvements, $142.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $10; Church Extension, $14.60; D. & F. Missions, $13.25; Hospital, $1.50; Old Ladies' Home, $2.75; total, $42.10; grand total, $630.31.

SUNDRIES.—Present value of property $3,500; seating capacity of Church, 109; condition, good.

BERKELEY—ST. MARK'S

REV. EDWARD L. PARSONS, D. D., *Rector.*

REV. W. R. H. HODGKIN, *Vicar.*

REV. F. A. MARTYR, *Vicar.*

REV. H. H. KELLEY, *Curate.*

Vestry.

W. A. M. VAN BOKKELEN, Senior Warden. FREDERIC M. LEE, Treasurer.
JOHN HINKEL, Junior Warden. H. ROBERT BRADEN, Clerk.
R. B. BELL, VICTOR J. ROBERTSON.
PROFESSOR IVAN M. LINFORTH, Ph. D.

Statistics.

CONGREGATION.—Families, 476; baptisms: adult, 4; children, 22; confirmations during year, 33; marriages, 23; burials, 28; Communicants: added, 42; removed, 53; died, 6; present number, 781; public services: Sundays, 149; other days, 131; Holy Communion: public, 130; private, 8; Parochial Missions: All Soul's Chapel, St. Clement's Chapel, Northbrae.

SUNDAY-SCHOOL.—Teachers, 23; scholars, 169; Bible class, 59; finances: receipts, $641.81; paid expenses, $396.88; other objects, $209.08.

FINANCIAL RECEIPTS.—Pew rents, $3,405.30; pledges, $4,445.61; total offerings, $4,514.50; income property, $645.50; borrowed, $1,200.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $10,-102.57; taxes, $150.96; educational work, $480; Parochial Missions, $1,-830.35; improvements, $386.77; debt floating, $1,200; interest, $111.24.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $740.75; Church Extension, $732.36; D. & F. Missions, $648.31; Disabled Clergy, $224.20; Widows and Orphans, $73.55; other objects, $479.60; grand total, $17,161.16.

SUNDRIES.—Present value of property, $110,600; seating capacity of Church, 800; condition, excellent; insured, $54,000; indebtedness, $2,300; salary of clergy, $6,060.

BERKELEY—ALL SOULS' CHAPEL.

REV. EDWARD L. PARSONS, D. D., *Rector.*
REV. W. H. R. HODGKIN, *Vicar.*

Statistics.

CONGREGATION.—Families, 356; baptisms: adult, 7; children, 9; confirmations during year, 9; marriages, 13; burials, 18; Communicants: added, 27; removed, 17; died, 3; present number, 391; public services: Sundays, 153; other days, 96; Holy Communion: public, 138; private, 8.

SUNDAY-SCHOOL.—Teachers, 13; scholars, 94; finances: receipts, $170.82; paid expenses, $126.97; other objects, $77.16.

SUNDRIES.—Seating capacity of Church, 400; condition, good.

BERKELEY—ST. CLEMENT'S CHAPEL.

REV. EDWARD L. PARSONS, D. D., *Rector.*
REV. F. A. MARTYR, *Vicar.*

Statistics.

CONGREGATION.—Families, 314; baptisms: adult, 1; children, 18; confirmations during year, 10; marriages, 5; burials, 12; Communicants: added, 8; removed, 1; died, 2; present number, 194; public services: Sundays, 52; other days, 22; Holy Communion: public, 57; private, 11.

SUNDAY-SCHOOL.—Teachers, 16; scholars, 135: Bible class, 10.

SUNDRIES.—Seating capacity of Church, 200; condition, excellent.

BERKELEY—NORTHBRAE SUNDAY SCHOOL.

REV. E. L. PARSONS, D. D., *Rector.*
REV. H. H. KELLEY, *Curate.*

Statistics.

CONGREGATION.—Families, 39.

SUNDAY-SCHOOL.—Teachers, 4; scholars, 26.

The Chapel of the Incarnation, report for which has been rendered in previous years, was closed on April 5, 1914, and its work consolidated with that of the Chapel of the Good Shepherd and the Northbrae Sunday School.

BERKELEY—GOOD SHEPHERD MISSION.

REV. EDWARD L. PARSONS, D. D., *Rector.*
REV. WM. R. JENVEY, D. D., *Vicar.*

Board of Trustees.

SAMUEL SAMUELS, Warden. BEN MURGATROYD, Treasurer.
GERTRUDE M. ASH, Clerk.
EDWARD NIXON, JAMES NICHOLLS, CHRISTINE BACH.

Statistics.

CONGREGATION.—Families, 48; baptisms: adult, 6; children, 7; confirmations during year, 11; marriages, 6; burials, 4; Communicants, present number, 56; public services: Sundays, 156; other days, 23; Holy Communion: public, 15.

SUNDAY-SCHOOL.—Teachers, 7; scholars, 75.

FINANCIAL.—Receipts: donations, $90.03; total offerings, $86.97.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $222.11; taxes, $16.81; grand total, $238.92.

SUNDRIES.—Present value of property, $5,250; seating capacity of Church, 120; condition, very good; insured, $2,850.

BERKELEY—ST. MATTHEW'S MISSION.

REV. EDWARD L. PARSONS, D. D., *Rector.*
REV. J. P. MCCULLOUGH, *Vicar.*

Board of Trustees.

R. V. CLEMENT, Warden. WILLIAM B. CHASE, Treasurer.
F. B. LORD, Clerk.

Statistics.

CONGREGATION.—Baptisms: children, 7; confirmations during year, 3; marriages, 5; burials, 12; Communicants: added, 8; removed, 3; present

number, 117; public services: Sundays, 104; other days, 4; Holy Communion: public, 18; private, 1.

SUNDAY-SCHOOL.—Teachers, 9; scholars, 96; Bible class, 5; finances: receipts, $100.15; paid expenses, $34.70; other objects, $28.31.

FINANCIAL.—Receipts: pledges, $560.60; donations, $241.46; total offerings, $408.74; income property, $48.05; borrowed, $45.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $1,052.39; taxes, $24.85; debt floating, $45.00; interest, $51.00.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $49.30; Church Extension, $54.79; D. & F. Missions, $65.85; Disabled Clergy, $13.10; Widows and Orphans, $1.30; other objects, $17.93; grand total, $1,375.51.

SUNDRIES.—Present value of property, $7,500; seating capacity of Church, 100; condition, Church poor; Guild Hall, good; insured, $2,500; indebtedness, $850; salary of clergy, $800.

CENTERVILLE—ST. JAMES' MISSION.

REV. WILLIAM F. HIGBY, *Priest in charge.*

Board of Trustees.

JOHN A. BUNTING, Warden. HUGH E. MOSHER, Treasurer.
MARION M. MOWRY, Clerk.

Statistics.

CONGREGATION.—Families, 32; confirmed persons, 49; baptisms: children, 2; confirmations during year, 4; marriages, 1; burials, 3; Communicants: added, 6; removed, 6; present number, 49; public services: Sundays, 52; other days, 18; Holy Communion: public, 12; private, 1.

SUNDAY SCHOOL.—Teachers, 7; scholars, 55; Bible class, 8; finances: receipts, $125.50; paid expenses, $102.

FINANCIAL.—Receipts: pledges, $705.35; donations, $44.26; total offerings, $150; income property, $530.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $750; taxes, $25.68; improvements, $150; debt funded, $416.48.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $30; Church Extension, $30; D. & F. Missions, $30.40; grand total $1,433.56.

SUNDRIES.—Present value of property, $8,500; seating capacity of Church, 125; condition, fair; insured, $5,500; indebtedness, $983.52; salary of clergy, $960.

CORTE MADERA—HOLY INNOCENTS' MISSION.

REV. W. H. WEBB, *Priest in charge.*

Board of Trustees.

H. S. FOOTE, Warden. T. W. MALMGREN, Treasurer.
FRANK WILSON, Clerk.

Statistics.

CONGREGATION.—Families, 8; confirmed persons, 27; confirmations during year, 4; burials, 2; Communicants: removed, 4; present number 27; public services: Sundays, 52; other days, 11; Holy Communion, public, 23; private, 18.

FINANCIAL.—Receipts: pledges, $281.70; donations, $32.21; total offerings, $32.42.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $322.73; taxes, $2.07.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $10; Church Extension, $14.60; D. & F. Missions, $13; Widows and Orphans, $1; Hospital Work, $1; grand total $364.40.

SUNDRIES.—Present value of property, $2,500; seating capacity of Church, 100; condition, fair.

HAYWARD—TRINITY MISSION.

REV. HAMILTON LEE, *Priest in charge.*

Board of Trustees.

I. B. PARSONS, Warden. P. J. CROSBY. Treasurer.
DR. F. W. BROWNING, Clerk.

Statistics.

CONGREGATION.—Families, 35; confirmed persons, 67; baptisms: children, 7; confirmations during year, 11; marriages, 4; burials, 5; Communicants: added, 11; removed, 20; died, 1; present number, 37; public services: Sundays, 150; other days, 15; Holy Communion: public, 50.

SUNDAY-SCHOOL.—Teachers, 4; scholars, 27; finances: receipts, $69.47; paid expenses, $45.49; other objects, $23.98.

FINANCIAL.—Receipts: pledges, $471.51; donations, $378.20; total offerings, $378.47; borrowed, $19.50.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $1,002.96; taxes, $32.90; Sunday School, $20; improvements, $39.55.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $45; Church Extension, $55; D. & F. Missions, $52.75; Disabled Clergy, $8.45; Widows and Orphans, $2.75; other objects, $48.95; grand total, $1,308.31.

SUNDRIES.—Present value of property, $11,400; seating capacity of Church, 150; condition, good, insured, $4,000.

LIVERMORE—GRACE MISSION.

CATHEDRAL STAFF *in charge.*

Board of Trustees.

C. S. MESS, Warden. MRS. H. B. WAGONER. Treasurer.
MISS ANNIE WAGONER, Clerk.

Statistics.

CONGREGATION.—Families, 3; confirmed persons, 19; baptisms: adult, 1; children 2; confirmations during year, 3; burials, 1; Communicants: added, 5; died, 1; present number, 18; public services: Sundays, 48; other days, 1; Holy Communion: public, 11; private, 3.

SUNDAY-SCHOOL.—Teachers, 3; scholars, 19; Bible class, 5; finances: receipts, $50.85; paid expenses, $39.94.

FINANCIAL.—Receipts: pledges, $115.75; donations, $10; total offerings, $147.30.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $219.25.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $10;Church Extension, $23.80; D. & F. Missions, $20; grand total, $273.05.

SUNDRIES.—Present value of property, $2,000; seating capacity of Church, 100; condition, good; insured, $1,500.

MARTINEZ—GRACE MISSION.

REV. E. GLANDON DAVIES, *Priest in charge.*

Board of Trustees.

ELAM BROWN, Treasurer.

Statistics.

CONGREGATION.—Baptisms: adult, 5; confirmations during year, 10; marriages, 15; burials, 9; Communicants: added, 10; removed, 2; public services: Sundays, 52; other days, 7; Holy Communion: public, 13.

SUNDAY-SCHOOL.—Teachers, 7; scholars, 35; finances: receipts, $60; paid expenses, $40.

FINANCIAL.—Receipts: pledges, $292.46; donations, $680; total offerings, $151.20.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $635.23; debt funded, $400; interest, $41.86.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $45; grand total, $1,122.09.

SUNDRIES.—Present value of property, $7,100; seating capacity of Church, 90; condition, good; insured, $1,700; salary of clergy, $600.

NILES—TRINITY MISSION.

REV. W. F. HIGBY, *Priest in charge.*

Board of Trustees.

PHILIP MOORE, Warden. FRANK ORPIN, Treasurer.
E. T. LAWRENCE, Clerk.

Statistics.

CONGREGATION.—Families, 10; baptisms: adult, 1; Communicants: present number, 10; public services: Sundays, 30; Holy Communion: public, 12.

FINANCIAL.—Receipts: pledges, $81.60; donations, $100; total offerings, $8.55.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $81.60; improvements, $8.55; debt funded, $100; grand total, $190.15.

SUNDRIES.—Present value of property, $2,600; seating capacity of Church, 100; insured, $800; indebtedness, $200.

MILL VALLEY—CHURCH OF OUR SAVIOUR.

REV. HENRY HOWITT, *Rector.*

Vestry.

A. L. HOUSE, Senior Warden. F. F. BOSTWICK, Treasurer.
H. S. BRIDGE, Junior Warden. WILLIAM MCCANN, Clerk.
F. A. BURDEN.

Statistics.

CONGREGATION.—Families, 28; confirmed persons, 44; baptisms: adult, 1; children, 7; confirmations during year, 4; marriages, 3; burials, 4; Communicants: added, 6; removed, 9; present number, 38; Public services: Sundays, 53; other days, 18; Holy Communion: public, 62.

SUNDAY-SCHOOL.—Teachers, 3; scholars, 35; finances: receipts, $37.40; paid expenses, $26.45; other objects, $10.40.

FINANCIAL.—Receipts: pledges, $683.85; donations, $64.89; total offerings, $401.90; borrowed, $40.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $949.81; taxes, $28.22; debt floating, $55.80.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $30; Church Extension, $5.30; D. & F. Missions, $64.90; Widows and Orphans, $3.40; Hospital Work, $14.65; Old Ladies' Home, $11.10; Maria Kip Orphanage, $4.80; American Red Cross, $18.60; grand total, $1,185.78.

SUNDRIES.—Present value of property, $5,500; seating capacity of Church, 100; insured, $3,600; indebtedness, $40; salary of clergy, $840.

OAKLAND—CHURCH OF THE ADVENT.

REV. WILLIAM H. WHEELER, *Rector.*

Vestry.

GEORGE FAKE, Senior Warden. KENNETH H. KEEFER, Treasurer.
W. A. ROGERS, Junior Warden. NORMAN P. ELLIS, Clerk.
A. S. IRELAND, B. W. BOURS, F. A. STEARNS.

Statistics.

CONGREGATION.—Families, 258; confirmed persons, 316; baptisms: adult, 1; children, 8; confirmations during year, 25; marriages, 12; burials, 19; Communicants: added, 46; removed, 40; died, 7; present number, 176; public services: Sundays, 156; other days, 83; Holy Communion: public, 95; private, 19.

SUNDAY-SCHOOL.—Teachers, 12; scholars, 134; Bible class, 15; finances: receipts, $263.94; paid expenses, $228.09.

FINANCIAL.—Receipts: pledges, $1,525.59; donations, $99.06; total offerings, $1,263.55.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $2,566.78.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $225.65; orphanages, $8.25; grand total, $2,800.68.

SUNDRIES.—Present value of property, $20,000; seating capacity of Church, 350; condition, good; insured, $10,000.

ELMHURST, OAKLAND—ALL SAINTS' MISSION.

REV. HAMILTON LEE, *Priest in charge.*

Board of Trustees.

JOHN R. FAULKES, Warden. MRS. E. G. COULTER, Treasurer.
MISS THEODOSIA B. PROVOST, Clerk.

CONGREGATION.—Families, 35; confirmed persons, 58; Communicants: added, 7; removed, 7; present number, 35; public services: Sundays, 78; other days, 6; Holy Communion: public, 12.

SUNDAY-SCHOOL.—Teachers, 4; scholars, 45; Bible class, 10; finances: receipts, $46.59; paid expenses, $45.06.

FINANCIAL.—Receipts, pledges, $246.50; donations, $232.95; total offerings, $55.50.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $262.05; debt funded, $185; debt floating, $6.50.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $5; Church Extension, $7.30; D. & F. Missions, $6.50; grand total, $472.35.

SUNDRIES.—Present value of property, $5,000; seating capacity of Church, 150; insured, $3,000; indebtedness, $245.17; salary of clergy, $240.

OAKLAND—CHINESE EPISCOPAL MISSION.

REV. D. G. CHING NG, *Priest in charge.*
REV. THOMAS J. WILLIAMS, *Assistant.*

Board of Trustees.

THOS. J. WILLIAMS, Clerk.

Statistics.

CONGREGATION.—Families, 26; confirmed persons, 19; baptisms: adult, 10; confirmations during year, 9; burials, 1; Communicants: added, 10; died, 1; present number, 19; public services: Sundays, 51; other days, 4; Holy Communion: public, 12; private, 1.

SUNDAY-SCHOOL.—Teachers, 4; scholars, 60; Bible class, 29.

FINANCIAL.—Receipts: pledges, $105; donations, $470.72; total offerings, $16.20; borrowed, $4,700.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $453.50; taxes, $33.32; improvements, $4,450; grand total $4,936.82.

SUNDRIES.—Seating capacity of Church, 125.

OAKLAND—ST. ANDREW'S.

REV. F. C. MURGOTTEN, *Priest in Charge.*

Vestry.

R. G. BOREMAN, Senior Warden.
W. R. IRVING, Junior Warden.
FRANK ANDERSON, J. ANDERSON,
W. J. HALL, *Treasurer.*
E. J. HALL, Clerk.
W. B. HINDLE.

Statistics.

CONGREGATION.—Marriages, 4; burials, 1; Communicants: added, 2; public services: Sundays, 100; other days, 2; Holy Communion: public, 55.

SUNDAY-SCHOOL.—Teachers, 2; scholars, 8; finances: receipts, $30.40.

FINANCIAL.—Receipts: pledges, $292; donations, $298.20; total offerings, $164; borrowed, $272.85.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $855; debt funded, $355.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $8.80; grand total, $1,218.80.

SUNDRIES.—Present value of property, $7,500; seating capacity of Church, 200; condition, fair; insured, $5,000.

OAKLAND—ST. AUGUSTINE'S MISSION.

REV. D. R. WALLACE, *Priest in charge.*

Board of Trustees.

ST. CLAIRE MOORE, Warden. A. A. CLARKE, Treasurer.
A. J. GRUBBS, Clerk.
GEO. S. MCCARD. DR. W. W. PURNELL.

Statistics.

CONGREGATION.—Families, 68; confirmed persons, 120; baptisms: adult, 1; children, 10; confirmations during year, 6; marriages, 3; burials, 9; Communicants: added, 10; removed, 2; present number, 109; public services: Sundays, 149; other days, 82; Holy Communion, 113; private, 5.

SUNDAY-SCHOOL.—Teachers, 7; scholars, 40; Bible class, 10; finances: receipts, $61.77; paid expenses, $51.95.

FINANCIAL.—Receipts: pledges, $395.48; donations, $418.77; total offerings, $257.69.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $830.46; Sunday School, $61.95.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $21.40; D. & F. Missions, $16.39; Disabled Clergy, $1.50; Widows and Orphans, $1.85; Clergy Retiring Fund, $2.10; Endowment Fund, $1.05; Hospital Work, 60 cents; Orphanages, $3; Sunday School Extension, $2.87; grand total, $943.77.

SUNDRIES.—Present value of property, $3,000; seating capacity of Church, 100; insured, $500; salary of clergy, $780.

OAKLAND—ST. JOHN'S CHURCH.

REV. IRVING SPENCER, *Rector.*

Vestry.

CLIFTON H. KROLL, Senior Warden. CHRISTIAN J. ROBINSON Treasurer.
H. H. HASSARD, Junior Warden. CHRISTIAN J. ROBINSON, Clerk.
FRANK W. DAVIS, J. C. R. MACDONALD, A. EARL MCCANN,
RICHARD W. PARKINSON.

Statistics.

CONGREGATION.—Families, 176; confirmed persons, 275; baptisms: adult, 3; children, 24; confirmations during year, 36; marriages, 18; burials, 22; Communicants: added, 69; removed, 5; died, 4; present number, 220; public service: Sundays, 206; other days, 432; Holy Communion: public, 473; private, 12.

SUNDAY-SCHOOL.—Teachers, 8; scholars, 85; finances: receipts, $100.56; paid expenses, $78.67.

FINANCIAL.—Receipts: pledges, $999.65; donations, $525; total offerings, $1,147.51; borrowed, $2,213.92.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $2,-169.72; taxes, $214.90; alms, $75; improvements, $75; debt floating, $2,-213.25; interest, $165.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $20; D. &. F. Missions, $20; Disabled Clergy, $9.40; Old Ladies' Home, $3.65; grand total, $4,965.92.

SUNDRIES.—Present value of property, $28,000; seating capacity of Church, 500; condition, fair; insured, $24,600; indebtedness, $5,950; salary of clergy, $1,200.

OAKLAND—ST. PAUL'S CHURCH.

REV. ALEXANDER ALLEN *Rector.*

Vestry.

BRACE HAYDEN, Senior Warden. F. A. ALLARDT, Treasurer.
B. A. MCALLASTER, Junior Warden. F. A. ALLARDT, Clerk.
W. M. DU VAL, FRANK M. AVERY, NEWTON A. KOZER,
ROBT. H. COLLINS, JAMES DANIEL, ARCHER MCNAMARA.

Statistics.

CONGREGATION.—Families, 190; confirmed persons, 550; baptisms: adult, 3; children, 20; confirmations during year, 16; marriages, 22; burials, 40; Communicants: added, 16; removed, 18; died, 9; present number, 490; public services: Sundays, 163; other days, 120; Holy Communion: public, 130; private, 16; Parochial Missions, Chapel of the Good Samaritan.

SUNDAY-SCHOOL.—Teachers, 16; scholars, 255.

FINANCIAL.—Receipts: pew rents, $4,895; pledges, $1,155.45; donations, $802.75; total offerings, $1,125.39; income property, $2,100.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $6,-456.97; taxes, $266.62; alms, $420; Parochial Missions, $322.45; debt funded, $2,100; debt floating, $1,174.49; interest, $4,156.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, 785.79; Church Extension, $336.45; Disabled Clergy, $88; Widows and Orphans, $33.15; Hospital Work, $5; Old Ladies' Home, $18.85; Mexico, $15.70; Red Cross, $71.47; grand total, $16,250.96.

SUNDRIES.—Present value of property, $105,000; seating capacity of Church, 575; condition, first class; insured, $30,000; indebtedness, $81,-575; Salary of Clergy, $2,500.

OAKLAND—CHAPEL OF THE GOOD SAMARITAN.

REV. ALEXANDER ALLEN, *Rector.*

Statistics.

CONGREGATION.—Families, 20; confirmed persons, 35; baptisms: adult, 1; children, 3; confirmations during year, 2; marriages, 2; burials, 4; Communicants: removed, 5; died, 1; present number, 30; public services: Sundays, 90; other days, 20; Holy Communion: public, 23; private, 3.

SUNDAY-SCHOOL.—Teachers, 5; scholars, 44.

OAKLAND—ST. PETER'S CHURCH.

REV. E. F. GEE, *Rector.*

Vestry.

WILL J. LOVELAND, Senior Warden. J. M. GILMAN, Treasurer.
KIRK W. EICHELBERGER, Junior Warden. DR. J. OXLEY MOORE, Clerk.
EINAR W. JACOBSON, BERTHOLD WUTH, ALEXANDER GASSAWAY.

Statistics.

CONGREGATION.—Families, 130; baptisms: children, 22; confirmations during year, 3; marriages, 12; burials, 18; Communicants: added, 23; removed, 21; died, 2; present number, 94; public services: Sundays, 156; other days, 400; Holy Communion: public, 260.

SUNDAY-SCHOOL.—Teachers, 11; scholars, 124; finances: receipts, $187.37; paid expenses, $95.49.

FINANCIAL.—Pledges, $917.90; donations, $891.80; total offerings, $1,-812.84; borrowed, $4,900.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,-684.08; taxes, $9.67; Sunday School, $95.49; improvements, $6,223.67; debt funded, $550; interest, $311.92.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $60; Church Extension, $63.52; D. & F. Missions, $70.11; Disabled Clergy,

$17.20; Widows and Orphans, $13.62; Endowment Fund, $1.25; Old Ladies' Home, $8.30; Red Cross and Belgian Relief, $10.32; grand total, $9,118.95.

SUNDRIES.—Present value of property, $9,400; seating capacity of Church, 125; insured, $5,850; indebtedness, $4,350; salary of clergy, $1,200.

OAKLAND—ST. PHILIP'S MISSION.

REV. MARDON D. WILSON, *Priest in charge.*

Board of Trustees.

GEO. MACDONALD, Warden. F. HEARD, Treasurer.
W. A. BLORE, W. L. WILSON, F. W. S. BROOKES.
MRS. A. D. POWERS, MISS ANN THEOBALD,

Statistics.

CONGREGATION.—Families, 105; confirmed persons, 187; baptisms: children, 5; confirmations during year, 7; marriages, 3; burials, 9; Communicants: added, 13; removed, 6; died, 2; present number, 131; public services: Sundays, 135; other days, 46; Holy Communion: public, 65; private, 2.

SUNDAY-SCHOOL.—Teachers, 13; scholars, 107; Bible class, 10; finances: receipts, $151.67; paid expenses, $112.67; other objects, $46.85.

FINANCIAL.—Receipts: pledges, $617.40; donations, $100; total offerings, $468.53.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $1,165.64.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $49.52; Church Extension, $27; D. & F. Missions, $31.80; Disabled Clergy, $14.10; Widows and Orphans, $3.25; Hospital Work, $6.50; Old Ladies' Home, $9.52; grand total, $1,307.33.

SUNDRIES.—Present value of property, $4,700; seating capacity of Church, 150; condition, fair, insured, $3,000; indebtedness, $56.73; salary of clergy, $1,020.

OAKLAND—TRINITY CHURCH.

REV. CLIFTON MACON, *Rector.*
REV. JOHN BAKEWELL, D. D., *Rector Emeritus.*
REV. SAMUEL MILLS, *Vicar of Holy Innocents' Chapel.*

Board of Trustees.

JOSEPH SANDERS, Senior Warden. F. W. REYLAND, Treasurer.
FRED A. CAMPBELL, Junior Warden. W. B. BAKEWELL, Clerk.
S. J. TAYLOR, H. C. KNIGHT, H. C. CHEESEBROUGH,
J. R. MUNSELL, D. A. HIBBARD, FRANK GILBERT.

Statistics.

CONGREGATION.—Baptisms: adult, 5; children, 27; confirmations during year, 31; marriages, 35; burials, 39; Communicants: added, 47; removed, 6; died, 7; present number, 558; public services: Sundays, 250; other days, 145; Holy Communion: public, 115; private, 9; Parochial Missions: Holy Innocents' Chapel.

SUNDAY-SCHOOL.—Teachers, 22; scholars, 260; Bible class, 55; finances: receipts, $397.54; paid expenditures, $335.91.

FINANCIAL.—Pledges, $3,398.12; total offerings, $1,901.36; income property, $9; borrowed, $1,100.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $4,961.39; alms, $118.60; improvements, $51.60; debt floating, $1,000; interest, $35.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $452.49; Church Extension, $220.69; D. &. F. Missions, $232.25; Disabled Clergy, $66.56; Widows and Orphans, $37; Hospital Work, $11.85; orphanages, $12.90; other objects, $30.45; grand total, $7,230.38.

SUNDRIES.—Present value of property, $40,000; seating capacity of Churches, 400; condition, good; insured, $13,500; indebtedness, $600; salary of clergy, $2,100.

RICHMOND—TRINITY MISSION

REV. C. S. LINSLEY, *Priest in charge.*

Board of Trustees.

E. H. HARLOW, Warden. D. W. BAKER, Treasurer.
D. W. BAKER, Clerk.
DR. P. C. CAMPBELL, H. S. BIGGS, W. S. MCCRACKEN.
J. W. TAYLOR, PRESTON ROSIER,

Statistics.

CONGREGATION.—Families, 17; confirmed persons, 77; baptisms: adult, 2; children, 14; confirmations during year, 20; marriages, 4; burials, 6; Communicants: added, 20; removed, 13; died, 2; present number, 56; public services: Sundays, 62; other days, 13; Holy Communion: public, 12; private, 3.

SUNDAY-SCHOOL.—Teachers, 9; scholars, 57; finances: receipts, $112.84; paid expenses, $83.70.

FINANCIAL.—Receipts: pledges, $500.70; donations, $3; total offerings, $211.71.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $620.35.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $12.50; Church Extension, $18.25; D. & F. Missions, $20.33, grand total, $671.43.

SUNDRIES.—Present value of property, $5,175; seating capacity of Church, 100; condition, good; insured, $3,000; indebtedness, $500; salary of clergy, $600.

ROSS—ST. JOHN'S CHURCH.

REV. HUBERT COWLEY-CARROLL, *Rector.*

Vestry.

ALBERT J. DIBBLEE, Senior Warden. ALLEN I. KITTLE, Treasurer.
JOHN B. CURTIS, Junior Warden. ALBERT J. DIBBLEE, Clerk.
JAMES K. ARMSBY, H. C. RODGERS, FREDERICK J. CRISP,
MILLEN GRIFFITH.

Statistics.

CONGREGATION.—Families, 56; confirmed persons, 73; baptisms; children, 3; confirmations during year, 5; marriages, 4; burials, 6; Communicants: added, 5; removed, 20; died, 2; present number, 55; public services: Sundays, 104; other days, 50; Holy Communion: public, 45; private, 9.

SUNDAY-SCHOOL.—Teachers, 6; scholars, 45; Bible class, 7; finances: receipts, $91.65; paid expenses, $53.94.

FINANCIAL.—Receipts: pledges, $1,100.90; donations, $62; total offerings $791.30; borrowed, $597.16.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $1,915.99; taxes, $79.52; debt floating, $214.78.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $90.32; Church Extension, $80.90; D. & F. Missions, $69.20; Disabled Clergy, $40.55; Widows and Orphans, $2.70; Hospital Work, $12.95; other objects, $7.10; Red Cross, $37.35; grand total, $2,551.36.

SUNDRIES.—Present value of property, $24,000; seating capacity of Church, 200; condition, excellent; insured, $18,000; indebtedness, $597.16; salary of clergy, $1,200.

SAN FRANCISCO—CHURCH OF THE ADVENT.

REV. CHARLES N. LATHROP, *Rector.*

Vestry.

W. W. ALVERSON, Senior Warden. S. W. PEASE, Treasurer.
M. O. WILLIAMS, Junior Warden. C. T. COOK, Clerk.
DUDLEY GUNN.

Statistics.

CONGREGATION.—Families, 27; confirmed persons, 215; baptisms: adult, 3; children, 18; confirmations during year, 7; marriages, 5; burials, 22; Communicants: added, 2; removed, 2; died, 4; present number, 166; public services: Sundays, 156; other days, 372; Holy Communion: public, 416; private, 70.

SUNDAY-SCHOOL.—Teachers, 4; scholars, 50.

FINANCIAL.—Receipts: pledges, $1,738.40; donations, $5,000; total offerings. $873.51.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $2,226.56; taxes, $757.25; debt funded, $3,500; debt floating, $243.02; interest, $520.33.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $153.27; Church Extension, $48.60; D. & F. Missions, $50; Widows and Orphans, $2.65; grand total, $7,501.68.

SUNDRIES.—Present value of property, $78,559.03; seating capacity of Church, 150; condition, good.

SAN FRANCISCO—ALL SAINTS' CHURCH.

REV. H. S. HANSON, *Rector.*

Vestry.

JAMES H. NORTHON, Senior Warden. WM. H. DICK, Treasurer.
HALL SLOCUMB, Junior Warden. WM. J. LANGSTAFF, Clerk.
G. C. MCDONALD, JOHN GRAY, CHARLES T. KING.

Statistics.

CONGREGATION.—Families, 149; confirmed persons, 336; baptisms: adult, 2; children, 14; confirmations during year, 14; marriages, 13; burials, 42; Communicants: added, 8; removed, 4; died, 5; present number, 234; public services: Sundays, 156; other days, 130; Holy Communion: public, 82; private, 19.

SUNDAY-SCHOOL.—Teachers, 8; scholars, 110; Bible class, 10; finances: receipts, $191.45; paid expenses, $76.48.

FINANCIAL.—Receipts: pledges, $1,697; donations, $591.05; total offerings. $547.40; borrowed, $1,000; miscellaneous, $77.45.

PAROCHIAL DISBURSEMENT.—Current expense, (Canons Sec. 451), $2,505.41; taxes, $40.78; debt floating, $320; interest, $201.54.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $73.90; Church Extension, $113.51; D. & F. Missions, $29.50; Disabled Clergy, $8.40; Widows and Orphans, $8.95; orphanages, $3.55; grand total, $3,305.54.

SUNDRIES.—Present value of property, $20,000; seating capacity of Church, 350; condition, fair; insured, $7,500; indebtedness, $3,600; salary of clergy, $1,800.

SAN FRANCISCO—CHINESE EPISCOPAL MISSION.

REV. DANIEL GEE CHING NG, *Priest in charge.*
REV. THOMAS JAY WILLIAMS, *Assistant.*

Board of Trustees.

VEN. JOHN A. EMERY, Treasurer. REV. THOMAS JAY WILLIAMS, Clerk.

Statistics.

CONGREGATION.—Families, 32; confirmed persons, 38; baptisms: adult, 25; children, 2; confirmations during year, 24; Communicants: added, 24; present number, 38; public services: Sundays, 52; other days, 5; Holy Communion: public, 58; private, 1.

SUNDAY-SCHOOL.—Teachers, 4; scholars, 57; Bible class, 20.

FINANCIAL.—Receipts: donations, $787.50; total offerings, $108.98.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $823.49; taxes, $70.50.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $13.10; D. & F. Missions, $4.44; Old Ladies' Home, $1.05; grand total, $912.58.

SUNDRIES.—Present value of property, $22,500; seating capacity of Church, 75; condition, good; insured, $5,000.

SAN FRANCISCO—CHRIST CHURCH (JAPANESE MISSION).

REV. PAUL H. MURAKAMI, *Priest in charge.*

Board of Trustees.

PAUL R. ITO, JOHN J. TANIMURA, JAMES F. TAGAWA,
WILLIAM M. KONDO, JOSEPH E. HIROTA, PAUL K. YOSHIDA.

Statistics.

CONGREGATION.—Families, 8; confirmed persons, 24; baptisms: adult, 3; children, 2; confirmations during year, 2; Communicants: added, 5; removed, 5; present number, 24; public services: Sundays, 52; other days, 3; Holy Communion: public, 12.

SUNDAY-SCHOOL.—Teachers, 2; scholars, 21; Bible class, 8.

FINANCIAL.—Receipts: pledges, $156.50; total offerings, $105.20; income property, $144.70.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $363.63

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $50; Japanese Christian Paper, $13.50; Hospital Work, $1.95; Confirmation offering, $2.50; quarterly collection, $2.70; grand total, $434.28.

SAN FRANCISCO—MISSION TO CITY INSTITUTIONS.

REV. W. M. BOURS, *Priest in charge.*

Statistics.

CONGREGATION.—Families, 1; confirmed persons, 108; baptisms: adult, 29; children, 22; confirmations during year, 38; marriages, 1; burials, 220; Communicants: added, 40; removed, 6; died, 16; present number, 94; public services: Sundays, 52; other days, 80; Holy Communion, 17; private, 140.

REMARKS.—Possibilities in lay enterprise are happily exemplified by the Chaplain's Assistant, Miss French, by Lay Readers Foster, Goldsack, and Sawyer, and by Mrs. Covell, the organist. Miss French, however, endeavors on occasions to secure for former patients, abode, occupation, and parish connection.

At the hospitals as well as at the Relief Home subsist Churchly tendencies. In this connection, inmates have been associated at various private services 76 times; and 2 have been received into the Communion of the Church.

Following are items of work contributing to the results specified in the Canonical report:

2,555 questionings as to habits of Prayer; 1,034 admitted the use of the Lord's Prayer, and 26 meditation and self examination; of those neglectful of Prayer, 62 have developed prayerfulness. Especially among Protestants, 31 conversations on Christianity as a life, and 302 on the Sacraments; 143 Prayers and 3 Scripture readings at bed-sides; 179 copies of Scriptures, 92 Prayer Books and 688 pieces of religious literature distributed; 97 discourses delivered; 37 letters written, and one will drafted.

Clothing, creature comforts, secular literature and spectacles have also been distributed. Gifts of money and supplies for the work were received during the year.

W. M. BOURS, *Chaplain*

SAN FRANCISCO—CHURCH DIVINITY SCHOOL OF THE PACIFIC.

REV. JAMES OTIS LINCOLN, *Chaplain.*

Statistics.

CONGREGATION.—Public services: other days, 480; Holy Communion, public, 85.

REMARKS.—The Faculty is: Rt. Rev. W. F. Nichols, D. D., Dean; Rev. F. C. Murgotten, M. A., Secretary; Rev. H. H. Powell, D. D., Rev. J.

O. Lincoln, M. A.; Lecturers, Rt. Rev. L. C. Sanford, D. D., Rev. E. L. Parsons, D. D.; Instructor, Mr. George Bowden.

The number of students is 17. Volumes in the library, 7,000. The Missionary Society continues to hold meetings and administers the O. O. M. Fund. A group of students belong to the Cathedral Chapter of the Brotherhood of St. Andrew.

The Correspondence Department was organized under the direction of Rev. Dr. Powell, with the Rev. Messrs. Murgotten, Carroll, Hart and Hunting (now Bishop of Nevada). This school is affiliated with General and Diocesan Boards of Religious Education.

Professors Powell and Murgotten are now devoting their whole time to teaching, to the great benefit of the school.

The faculty and students have served the Cathedral, St. John's, St. Peter's, Canon Kip Memorial Mission, St. Stephen's, Japanese Mission, True Sunshine, San Francisco; Ocean View, Colma, South San Francisco, San Mateo, Los Altos; St. Matthew's Berkeley; St Andrew's, Good Samaritan, True Sunshine, Oakland; Alameda, Elmhurst. Hayward, Livermore.

SAN FRANCISCO—HOLY INNOCENTS' CHURCH

REV. F. D. MILLER, D. C. L., *Rector.*

Vestry.

HON. ROBERT HOWE, Senior Warden. THOMAS J. HUME, Treasurer.
CAPT. C. V. HEEGAARD, Junior Warden. FRANK B. KENT, Clerk.
E. H. HILLS, DR. J. W. GUNN, W. N. REED,
WILLIAM MAYO, G. P. CHASE, ARTHUR WILLOUGHBY.

Statistics.

CONGREGATION.—Families, 67; confirmed persons, 178; baptisms: adult, 2; children, 12; confirmations during year, 18; marriages, 7; burials, 10; Communicants: added, 1; died, 1; present number, 178; public services: Sundays, 104; other days, 12; Holy Communion: public, 52.

SUNDAY-SCHOOL.—Teachers, 13; scholars, 100; finances: receipts, $171.51; paid expenses, $112.59; other objects, $74.05.

FINANCIAL.—Receipts: pledges, $574.50; donations, $452.50; total offerings, $482.36.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,255.99; debt floating, $130; interest, $70.40.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $25.73; D. & F. Missions $171.55; Disabled Clergy, $3.40; Widows and Orphans, $3.27; other objects, $2.05; grand total, $1,508.39.

SUNDRIES.—Present value of property, $6,000; seating capacity of Church, 200; condition, fair; indebtedness, $1,400; salary of clergy, $900.

SAN FRANCISCO—CHURCH OF THE INCARNATION.

REV. WILLIAM H. HERMITAGE, *Rector.*

Vestry.

R. M. J. ARMSTRONG, Senior Warden.
J. E. THERIOT, Junior Warden.
JOHN SWIFT, Treasurer.
ANDREW DOBBIN, Clerk.
RICHARD SWIFT, A. H. JOHNSTON, GEORGE H. WHITTEN,
JAMES R. WATSON, WILLIAM FRASER, L. MIDDLETON.

Statistics.

CONGREGATION.—Families, 42; confirmed persons, 72; baptisms: children, 3; confirmations during year, 3; marriages, 6; burials, 3; Communicants: added, 14; present number, 72; public services: Sundays, 104; other days, 9; Holy Communion: public, 87; private, 1.

SUNDAY-SCHOOL.—Teachers, 9; scholars, 61; Bible class, 13; finances: receipts, $150.72; paid expenses, $121.72.

FINANCIAL.—Receipts: pledges, $537.85; donations, $627.50; total offerings, $379.80; borrowed, $100.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,-612.56.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $1.36; Church Extension, $29.75; D. & F. Missions, $34.70; Disabled Clergy, $9.30; Old Ladies' Home, $6.15; Red Cross Fund, $11.85; grand total, $1,705.67.

SUNDRIES.—Present value of property, $8,000; seating capacity of Church, 120; condition, good; insured, $2,000; indebtedness, $100; salary of clergy, $1,500.

SAN FRANCISCO—ST. JAMES' CHURCH.

REV. S. J. LEE, *Rector.*

Vestry.

WILLIAM H. MEDINA, Senior Warden. WILLIAM H. MEDINA, Treasurer.
CHARLES LANGPAAP, Junior Warden. ARTHUR PAICE, Clerk.
NEWTON ANDRUSS, S. J. LEE, ARTHUR DAVIS,
HARVEY HARRIS.

Statistics.

CONGREGATION.—Families, 82; confirmed persons, 153; baptisms: children, 18; confirmations during year, 19; marriages, 16; burials, 80; Communicants: added, 29; removed, 34; died, 4; present number, 146; public services: Sundays, 197; other days, 44; Holy Communion: public, 77; private, 8.

SUNDAY-SCHOOL.—Teachers, 10; scholars, 127; Bible class, 8; finances: receipts, $92.61; paid expenses, $42.04.

FINANCIAL.—Receipts: pledges, $591.35; donations, $64.58; total offerings, $876.36.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,324.75

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $50; Church Extension, $25; Disabled Clergy, $7.65; Widows and Orphans, $1.75; Orphanage, $2.30; Old Ladies' Home, $6.55; Red Cross, $4.75; grand total, $1,422.75.

SUNDRIES.—Present value of property, $20,000; seating capacity of Church, 200; condition, fairly good,; insured, $3,000; salary of clergy, $1,200.

SAN FRANCISCO—CHURCH OF ST. JOHN THE EVANGELIST.

REV. EUGENE H. BENSON, *Rector.*

Vestry.

CHARLES W. EICHBAUM, Junior Warden. F. J. NICHOLS, Treasurer.
H. P. COLES, Clerk.

JAMES ROLPH, JR.,	W. H. MANUELL,	JACOB WIERCK,
HANS PLATH,	WILLIAM F. CLARKE,	J. A. FOSTER.

Statistics.

CONGREGATION.—Baptisms: adult, 1; children, 67; confirmations during year, 31; marriages, 21; burials, 70; Communicants: added, 32; removed, 1; died, 7; present number, 387; public services: Sundays, 154; other days, 32; Holy Communion: public, 66; private, 5.

SUNDAY-SCHOOL.—Teachers, 25; scholars, 190; finances: receipts, $324; paid expenses, $300.

FINANCIAL.—Receipts: pledges, $1,571.05; donations, $697.68; total offerings, $1,512.21; income property, $150; borrowed, $200.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $3,015.67; taxes, $147.61; debt funded, $100; debt floating, $200; interest $117.97.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $242.46; Church Extension, $22.15; D. &. F. Missions, $15; Disabled Clergy, $11.45; Widows and Orphans, $6.85; Old Ladies' Home, $9.40; Orphanages, $2.25; Endowment Fund, $4.20; Hospital Work, $7.40; General Church Work, $198.45; grand total, $4,100.86.

SUNDRIES.—Present value of property, $50,000; seating capacity of Church, 600; condition, fair; indebtedness, $1,900; salary of clergy, $1.700.

SAN FRANCISCO—ST. LUKE'S CHURCH.

REV. EDWARD MORGAN, *Rector.*
REV. F. B. A. LEWIS, M. D., *Assistant*

Vestry.

LOUIS F. MONTEAGLE, Senior Warden. HARVEY A. MARVIN, Treasurer.
DR. H. C. DAVIS, Junior Warden. HARVEY A. MARVIN, Clerk.
JUDGE W. C. VAN FLEET, JAMES P. LANGHORNE, WARREN D. CLARK,
THOMAS P. WOODWARD, DR. W. R. P. CLARK, DR. EDGAR R. BRYANT,
DR. SIDNEY WORTH, THOMAS H. BERRY, WILLIAM I. KIP.

Statistics.

CONGREGATION.—Confirmed persons, 416; baptisms: adult, 5; children, 29; confirmations during year, 27; marriages, 18; burials, 15; Communicants: added, 15; removed, 11; died, 4; present number, 416; public services: Sundays, 266; other days, 262; Holy Communion: public, 160; private, 10.

SUNDAY-SCHOOL.—Teachers, 20; scholars, 200.

FINANCIAL.—Receipts: Pew rents $5,196; pledges, $625; donations, $2,-895; total offerings, $4,714; income property, $590; borrowed, $2,000.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $8,-748; taxes, $79; alms, $57; improvements, $750; floating debt, $2,800; interest, $45.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $663.70; Church Extension, $1,199.46; D. & F. Missions, $805.50; Disabled Clergy, $114; Widows and Orphans, $40; Endowment Fund, $23; St. Luke's Hospital, $195; Maria Kip Orphanage, $71; Sunday School Extension, $33; Old Ladies' Home, $288; Seamen's Institute, $91; Belgian Relief, $130; Our Own Missionary, $70; Jerusalem and the East Mission, $38; grand total, $16,240.66.

SUNDRIES.—Present value of property, $160,000; seating capacity of Church, 500; condition, excellent, insured, $41,500; indebtedness, $10,200; salary of clergy, $3,000.

SAN FRANCISCO—CHURCH OF ST.-MARY-THE-VIRGIN.

REV. ARCH PERRIN, *Rector.*

Vestry.

ROBERT CONNING, Senior Warden. HERMANN INGALLS, Treasurer.
WILLIAM BRIGHAM, Junior Warden. ROBERT CONNING, Clerk.
LEIGH SYPHER.

Statistics.

CONGREGATION.—Families, 30; confirmed persons, 80; baptisms: adult, 3; children, 13; confirmations during year, 8; marriages, 9; burials, 9;

Communicants: added, 19; removed, 3; died, 1; present number, 140; public services: Sundays, 156; other days, 365; Holy Communion: public, 417.

SUNDAY-SCHOOL.—Scholars, 25.

FINANCIAL.—Receipts: pledges, $1,070.44; income property, $250.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $2,-075; taxes, $45.64; alms, $75; Parochial Missions, $17.60.

EXTRA PAROCHIAL DISBURSEMENTS.—D. & F. Missions, $17.60; grand total, $2,230.84.

SAN FRANCISCO—ST. PAUL'S CHURCH.

REV. WILLIAM E. COUPER, *Rector.*

Vestry.

E. D. BULLARD, Senior Warden. D. MALCOLM MACVEAN, Treasurer.
W. H. RADFORD, Junior Warden. H. H. B. EARNSHAW, Clerk.
DR. E. D. SHORTLIDGE.

Statistics.

CONGREGATION.—Families, 175; confirmed persons, 240; baptisms: adult, 5; children, 17; confirmations during year, 20; marriages, 22; burials, 23; Communicants: added, 10; removed, 40; died, 5; present number, 225; public services: Sundays, 158; other days, 67; Holy Communion: public, 89; private, 11.

SUNDAY-SCHOOL.—Teachers, 8; scholars, 75; Bible class, 10; finances: receipts, $93.38; paid expenses, $58.42.

FINANCIAL.—Receipts: pew rent, $956.35; pledges, $615.60; donations, $720.65; total offerings, $851,09.

PAROCHIAL DISBURSEMENTS.—Current expense (Canons Sec. 451), $2,-663.90; interest, $60.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $72.10; Church Extension, $179.34; D. & F. Missions, $161.43; Disabled Clergy, $24.96; Widows and Orphans, $10.42; Endowment Fund, $3.70; Old Ladies' Home, $15; grand total, $3,190.85.

SUNDRIES.—Present value of property, $30,000; seating capacity of Church, 500; condition, good; insured, $10,000; indebtedness, $1,000; salary of clergy, $1,500.

SAN FRANCISCO—ST. PETER'S CHURCH.

REV. C. L. MIEL, *Rector.*

Vestry.

A. C. KAINS, Senior Warden. WM. T. MEDINA. Treasurer.
A. H. BROWNE, Junior Warden. CHAS. R. ROBINSON, Clerk
DR. A. H. TAYLOR, JOHN H. ROBERTSON, THOMAS G. AIKINS,
GEORGE C. TODHUNTER, ROBERT STEWART, REV. C. L. MIEL.

Statistics.

CONGREGATION.—Families, 62; confirmed persons, 132; baptisms: adult, 1; children, 5; marriages, 5; burials, 25; Communicants: added, 101; removed, 2; died, 1; present number, 132; public services: Sundays, 49; other days, 9; Holy Communion: public, 29; private, 4.

SUNDAY-SCHOOL.—Teachers, 3; scholars, 62; Bible class, 24; finances: receipts, $21.38; paid expenses, $11.38.

FINANCIAL.—Receipts: pledges, $167.83; donations, $500; total offerings, $342.76; borrowed, $2,000.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $674.96; Sunday School, $21.38; improvements, $500; debt funded, $2,000; debt floating, $900; grand total, $4,096.34.

SUNDRIES.—Present value of property, $23,000; seating capacity of Church, 150; condition, good; insured, $15,000; indebtedness, $5,022; salary of clergy, $800.

SAN FRANCISCO—ST. STEPHEN'S CHURCH.

REV. G. H. B. WRIGHT, *Rector.*

Vestry.

FRANK H. GARDINER, Senior Warden. JOHN F. GRAHAM, Treasurer.
A. A. GOLDSACK, Junior Warden. FRANK W. YALE, Clerk.
ROBERT BRAGG, JR. ROBERT COOMBER, FRANK G. SPENCER.
ROBERT RIDOUT,

Statistics.

CONGREGATION.—Families, 160; baptisms: adult, 6; children, 17; confirmations during year, 12; marriages, 15; burials, 17; Communicants: added, 35; removed, 53; died, 3; present number, 275 public services: Sundays, 208; other days, 45; Holy Communion: public, 85; private, 6.

SUNDAY SCHOOL.—Teachers, 11; scholars, 103; Bible class, 22; finances: receipts, $63.78; paid expenses, $30.33.

FINANCIAL.—Receipts: pledges, $1,698.62; donations, $800; total offerings. $1,039.02; income property, $35.40.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $2,579.41; taxes, $50.68; debt floating, $350; interest, $9.42.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $441.65; Church Extension $39.37; D. & F. Missions, $114.59; Widows and Orphans, $12; Clergy Retiring Fund, $23.75; Hospital Work, $4.85; Maria Kip Orphanage, $8.05; grand total $3,633.77.

SUNDRIES.—Present value of property, $15,000; seating capacity of Church, 400; indebtedness, $138.46; salary of clergy, $1,500.

SAN FRANCISCO—TRINITY CHURCH.

REV. F. W. CLAMPETT, D. D., *Rector.*
REV. WALTER B. CLARK, *Assistant.*

Vestry.

ROBERT BRUCE, Senior Warden.
WALTER E. DEAN, Junior Warden.
J. PENNY, WILLIAM REDING,
G. B. SCOTT,
JOHN LANDERS, Treasurer.
GEORGE H. HOOKE, Clerk.
W. L. HATHAWAY,
GEORGE A. POPE.

Statistics.

CONGREGATION.—Baptisms: adult, 3; children, 17; confirmations during year, 17; marriages, 35; burials, 26; Communicants: present number, 450; public services: Sundays, 173; other days, 44; Holy Communion: public, 76; private, 6.

SUNDAY-SCHOOL.—Teachers, 10; scholars, 110; Bible class, 5.

FINANCIAL.—Receipts: pew rents, $6,399.75; pledges, $2,360; donations, $300; total offerings, $3,586.45; income property, $161.50; borrowed, $76.64.

PAROCHIAL DISBURSEMEMT.—Current expense (Canons Sec. 451), $12,116.08; alms, $300; Parochial Missions, $500; improvements, $29.55; debt floating, $418.24; interest, $452.07.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $914; Church Extension, $573.83; Disabled Clergy, $139.75; Widows and Orphans, $67.30; Orphanages, $6.60; Old Ladies' Home, $75.55; Red Cross and Belgian Relief, $41.35; grand total, $15,670.32.

SUNDRIES.—Present value of property, $200,000; seating capacity of Church, 950; condition, good.

SAN FRANCISCO—TRANSFIGURATION MISSION, OCEAN VIEW.

CATHEDRAL STAFF *in charge.*

Board of Trustees.

GEORGE C. GOE, Treasurer.

Statistics.

CONGREGATION.—Families, 42; confirmed persons, 45; baptisms: children, 1; burials, 2; Communicants: present number, 38; public services: Sundays, 50; other days, 5; Holy Communion: public, 14.

SUNDAY-SCHOOL.—Teachers, 3; scholars, 35; finances: receipts, $37.20; paid expenses, $7.05.

FINANCIAL.—Receipts: pledges, $63.95; total offerings, $65.87.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $119.56; improvements, $12.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $4.80; Church Extension, $3.65; D. & F. Missions, $3.66; Disabled Clergy, $3.05; St. Luke's Hospital, $1; grand total, $147.72.

SUNDRIES.—Seating capacity of Church, 125; indebtedness, $1,200.

SAN RAFAEL—ST. PAUL'S CHURCH.

REV. GRIFFEN MARSHALL CUTTING, *Rector.*

Vestry.

WILLIAM BABCOCK, Senior Warden.	A. J. SPARROW, Treasurer.
GEORGE M. PINCKARD, Junior Warden.	ROBERT MENZIES, Clerk.

JOHN H. BOYD,	GEORGE E. BUTLER,	DR. H. O. HOWITT,
S. G. MOORHEAD,	S. L. G. KNOX,	C. F. MILLS.

Statistics.

CONGREGATION.—Families, 100; confirmed persons, 197; baptisms: children, 12; confirmations during year, 15; marriages, 28; burials, 12; Communicants: added, 36; died, 2; present number, 184; public services: Sundays, 146; other days, 54; Holy Communion: public, 68; private 14.

SUNDAY-SCHOOL.—Teachers, 4; scholars, 60; finances: receipts, $90; paid expenses, $90.

FINANCIAL.—Receipts: pledges, $2,080.85; donations, $524.70; total offerings, $771.65.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $2,290; taxes, $73.95; interest, $99.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $259.20; Church Extension, $183.05; D. & F. Missions, $180; Disabled

Clergy, $58.55; Widows and Orphans, $15.50; Old Ladies' Home $24.30; Red Cross, $63.30; grand total, $3,256.85.

SUNDRIES.—Present value of property, $19,000; seating capacity of Church, 300; condition, fair; insured, $11,000; indebtedness, $2,200; salary of clergy, $1,650.

SAUSALITO—CHRIST CHURCH.

REV. ROSS TURMAN, *Rector.*

Vestry.

H. A. YEAZELL, Senior Warden. WM. PETHERICK, Treasurer.
C. M. GUNN, Junior Warden. W. D. CLAUSSEN, Clerk.
J. T. BLACKETT.

Statistics.

CONGREGATION.—Families, 91; confirmed persons, 150; baptisms: children, 4; confirmations during year, 7; marriages, 5; burials, 8; Communicants: removed, 3; present number, 75; public services: Sundays, 156; other days, 50; Holy Communion: public, 70; private, 3.

SUNDAY-SCHOOL.—Teachers, 5; scholars, 63; finances: receipts, $100.82; paid expenses, $2.40.

FINANCIAL.—Receipts: pledges, $781.20; donations, $539,20; total offerings, $620.25; income property, $3.75; entertainments, $156.70.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,-836.98.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $78.75; Church Extension, $118.31; D. & F. Missions, $70; Disabled Clergy, $19.75; Widows and Orphans, $6.21; Bulgarian Fund, 50 cents; Orphanages, $3.10; St. Luke's Hospital, $4.55; Old Ladies' Home, $12,28; Red Cross, $14.30; grand total, $2,164.73.

SUNDRIES.—Present value of property, $6,200; seating capacity of Church, 100; condition, good; salary of clergy, $1,200.

WALNUT CREEK— ST. PAUL'S MISSION.

REV. E. GLANDON DAVIES, *Priest in charge.*

Board of Trustees.

CORNELIUS WAITE, Warden. MRS. S. J. PEARSON, Treasurer.
GEORGE O. DUNCAN.

Statistics.

CONGREGATION.—Families, 8; confirmed persons, 28; baptisms: children, 1; public services: Sundays, 49; other days, 1; Holy Communion: public, 8.

FINANCIAL.—Receipts: pledges, $120; total offerings, $70.78.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $120.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $5; Church Extension, $7; D. & F. Missions, $6.50; grand total, $139.

SUNDRIES.—Present value of property, $1,800; seating capacity of Church, 90; condition, good; insured, $1,000.

CONVOCATION OF SAN JOSE.

ANNETTE MISSION.

REV. E. A. MCGOWAN, *Priest in charge.*

Statistics.

CONGREGATION.—Families, 12; confirmed persons, 4; baptisms: children, 2; burials, 1; Communicants: present number, 4; public services: Sundays, 8; Holy Communion: public, 2.

FINANCIAL.—Receipts: total offerings, $44.90.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $44.90; grand total, $44.90.

ARROYO GRANDE—ST. BARNABAS' MISSION.

REV. ARTHUR C. DODD, *Priest in charge.*

Board of Trustees.

JAMES POOLE, Warden. MISS LYDIA C. CONRAD, Treasurer.
H. ELLIOTT COX, Clerk.

Statistics.

CONGREGATION.—Families, 23; confirmed persons, 37; baptisms: adult, 1; confirmations during year, 1; burials, 1; Communicants: present number, 21; public services: Sundays, 45; other days, 2; Holy Communion: public, 6.

FINANCIAL.—Receipts: total offerings, $162; income property, $5.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $185.75; grand total, $185.75.

SUNDRIES.—Present value of property, $2,500; seating capacity of Church, 60; condition, good; insured, $550.

BEN LOMOND—ST. ANDREW'S MISSION.

REV. C. O. TILLOTSON, *Priest in charge.*

Statistics.

CONGREGATION.—Families, 5; confirmed persons, 9; baptisms: children, 1; Communicants: removed, 1; present number, 8; public services: Sundays, 24; Holy Communion: public, 2.

FINANCIAL.—Receipts: total offerings, $72.05.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $62.95.

EXTRA PAROCHIAL DISBURSEMENT.—Church Extension, $4.55; D. & F. Missions, $4.55; grand total, $72.05.

SUNDRIES.—Present value of property, $1,000; seating capacity of Church, 100; condition, good; insured, $800.

BOULDER CREEK—GRACE MISSION.

REV. C. O. TILLOTSON, *Priest in charge.*

Statistics.

CONGREGATION.—Families, 3; confirmed persons, 8; burials, 3; Communicants: added, 2; removed, 2; died, 1; present number, 8; public services: Sundays, 24; Holy Communion: public, 11; private, 2.

FINANCIAL.—Receipts: total offerings, 36.45.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $30.45.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $3; D. & F. Missions, $3; grand total, $36.45.

SUNDRIES.—Present value of property, $1,000; seating capacity of Church, 75; condition, fair; insured, $500; indebtedness, $100.

BURLINGAME—ST. PAUL'S MISSION.

REV. JOHN K. COOLIDGE, *Priest in charge.*

Board of Trustees.

THOMAS BRADBURY, Warden. LOUIS H. BEST, Treasurer.
LOUIS H. BEST, Clerk.
WILLIAM ELDRED, ALBERT GRAY, CHAS. WAINWRIGHT.
NORMAN DE VAUX, J. HAROLD MURCH,

Statistics.

CONGREGATION.—Families, 82; confirmed persons, 89; baptisms: adult, 2; children, 6; marriages, 3; burials, 10; Communicants: added, 4;

removed, 4; died, 1; present number, 57; public services: Sundays, 92; other days, 4; Holy Communion: public, 15.

SUNDAY-SCHOOL.—Teachers, 5; scholars, 72.

FINANCIAL.—Receipts: pledges, $184.60; total offerings, $95.80; borrowed, $1,562.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $234.12; improvements, $1,704; interest, $54.62.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $15; Church Extension, $21.50; D. & F. Missions, $19; grand total $2,048.24.

SUNDRIES.—Present value of property, $5,000; seating capacity of Church, 125; insured, $1,000; indebtedness, $1,900; salary of clergy, $1,200.

CAPITOLA—ST. JOHN BAPTIST MISSION.

REV. C. O. TILLOTSON, *Priest in charge.*

Board of Trustees.

MISS CAROLINE LEWIS, Treasurer.

Statistics.

CONGREGATION.—Families, 3; confirmed persons, 6; Communicants: present number, 6; public services: Sundays, 22; other days, 2; Holy Communion: public, 11.

FINANCIAL.—Receipts: total offerings, $39.05.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $19.00

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $7.25; D. & F. Missions, $7; Disabled Clergy, $1.50; Hospital Work, $1; American Red Cross, $3.30; grand total, $39.05.

SUNDRIES.—Present value of property, $1,200; seating capacity of Church, 150; condition, fair.

CARMEL—ALL SAINTS' MISSION.

REV. A. W. DARWALL, *Priest in charge.*

Board of Trustees.

WM. GREER HARRISON, Warden. J. EDWARD WALKER, Treasurer.
W. L. OVERSTREET, Clerk.

Statistics.

CONGREGATION.—Families, 5; baptisms: children, 3; Communicants:

present number, 25; public services: Sundays, 47; Holy Communion: public, 9.

FINANCIAL.—Receipts: pledges, $81.75; donations, $61.76; total offerings, $217.41.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $318.65; alms, $2.50; improvements, $24.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $23.63; Disabled Clergy, $8.70; grand total, $377.48.

SUNDRIES.—Present value of property, $1,500; seating capacity of Church, 75; condition, fair.

DEL MONTE—ST. JOHN'S CHAPEL.

REV. A. W. DARWALL, *Priest in charge.*

Statistics.

CONGREGATION.—Families, 6; confirmed persons, 6; baptisms: children, 3; marriages, 2; Communicants: present number, 4; public services: Sundays, 52; Holy Communion: public, 3.

FINANCIAL.—Receipts: total offerings, $325.11.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $312.26.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $10.70; Hospital Work, $2.15; grand total, $325.11.

SUNDRIES.—Present value of property, $15,000; seating capacity of Church, 100; condition, very good; insured, $5,000.

GILROY—ST. STEPHEN'S MISSION.

REV. WILLIAM HIGGS, *Priest in charge.*

Board of Trustees.

JAMES ROXBURGH, Warden. NETTIE I. INGHAM, Treasurer.
PEARL LAVIN, Clerk.

Statistics.

CONGREGATION.—Families, 34; marriages, 1; burials, 2; Communicants: present number, 45; public services: Sundays, 36; other days, 1; Holy Communion: public, 5.

SUNDAY-SCHOOL.—Teachers, 5; scholars, 33; finances: receipts, $25.93; paid expenses, $9.03; other objects, $7.55.

FINANCIAL.—Receipts: pledges, $401.20; donations, $50.20; total offerings, $138.45; borrowed, $21.50.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $526.65; taxes, $47; interest, $4.70.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $12.50; Church Extension, $18.25; D. & F. Missions, $18; Disabled Clergy, $3.85; Widows and Orphans, $2; Hospital Work, $5; Old Ladies' Home, $1.25; Orphanages, $1.70; Red Cross Fund, $7.85; grand total, $648.75.

SUNDRIES.—Present value of property, $5,500; seating capacity of Church, 250; condition, fairly good; insured, $3,000; salary of clergy, $480.

HOLLISTER—ST. LUKE'S MISSION.

REV. G. CLEMENT KING, D. D., *Priest in charge.*

Statistics.

CONGREGATION.—Families, 27; confirmed persons, 52; baptisms: adult, 4; children, 2; confirmations during year, 10; burials, 3; Communicants: added, 6; present number, 53; public services: Sundays, 18 other days, 8; Holy Communion: public 12.

SUNDAY-SCHOOL.—Teachers, 3; scholars, 36; Bible class, 12; finances: receipts, $34.08; paid expenses, $29.65.

FINANCIAL.—Receipts: pledges, $295.60; total offerings, $98.35; income property, $53; borrowed, $400.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $600; taxes, $27.30.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $10; Church Extension, $18.60; D. & F. Missions, $12; Disabled Clergy, $1.25; Widows and Orphans, $3.20; Old Ladies' Home, $2.35; grand total, $674.70.

SUNDRIES.—Present value of property, $4,500; seating capacity of Church, 75; condition, good; indebtedness, $500; salary of clergy, $600.

JOLON—ST. LUKE'S MISSION.

REV. E. A. MCGOWAN, *Priest in charge.*

Statistics.

CONGREGATION.—Families, 7; confirmed persons, 2; public services: Sundays, 4; Holy Communion: public, 1.

FINANCIAL.—Receipts: total offerings, $14.20.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $14.20; grand total, $14.20.

SUNDRIES.—Present value of property, $900; seating capacity of Church, 100.

KING CITY—ST. MARK'S MISSION.

REV. E. A. MCGOWAN, *Priest in charge.*

Board of Trustees.

WALTER LUMLEY, Warden. MRS. J. D. KILTY, Treasurer.
J. B. CAMPBELL, *Clerk.*

Statistics.

CONGREGATION.—Families, 16; confirmed persons, 24; baptisms: children, 3; burials, 3; Communicants: present number, 24; public services: Sundays, 54; other days, 4; Holy Communion: public, 12.

SUNDAY-SCHOOL.—Teachers, 4; scholars, 36; finances: receipts, $40,10; paid expenses, $19.69.

FINANCIAL.—Receipts: pledges, $161; total offerings, $33.90.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $161.70.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $7.50; Church Extension, $10.95; D. & F. Missions, $9.75; Hospital Work, $3; grand total, $194.90.

SUNDRIES.—Present value of property, $1,000; seating capacity of Church, 80.

LOS ALTOS—CHRIST CHURCH MISSION.

REV. M. MULLINEUX, *Priest in charge.*

Board of Trustees.

W. H. MELSOME, Warden. DR. W. P. MCDERMOTT, Treasurer.
S. CLACK, Clerk.

Statistics.

CONGREGATION.—Families, 16; confirmed persons, 18; baptisms: children, 2; confirmations during year, 3; Communicants: removed, 3; present number, 18; public services: Sundays, 51; Holy Communion: public, 13.

SUNDAY-SCHOOL.—Teachers, 1; scholars, 12; finances: receipts, $22.71; paid expenses, $6.66.

FINANCIAL.—Receipts: pledges, $437.75; donations, $1,285.47; total offerings, $164.86; borrowed, $1,350.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $335.54; improvements, $3,750.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $5; Church Extension, $5.10; Endowment, $6; grand total, $4,101.64.

SUNDRIES.—Present value of property, $5,000; seating capacity of Church, 100; condition, first class; insured, $2,000; indebtedness, $1,350; salary of clergy, $480.

LOS GATOS—ST. LUKE'S

REV. W. FLETCHER COOK, PH. D., *Rector.*

Vestry.

S. GRANT MOORE, M. D., Senior Warden. HENRY M. BILLINGS, Treasurer.
ROBERT P. GOBER, M. D., Junior Warden.
G. M. HUBBELL, M. D. H. S. BECKWITH.

Statistics.

CONGREGATION.—Families, 66; confirmed persons, 107; baptisms: children, 1; confirmations during year, 4; marriages, 2; burials, 3; Communicants: present number, 98; public services: Sundays, 60; other days, 16; Holy Communion: public, 19.

SUNDAY-SCHOOL.—Teachers, 5; scholars, 40; Bible class, 8; finances: receipts, $106; paid expenses, $85.

FINANCIAL.—Receipts: pledges, $1,165.40; donations, $210.62; total offerings, $231.15.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,499.76.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $65.25; Church Extension, $14.45; Disabled Clergy, $10; Widows and Orphans, $4.05; Old Ladies' Home, $5; grand total, $1,598.51.

SUNDRIES.—Present value of property, $10,000; seating capacity of Church, 150; condition, good; insured, $7,000; indebtedness, $300; salary of clergy, $1,200.

MENLO PARK—TRINITY CHURCH

REV. H. E. MONTGOMERY, *Rector.*

Vestry.

PERRY EYRE, Senior Warden. W. B. WEIR, Treasurer.
AUGUSTUS TAYLOR, Junior Warden. DE LANCEY LEWIS, Clerk.
E. J. PRINGLE, R. D. GIRVIN.

Statistics.

CONGREGATION.—Families, 89; confirmed persons, 94; baptisms: children, 13; confirmations during year, 6; marriages, 6; burials, 2; Communicants: added, 4; died, 2; present number, 69; public services: Sundays, 104; other days, 3; Holy Communion: public, 64; private, 4.

SUNDAY-SCHOOL.—Teachers, 7; scholars, 60; finances: receipts, $140.92; paid expenses, $92.93.

FINANCIAL.—Receipts: pledges, $2,131; donations, $750; total offerings, $625.27; income property, $30.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $2,686.09; taxes, $106.30.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $135.65; Church Extension, $286.05; D. & F. Missions, $160.33; Disabled Clergy, $6.55; Widows and Orphans, $2.10; Hospital, $11.60; other objects, $28.83; grand total, $3,423.50.

SUNDRIES.—Present value of property, $9,000; seating capacity of Church, 125; condition, fair; indebtedness, $8,000; salary of clergy, $1,500.

MONTEREY—ST. JAMES MISSION.

REV. A. W. DARWALL, *Priest in charge.*

Board of Trustees.

THOMAS LEE, Warden. MISS M. REICKS, Treasurer.
E. C. RUST, Clerk.

Statistics.

CONGREGATION.—Families, 21; confirmed persons, 38; burials, 1; Communicants: added, 1; died, 1; present number, 35; public services: Sundays, 52; other days, 3; Holy Communion: public, 12.

SUNDAY-SCHOOL.—Teachers, 2; scholars, 20; finances: receipts, $39.27; paid expenses, $7.92.

FINANCIAL.—Receipts: pledges, $230.50; donations, $13; total offerings, $182.28.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $348.53; taxes, $13.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $10; Church Extension, $14.60; D. & F. Missions, $4.96; Disabled Clergy, $5.80; Widows and Orphans, $1.90; Hospital, $2.35; Old Ladies' Home, $5.65; Orphanages, $2.35; grand total, $409.14.

SUNDRIES.—Present value of property, $3,600; seating capacity of Church, 75; condition, good.

MORGAN HILL—ST. JOHN'S MISSION.

REV. WILLIAM HIGGS, *Priest in charge.*

Board of Trustees.

JOHN SUTCLIFFE, Warden. ROBERT BRITTON, Treasurer.

Statistics.

CONGREGATION.—Families, 18; Communicants: present number, 20; public services: Sundays, 16.

FINANCIAL.—Receipts: donations, $10; total offerings, $48.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), 48; improvements, $10; grand total, $58.

SUNDRIES.—Salary of clergy, $240.

This report is for the four months during which services have been held.

PACIFIC GROVE—ST. MARY'S BY THE SEA.

REV. FRANCIS G. WILLIAMS, *Rector.*

Vestry.

J. P. PRYOR, Senior Warden. F. E. WOOD, Treasurer.
JAMES H. PARKE, Junior Warden. S. G. NIX, Cerk.
F. FEW.

Statistics.

CONGREGATION.—Families, 90; confirmed persons, 150; baptisms: children, 8; confirmations during year, 6; marriages, 3; burials, 3; Communicants: added, 7; removed, 5; died, 1; present number, 125; public services: Sundays, 157; other days, 43; Holy Communion: public, 87; private, 7.

SUNDAY-SCHOOL.—Teachers, 8; scholars, 45; finances: receipts, $160; paid expenses, $47.32.

FINANCIAL.—Receipts: pledges, $1,075.45; donations, $685.85; total offerings, $1,318.25.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,-951.50; taxes, $41.18; debt funded, $525.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $93.64; Church Extension, $193.75; D. & F. Missions, $132.25; Disabled Clergy, $39.85; Widows and Orphans, $13; Hospital Work, $12.35; Old Ladies' Home, $21.30; other objects, $17.40; grand total, $3,041.22.

SUNDRIES.—Present value of property, $22,000; seating capacity of Church, 250; condition, good; insured, $10,250; indebtedness, $500; salary of clergy. $1,200.

PALO ALTO—ALL SAINTS' CHURCH.

REV. DAVID EVANS, *Rector.*

Vestry.

BENJAMIN G. ALLEN, Senior Warden. DONALD C. C. GRANT, Treasurer.
PROF. H. R. FAIRCLOUGH, Junior W PROF. GEO. J. PIERCE, Clerk.
PROF. J. P. MITCHELL, PROF. A. T. MURRAY, FREDERICK K. FOWLER,
J. N. HAYS, DENNISTON WOOD, JOSEPH A. TAFF.

Statistics.

CONGREGATION.—Families, 161; confirmed persons, 282; baptisms: children, 11; confirmations during year, 6; marriages, 6; burials, 7; Communicants: added, 28; removed, 11; died, 2; present number, 229; public services: Sundays, 152; other days, 160; Holy Communion: public, 104.

SUNDAY-SCHOOL.—Teachers, 14; scholars, 85; Bible class, 10; finances: receipts, $107; paid expenses, $52.

FINANCIAL.—Receipts: pledges, $1,061.85; donations, $359; total offerings. $1,372.81; income property, $1.45; borrowed, $300.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $2,277.12; taxes, $111.53; debt, floating $300; interest; $363.10.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $181.50; Church Extension, $123.79; D. & F. Missions, $131.65; Disabled Clergy, $15.65; Widows and Orphans, $8.10; Hospital, $8; Old Ladies' Home, $10; Orphanages, $8.60; Red Cross, $35.25; Inter-Church Federation, $26.97; grand total, $3,601.26.

SUNDRIES.—Present value of property, $18,000; seating capacity of Church, 250; condition, good; insured, $10,000; indebtedness, $6,000; salary of clergy, $1,800.

PASO ROBLES—ST. JAMES' MISSION.

REV. DAVID DUNLOP, *Priest in charge.*

Board of Trustees.

VAN R. ELLIOTT, Warden. CHARLES J. TRUSSLER, Treasurer.

Statistics.

CONGREGATION.—Families, 25; confirmed persons, 40; Communicants: present number, 38; public services: Sundays, 74; Holy Communion: public, 12.

SUNDAY-SCHOOL.—Teachers, 3; scholars, 17.

FINANCIAL.—Receipts: pledges, $188; donations, $14.68; total offerings, $82.87; income property, $72.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $60; taxes, $12. 17.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $44.30; Disabled Clergy, $3.30; grand total $119.77.

SUNDRIES.—Present value of property, $2,800; seating capacity of Church, 100; condition, good; insured, $1,600.

PARKFIELD.

REV. E. A. MCGOWAN, *Priest in charge.*

Statistics.

CONGREGATION.—Families, 14; confirmed persons, 6; baptisms, adult, 1; children, 2; confirmations during year, 3; burials, 1; Communicants: present number, 9; public services: Sundays, 9; Holy Communion: public, 2.

FINANCIAL.—Receipts: total offerings, $38.20.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $38.20; grand total, $38.20.

SUNDRIES.—Present value of property, $100.

PATCHIN—CHRIST CHURCH MISSION.

REV. C. O. TILLOTSON, *Priest in charge.*

Statistics.

CONGREGATION.—Families, 3; confirmed persons, 17; Communicants: added, 3; present number, 6; public services: Sundays, 4; Holy Communion: public, 4.

FINANCIAL.—Receipts: total offerings, $15.70.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $15.70; grand total, $15.70.

SUNDRIES.—Present value of property, $1,200; seating capacity of Church, 60; condition, fair; insured, $800.

REDWOOD CITY—ST. PETER'S CHURCH

REV. DAVID M. CRABTREE, *Rector.*

Vestry.

G. C. HOLBERTON, Senior Warden.
J. E. HARRIS, Junior Warden.
JOHN A. BRITTON,
E. P. HEISE, Treasurer.
J. E. CHAPIN, Clerk.
BEN ZIMMERMAN.

Statistics.

CONGREGATION.—Families, 150; confirmed persons, 245; baptisms: adult, 2; children, 13; confirmations during year, 10; marriages, 26; burials, 16; Communicants: added, 12; removed, 4; died, 3; present number, 250; public services: Sundays, 208; other days, 35; Holy Communion: public, 88; private, 12. Parochial Missions, Belmont and Woodside.

SUNDAY-SCHOOL.—Teachers, 4; scholars, 76; finances: receipts, $76; paid expenses, $60.

FINANCIAL.—Receipts: pledges, $868; donations, $775; total offerings, $317.55; borrowed, $200.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,255.10; taxes, $10.45; interest, $36.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $35; Church Extension, $9.30; D. & F. Missions, $14; grand total, $1,359.85.

SUNDRIES.—Present value of property, $14,000; seating capacity of Church, 200; condition, fair; insured, $2,000; indebtedness, $200; salary of clergy, $1,200.

SALINAS—ST. PAUL'S CHURCH

REV. W. A. MACCLEAN, *Rector.*

Vestry.

MATTHEW WILLIAMS, Senior Warden. RALPH E. WALSH, Treasurer.
JAMES A. WEBSTER, Junior Warden. RICHMOND WHEELER, Clerk.
WORTHINGTON PARSONS, M. R. KEEFE, J. W. LOPES,
STANLEY SHERWOOD, WILLIAM BLACK,

Statistics.

CONGREGATION.—Families, 84; confirmed persons, 96; baptisms: children, 1; marriages, 4; burials, 1; Communicants: present number, 89; public services: Sundays, 89; other days, 2; Holy Communion: public, 18.

SUNDAY-SCHOOL.—Teachers, 5; scholars, 46; finances: receipts, $88.29; paid expenses, $50.55.

FINANCIAL.—Receipts pledges, $541.50; donations, $151.10; total offerings, $152.65.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $726.08; taxes, $24.84.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $53.50; Church Extension, $9.40; D. & F. Missions, $3.15; Hospital, $7.35; Orphanages, $3.45; Red Cross, $3.50; grand total, $831.27.

SUNDRIES.—Present value of property, $12,900; seating capacity of Church, 200; condition, good; insured, $7,000; indebtedness, $2,330; salary of clergy, $900.

SAN ARDO—ST. MATTHEW'S MISSION.

REV. E. A. MCGOWAN, *Priest in charge.*

Board of Trustees.

GEORGE DUDLEY, Warden. MRS. ROY GRIMES, Treasurer.

Statistics.

CONGREGATION.—Families, 8; confirmed persons, 6; marriages, 1; burials, 1; Communicants: present number, 6; public services: Sundays, 24; other days, 2; Holy Communion: public, 6.

FINANCIAL.—Receipts: pledges, $26.50; total offerings, $33.30.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $41.50.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $5; Church Extension, $7.30; D. & F. Missions, $6; grand total, $59.80.

SUNDRIES.—Present value of property, $300; seating capacity of Church, 125.

SAN JOSE—CHRIST CHURCH MISSION.

REV. A. L. MITCHELL, *Priest in charge.*

Board of Trustees.

CLARENCE A. DORSEY, Warden. H. M. WARREN Treasurer.
H. M. WARREN, Clerk.
F. P. BROWN, C. H. CLAYTOR, F. H. FIGEL,
B. MAYNARD.

Statistics.

CONGREGATION.—Families, 50; confirmed persons, 76; baptisms: children, 1; marriages, 4; burials, 5; Communicants: added, 3; removed, 7; died, 1; present number, 66; public services: Sundays, 85; other days, 26; Holy Communion: public, 95; private, 3.

SUNDAY-SCHOOL.—Teachers, 3; scholars, 25; Bible class, 8; finances: receipts, $23.39; paid expenses, $8.37.

FINANCIAL.—Receipts: pledges, $721.51; donations, $111.20; total offerings, $325.76.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,081.41; improvements, $25.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $21; Church Extension, $10.38; Disabled Clergy, $5; Widows and Orphans, $2.65; Endowment Fund, $2.60; Hospitals, $3.40; Old Ladies' Home, $8.75; grand total, $1,160.19.

SUNDRIES.—Present value of property, $4,727; seating capacity of Church, 125; condition, fair; insured, $1,037.84; salary of Clergy, $840.

SAN JOSE—TRINITY CHURCH.

REV. HALSEY WERLEIN, *Rector.*
REV. EDWARD T. BROWN, *Assistant.*

Vestry.

ALBERT S. BACON, Senior Warden. L. E. PETREE, Treasurer.
JAMES GILLON, Junior Warden. F. A. LUEDDEMANN, Clerk.
M. M. WAITE, GEO. F. WAKEFIELD, J. B. ROBERTS,
PAUL WILLIAMS, A. C. DARBY, C. E. KELSEY.

Statistics.

CONGREGATION.—Families, 473; confirmed persons, 856; baptisms: adult, 15; children, 38; confirmations during year, 43; marriages, 70; burials, 54; Communicants: added, 11; removed, 30; died, 14; present number, 856; public services: Sundays, 157; other days, 121; Holy Communion: public, 92, private, 8; Parochial Missions, St. Andrew's San Jose, and St. Thomas', Sunnyvale.

SUNDAY-SCHOOL.—Teachers, 35; scholars, 246; Bible class, 31; finances: receipts, $253.11; paid expenses, $153.50.

FINANCIAL.—Receipts: pew rents, $1,714; pledges, $2,600.27; donations, $2,151.54; total offerings, $997.84; income property, $120.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $5,302.10; taxes, $127.71; alms, $114; Parochial Missions, $374.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $422.35; Church Extension, $$624; D. & F. Missions, $608.40; Disabled Clergy, $58.20; Widows and Orphans, $20.75; Old Ladies' Home, $60.05; Maria Kip Orphanage, $6.70; Hospital, $18.60; Seamen's Institute, $20; other objects, $6.77; grand total, $7,763.63.

SUNDRIES.—Present value of property, $36,000; seating capacity of Church, 500; condition, fair; insured, $14,650; salary of clergy, $3,400.

SAN JOSE—ST. ANDREW'S MISSION.

REV. HALSEY WERLEIN, *Rector.*
REV. A. L. MITCHELL *Vicar.*

Statistics.

CONGREGATION.—Families, 7; confirmed persons, 10; baptisms: children, 4; confirmations during year, 5; Communicants: present number, 10; public services: Sundays, 48.

SUNDAY-SCHOOL.—Teachers, 3; scholars, 25; finances: receipts, $18.98; paid expenses, $12.80.

SUNDRIES.—Present value of property, $1.750; condition, new; salary of clergy, $300.

SAN LUIS OBISPO—ST. STEPHEN'S MISSION.

REV. C. H. L. CHANDLER, *Priest in charge.*

BENJAMIN BROOKS, Warden. F. H. THROOP, Treasurer.
A. H. MABLEY, Clerk.

Statistics.

CONGREGATION.—Families, 62; confirmed persons, 133; baptisms, adult, 2; children, 11; confirmations during year, 2; marriages, 13; burials, 10; Communicants: added, 4; removed, 12; present number, 127; public services: Sundays, 106; other days, 86; Holy Communion: public, 70; private, 5.

SUNDAY-SCHOOL.—Teachers, 6; scholars, 36; finances: receipts, $32.80; paid expenses, $20.15.

FINANCIAL.—Receipts: pledges, $606.62; donations, $606.20; total offerings, $220.15; income property, $173.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,008.82; taxes, $63.84; alms, $22; debt floating, $300; interest. $41.76.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $29.70; Church Extension, $37.85; D. & F. Missions, $44.87; Disabled Clergy, $7.20; Widows and Orphans, $1.10; Old Ladies' Home, $5.20; Belgian Relief, $10; grand total, $1,572.34.

SUNDRIES.—Present value of property, $8,500; seating capacity of Church, 150; condition, good; insured, $3,000; indebtedness, $500; salary of clergy, $720.

SAN MATEO—CHURCH OF ST. MATTHEW.

REV. WALTER H. CAMBRIDGE, *Rector.*
REV. JOHN K. COOLIDGE, *Assistant.*

Vestry.

E. D. BEYLARD, Senior Warden. EDWARD W. HOWARD, Treasurer.
CHARLES M. MORSE, Junior Warden. EDWARD W. HOWARD, Clerk.
HENRY T. SCOTT, GEORGE S. GARRITT, WILLIAM H. CROCKER.
FRANCIS CAROLAN,

Statistics.

CONGREGATION.—Families, 250; confirmed persons, 400; baptisms, children, 14; confirmations during year, 14; marriages, 10; burials, 22; Communicants: added, 20; died, 3; present number, 322; public services: Sundays, 160; other days, 91; Holy Communion: public, 94; private, 5; Parochial Missions: St. Paul's, Burlingame; St. Andrew's, Lomita Park, and Grace Chapel, Homestead.

SUNDAY-SCHOOL.—Teachers, 10; scholars, 125; finances: receipts, $187.30.

FINANCIAL.—Receipts: pew rents, $2,530; pledges, $3,953.30; donations, $115; total offerings, $3,571.45.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $6,337.35; Parochial Missions, $1,550; interest, $380.09.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $469; Church Extension, $686.85; D. & F. Missions, $584.60; Disabled Clergy, $123.05; Widows and Orphans, $43.45; Old Ladies' Home, $123.45; Good Samaritan Mission, $55; Belgian Relief, $84.15; grand total, $10,436.99.

SUNDRIES.—Present value of property, $81,000; seating capacity of Church, 275; condition, excellent; salary of clergy, $3,600.

SAN MIGUEL—ST. JOHN'S MISSION.

REV. E. A. MCGOWAN, *Priest in charge.*

Board of Trustees.

GERALD DOUGLAS, Warden. MISS JESSIE KIRK, Treasurer.

Statistics.

CONGREGATION.—Families, 8; confirmed persons, 7; burials, 2; Communicants: present number, 7; public services: Sundays, 24; other days, 3; Holy Communion: public, 9.

FINANCIAL.—Receipts: pledges, $32.17; total offerings, $23.35.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $38.22.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $5; Church Extension, $7.30; D. & F. Missions, $6; grand total, $56.52.

SUNDRIES.—Present value of property, $1,000; seating capacity of Church, 60.

SANTA CLARA—CHURCH OF THE HOLY SAVIOUR.

REV. F. H. CHURCH, *Priest in charge.*

Vestry.

THOMAS BULL, Senior Warden. LOUIS F. DUNCAN, Treasurer.
C. H. HAYWARD, Junior Warden. C. H. HAYWARD, Clerk.
F. A. BIRGE, GEORGE STEVENSON, JAMES T. BAKER.

Statistics.

CONGREGATION.—Families, 55; confirmed persons, 75; baptisms: children, 4; confirmations during year, 4; marriages, 1; burials, 4; Communicants: removed, 2; died, 1; present number, 72; public services: Sundays, 105; other days, 9; Holy Communion: public, 27.

SUNDAY-SCHOOL.—Teachers, 2; scholars, 20; finances: receipts, $16.12.

FINANCIAL.—Receipts: pledges, $706.30; donations, $259.05; total offerings, $348.75; borrowed, $47.81.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,079.45; taxes, $18.65; debt floating, $17.81.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $39.30; Church Extension, $78.70; D. & F. Missions, $36.30; Disabled Clergy, $6.25; Widows and Orphans, $1.45; Endowment Fund, $1.15; Old Ladies' Home, $2; Hospital, $1.55; grand total, $1,282.61.

SUNDRIES.—Present value of property, $6,565; seating capacity of Church, 200; condition, good.

SANTA CRUZ—CALVARY CHURCH.

REV. E. H. MCCOLLISTER, *Rector.*
REV. C. O. TILLOTSON, *Rector Emeritus.*

Vestry.

H. M. GERRARD, Senior Warden. NEIL W. REID, Treasurer.
L. E. MCCLELLAN, Junior Warden. GEORGE ST. JOHN BREMNER, Clerk.
E. L. WILLIAMS, SR., W. H. LAMB, GEORGE M. NAYLOR,
E. F. HILTON, C. M. STEVENS.

Statistics.

CONGREGATION.—Confirmed persons, 354; baptisms: adult, 9; children, 12; confirmations during year, 14; marriages, 20; burials, 35; Communicants: added, 30; removed, 63; died, 4; present number, 186; public services: Sundays, 156; other days, 30; Holy Communion: public, 100; private, 3.

SUNDAY-SCHOOL.—Teachers, 8; scholars, 65; finances: receipts, $77.03; paid expenses, $46.03.

FINANCIAL.—Receipts: pledges, $1,634.65; donations, $302.59; total offerings, $443.82.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,853.71; taxes, $213.26; improvements, $68.58; debt floating, $105.60; interest, $5.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $144; Church Extension, $95.20; D. & F. Missions, $50; Disabled Clergy, $16; Widows and Orphans, $6.75; Orphanages, $5.05; Endowment Fund, $7; Hospital, $11.20; Old Ladies' Home, $13.82; grand total, $2,595.17.

SUNDRIES.—Present value of property, $21,375.50; seating capacity of Church, 300; insured, $6,750; indebtedness, $1,323.48.

SARATOGA—ST. JOHN'S MISSION.

REV. W. FLETCHER COOK, PH. D., *Priest in charge.*

Board of Trustees.

MRS. S. B. BROLLEY, Treasurer.

Statistics.

CONGREGATION.—Families, 16; confirmed persons, 14; Communicants: added, 15; present number, 15; public services: Sundays, 54; other days, 1; Holy Communion: public, 10.

SUNDAY-SCHOOL.—Teachers, 1; scholars, 6; finances: receipts, $10; paid expenses, $4.

FINANCIAL.—Receipts: donations, $10; total offerings, $200.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $200.

EXTRA PAROCHIAL DISBURSEMENTS.—Other objects, $10; grand total, $210.

SUNDRIES.—Present value of property, $1,000; seating capacity of Church, 100; salary of clergy, $175.

SEABRIGHT—ST. LUKE'S BY THE SEA.

REV. C. O. TILLOTSON, *Priest in charge.*

Board of Trustees.

H. M. GERRARD, Treasurer.

Statistics.

CONGREGATION.—Marriages, 2; burials, 18; public services: Sundays, 27.

FINANCIAL.—Receipts: total offerings, $116.26.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $108.31.

EXTRA PAROCHIAL DISBURSEMENTS.—Hospital Work, $5; Red Cross, $2.95; grand total, $116.26.

SOUTH SAN FRANCISCO—GRACE MISSION.

CATHEDRAL STAFF *in charge.*

Board of Trustees.

EPHRAIM N. BROWN, Warden. JOSEPH W. COLEBERD, Treasurer.
F. A. CUNNINGHAM, Clerk.
JULIUS EIKERENKOPPER, Walter Bates, ANDREW HYNDING.

Statistics.

CONGREGATION.—Families, 19; confirmed persons, 19; baptisms: adult, 2; children, 3; confirmations during year, 3; Communicants: added, 12; present number, 12; public services: Sundays, 34; other days, 1; Holy Communion: public, 12.

SUNDAY-SCHOOL.—Teachers, 2; scholars, 13; finances: receipts, $4.

FINANCIAL.—Receipts: total offerings, $23.35; income property, $56.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $31.30

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $3; Church Extension, $18.40; Old Ladies' Home, $1.95; grand total, $54.64.

SUNDRIES.—Present value of property, $6,000; seating capacity of Church, 100; condition, fair; insured, $2,500; indebtedness, $857.

WATSONVILLE— ALL SAINTS' CHURCH

REV. C. L. THACKERAY, *Rector.*

Vestry.

W. J. McGOWAN, Senior Warden.
E. A. HALL, Junior Warden.
L. H. LOPES, F. R. HUDSON, T. S. MACQUIDDY,
H. C. WYCKOFF, Treasurer.
E. A. HALL, Clerk.
O. A. W. SCHUCHARD.

Statistics.

CONGREGATION.—Families, 46; confirmed persons, 111; baptisms: children, 7; confirmations during year, 9; marriages, 6; burials, 6; Communicants: removed, 13; died, 1; present number 111; public services: Sundays, 126; other days, 25; Holy Communion: public, 35.

SUNDAY-SCHOOL.—Teachers, 6; scholars, 100; Bible class, 18; finances: receipts, $68.74; paid expenses, $78.50.

FINANCIAL.—Receipts: pledges, $960.85; donations, $367.25; total offerings, $316.63.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,467.77; taxes, $86.54; alms, $42.43; debt funded, $50; interest, $37.50.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $63.50; D. & F. Missions, $12.50; Disabled Clergy, $12.70; Old Ladies' Home, $3.40; grand total, $1,776.34.

SUNDRIES.—Present value of property, $8,000; seating capacity of Church, 200; condition, fair; insured, $4,000; indebtedness, $765.09; salary of clergy, $1,200.

CLERICAL REPORTS

The Bishop of the Diocese has also received reports covering the Convention year ending with December 1, 1914, as follows:

Non-Parochial Diocesan Clergy.
(Residing within the Diocese.)

REV. WILLIAM WALKER ANDERSON.
Irvington.

Have officiated in 5 places as follows: Centerville, Niles, Irvington, Oakland, Hanford.

Number of times officiated, 17; burials, 4.

REV. W. M. BOURS.
1215 Sacramento Street, San Francisco.

Have officiated in 16 places as follows: Japanese Mission, San Francisco; Canon Kip Mission; Los Altos; Livermore; Carmel; Salinas; St. Barnabas, San Francisco; Ocean View; Hollister; Gilroy; Walnut Creek; Haywards; St. Peter's, San Francisco; South San Francisco; Alameda; Iona Churchyard.

Number of times officiated, 86; celebrated the Holy Communion, 44; baptisms, adults, 3; children, 11; marriages, 2; burials, 2.

Duties as Secretary to the Bishop.

VEN. JOHN A. EMERY.
1215 Sacramento Street, San Francisco.

Have officiated in 34 places.

Number of times officiated, 116; celebrated the Holy Communion, 38; baptisms, children, 10; marriages, 1; burials, 2.

And attended 113 meetings of Boards and Committees, two each of General Board of Missions and Executive Committee of said Board.

REV. D. CHARLES GARDNER.
Stanford University.

Have officiated in the Memorial Church, Stanford University; All Saints' Church, Palo Alto; All Saints' Church, Carmel-by-the-Sea; St. James, Monterey; All Saints', Watsonville; Deer Park; Lake Tahoe; Christ Church, San Jose; Trinity Church, Menlo Park.

Number of times officiated, 252; celebrated the Holy Communion, 36.

REV. GEO. H. JENKS, M. D.
Key Route Inn, Oakland.

Owing to the infirmities of advancing years, I have performed no official acts during the past year.

REV. D. O. KELLEY.
1400 Milvia Street, Berkeley.

Have officiated in 4 places as follows: Christ Church, Alameda; St. Mark's Church, Berkeley; All Souls' Church, Berkeley; Chapel, St. Luke's Hospital, San Francisco.

Number of times officiated, 25; celebrated the Holy Communion, 11; baptisms, children, 2; burials, 1.

REV. J. O. LINCOLN.
1051 Taylor Street, San Francisco.

Respectfully reports that he has, during the year past, discharged his duties at the Church Divinity School, and during the summer has served the Chapel of St. Dorothy's Rest, Camp Meeker, Diocese of Sacramento.

He has conducted about 500 services and celebrated the Holy Communion 70 times. He has married one couple.

REV. WM. LUCAS.
2108 Derby Street, Berkeley.

Have officiated in 2 places, as follows: St. Mark's and St. Matthew's, Berkeley.

Number of times officiated assisting, 4; celebrated the Holy Communion, 1; baptisms, children, 1; marriages, 1; burials, 1.

REV. GEORGE MAXWELL.
1215 Sacramento Street, San Francisco.

Have officiated as follows: Sausalito up to April 15, 1914; Naval Training Station, Goat Island; Los Altos; Salinas, etc. Weekly instruction at Boys' and Girls' Aid Society, San Francisco. Have given several talks to Auxiliary Guilds and Clubs. Have found employment for many boys and men; was in charge of Diocesan Camp for boys and girls, with 80 boys and 45 girls.

Number of times officiated, 47; celebrated the Holy Communion, 15; baptisms, 5; marriages, 3; burials, 4.

Official designations as follows: Aid for Boys to the Bishop of California, 1215B Sacramento Street, San Francisco, telephone, Franklin 341; St. Andrew's Inn, a home for school and working boys, 2840 25th Street, San Francisco, Rev. George Maxwell in charge, telephone, Valencia 3090. Inn will accommodate 25 boys. Was opened July, 1914.

REV. JAS. S. McGOWAN.
Monterey.

Have officiated as follows: St. James, Monterey, in part every Sunday.

Number of times officiated, 12; celebrated the Holy Communion, 1.

REV. W. A. RIMER.
Pacific Grove.

Unable to officiate through illness.

REV. G. E. WEAGANT.
2507 Pine Street, San Francisco.

Have officiated in 4 places as follows: Chapel of the Old People's Home, daily; relieved St. Paul's, San Francisco; St. Mary the Virgin, San Francisco; Maria Kip Mission.

Celebrated the Holy Communion, 19 Home Chapel, 2 St. Mary the Virgin, San Francisco; baptisms, 1; marriages, 2; burials, 20.

Diocesan Clergy.
(Residing outside the Diocese.)

REV. GEORGE C. GOLDEN.
417 E. 13th Street, New York.

Have officiated in 4 places as follows: Cathedral St. John the Divine, New York City; Grace Parish, New York City; Holy Communion, New York City; St. Anne's Church, Dublin, Ireland.

Number of times officiated, 178; celebrated the Holy Communion, 83; baptisms, children, 32; marriages, 62; burials, 108.

REV. BAYARD H. JONES.
41 Banbury Road, Oxford, England.

Have officiated in 12 places as follows: All Angel's, New York; St. Thomas, New York; St. Cornelius, New York; Jersey City, New Jersey; St. Margaret's Convent, Montreal; at sea; St. Edward's, Westminster; St. Peter's, Mancroft, Norwich; St. Peter's, Mansfield; Englefield; Leafield; Alvessot; Oxon.

Number of times officiated, 188; celebrated the Holy Communion, 21; burials, 1.

REV. A. A. McALISTER.
Chaplain U. S. N., retired.
Box 302, Vallejo, Calif.

Have officiated in St. Peter's Chapel and Naval Prison, Mare Island.

Reported for "temporary duty" at the U. S. Navy Yard, Mare Island, Cal., April 25, 1914.

Number of times officiated, 69; celebrated the Holy Communion, 9; baptisms, children, 2; marriages, 5; burials, 11.

REV. J. ALEXANDER O'MEARA, D. D.

Bryn Mawr, Pennsylvania.

From time of last report till Russian Easter was Assistant Chaplain at the English Church in Petrograd, Russia, during which time I was in charge in Stockholm, Sweden, for three Sundays. For three months I held services in England at the following places: Addington, Bucks; Nuneham Courtenay, Oxon; St. Mary's, Oxford; also held services at Hagbourne; conducted Service of Intercession at St. Michael's, Oxford; preached Harvest Festival sermon at Landford-on-Thames, Oxon; delivered the Annual Address in St. Helen's Church, Abingdon, Berks, to the Cuddesdon Branch of the Girls' Friendly Society.

REV. HENRY PHIPPS ROSS.

St. Andrew, N. B., Canada.

Have officiated in 4 places as follows: Dedham, Mass.; Wollastoa, Mass.; The Kirk St. Andrew's, N. B., Canada; Palo Alto, Calif.

Number of times officiated, 6; baptisms, children, 2; burials, 3.

ADDENDA

Changes in the Clergy List since the date of Convention.

The Rev. E. H. Benson has resigned the Rectorship of the Church of St. John the Evangelist, San Francisco, and gone to live at Ukiah.

The Rev. E. B. Bradley, Rector of the Church of the Incarnation, Santa Rosa, has accepted the Rectorship of the Church of St. John the Evangelist, San Francisco, entering on his duties there on March 1st.

The Rev. Neal Dodd has resigned his position as Assistant in the Church of the Advent, San Francisco, and accepted the Rectorship of St. John's Church, Petaluma.

The Rev. H. H. Powell, D. D., has added to his other duties the position of Diocesan Superintendent of Christian Education.

The Rev. H. Cowley Carroll has resigned the Rectorship of St. John's Church, Ross.



In Memoriam

✠

THE REVEREND DAVID McCLURE, PH.D.,

PRIEST.

Born in Philadelphia, Pennsylvania, August 1, 1824.

Graduated from Delaware College.

Received Degree of Doctor of Philosophy from Princeton College, New Jersey.

Entered Presbyterian Ministry in 1845, and held charges in Fort Penn, Delaware, and in Bridgeton, New Jersey.

Arrived in California March 4, 1855, having come around Cape Horn.

Presbyterian Missionary in various California fields from 1855 to 1865.

Principal California Military Institute, Oakland, from 1865 to 1883.

Ordained Deacon, January 24, 1883, by Bishop Kip.

Ordained Priest, April 23, 1883, by Bishop Kip.

From 1883 to 1897 supplied and assisted in various places in California, as well as in Virginia City, Nevada, and in St. Thomas' Church, Brooklyn, N. Y.

On August 12, 1900, became associated with Trinity Church, San Francisco, and so continued, officiating as opportunity offered and as strength allowed.

Entered into Rest, May 26, 1914.

✠

"In the matter of my life I try to observe the laws which govern it, relying also upon the blessing of God at each step, leaving the result with Him."

—Extract from a letter written the day before he fell asleep.



In Memoriam

✠

THE REVEREND JAMES HULME,

PRIEST.

Born. Manchester, England, 1843.

Graduated, Gloucester Theological College, 1878.

Ordained Deacon, 1878, and Priest, 1879, by Bishop Ellicott, Gloucester and Bristol, England.

Chaplain, Mariner's Chapel, Gloucester, England, 1878-80.

Rector of Woodside, Forest of Dean, England, 1880-84.

Missionary to Bishop Elliott of Western Texas.

Rector, St. Clement's, El Paso, Texas, 1884-88.

Rector, St. John's, Marysville, Calif., founded Mission at Colusa.

Rector, Christ Church, Eureka, Calif.

Assistant, St. Paul's, San Francisco, Calif., 1890-91.

Rector, St. Paul's, Healdsburg, with Cloverdale, Calif., 1891-96.

Rector, St. Andrew's, Oakland, Calif., 1896-1900.

Rector, Holy Trinity, Haywards, Calif., 1900-02.

Assistant, St. Paul's, Oakland, Calif., 1902-04.

Assistant, Trinity, San Francisco, Calif., 1904-10, and was active in the beginning of the Church of the Incarnation.

Owing to impaired health officiated occasionally.

Entered into Rest, May 25, 1914.

SUMMARY OF STATISTICS

CLERGY:		
Received		5
Removed		3
Died		2
Ordinations to Diaconate		2
Ordinations to Priesthood		2
Present number, Bishop	1	
Priests	91	
Deacons	4	96
Candidates for Deacon's and Priest's Orders		5
Candidates for Priest's Orders		2
Deaconess received		1
Candidate for Deaconess		1
Lay Readers Licensed		33
Cathedral	1	
Parishes	37	
Missions—Organized	29	
Unorganized in Board of Missions	32	98
Services of Benediction		14
Cornerstones Laid		1
Church Buildings		87
Rectories		33

REPORTS—ADVENT TO ADVENT.

FAMILIES REPORTED	6,400	
Parishes and Missions not reporting, estimated	800	7,200
BAPTISMS REPORTED:		
Adults	199	
Children	920	1,119
CONFIRMATIONS		795
COMMUNICANTS REPORTED	11,197	
Parishes and Missions not reporting, estimated	50	11,247
MARRIAGES		677
BURIALS		1,185
SUNDAY SCHOOLS:		
Teachers reported	576	
Parishes and Missions not reporting, estimated	6	582
Scholars reported	5,879	
Parishes and Missions not reporting, estimated	40	5,919

SUMMARY OF RECEIPTS.

Pew rents	$ 26,415.40
Pledges	60,910.87
Donations	29,011.02
Offerings	63,789.44
Entertainments, etc.	1,227.36
Income of property	7,067.53
Other Sources	1,296.87
Total net receipts	$189,718.49

SUMMARY OF EXPENDITURES.

PAROCHIAL:

Current expenses, including salaries	$135,368.43
Taxes	3,639.60
Alms	1,447.14
Support of Sunday School	198.82
Parochial Missions	2,933.45
Improvements	14,879.62
Payment of debts	22,287.70
Interest	8,743.63
Other Parochial expenditures	516.00
	$191,311.99

DIOCESAN:

Episcopal and Convention Fund	$ 8,120.36
Church Extension Fund	9,746.59
Disabled Clergy Fund	1,415.88
Widows and Orphans' Fund	557.72
Endowment Fund	92.92
Other objects within the Diocese	2,529.14
	$22,462.61

GENERAL:

Domestic and Foreign Missions	$5,720.34
Other objects	1,217.78
	$6,938.12

Total Net Receipts Reported	$ 189,718.49
Total Expenditures reported	220,712.72
Total Value of Church Property reported	1,766,169.23
Indebtedness, Bills Payable reported	174,695.74
Sunday School Offerings	6,479.23

DIOCESAN INVESTED FUNDS:

Treasurer's Report, January 1, 1915.

Episcopal Endowment Fund	$ 44,077.26
Disabled Clergy Fund	36,179.36
Widows and Orphans' Fund	21,510.86
Eastman Educational Fund	40,386.38
San Mateo Endowment Fund	787.73
Randolph Bequest Fund	5,198.30
Orinda Park Church Building Fund	261.62
Emily J. Scott Wilson Bequest Fund	3,000.00
Chinese Scholarship Fund	500.00
Rev. C. Montgomery Hoge Fund	1,150.00
Mrs. Maria Louise Ehrhorn Bequest	500.00
Albert Newell Drown Bequest	5,000.00
Jessie Morse French and Louise Morse Slosson Memorial Fund	500.00
Rev. F. B. A. Lewis, M. D., Fund	1,500.00
	$160,551.62

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1916



JOURNAL

OF THE

Sixty-sixth Convention

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF CALIFORNIA

Grace Cathedral, San Francisco

January 25th, 26th, 27th, A. D. 1916

SAN FRANCISCO
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DIOCESE OF CALIFORNIA

In accordance with the provisions of Canon I, Section 100, of the Canons of the Diocese, I hereby certify that the following is a list of all the Clergymen of the Church canonically resident in the Diocese, and I do further certify that all included in said list are entitled to seats and votes in the Sixty-sixth Convention, save the names marked with *, the Clergymen so indicated not having been actually and personally, as well as canonically, resident within this Diocese for the space of six calendar months next before the meeting of the Convention, as provided in the specifications of Article VI, Section 24, of the Constitution of the Diocese.

WILLIAM FORD NICHOLS,
Bishop of California.

Diocesan House, San Francisco.
January 18, 1916.

Bishop

THE RT. REV. WILLIAM FORD NICHOLS, D.D.
San Francisco.

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CLERGY OF THE DIOCESE OF CALIFORNIA

In the Order of Present Canonical Residence, January 18, 1916.

DIOCESE ORGANIZED JULY 26, 1850.

THE RIGHT REV. WILLIAM FORD NICHOLS, D.D.,
BISHOP.
CONSECRATED JUNE 24, 1890.

Rev. Adam Armstrong McAlister, ordained August 10, 1862.
Rev. Douglas Ottinger Kelley, ordained March 17, 1872.
Rev. Hamilton Lee, received December 14, 1876.
Rev. Walter Ching Young, Deacon, ordained May 10, 1879.
Ven. John Abbott Emery, ordained May 16, 1880.
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Rev. Frederick B. Adams Lewis, M.D., received July 5, 1883.
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Rev. William Augustus Brewer, ordained August 21, 1888.
Rev. William Washington Bolton, received February 15, 1890.
Rev. William Lucas, received March 4, 1892.
Rev. Mardon Dewees Wilson, received March 27, 1893.
Rev. James Otis Lincoln, received September 12, 1893.
Rev. Willie Masten Bours, ordained June 5, 1895.
Rev. J. Alexander O'Meara, D.D., received September 13, 1895.
Rev. E. M. W. Hills, received 1895.
Rev. Samuel James Lee, ordained April 1, 1896.
Rev. Edward Lambe Parsons, D.D., received November 3, 1896.
Rev. W. A. Hamilton, D.C.L., received December 23, 1896.
Rev. David Charles Gardner, ordained June 7, 1897.
Rev. Edward Morgan, ordained June 7, 1897.
Rev. James Percival Turner, ordained June 1, 1898.
Rev. Frederick William Clampett, D.D., received January 6, 1900.
Rev. Clifton Macon, ordained June 6, 1900.
Rev. Herbert Harry Powell, D.D., received December 10, 1900.
Rev. Edward Allen McGowan, ordained May 29, 1901.
Rev. Griffen Marshall Cutting, received October 30, 1902.
Rev. Charles Laumeister Thackeray, received November 10, 1902.
Rev. William Higgs, received November 15, 1902.
Rev. Walter Bird Clark, received April 7, 1903.
Rev. George Maxwell, received April 16, 1903.
Rev. Paul Shigemitsu Saito, ordained June 3, 1903.
Rev. Edgar Frederick Gee. received November 16, 1903.
Very Rev. James Wilmer Gresham, D.D., received January 8, 1904.
Rev. David John Evans, received April 28, 1904.
Rev. Wilfred Reginald Haughton Hodgkin, ordained May 25, 1904.

Rev. William Edgar Couper, received August 20, 1904.
Rev. Francis Goodwin Williams, received January 19, 1905.
Rev. George Henry Burwell Wright, ordained June 6, 1906.
Rev. William Walker Anderson, M.A., ordained October 28, 1906.
Rev. Alexander Allen, received January 23, 1907.
Rev. Earl Hamilton McCollister, ordained May 22, 1907.
Rev. Charles Herbert Leedale Chandler, ordained May 22, 1907.
Rev. Peter Chojiro Aoki, ordained May 22, 1907.
Rev. Charles Lawrence Miel, received November 25, 1907.
Rev. Henry Phipps Ross, received January 21, 1908.
Rev. Eugene Huntington Benson, received February 25, 1908.
Rev. Francis Clark Murgotten, ordained June 10, 1908.
Rev. Arch Perrin, ordained May 25, 1909.
Rev. Edward H. Molony, received October 29, 1909.
Rev. George Edward Weagant, received November 4, 1909.
Rev. Everett Wilson Couper, received November 23, 1909.
Rev. Frederick Augustus Martyr, received April 27, 1910.
Rev. Harold Hitchcock Kelley, ordained May 5, 1910.
Rev. John Beean, received May 14, 1910.
Rev. William Alfred Rimer, received September 10, 1910.
Rev. Halsey Werlein, Jr., received April 26, 1911.
Rev. Walter H. Cambridge, received June 2, 1911.
Rev. David R. Wallace, received September 17, 1911.
Rev. Harvey Stickney Hanson, receiyed November 20, 1911.
Rev. Frank H. Church, received November 30, 1911.
Rev. Arthur Lumsden Mitchell, received December 18, 1911.
Rev. George Charles Golden, received January 3, 1912.
Rev. Evan Glandon Davies, received January 12, 1912.
Rev. William Arthur MacClean, received January 19, 1912.
Rev. Arthur William Wolstan Darwall, ordained May 29, 1912.
Rev. Daniel Gee Ching Ng, ordained May 29, 1912.
Rev. William Henry Hermitage, ordained May 29, 1912.
Rev. William Hardin Wheeler, received June 15, 1912.
Rev. David Montgomery Crabtree, received September 27, 1912.
Rev. Hugh Eglinton Montgomery, ordained October 28, 1912.
Rev. Samuel Mills, received December 27, 1912.
Rev. John Kitteridge Coolidge, received January 25, 1913.
Rev. Matthew Mullineux, received February 21, 1913.
Rev. William Ford Higby, received February 28, 1913.
Rev. Bayard Hale Jones, M.A., ordained June 11, 1913.
Rev. Paul Hidehisa Murakami, ordained June 11, 1913.
Rev. Irving Spencer, received July 25, 1913.
Rev. W. Fletcher Cook, Ph.D., received April 20, 1914.
Rev. Frank De Frees Miller, D.C.L., received May 11, 1914.
Rev. William Edward Hayes, received June 2, 1914.
Rev. Edward Tanner Brown, ordained June 3, 1914.

Rev. James Porter McCullough, received November 6, 1914.
Rev. G. Clement King, D.D., received November 25, 1914.
Rev. Ernest Bradley, received April 15, 1915.
Rev. Leslie Constant Kelley, Deacon, ordained May 26, 1915.
Rev. Charles Augustus Verleger, Deacon, ordained May 26, 1915.
Rev. Harold Hugh St. George Buttrum, received October 6, 1915.
Rev. Robert Sweyn Mager French McMurray, received Oct. 11, 1915.
Rev. Jacob Henry Oehlhoff, received January 7, 1916.
Rev. William Andrew De Witt, received January 21, 1916.

CANDIDATES.

For Deacons' and Priests' Orders.

Henry Gordon Harwood, admitted January 18, 1911.
Rev. Leslie Constant Kelley, B.A., admitted September 25, 1912.
Antonio Rodriguez Villar, B.A., admitted January 21, 1914.
Rev. Charles Augustus Verleger, admitted January 21, 1914.
John Charles Jackson, admitted October 15, 1914.
John Alfred Collins, admitted September 8, 1915.
Charles Agnew Mainwaring, admitted September 29, 1915.

DEACONESSES.

Miss Elizabeth M. Dorsey.....San Francisco
Miss Anita Adela Hodgkin, received April 3, 1907.....Berkeley
Miss Mary Bostwick Mott, received May 18, 1908.....Berkeley
Miss Octavia Seymour Drake, received December 21, 1914....Berkeley

Candidate for Deaconess.

Miss Adelaide Hamilton Wright, received October 30, 1914.

PARISHES AND MISSIONS

Clergy and Lay Delegates-Elect

Convocation of San Francisco

San Francisco....	Grace Cathedral, California and Jones Sts. VERY REV. J. WILMER GRESHAM, D.D., Dean. REV. W. E. HAYES.	
San Francisco....	Cathedral Mission of the Good Samaritan, 25th St and Potrero Ave. REV. J. P. TURNER, Priest-in-charge. REV. D. O. KELLEY, Associate Priest.	
Alameda	Christ Church, Santa Clara Ave. and Grand St. REV. E. W. COUPER.	J. S. Wallace F. R. Neville R. B. Valleau T. C. West P. M. Eberhart
Belvedere.....	St. Stephen's Mission. REV. H. ST. GEORGE BUTTRUM.	
Berkeley	St. Mark's, Bancroft Way and Ellsworth St. REV. E. L. PARSONS, D.D. REV. W. R. H. HODGKIN. REV. F. A. MARTYR. REV. W. F. HIGBY.	R. B. Bell *F. M. Lee *Victor J. Robertson *W. A. M. Van Bokkelen Herbert Folger
Berkeley	Good Shepherd Mission, Ninth and Bristol Sts. REV. W. R. JENVEY, D.D.	*Aaron E. Rucker Ennis Woodruff

Berkeley	St. Matthew's Mission, Grove St., near Russell. REV. J. P. MCCULLOUGH.	*W. P. Chase
Centerville	St. James' Mission. REV. B. H. JONES.	
Corte Madera.....	Holy Innocents' Mission. REV. H. ST. GEORGE BUTTRUM.	A. C. Wheeler H. S. Foote Fred Wilson Mr. Roberts Edgar Malmgren
Hayward	Trinity Mission. REV. W. A. RIMER.	H. R. Robinson F. J. Russell I. B. Parsons Harold Angus Wm. Clarke
Livermore	Grace Mission. REV. F. D. MILLER, D.C.L.	C. F. Mess G. H. Tod G. Wagoner
Martinez	Grace Mission. REV. E. G. DAVIES.	Geo. A. Hird
Mill Valley	Church of Our Saviour. REV. H. HOWITT.	A. L. House Carl Symonds H. S. Bridge A. E. Locke W. MacCann
Niles	Trinity Mission. REV. B. H. JONES.	
Oakland	Church of the Advent, E. 16th St. and 12th Ave. REV. W. H. WHEELER.	F. M. Parratt *Norman P. Ellis Jas. Pollitt W. A. Rogers *Edmund Taylor
Oakland	All Saints' Mission, Elmhurst. REV. W. A. RIMER,	J. R. Faulkes *L. Beauchamp

Oakland	St. Andrews', Twelfth and Magnolia Sts. REV. F. C. MURGOTTEN.	W. A. Milner Leslie Smith R. G. Boreham W. J. Hall
Oakland.....	St. John's, Eighth and Grove Sts. REV. IRVING SPENCER.	*H. H. Hassard *N. H. Barry *Dr. H. Middleton *C. H. Kroll *Alfred Thursby
Oakland	St. Peter's, Broadway and Lawton Ave. REV. E. F. GEE.	Capt. H. U. Prindle *W. J. Loveland Chas. J. Gratiot *Z. W. White Einar W. Jacobson
Oakland.....	St. Paul's, Montecito Ave. REV. ALEXANDER ALLEN.	B. A. McAllaster W. M. Du Val *Brace Hayden *Arthur McNamara *Harold S. Morris
Oakland	St. Philip's Mission, Capp St. and Nicol Ave., Fruitvale. REV. M. D. WILSON.	F. Heard W. A. Blore *W. D. Kelley George Macdonald Wm. L. Wilson
Oakland	Trinity, Telegraph Ave. and 29th St. REV. CLIFTON MACON. REV. J. BAKEWELL, D. D., Rector Emeritus. REV. SAMUEL MILLS.	*S. J. Taylor *H. C. Cheesbrough *W. B. Bakewell *Joseph Sanders *A. E. Tindell
Point Richmond..	Trinity Mission. REV. H. B. HADLOW.	*E. H. Harlow *D. W. Baker J. L. Parks John W. Taylor Preston Rosier

Ross	St. John's.	*A. J. Dibblee
	REV. W. A. DE WITT.	*John B. Curtis
		*A. I. Kittle
		Millen Griffith
		Harry C. Rodgers
San Francisco.....	Church of the Advent,	C. R. Ingalls
	Fell St., near Gough.	*Charles T. Cook
	REV. R. S. M. F.	*Sidney Greenleaf
	McMURRAY.	Melvin O. Williams
	REV. W. H. RATCLIFF.	Pierpont Marshall
San Francisco.....	All Saints' Church, Waller	*W. H. Dick
	St., near Masonic Ave.	*Harry Edsell
	REV. H. S. HANSON.	Hal Slocomb
		G. C. McDonald
		*Thos. Mellersh
San Francisco.....	Holy Innocents', Fair Oaks	W. Mayo
	St., bet. 25th and 26th.	C. V. Heegaard
	REV. E. S. BARTLAM.	G. P. Chase
		T. J. Hume
		R. McPherson
San Francisco.....	Incarnation, 9th Ave. and	*Andrew Dobbin
	I St.	*Joseph E. Theriot
	REV. W. H. HERMITAGE.	*L. Middleton
San Francisco.....	St. James', Clement St.,	Mr. Bennison
	near Sixth Ave.	*A. Paice
	REV. S. J. LEE.	Arthur Davis
		Harvey Harris
		Mr. Rogers
San Francisco.....	St. John the Evangelist,	H. P. Coles
	15th St. and Julian Ave.	*W. F. Clarke
	REV. ERNEST BRADLEY.	W. H. Manuell
		*J. A. Foster
		Jas. Rolph Sr.
San Francisco.....	St. Luke's, Van Ness Ave.	*James P. Langhorne
	and Clay St.	*Dr. Henry C. Davis
	REV. EDWARD MORGAN.	*J. G. Clark
	REV. F. B. A. LEWIS, M. D.	*Thomas P. Woodward
		*Harvey A. Marvin

San Francisco.....	St. Mary the Virgin, Union and Steiner Sts. REV. ARCH PERRIN.	*Robert Conning Leigh Sypher William Brigham Hermann Ingalls
San Francisco.....	St. Paul's, California St., near Steiner. REV. W. E. COUPER.	E. D. Bullard William Mackay D. M. MacVean *Dr. E. D. Shortlidge Thomas R. Kent
San Francisco.....	St. Peter's, 29th Ave., near Geary. REV. C. L. MIEL.	R. H. Norton A. C. Kains O. A. Harker A. H. Browne *H. K. Wright
San Francisco.....	St. Stephen's, Fulton St., near Fillmore. REV. G. H. B. WRIGHT.	*F. H. Gardiner John F. Graham A. A. Goldsack *Robert Bragg, Jr. *F. W. Yale
San Francisco.....	Transfiguration Mission, Ocean View. REV. L. C. KELLEY.	George C. Goe Chester Pratt Norman Young Frank Shepherd Wm. Thompson
San Francisco.....	Trinity, Bush and Gough Sts. REV. F. W. CLAMPETT, D.D. REV. W. B. CLARK.	Robert Bruce Walter E. Dean *George H. Hooke *Isaac Penny Geo. B. Scott
San Francisco.....	Seamen's Institute, 242 Steuart St. REV. M. MULLINEUX.	
San Rafael.....	St. Paul's. REV. G. M. CUTTING.	G. E. Butler *Vincent Neale G. M. Pinckard A. J. Sparrow C. F. Mills

Sausalito	Christ Church. REV. H. ST. GEORGE BUTTRUM.	Donald Tillinghast *H. N. Storrs *Thomas Menzies J. T. Blackett A. S. Pierson
Walnut Creek.....	St. Paul's Mission. REV. E. G. DAVIES.	

Convocation of San Jose

Arroyo Grande....	St. Barnabas' Mission. REV. A. C. DODD.	
Belmont	Good Shepherd Mission. REV. C. A. VERLEGER.	
Gilroy	St. Stephen's Mission. REV. WM. HIGGS.	James Roxburg Ralph Zuck Rowley M. Thomas Fred Arnberg Arthur Baldwin
Hollister	St. Luke's Mission. REV. G. C. KING, D. D.	Thomas Flint James Palmer Bryan Jensen
Jolon	St. Luke's Mission. REV. E. A. MCGOWAN.	
King City.....	St. Mark's Mission. REV. E. A. MCGOWAN.	
Los Altos.....	Christ Church Mission. REV. M. MULLINEUX.	Dr. Redmond Payne Dr. W. P. McDermott Capt. W. H. Melsome Sidney Clack
Los Gatos.....	St. Luke's. REV. RALPH BRAY.	*Dr. S. Grant Moore Dr. R. P. Gober H. M. Billings

Menlo Park.....	Trinity. REV. H. E. MONTGOMERY.	*W. B. Weir *Augustus Taylor *M. M. Polson *E. J. Pringle *John Daly
Monterey	St. James' Mission. REV. A. W. DARWALL.	Thomas Lee E. C. Rust
Pacific Grove.....	St. Mary's-by-the-Sea. REV. F. G. WILLIAMS.	*J. P. Pryor E. B. Lewis S. G. Nix J. H. Parke C. R. Few
Palo Alto.....	All Saints'. REV. DAVID EVANS.	*Dr. Leonard Ely *Prof. H. R. Fairclough, Ph.D. *E. P. Gamble J. A. Taff J. N. Hays
Paso Robles.....	St. James' Mission.	
Redwood City.....	St. Peter's. REV. C. A. VERLEGER.	
Salinas	St. Paul's. REV. W. A. MACCLEAN.	Matt Williams Lester Tynan Worthington Parsons George Rowling Mervyn Campbell
San Ardo.....	St. Matthew's Mission. REV. E. A. MCGOWAN.	
San Jose.....	Christ Church Mission, 4th and William Sts. REV. A. L. MITCHELL.	F. P. Brown C. A. Dorsey F. H. Figel B. E. Maynard H. M. Warren

San Jose.. .....Trinity, Second and St. John Sts.		*James Gillon
		*A. S. Bacon
	Rev. Halsey Werlein, Jr.	M. M. Waite
	Rev. E. T. Brown.	*Geo. F. Wakefield
		*C. E. Kelsey
San Luis Obispo..St. Stephen's.		Benj. Brooks
	Rev. C. H. L. Chandler.	A. H. Mabley
		F. H. Throop
		P. M. Gregg
		J. H. Hollister
San Mateo.....Church of St. Matthew.		*E. D. Beylard
	Rev. W. H. Cambridge.	*Chas. D. Morse
	Rev. D. S. Thomas.	Elliott McAllister
		Francis Carolan
		Henry W. Poett
San Miguel.....St. John's Mission.		
	Rev. E. A. McGowan.	
Santa Clara.....Church of Our Holy Saviour.		*Thomas Bull
		*Louis F. Duncan
	Mr. C. A. Mainwaring, Lay Reader.	James T. Baker
		Irwin E. Pomeroy
		*Chas. J. Hayward
Santa Cruz.....Calvary.		*L. E. McLellan
	Rev. E. H. McCollister.	Wm. Harper
	Rev. C. O. Tillotson, Rector Emeritus.	Geo. M. Naylor
		C. M. Stevens
		C. J. Gedge
So. San Francisco.Grace Mission.		E. N. Brown
	Rev. L. C. Kelley.	J. W. Coleberd
		H. H. Cloyes
		Paul Ayres
		Wm. G. Meier
Watsonville .....All Saints'.		W. J. McGowan
	Rev. C. L. Thackeray.	E. A. Hall
		*H. C. Wyckoff
		O. A. W. Schuchard
		Fred T. Hudson

Those marked with a star (*) were present at the Convention.

UNORGANIZED MISSIONS.

Alameda, East	Perkins Memorial	Rev. E. W. Couper
Alameda, West	Randolph Memorial	Rev. E. W. Couper
Ben Lomond	St. Andrew's	Cathedral Staff
Boulder Creek	Grace	Cathedral Staff
Burlingame	St. Paul's	Rev. W. A. Brewer
Capitola	St. John the Baptist	Cathedral Staff
Cholame		Cathedral Staff
Del Monte	St. John's Chapel	Cathedral Staff
Homestead	Grace Mission	Rev. W. H. Cambridge
		San Mateo
Oakland	Good Samaritan	Rev. Alexander Allen
Oakland	Holy Innocents'	Rev. Samuel Mills
Oakland	St. Augustine's	Rev. D. R. Wallace
Oakland	Chinese Mission	Rev. D. G. Ching Ng
Parkfield		Cathedral Staff
Pleyto		Cathedral Staff
San Francisco	Canon Kip Memorial	Rev. J. H. Oehlhoff
San Francisco	City Mission	Rev. W. M. Bours
San Francisco	St. Barnabas'	Cathedral Staff
San Francisco	Japanese Mission	Rev. P. H. Murakami
San Francisco	Chinese Mission	Rev. D. G. Ching Ng
Saratoga	St. John's	Rev. Ralph Bray

CHAPELS.

(NON-PAROCHIAL.)

SAN FRANCISCO.

Relief Home for Aged and Infirm.....REV. W. M. BOURS, *Chaplain*
Community of St. Saviour.....REV. ARCH PERRIN, *Warden*
St. Luke's Hospital.....REV. F. H. CHURCH, *Chaplain*
Maria Kip Orphanage.....REV. ARCH PERRIN, *Chaplain*
Old Ladies' Home, St. Anna's Chapel..REV. H. S. HANSON, *Chaplain*
Church Divinity School.....REV. J. O. LINCOLN, *Chaplain*

SAN QUENTIN PRISON.

REV. ARCH PERRIN, the Bishop's representative, for those desiring the ministrations of the Church.

CAMP MEEKER.

St. Dorothy's Rest.....REV. J. O. LINCOLN, *Chaplain*

PARISHES AND MISSIONS IN THE ORDER OF THEIR ORGANIZATION.

TRINITY, San Francisco ..... July 22, 1849
GRACE, San Francisco ..... April 20, 1850
ST. JOHN'S, Oakland ..... March 5, 1855
ST. JOHN THE EVANGELIST'S, San Francisco ..... November 22, 1857
CHURCH OF THE ADVENT, San Francisco ..... February 25, 1858
ADVENT, Oakland ..... May 25, 1860
TRINITY, San Jose ..... February 22, 1861
CALVARY, Santa Cruz ..... March 28, 1864
ST. PETER'S, Redwood (Parish, Jan. 29, 1913) ..... September 4, 1864
CHURCH OF ST. MATTHEW, San Mateo ..... October 3, 1865
ST. STEPHEN'S, San Luis Obispo
(Mission, Oct. 1, 1876) (Parish, Dec. 10, 1915) ..... August 21, 1867
ST. PETER'S, San Francisco ..... August 25, 1867
ST. LUKE'S, San Francisco ..... March 12, 1868
ST. PAUL'S, San Rafael ..... May 1, 1868
GRACE, Martinez ..... March 12, 1870
CHURCH OF THE HOLY SAVIOUR
Santa Clara (Parish, Jan. 23, 1904) ..... May 4, 1870
ST. STEPHEN'S MISSION, Gilroy 1870
CHRIST CHURCH, Alameda ..... January 1, 1871
ST. PAUL'S, Oakland ..... May 3, 1871
ALL SAINTS', Watsonville ..... February 3, 1874
ST. ANDREW'S, Oakland ..... April 3, 1874
ST. PAUL'S, San Francisco ..... March 28, 1875
ST. STEPHEN'S, San Francisco ..... November, 1875
MISSION OF THE GOOD SHEPHERD, Belmont ..... May 3, 1876
ST. JAMES' MISSION, Centerville ..... February 23, 1877
ST. MARK'S, Berkeley, (Parish, May 29, 1882) ..... April, 1877
MISSION OF THE GOOD SHEPHERD, West Berkeley ..... September 1, 1878
ST. JAMES' MISSION, Monterey ..... August 27, 1879
ST. PAUL'S, Salinas (Parish, 1888) ..... September 1, 1879
CHRIST CHURCH, Sausalito ..... September 16, 1883
ST. LUKE'S MISSION, Jolon ..... October 11, 1885
ST. MARY'S-BY-THE-SEA, Pacific Grove, (Parish, December 18, 1906) ..... March 25, 1886
ST. LUKE'S, Los Gatos ..... September 17, 1886
TRINITY, Menlo Park ..... September 24, 1886
TRINITY MISSION, Hayward ..... December 4, 1886
ST. PAUL'S MISSION, Walnut Creek ..... June, 1888
ST. MARK'S MISSION, King City ..... April 1, 1889
ST. MATTHEW'S MISSION, San Ardo ..... April 1, 1889
ST. MATTHEW'S MISSION, South Berkeley ..... November 16, 1890

CHURCH OF ST. MARY-THE-VIRGIN, San Francisco.....March 3, 1891
ST. JAMES' MISSION, Paso Robles.....March 11, 1891
TRINITY, Oakland, (Parish, Oct. 16, 1894).....April 23, 1891
TRINITY MISSION, Niles .....April 7, 1892
ST. JOHN'S MISSION, San Miguel.....April 21, 1892
CHURCH OF OUR SAVIOUR, Mill Valley, (Parish January 2, 1903) .....June 10, 1892
ALL SAINTS, Palo Alto, (Parish, Oct. 31, 1903).....February 3, 1893
CHRIST CHURCH MISSION, San Jose.....September 4, 1893
CATHEDRAL MISSION OF GOOD SAMARITAN, San Francisco..May 4, 1894
ST. LUKE'S MISSION, Hollister .....November 12, 1894
ST. JAMES', San Francisco, (Parish, July 12, 1904).....May 10, 1895
GRACE MISSION, South San Francisco.....February 21, 1897
GRACE MISSION, Livermore .....August 26, 1900
SEAMEN'S INSTITUTE, San Francisco .....October 13, 1900
HOLY INNOCENTS' MISSION, Corte Madera.....March 8, 1901
ST. BARNABAS' MISSION, Arroyo Grande.....September 1, 1901
TRINITY MISSION, Point Richmond .....January 27, 1903
HOLY INNOCENTS', San Francisco (Parish, Jan. 13, 1904)..May 8, 1903
ALL SAINTS', San Francisco, (Parish, April 11, 1905)..October 12, 1903
ST. PHILIP'S MISSION, Fruitvale .....November 1, 1906
ST. JOHN'S, Ross .....August 22, 1907
TRANSFIGURATION MISSION, Ocean View.....September 12, 1909
ALL SAINTS' MISSION, Elmhurst .....September 11, 1910
ST. STEPHEN'S MISSION, Belvedere 1911
CHRIST CHURCH MISSION, Los Altos .....August 19, 1913
INCARNATION, San Francisco .....December 5, 1913
ST. PETER'S, Oakland .....January 24, 1914

JOURNAL

OF THE

PROCEEDINGS OF THE CONVENTION

FIRST DAY.

GRACE CATHEDRAL, SAN FRANCISCO,
TUESDAY, January 25, A. D. 1916.

The Sixty-sixth Convention of the Protestant Episcopal Church in the Diocese of California opened with Holy Communion in Grace Cathedral, San Francisco, at 10:30 a. m. on Tuesday, January 25, the Feast of the Conversion of St. Paul, A. D. 1916. The service was the Celebration of the Holy Communion, the Bishop of the Diocese being the Celebrant. The Gospeler was the Rev. Dr. Bakewell, President of the Standing Committee, and the Epistoler was the Rev. Walter H. Cambridge, Rector of the Church of St. Matthew, San Mateo. The Rev. Dr. Parsons, Secretary of the Standing Committee, assisted the Bishop in reading the service. The Ven. John A. Emery, Archdeacon of California; the Very Rev. J. Wilmer Gresham, D. D., Dean of the Cathedral; the Rev. W. A. Brewer, Priest-in-Charge of St. Paul's, Burlingame, and the Rev. W. R. H. Hodgkin, Dean of the Convocation of San Francisco, assisted in the distribution of the elements.

In place of the sermon, the Bishop read his Annual Address (see Appendix A).

At 2:30 p. m. the Bishop called the Convention to order.

The Secretary of the previous Convention called the roll of Clergy entitled to seats, of Parishes and Missions, and of Lay Delegates.

A quorum being found present, the Bishop declared the Sixty-sixth Convention duly organized.

On motion the reading of the order of business was dispensed with.

On motion of the Rev. Dr. Clampett, the following resolution was adopted:

Resolved, That this Sixty-sixth Annual Convention of the Diocese of California desires, as its first act, after organization, to return thanks to Almighty God that He has been pleased to deliver from his bodily sickness His servant, the beloved Bishop of the Diocese. This Convention further desires to convey to Mrs. Nichols and her family the expression of deepest sympathy and to share with them in the joy of our Bishop's recovery.

On motion of the Ven. John A. Emery, the Bishop was requested to take a vacation for two months for the building up of his health. The Bishop returned thanks.

On motion the privileges of the Convention were extended to all visiting clergy. There were present during the Convention the Rt. Rev. the Bishop of Sacramento, the Rev. E. A. Osborne and the Rev. Isaac Dawson of the Diocese of Sacramento, the Rev. L. B. Ridgely of Hankow, China, the Rev. W. R. Jenvey, D. D., of the Diocese of Newark, the Rev. E. S. Bartlam of the Missionary District of San Joaquin, the Rev. H. St. George Buttrum, a Canadian clergyman, officiating at Sausalito, and the Rev. Ralph Bray, an English clergyman, officiating at Los Gatos.

On motion of the Rev. Dr. Bakewell, the Rev. M. D. Wilson was elected secretary and he appointed as his assistants Mr. Geo. H. Hooke and the Rev. W. R. H. Hodgkin.

The report of the Committee on the Dispatch of Business was presented and read by the Rev. C. L. Miel, and on his motion duly adopted as follows:

To the Rt. Rev. the President, and Members of the Sixty-sixth Annual Convention of the Diocese of California:

Rt. Rev. Sir, and Gentlemen: On this twenty-fifth day of January, 1916, your Committee on Dispatch of Business begs to report as follows:

Subject to your approval, we find the sessional time of this Convention, as per program issued by its Secretary, partially apportioned as follows:

Tuesday night, Missionary Mass Meeting;
Wednesday afternoon, Joint Session with House of Churchwomen;
Wednesday night, Annual Reception by Bishop and Mrs. Nichols;
Thursday night, United Service.

The time left for the regular business sessions of the Convention is, therefore, 3½ hours on Tuesday afternoon, (if the Convention sits until 6 o'clock,) 3½ hours Wednesday morning, and 6 hours on Thursday; in all only *13 hours.*

Your Committee finds further: That, in addition to the Elections which will probably take more time than usual because of the Election of Deputies and Alternates to the General Convention, there is an unusually large number of very important matters to be submitted for your decision, and that those who have the presentment of said matters, all ask for ample time for their consideration. The said matters are: (1) The Consideration of the Missionary Policy of the Diocese, by request of the Archdeacon; (2) The Proposed Division of the Convocation of San Francisco; (3) The Report of the Committee to Examine into Diocesan Communicant Lists; (4) The important matter of Clergy Pensions; and (5) The important Report of the Committee on Canons. These with the various reports of Committees, and the necessary routine business of the Convention, can only be considered by strict economy of time.

Your Committee, therefore, recommends as follows:

(1) That immediately after action on this report, the Convention shall set certain special times for the submission and consideration of the matters above enumerated and described, and that the Regular Order of Business for the Day be suspended for such purpose as occasion may require;

(2) That, pursuant to the above, the Canonical Order of Business be strictly observed and that all resolutions, and other initiatives, not demanding immediate action, be offered with the request that this Committee shall set a time for their consideration;

(3) That nominating speeches before, during, and after balloting, be not permitted;

(4) That all resolutions be submitted in writing, and that neither the Secretary nor this Committee be requested to draft or correct the same;

(5) That, with the exception of the Report of the Standing Com-

mittee, all reports of Chairmen, Officers of the Diocese, and Committeemen, not carrying resolutions calling for immediate action, be filed with the Secretary without reading, unless the President shall direct otherwise;

(6) That Rule of Order (9) be strictly enforced, save only in case of a member presenting matter for consideration, in which case such member shall have the usual privilege of speaking last in the debate thereupon;

(7) That members addressing the Convention be requested to do so as briefly as possible, and that no member, save he who shall present matter for consideration, be allowed more than five minutes to speak to any question except by permission of the Convention, which permission shall not be given him on his own suggestion or request.

Respectfully submitted,

THE COMMITTEE ON DISPATCH OF BUSINESS.
CLIFTON MACON, *Chairman.*
C. L. MIEL, *Secretary.*

The Bishop announced the appointment of the following Committees:

On Credentials: Rev. Mardon D. Wilson, *Secretary, ex officio,* Mr. George H. Hooke, Mr. F. H. Gardiner.

On the Incorporation and Admission of Parishes and Missions: Rev. Alexander Allen, Mr. Benjamin Brooks, Dr. S. Grant Moore.

On Finance: Dr. H. C. Davis, Mr. L. M. Ringwalt, Mr. Brace Hayden, Mr. George B. Scott, Mr. W. A. M. Van Bokkelen, *Treasurer, ex officio.*

On Auditing: Mr. George H. Andruss, Mr. A. L. House, Mr. A. S. Bacon.

On Canons: Rev. D. O. Kelley, Rev. E. L. Parsons, D.D., Rev. F. W. Clampett, D.D., Mr. Vincent Neale, Mr. W. A. M. Van Bokkelen, Mr. J. P. Langhorne.

On the State of the Church: Rev. Halsey Werlein, Jr., Rev. F. G. Williams, Mr. E. H. Harlow.

On Unfinished Business: Rev. C. L. Thackeray, Mr. L. E. McLellan, Mr. Thomas Bull.

On Dispatch of Business: Rev. Clifton Macon, Rev. C. L. Miel.

Commission on Church Charities: Rev. W. A. Brewer, Rev. H. S. Hanson, Rev. Arch Perrin, Mr. J. C. Astredo, Mr. Victor J. Robertson, Mr. G. E. Butler, Mr. B. W. Bours, Mr. A. J. Dibblee, Mr. Augustus Taylor.

Nominations were then made for the various elective boards, committees and offices.

In the matter of the Alternate Deputies to General Convention, the same persons were nominated as Alternates who had previously been nominated as Deputies.

On due motion the sympathy of the Convention was extended to Dean Gardner and the Rev. Messrs. Lucas, Mills, Howitt, Hills, Benson and Cook, who are away by reason of illness.

On due motion the Secretary was authorized to cast the ballot for such officers and boards as were found to have only the proper number of nominees.

Application from the Parish of St. Stephen, San Luis Obispo, was presented for admission to the Convention and on due motion was referred to the proper committee.

The report of the Board of Missions was made the order of the day for 2:30 p. m. Wednesday afternoon.

The Secretary was instructed to put an asterisk before the name of Mr. W. A. M. Van Bokkelen on the list of nominees for Deputies to General Convention.

A report of the Committee on Canons was presented by Mr. W. A. M. Van Bokkelen and on his motion, after considerable discussion, the amendments to Sec. 335 of the Canons were adopted as presented by the Committee on Canons, with the addition that this amendment is to take effect on May 1st, 1916. This amended section of the Canons is as follows:

Section 335. The Convocations of the Diocese shall be as follows: The Convocation of San Francisco, to include the City and County of San Francisco, and the County of Marin. The Convocation of Oakland, to include the Counties of Alameda and Contra Costa. The Convocation of San Jose, to include the counties of San Mateo, Santa Clara, Monterey, Santa Cruz, San Benito, and San Luis Obispo. This amendment to take effect May 1, 1916.

The Bishop appointed the election commission and the tellers, as follows:

Election Commission: The Rev. Hamilton Lee, Mr. George H. Hooke, and Mr. C. M. Morse.

Tellers: The Rev. C. H. L. Chandler, the Rev. W. F. Higby, the Rev. Walter B. Clark, Mr. S. J. Taylor, Mr. W. H. Dick, and Mr. W. B. Weir.

Further report of the Committee on Canons was made by Mr. W. A. M. Van Bokkelen, and on his motion the proposed amendment to Section 16 of the Constitution was unanimously approved and referred to the next Convention for final action, as follows:

Section 16. Strike out the word "Tuesday" in 2d line, and in lieu insert the word "Monday".

On motion, the proposed amendment to Section 25 of the Constitution was made the Order of the Day, on Wednesday, following the consideration of the Pension Fund.

On motion the consideration of the Pension Fund was made the Order of the Day, after the elections on Wednesday.

On motion the elections were made the Order of the Day at 10 a. m. Wednesday.

On motion the further report of the Committee on Canons was made the Order of the Day following a consideration of amendment to Section 25.

A report on the Communicant Lists of the Diocese was made the Order of the Day for 10 o'clock on Thursday morning.

The report of the Standing Committee was presented and read by the Secretary, the Rev. Dr. Parsons, as follows:

REPORT OF THE STANDING COMMITTEE.

January 25th, 1915. The Standing Committee elected at the Sixty-fifth Convention of the Diocese of California met on Jan. 27th and organized by the election of the Rev. John Bakewell, D.D., as President and Rev. E. L. Parsons, D.D., as Secretary. At the same meeting joint consent was given with the Bishop to the organization of St.

Stephen's Mission, San Luis Obispo, as a parish. The following other official action has been taken during the year.

February 24th, consent was given to the consecration of the Rev. Geo. Y. Bliss, D.D., to be Bishop Coadjutor of the Diocese of Vermont.

March 24th, Leslie Constant Kelley and Charles Augustus Verleger were recommended to the Bishop for ordination to the Diaconate.

April 24th, the Rev. Edward T. Brown was recommended to the Bishop for ordination to the Priesthood. Dispensations in regard to time were granted to Leslie C. Kelley and Charles A. Verleger.

July 1st, Rev. Thomas J. Williams was recommended to the Bishop for ordination to the Priesthood. Consent was given to the consecration of the Rev. Charles Fiske, D. D., to be Bishop Coadjutor of the Diocese of Central New York, and of the Rev. Wilson Reiff Stearly to be Bishop Suffragan of the Diocese of Newark.

September 8th, the resignation of the Rev. C. N. Lathrop on account of removal from the Diocese was received and accepted with regret. The Rev. W. H. Cambridge, Rector of the Church of St. Matthew, San Mateo, was elected to fill the vacancy.

Consent was given to the consecration of the Rev. E. C. Acheson to be Bishop Suffragan of the Diocese of Connecticut. John Oliver Collins was recommended to the Bishop as candidate for Holy Orders.

"The Bishop at this meeting expressed to the Committee his sense of the advantage it would be to the Diocese and to him after twenty-five years in the Diocese to have a careful and comprehensive survey made covering the varied interests and life in the Diocese and asked the Standing Committee to act as his Council of Advice in making such a survey." At the Bishop's request the Standing Committee, on motion, undertook this survey and planned for the work.

September 29th, granted dispensation to John O. Collins from Latin and Greek. Recommended Charles Agnew Mainwaring to the Bishop as candidate for Holy Orders, dispensation from Latin and Greek being granted. Gave joint consent with the Bishop to the organization of St. Paul's Mission, Burlingame. Nominated for the vacancies in the corporation of St. Luke's Hospital occurring in October, 1915.

October 27th, organized for the survey of the Diocese by appointment of the following committees, viz.: on Parochial Finances, on the Work of the Clergy, on Diocesan Organization, on Diocesan Institutions. Expressed to the Bishop regret at his illness and wishes for his speedy recovery.

November 24th, considered matters connected with the survey of the Diocese, revised reports and adopted others tentatively.

December 29th, gave permission to the Vestry of Trinity Church, San Francisco, to mortgage the Church property for a sum not to exceed fifteen thousand dollars.

January 17th, elected, upon nomination of the Bishop, Trustees for the Pacific Churchman.

The Standing Committee in concluding its report begs to ask for the interest and co-operation of the Clergy and Laity of the Diocese in the survey which as the Bishop's Council of Advice it is undertaking. The Committee is endeavoring to study and estimate carefully the present condition of the entire Diocese in order to present to the Bishop an adequate report. Upon many matters tentative conclusions have already been reached. A series of questions has recently been sent to the clergy in order that from their reports a few statistical data not obtainable in the ordinary parochial reports may be reached and in addition some information as to the work of the clergy and their judgment upon present conditions. At a later time questions will go to the Parishes in regard to finances and parochial business. The Standing Committee earnestly urges the support of the Diocese in this matter in order that the desire of the Bishop may be adequately met.

EDWARD L. PARSONS,
Secretary.

The Treasurer of the Diocese presented his report (see Appendix C).

The report of the Auditing Committee was presented and placed on file, as follows:

REPORT OF THE AUDITING COMMITTEE.

The Auditing Committee, appointed under Sections 148 and 164 of Canons to audit the accounts of the Treasurer and the Assistant Treasurer of the Diocese for the Convention year ending December 31, 1915, report:

That we have carefully examined the books and different accounts presented to us by the Treasurer, and find the same correct. All items of disbursement to the end of the Convention year being supported by vouchers. The Savings Account books show the several amounts of balances to be on hand as claimed by the Treasurer.

We also report that all current account balances subject to draft are on deposit in bank in the name of the Diocese of California.

GEO. H. ANDRUSS,
Chairman Committee.

The report of the Corporation of the Diocese was presented and placed on file. (See Appendix G.)

The Committee on Incorporation and Admission of Parishes and Missions presented their report as follows:

The Committee on the Incorporation and Admission of Parishes and Missions begs to report that it has examined the credentials of St. Stephen's Parish, San Luis Obispo, and finds them in accordance with all the requirements of Canon 69.

The Committee therefore recommends that St. Stephen's Parish, San Luis Obispo, be admitted into union with the Convention.

ALEXANDER ALLEN.
BENJAMIN BROOKS.
S. GRANT MOORE.

On due motion, the recommendation of the Committee was adopted, and St. Stephen's Parish, San Luis Obispo, was admitted to full membership in the Convention.

The Rev. E. F. Gee presented and read a report of the Committee on Missionary Exhibit at the Panama-Pacific International Exposition, as follows:

To the Convention of the Diocese of California:

The Committee on Missionary Exhibit at the P. P. I. E. in co-operation with the Committee appointed by the House of Churchwomen, would respectfully report that The General Board of Missions favorably considered the request made by this Convention and appropriated the sum of $1,500 to install such an Exhibit in the Palace of Education at the Exposition.

The Right Reverend Dr. Hunting, at that time Secretary of the Eighth Department, made the preliminary arrangements, subject to the approval of the Board's representative, the Reverend Dr. Gray. Sufficient space in a very desirable location was granted by the Exposition authorities—a churchly design for the booth was drawn by Mr. Walter R. Ratcliff, churchman and architect, without cost to the committee. The contract for erecting same was let to Mr. Thomas Frost, also a churchman, and to whom the committee would now express their obligation for time and labor generously given over and above that which his contract called for.

Early in February Miss Margaret Hobart, the representative of the Board, arrived in San Francisco for the purpose of installing the

Exhibit. Her intimate knowledge of the history of the American Church and all parts of the Mission field was shown in its arrangement. The exhibit consisted of Models, Charts, Maps, Photographs, Books and articles of handiwork showing the result of missionary effort upon those to whom the Gospel has been carried. This was but a small part of Miss Hobart's work. For three months she remained here not only in charge of the Exhibit, but training classes of stewards who could intelligently explain it to visitors, and again by visiting various parishes and parochial organizations, arousing an interest not only in the Exhibit but creating an enthusiasm for the missionary work of the Church such as never before existed in this Diocese.

Upon Miss Hobart's return to New York, Miss Florence Finn was appointed by the Executive Committee permanent steward. With very little knowledge of the Episcopal Church in America, she rapidly grasped the meaning of the Exhibit, and could intelligently explain to the visitors its various points of interest. With unfailing courtesy and splendid tact, she directed and instructed on an average 90 stewards a month. Eighteen of the clergy availed themselves of the opportunity to serve as Captains—taking duty for a week at a time. Approximately 9,000 visitors signed the Register, although of course this represents only a minority of those who visited and to some extent examined the Exhibit. The arranging of the schedule of stewards proved much more difficult and involved than at first it was conceived to be. That it was carried out so successfully was due to the splendid co-operation and unselfish devotion of the band of women workers from the several parishes and missions who gave their services week after week.

Your Committee is gratified to know that its efforts have met with the approval of the Board of Missions.

On the financial side the Committee would acknowledge material help given by a number of the Dioceses and Jurisdictions of the VIII Province (Vide Treasurer's Report accompanying).

Respectfully submitted,

EDGAR F. GEE,
JOHN A. EMERY,
HERBERT H. POWELL.

JOHN A. EMERY, *Treasurer,*

In Account with CHURCH MISSIONARY EXHIBIT.

To the Diocese of California	$269.24
Los Angeles	100.00
Sacramento	50.00
Oregon	50.00

Missionary District of Nevada	20.00	
Idaho	20.00	
Honolulu	25.00	
Utah	20.00	
Board of Missions in New York	52.95	
By Permanent Steward		$376.50
Supplies		44.74
Electric bills, New York a/c Telegrams, etc.		47.46
Expense		42.74
Closing expenses		95.50
Balance		.25
	$607.19	$607.19

On due motion, a statement by the Archdeacon on the Missionary Work of the Diocese was made the Order of the Day immediately following the report of the Committee on Canons on Wednesday.

The Convention took recess until 9:30 a. m.,Wednesday, Jan. 26th.

The usual Missionary Meeting was held on Tuesday evening with a union of Vested Choirs and a sermon by the Rt. Rev. the Bishop of Sacramento.

SECOND DAY.

WEDNESDAY, January 26, A. D. 1916.

The Holy Communion was celebrated at 7:30 a. m., the Celebrant being Rev. C. L. Thackeray, assisted by the Rev. H. E. Montgomery.

At 9:30 a. m. the Bishop said the Creed and Litany, after which the Bishop called the Convention to order.

The minutes of the preceding day's session were read and approved.

Recess was taken for balloting.

Statement was made by the Committee on Dispatch of Business in regard to canonical amendments soon to be presented.

The matter of the Pension for Clergy was presented by Mr. H. C. Wyckoff and Mr. Van Bokkelen, and on due motion, the Canon presented by the Special Committee was adopted.

The report of the Committee and the Canon as adopted are as follows:

REPORT OF COMMITTEE ON CHURCH PENSION FUND.

To the Sixty-sixth Convention of the Diocese of California:

Your Committee on Church Pension Fund begs to report that it has carefully considered the matter referred to it and recommends the adoption of the canon attached hereto. The effect of this canon is to adopt in this Diocese the system of the Church Pension Fund as devised by the corporation of that name and to provide the machinery for making it operative in the Diocese; with two limitations as follows:

(1) The administration of the trust funds now held in the Diocese for the benefit of Disabled Clergy and their Widows and Orphans and the application of the income from these funds to the purposes for which the trusts were created, are left exactly as they are at present, and are not brought into any relation to the Pension Fund. The reasons for this are, first, that a considerable period of time may elapse before the Pension System is put into full and effective operation, and this income will be needed during that period for the purposes for which it is now being used; second, that experience may show that the use of these diocesan funds may be necessary, when the Pension System is in active operation, to meet special cases of need where for one reason or other a pension will not be available or sufficient, and thus to mitigate the rigidity of the Pension System; and, third, that the diocesan funds should not be diverted from their present uses until after it has been determined by a thorough investigation that there will be no violation of the trusts upon which they are held.

(2) The taking effect of the canon is made conditional upon the raising of the reserve fund of $5,000,000.00 for accrued liabilities by the pension corporation. The best opinion of experts appears to be that the existence of this fund is necessary to make the

system safe and presently useful. The officers of the Pension corporation inform us that it is their intention to raise this fund before they put the system into operation. This being so, it would be useless for the Diocese to have the canon in present operation before the pension system starts.

Respectfully submitted,

W. A. M. VAN BOKKELEN,
JOHN BAKEWELL,
W. A. BREWER,
GEO. B. SCOTT,
H. C. WYCKOFF,
Committee.

OF THE CHURCH PENSION FUND.

Section 492. In conformity with the resolutions adopted by the General Convention of 1913, setting forth the principles upon which a pension system for the clergy of the Church and their dependents should be constructed, pursuant to which the corporation the Church Pension Fund has been created to carry these principles into effect, the Diocese of California adopts the system of the Church Pension Fund.

Section 493. (a) There shall be appointed, annually, a Committee to be entitled The Committee on the Church Pension Fund, and to consist of one Clergyman and two Laymen; the duties of this Committee shall be as follows:

(b) To furnish annually to the Church Pension Fund the Canonical Roll of the clergy of this Diocese, of the clergy officiating in the Diocese under license from the Ecclesiastical authorities with a statement of the stipends received by each clergyman from any parish, mission or other ecclesiastical organization; from time to time to notify the Church Pension Fund of any change which may occur during the year in the clergyman at any station or the agreed salary to be paid, with the date of such change.

(c) To receive annually from the Church Pension Fund a statement of the premiums necessary to be paid in order that the clergymen in receipt of stipends from any parish, mission or other ecclesiastical organization in the Diocese may be entitled respectively to pensions.

(d) To inform the duly constituted authorities of each parish, mission and other ecclesiastical organization in the Diocese of the premiums payable by it, and of the time and manner of payment thereof.

(f) Twenty-five per cent of the amount assessed shall be payable by each parish, mission or other ecclesiastical organization to the Treasurer of the Diocese on or before the first days of January, April, July and October of each year, who shall promptly transmit the same together with all other moneys received by him for account of said fund to the Treasurer of the Church Pension Fund.

(g) From time to time to inform the Church Pension Fund of the clergymen and the widows and minor orphans of clergymen canonically connected with this Diocese, who may be entitled to receive Pensions from the Church Pension Fund.

(h) To do any or all things that may be necessary or advisable to advance the cause of the Church Pension Fund and see that proper attention is paid thereto by the parishes, missions and other ecclesiastical organizations.

Section 494. (a) The Finance Committee shall include in its annual budget of appropriations the premium payable on account of the Bishop and also Coadjutor Bishop and Bishop Suffragan, if there be any, and all clergymen whose stipends are paid directly by the Diocese.

(b) It shall also be the duty of the Finance Committee to make all necessary arrangements with the Board of Missions of the Diocese to provide for the payment to the Treasurer of the Diocese of the premiums payable on behalf of all clergymen receiving stipends from said Board, and, if found necessary for all or any portion thereof, to include the same in the budget of appropriations.

Section 495. It shall be the duty of every clergyman receiving a stipend or stipends, and the duty of every parish, mission or other ecclesiastical organization in the Diocese paying a stipend or stipends, to furnish a statement of such stipend or stipends to the Committee on the Church Pension Fund whenever said Committee shall, in writing, ask for such statement.

Section 496. This canon on the Church Pension Fund shall go into effect when the Standing Committee shall certify and so officially notify the diocesan authorities that the sum of at least $5,000,000.00 has been actually received by the Church Pension Fund for its reserve fund for accrued liabilities.

The Bishop appointed Mr. J. P. Langhorne to be Chancellor of the Diocese for the ensuing year.

As directed by the Convention, the Secretary cast the ballot of Convention for the Rev. W. A. Brewer, to be Registrar of the Diocese for the ensuing year, he being the only nominee.

As further directed by the Convention, the Secretary cast the ballot of Convention for the Ven. John A. Emery, Mr. W. A. M. Van Bokkelen, Mr. W. H. Crocker, Mr. Geo. B. Scott, Mr. A. C. Kains and the Rev. D. O. Kelley, to be the elective members of the Board of Directors of the Corporation of the Diocese for the ensuing year, they being the only nominees.

On motion of the Rev. Alex. Allen, it was

Resolved, That the Secretary of the Sixty-sixth Annual Convention of the Diocese of California be directed to write to the Bishop of Massachusetts and express its hearty appreciation of the generous action of the Diocese of Massachusetts and the Bishop in giving themselves so unselfishly to the promotion of the Church Pension Fund.

The House of Churchwomen sent the following message to the Convention and on due motion the Convention concurred therein:

The President and Secretary of the House of Churchwomen inform the Convention that the following resolution has been adopted:

Resolved, That it shall be the duty of the Rector of each Parish to notify the delegation to the House of Churchwomen as to whether their assessment has been paid, that they may be represented in the Convention.

KATE A. BULKLEY, *President.*
MARY F. WILLIAMS, *Secretary.*

The Registrar, Rev. W. A. Brewer, presented his report as follows:

REPORT OF THE REGISTRAR.

Jan. 26, 1916.

To the Sixty-sixth Convention of the Diocese of California:

The Registrar is glad to announce two notable gifts for the archives of the Diocese. The Rev. D. O. Kelley, Historiographer of the Diocese, has donated his collection of the journals of the Diocese of California, complete from the year 1869. The second gift is that of the Rev. John

A. Chapin, of Dover, N. H. Mr. Chapin has promised us the extremely valuable file of the early volumes of the Pacific Churchman that belonged to his father, the Rev. D. D. Chapin. It will be remembered that the Rev. D. D. Chapin, the first Rector of St. Peter's Parish, San Francisco, was one of the early editors of the Pacific Churchman. This is the only file of the earliest volumes of the Pacific Churchman that is known to be in existence, and as the years advance it will become of the utmost value for reference.

Because of lack of room in the Diocesan House, the Registrar has been obliged to store many valuable pamphlets and publications in his own home in Burlingame. He is ready, however, to take charge of any publications relating to the history of the Church on the Pacific Coast, and trusts that both clergy and laity will place such records in the keeping of the Diocese.

W. A. BREWER, *Registrar.*

The Committee on Canons made a further report, by Mr. W. A. M. Van Bokkelen, and on his motion the amendments to Sections 25 and 66 of the Constitution as submitted by the Committee on Canons, after considerable discussion, were approved and referred for final action to the next Convention; the vote of the Laity being taken before that of the Clergy.

These sections as approved are as follows:

Section 25. The lay members shall be males and shall consist of one delegate from each organized mission and parish in union with the Convention; provided, however, that a mission or parish having fifty communicants or more may send two delegates; having one hundred communicants or more may send three delegates; having two hundred and fifty communicants or more may send four delegates; having five hundred or more may send five delegates, and thereafter one additional delegate for each completed five hundred communicants after the first five hundred. Provision for alternate delegates and definition of a communicant for the purpose specified in this article may be made by Canon. The Lay Delegates from each Parish shall be chosen by the Vestry thereof, and the Lay Delegates from each Mission shall be chosen by the members thereof, provided that no person shall be competent to serve as a Lay Delegate unless he has been a qualified voter of the Parish or Mission he represents during the six calendar months next before his election. Provision shall be made by Canon for a House of Churchwomen to meet in the same week with the Convention, with power, subject at all times to the Constitution and Canons of the

Diocese, to legislate for the conduct of woman's work in the Church and to act in a consultative capacity upon such other matters as the Convention may from time to time submit to it for its opinion.

Section 66. In all matters which shall come before the Convention the clergy and laity shall deliberate in one body, and in voting by orders the clergy and lay delegates shall vote as individuals; and when voting jointly, a majority of the votes of the members present shall be decisive except as otherwise specified in this Constitution; provided, that in any case where it shall be demanded by five votes (clerical or lay, or both), the two orders shall vote separately, and their concurrence shall be necessary to constitute a decision.

The Bishop offered the Noon Day Prayer for Missions.

The Bishop appointed the Rev. Dr. Bakewell and Mr. E. D. Beylard a committee to escort the House of Churchwomen to the Convention.

On further report of the Committee on Canons, the proposed amendments to Sections 46, 63 and 78 of the Constitution were also approved and referred to the next Convention for final action, the vote being taken by orders. These sections as amended will read as follows:

Section 46. At each Annual Convention the Ecclesiastical Authority shall appoint one of the Presbyters thereof, as Registrar, to continue in office until his successor is appointed. The duties of the Registrar shall be those prescribed by the Canons of this Diocese, together with such other duties as may devolve upon him by resolution of the Convention.

Section 63. The mode of election of all officers provided for in this Constitution, save the Registrar and the Chancellor of the Diocese, shall be by ballot.

Section 78. The election shall be made in the following manner: The Clergy and the Laity shall vote by orders, and the election shall be by ballot. If two-thirds of all the Clergy entitled to vote be present, and two-thirds of all the Lay Delegates entitled to vote be present, then a majority of each order present shall determine a choice. If such two-thirds of the Clergy, and two-thirds of the Lay Delegates be not present, then two-thirds of the votes of each order present shall be necessary to determine a choice; *provided,* that in all cases of the election of a Bishop, or of a Bishop Coadjutor, no clergyman shall be entitled to vote (Article VI of this Constitution to the contrary notwithstanding) unless he shall have been, for at least six months immediately preceding the election, personally and canonically

resident in this Diocese, and during all that time entitled to a seat and vote in the Convention of the same.

The balloting for members of the Board of Christian Education resulted in the election of the Rev. W. H. Cambridge, the Rev. D. J. Evans and Professor R. S. Minor.

The balloting for members of the Social Service Commission resulted in the election of the Rev. H. E. Montgomery, the Rev. W. A. De Witt and Dr. Langley Porter.

The balloting for members of the Board of Missions resulted in the election of the Rev. Alexander Allen, the Rev. Halsey Werlein Jr., the Rev. E. F. Gee, Mr. E. D. Beylard, Mr. B. A. McAllaster, Mr. A. J. Dibblee and Mr. W. R. Bradshaw.

The balloting for members of the Standing Committee resulted in the election of the Rev. John Bakewell, D.D., the Rev. E. L. Parsons, D.D., the Very Rev. J. Wilmer Gresham, D.D., the Rev. W. H. Cambridge, Mr. L. M. Ringwalt, Mr. A. C. Kains, Mr. J. P. Langhorne, and Mr. George A. Pope.

The balloting for Deputies to the General Convention resulted in the election of the Ven. John A. Emery, the Rev. E. L. Parsons, D.D., the Rev. H. H. Powell, D.D., the Rev. Halsey Werlein, Jr., Mr. A. C. Kains, Mr. L. F. Monteagle, Mr. W. H. Crocker, and Mr. H. C. Wyckoff.

Convention took recess until 2:30 p. m.

Upon re-assembling, on motion of Mr. W. A. M. Van Bokkelen, it was

Resolved, That the Bishop and Standing Committee, within the authority given them in the organization of the Cathedral organization, be requested to consider the relation which the Cathedral congregation bears to the Convention in the matter of representation therein, and if they approve to report a Canon covering the subject.

At the suggestion of the Bishop, and on due motion, Mr. W. A. M. Van Bokkelen was added to this Committee.

The House of Churchwomen joined the Convention in joint session.

The report of the Board of Missions was presented and read by Archdeacon Emery. (See Appendix E.)

The Bishop greeted the Bishop of Sacramento, who made response.

The Archdeacon presented and read his report. (See Appendix E.)

The report of the Dean of the Convocation of San Francisco was presented and read by the Rev. W. R. H. Hodgkin, Dean. (See Appendix E.)

The report of the Convocation of San Jose was presented and read by the Rev. H. E. Montgomery, Secretary. (See Appendix E.)

On motion of the Rev. W. R. H. Hodgkin, seconded by Mr. A. S. Bacon, it was

Resolved, That the Convention go on record as approving the apportionment of $13,000 for the work of Church Extension within the Diocese, and then go home and make every effort to raise it.

The discussion of this resolution brought out from the Archdeacon the definite statement that $12,000 was the lowest sum for which work now under way could be maintained, and that new work in several directions could be undertaken to great advantage.

On motion of the Rev. Dr. Parsons, it was

Resolved, That in the first notices sent out to Rectors and Treasurers concerning the offerings for Church Extension, it be explicitly stated that the total amount asked from the Diocese will only barely sustain the present work; and that if any Parish or Mission fail in raising the amount apportioned, the work of the Diocese will have to be cut down or money raised from individuals or from other Parishes.

On motion of the Rev. E. F. Gee, it was

Resolved, That the Diocesan Board of Missions be requested to seek an invitation from Rectors of Parishes or Priests in charge of Missions which have fallen behind in meeting their Apportionment for Church Extension, to bring this obligation home to their people by a representative of the Board.

The Rev. Dr. Parsons presented and read the report of the Board of Christian Education. (See Appendix J.)

The report of the Treasurer of the Board of Christian Education was presented and read by Rev. Mardon D. Wilson, Treasurer. (See Appendix J.)

The report of the Educational Secretary was presented and read by Miss C. L. Fiedler. (See Appendix J.) Miss Bakewell and Miss Gompertz gave an illustration of hymns for children.

On motion of the Rev. Dr. Powell, it was

Resolved, That the Diocese of California notes with satisfaction the progress made by the General Board of Religious Education in the preparation of a worthy system of Sunday School lessons, and the Convention of the Diocese hereby urges upon the Board the speedy publication of these lessons.

The Rev. Arch Perrin made a statement in regard to his work in San Quentin.

Mr. J. C. Astredo made oral report for the Commission on Social Service.

Statement concerning the Kearny Street Mission was made by Mr. F. T. Foster.

The Convention took recess until 9:30 a. m.

The usual reception was held in the Library of the Divinity School on Wednesday evening.

THIRD DAY.

THURSDAY, January 27, A. D. 1916.

The day began with a Celebration of the Holy Communion at 7:30 a. m., the Rev. J. O. Lincoln being celebrant.

At 9:30 a. m. the Bishop said the Creed and certain Collects; after which the Convention was called to order for business.

The minutes of the preceding day were read, corrected and approved.

On due motion, the place of the next Convention was fixed as Grace Cathedral, San Francisco.

The report of the Committee on Communicant Lists was presented and read by the Rev. Edward Morgan, as follows:

REPORT OF COMMITTTEE ON COMMUNICANT LISTS.

(Appointed at the Sixty-fourth Annual Convention of the Diocese of California.)

The members of your Committee herewith submit to your consideration a continuation of their report made to the Sixty-fifth Annual Convention of the Diocese.

Two meetings were held. The first was a preliminary meeting, at which the clerical members only were present, held on December 9th, 1915. The second was held on January 6th, consisting again of the clerical members. At the first or preliminary meeting the following matters were discussed as the basis of any future action.

(a) The present confusion arising as between the terms "members" and "communicants."

(b) The necessity for a report form which should be more satisfactory than that now used in the Diocese of California.

(c) The necessity of a recognized standard, whereby the true standing of a communicant should be known.

(d) The greater accuracy needed in the reports of communicants as furnished by the several parishes.

The Secretary was instructed to prepare a typewritten draft of the report to be made to the Sixty-sixth Annual Convention of the Diocese, the same to be forwarded to each member of the Committee, and voted upon at a subsequent meeting.

The Secretary was further instructed to procure from the Diocesan Secretaries of the leading Dioceses of the Church in the United States, the report forms on which they make their annual returns to their respective Dioceses.

It was further determined that the said reports should be submitted to every member of the Committee, and that the one deemed most suitable should be recommended as a basis for any changes that might be made in the present methods of the Diocese of California.

The second meeting of your Committee was held on the sixth day of January, 1916, at which the following members were present: The Reverend Frederick W. Clampett, the Reverend Alexander Allen, and the Reverend Edward Morgan.

The members at the above meeting agreed that the report of the Committee to the General Convention of 1913 on Registration and Enumeration of Communicants, found on pages 315, 316 and 322 of the Journal of said Convention, and also on page 35 of the Journal of the Sixty-fifth Annual Convention of the Diocese of California, be accepted as the basis of a uniform registration,—which report provides that "a person once a Communicant is always a Communicant, unless under Ecclesiastical Process or Censure. But it also adds that a person should not be counted as an active Communicant of a parish or mission, if that person neglects to come to the Holy Communion for a period of three years, if he or she has had sufficient opportunity to come."

The members of your Committee, after a careful examination of the report forms received from several Dioceses, beg to recommend that form at present in use in the Diocese of Milwaukee as a basis, at least, for any changes thought necessary.

The members of your Committee are convinced that, owing to the confusion arising from the present methods of preparing the Communicant Lists of the respective parishes, the reports have not, as a rule, accurately expressed the communicant life of the Diocese.

The Committee is further convinced that the tendency, in the face of this confusion, is to so interpret the standing of individual communicants as to present a registration at variance with the actual number. And the Committee begs to recommend a more faithful and conscientious scrutiny on the part of the clergy, of the names, addresses and spiritual status of those within their respective cures, realizing that the Church's strength in all ages has had to depend, not on the indifferent majority, but rather on the faithful minority.

Respectfully submitted,

FREDERICK W. CLAMPETT,
ALEXANDER ALLEN,
EDWARD MORGAN,
A. S. BACON,
H. C. WYCKOFF,
N. R. ANDRUSS.

Further nominations were made for Alternate Deputies to General Convention.

On motion of the Rev. Dr. Parsons, it was

Resolved, That in the judgment of this Convention a Communicant is a person who having been Baptized and Confirmed is entitled to receive the Holy Communion, or who being ready and desirous to be Confirmed, has been admitted to the Communion. The names of all such persons should be placed upon the list of Communicants and remain upon that list until death, or formal transfer to another cure, or removal by ecclesiastical discipline. For statistical purposes such persons shall not be reported unless they have received the Holy Communion within three years, nor if for the period of one year they have been absent from the Parish and their address and present location cannot be determined by reasonable effort.

On motion of Mr. W. A. M. Van Bokkelen, it was

Resolved, That a Committee of three be appointed which shall consider and report to the next Convention the necessary amendments to the Canons to put into operation the several amendments to the Constitution approved at this Convention should the same be finally adopted.

The Bishop appointed as said Committee Mr. W. A. M. Van Bokkelen, the Rev. Dr. Parsons, and the Rev. M. D. Wilson.

On motion of the Very Rev. Dr. Gresham, it was

Resolved, That inasmuch as today, January 27th, is the day designated by the President of the United States for the relief of Jewish War Sufferers, this Convention record its profound sympathy with, and interest in, the situation, commending the cause to the generosity of all Church people in the Diocese.

The Bishop called the Rev. Dr. Parsons to the Chair, and himself went to the House of Churchwomen.

The report of the Finance Committee was presented by Mr. W. A. M. Van Bokkelen; and after the report had been slightly amended, the resolutions appended thereto were duly adopted. The report and resolutions were as follows:

REPORT OF FINANCE COMMITTEE.

To the Sixty-sixth Convention of the Diocese of California:

Your Committee on Finance would recommend the following schedule of appropriations for the ensuing Convention year:

Printing and Postage, Journal 1916	$ 720.00
Journal and Expense, House of Churchwomen	200.00
Secretary, Office Supplies	25.00
Sundry Printing, Supplies, etc	120.00
Expense—	
Corporation Sole	30.00
Convention	150.00
Committees	100.00
Diocesan House, Janitor, Fuel, etc	400.00
Diocesan House, Repairs	150.00
Sexton	15.00
Bond, Assistant Treasurer	7.50
Safe Deposit Boxes	18.00
Hospitality at Convention	100.00
Taxes—	
Webster Street House	300.00
731 California Street	100.00
Salaries—	
Secretary	500.00
Assistant Treasurer	550.00
Archdeacon (one-third)	1,000.00
Assessment Synod of Pacific—Traveling Expense Representatives to General Board of Missions	200.00
Seamen's Institute	100.00
One-third Expense and Assessment General Convention, 1916	230.00

We herewith submit schedule of assessments based on the above schedule of appropriations. There will be appended thereto the apportionments of Church Extension and General Missions as soon as the amount of the same shall be fixed by the Convention. (See Appendix D.)

Section 327 of Canons provides that the salary of the Archdeacon shall be fixed by the Convention. On making a thorough review of the several items of the budget the Committee finds that no action has been taken in this one for several years, during which time the work of the office and its importance as the Adjutant to the Bishop has greatly increased. The Committee consider that the salary is not what it should be, considering the work accomplished and the ability displayed in the discharge of the same, and accordingly recommend an increase.

The Committee reports and recommends the adoption of the following resolutions:

Resolved, That the salary of the Archdeacon be fixed at three thousand dollars per annum, to be paid, two thousand dollars out of the Church Extension Fund and one thousand dollars out of the Episcopal and Convention Fund.

Resolved, That the Schedule of Appropriations and Assessments for the Convention year 1916, reported by the Committee on Finance, be adopted.

Respectfully submitted,

HENRY C. DAVIS,
L. M. RINGWALT,
WM. A. M. VAN BOKKELEN,
GEO. B. SCOTT,
BRACE HAYDEN.

On motion of the Rev. W. H. Cambridge, it was

Resolved, That it is the sense of the Convention that no vote involving the expenditure of money be taken in Joint Sessions.

The report of the Commission on Church Charities was presented and read by the Chairman, the Rev. W. A. Brewer. (See Appendix H.)

The balloting for Alternate Deputies to the General Convention resulted in the election of the Rev. Clifton Macon, the Rev. E. F. Gee, the Rev. W. R. H. Hodgkin, the Rev. Alexander Allen, Mr. A. S. Bacon, Mr. Vincent Neale, Mr. George B. Scott, and Mr. E. D. Beylard.

The Committee on Providing Homes for the Clergy made their report by the Rev. Hamilton Lee, Chairman, as follows, and on his motion the Committee was continued:

REPORT OF THE COMMITTEE ON HOMES FOR THE CLERGY.

The Committee on Homes for the Clergy can report but little change in the development of the plan since the meeting of the last Convention.

The house at Pacific Grove has been kept open as usual, and a number of the Clergy and others have been guests, but none have remained permanently, nor have any new cottages been erected.

About four months ago, circulars were sent out to the Clergy on this Coast, offering them lots on Forest Avenue, adjacent to Tennant Home, at a very low price, but none have so far availed themselves of this offer. The intention, in offering these lots, was not only to further the Bishop's plan of providing permanent homes for such of the Clergy as could no longer carry on their work, but also to provide attractive building sites for those in active work who might desire a place for summer residence, or for occasional rest and recreation. Several of our Clergy have cottages at Carmel-by-the-Sea and elsewhere, and Pacific Grove offers attractions equal, if not superior, to those of any other locality.

Tennant Home itself is under new management, and no pleasanter place could be found for a few days', or a few weeks', outing. The prices are very low, while the table and accommodations are excellent. If the Clergy, or the Church people, will do no more, a week or two spent by any of them at Tennant Hall will provide pleasure for themselves and will help and encourage the Committee. Owing to a greatly reduced income, this is about the only source of revenue for maintaining and improving the property.

HAMILTON LEE,
Chairman of Committee.

Committee:

REV. HAMILTON LEE.
VEN. JOHN A. EMERY.
REV. ALEXANDER ALLEN.
REV. F. G. WILLIAMS.
MR. J. P. PRYOR.

On motion of the Rev. Hamilton Lee, it was

Resolved, That, in view of the increasing interest in Temperance Reform, and of the well-known and dreadful evils resulting from Intemperance, this Convention would, in no uncertain way, express its unqualified approval of all properly directed efforts to suppress the liquor traffic, together with use of intoxicating drinks, and would urge all Church people, both as a protection to themselves and as a safeguard to others, to take a definite and positive stand, in both private and public life, against the same.

The Rev. Dr. Powell stated that rumors had reached him to the effect that there had been mismanagement in the affairs of the Old Ladies' Home; and he asked the Chairman of the Commission on Church Charities if he had audited the books of that and of the other institutions on which he made report.

The Rev. Mr. Brewer replied that his understanding had been that his Commission had not been given such authority, and that he had not made any pretense at any auditing.

On motion of the Rev. W. H. Cambridge, it was thereupon

Resolved, That the Convention instructs the Commission on Church Charities to audit the accounts of all Institutions for which it reports.

On motion of the Rev. W. R. H. Hodgkin, it was

Resolved, That a Committee of three Laymen be appointed to report to the next Annual Convention a plan whereby the Invested Funds of the Diocese and of Diocesan Institutions, together with the Invested Funds of Parishes and other Church Institutions, may be united in Consolidated Funds.

The Bishop appointed as such Committee, Mr. A. C. Kains, Mr. F. M. Lee, and Mr. George B. Scott.

The Rev. Halsey Werlein, Jr., presented and read the report of the Committee on the State of the Church. (See Appendix I.)

On motion of the Rev. Halsey Werlein, Jr., the two resolutions appended to the report of the Committee on the State of the Church were duly adopted, as follows:

Resolved, That this Convention call upon the clergy and laity during the coming year, in addition to their usual offerings and donations for church purposes, to give as a Thank Offering for the recovery of our beloved Bishop one day's income, to be divided equally between Diocesan Church Extension and General Missions.

Resolved, That, to carry this into effect, a committee be appointed, to consist of the deans and secretaries of the convocations, the chairmen of the Board of Christian Education and the Social Service and Charities Commissions, and a lay representative from each of these bodies, who shall, with the clergy, organize in every parish and mission auxiliary committees for the personal presentation of this opportunity to every individual of the Diocese.

The Bishop urged the matter of Stewardship, or Self-Apportionment.

On due motion, the Committee on Stewardship, as appointed at the last Convention, was continued.

The Rev. Dr. Parsons presented and read the following Preamble and Resolutions concerning the matter of International Friendship:

The Convention of the Diocese of California recognizing that the Christian Faith in the solidarity of mankind as one family in God, pledges Christian Churches to the promotion of International Friendship and the establishment of an international system based upon trust and justice;

And believing that those ethical principles which are accepted as the right standards in personal, civic, and national affairs must be likewise accepted as right standards of international affairs if any such system is to be attained;

And believing, further, that at this particular time the heaviest responsibility among the neutral nations of the world for the establishment of such a system rests upon the United States of America;

Hereby adopts the following resolutions:

Resolved, That the policy of this nation should always and especially at this time be guided by the Christian ideal of service to mankind and not by any principle of selfish interest. A true patriotism finds the highest interests of the nation served in serving those of the family of nations. In spite of the faithlessness to treaty obligations in the present war, it marks the forward movement toward a Christian civilization that the principle of the unity of interest among nations is already becoming effective in the wide use of arbitration, and in such international gatherings and agreements as those of the Hague. We welcome as indicative of the same spirit such ideals as those recently set forth in the President's address upon Pan-Americanism.

2. That as means of helping to realize more fully at the close of the present world war such international ideals we commend to the support of Christian people every movement leading to better international understanding. We welcome as capable of rendering effective service in cultivating the right attitude of mind towards other nations, the recently formed World Alliance of the Churches for the Promotion of International Friendship, which organization proposes that in each Christian congregation there should be a Peacemakers' Committee.

3. That we urge as a duty of all Christian people the war against war as barbarous and un-Christian, the support of every means to drive from the minds of men the faith in war as the necessary and inevitable arbiter between nations, and the courageous opposition to all movements which assume such a principle. In furtherance of such efforts we earnestly call the attention of the people of this Diocese and of the Senators and Congressmen who represent us, to the

menace which any large and rapid increase of armaments creates as tending to perpetuate the war system, as producing suspicion and distrust among our own people as well as among other nations towards ourselves and as seriously imperiling belief in the disinterestedness of our nation and therefore of our power to assist in establishing at the close of the present war a world system which shall adequately express that solidarity of the nations as one family in God in which we have already declared our faith.

On motion of Mr. H. C. Wyckoff, these resolutions were amended by striking out the last portion thereof, commencing with the words "In furtherance of such efforts we earnestly call" and ending with the words "declared our faith."

This amendment was adopted, on call for a division of the House, by a vote of forty-six to twelve.

On due motion, the whole matter was laid upon the table. This vote being, on a division of the House, thirty Ayes to twenty-three Noes.

The Rev. F. H. Church made a statement in regard to the publishing the History of the Diocese, and on his motion, it was

Resolved, That the Treasurer of the Diocese be requested to pay $200 toward the expense of publishing the History of the Diocese, as authorized by the Convention.

Archdeacon Emery made oral report for the Committee on the Proper Celebration of the Twenty-fifth Anniversary of the Consecration of the Bishop.

On motion of the Rev. Irving Spencer, it was

Resolved, That the Church should view with grave concern the serious threat to our home life in the growing frequency of divorce; and that this Convention urge clergy and laity to use their full influence to establish the unity and sanctity of marriage and the home.

Resolved, That this Convention approve of an annual meeting before Lent, to be held in San Francisco or Oakland, when this important matter may be thoroughly discussed, which meeting we shall urge the ministers of all denominations to attend.

On motion of the Rev. E. F. Gee, it was

Resolved, That all proposed Amendments to the Canons and Constitution to be presented at the Convention shall be printed and sent

out to clergy and delegates seven days before the meeting of Convention.

On motion of the Rev. H. E. Montgomery, it was

Resolved, That an expression of the appreciation of the Convention be extended to the members of the Cathedral Choir for their services at the Opening Service of the Convention.

On motion of the Rev. S. J. Lee, it was

Resolved, That the thanks of the Convention be extended to the ladies of the Cathedral and of the various Parishes for hospitalities and courtesies to the Convention during its present session.

On motion of the Rev. S. J. Lee, it was

Resolved, That the Convention hereby expresses its thanks to the Press of San Francisco for the reports of its meetings.

On due motion, the Commission on Church Activities and the Committee on the Increase of the Episcopal Endowment Fund were continued.

Mr. L. E. McLellan asked the relation of the Seamen's Institute to the Convention. He was told the Seamen's Institute was a Church Institution affiliated with the Church and supported by the Church, but bearing no official relation to the Convention.

On motion of Mr. W. A. M. Van Bokkelen, it was

Resolved, That the assessment be increased by $200, to be paid toward the expense of publishing the History of the Diocese.

On motion of Mr. W. A. M. Van Bokkelen, the Committee on Clergy Pensions was discharged.

The minutes of the last day's session were read and approved.

On due motion, after suitable devotions, the Convention adjourned *sine die.*

WILLIAM FORD NICHOLS,
President.

MARDON D. WILSON,
Secretary.

APPENDIX A.

ANNUAL ADDRESS.

My Dear Brethren of the Clergy and Laity:

By the good providence of Almighty God, manifold mercies have been continued to us in the twelvemonth last for our Eucharist this morning. But much, very much, there has been, too, to emphasize our prayer of humble access as we approach the altar to plead the one Sacrifice for human frailty and sin. War woes moan their indictment on a planetary scale against civilization itself. Even peace movements—many of them—ignore any agency of God to be invoked. Church and Christian forces in many quarters are rated negligible and even their best leadership is not without a sense of the baffling and bewildering phases of it all. Locally we have had our splendid achievement of an unprecedented exhibit of the industries of peace in the Panama-Pacific International Exposition, and beginning as it did with Invocation for God's blessing, and ending with felicitous thought of the blessings of peace, and characterized in many ways all through with the recognition and declaration of the God from Whom all blessings flow, it would be both untrue and unjust to call it either irreligious or non-religious. And to our Committee on Our Exposition Missionary Exhibit, of which the Rev. Mr. Gee was the efficient Chairman, is due no small compliment on its success. But any study of the influence on our normal Church life of the Exposition cannot but show serious inroads upon habits of worship and the welfare of our Congregations in other respects only too appreciable. And in some unaccountable way it appears to have been an off-year in some phases of parochial progress. Even when allowance is made for the withdrawal by illness of your Bishop for three months from his activities—and he would here make his grateful acknowledgment for the prompt thoughtfulness with which you have one and all co-operated in the meantime to supply his lack of service—the aggregate of Confirmations is for example noticeably smaller than usual. The Official Journal appended records this in detail. The realization of these untoward conditions of the year 1915 should, however, spur us on to new consecration of ourselves, our souls and bodies, for all the year to come asking our Heavenly Father so to assist us with His grace

that we may do all such good works as He has prepared for us to walk in.

From our look outward upon the spectacle of mankind in its fever of antagonism we have the unspeakable opportunity for peace in our Sacramental insight into the one communion and fellowship in the Mystical Body of Christ as we draw near Him in this corporate Communion of the Diocese. Human fellowship in sad jeopardy along such vast lines of national strife, we turn to the "blest communion, fellowship divine," of the living and the departed. And taken from earth since our last meeting we recall the names of

The Right Reverend Dr. Codman, late Bishop of Maine;

The Right Reverend Dr. William Edward Toll, late Bishop Suffragan of Chicago;

The Right Reverend Dr. George Biller, Jr., late Missionary Bishop of South Dakota, from the House of Bishops;

And from this Diocese—

The Rev. George Henry Jenks, M.D.,
The Rev. James Shannon McGowan;
The Rev. Carlos Shelton Linsley,
The Rev. John Godfrey Gasmann,
The Rev. David Dunlop (acting under License),
Dr. Frank Wilson,
Hon. Robert Howe,
Mrs. Harriet Winslow Bakewell,
Mrs. Kate Field Sherman,

from the active workers, and all others from our Congregations and family circles recently at rest whom we remember as if you were each one naming dear ones gone. Before God's altar let us rise and use the All Saints' Collect and also the cherished words sanctioned by Bishop Andrewes from the Sarum Book of Hours.

"O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through Jesus Christ our Lord. Amen."

"Thou which art Lord at once of the living and of the dead;
Whose are we whom the present world yet holdeth in the flesh;
Whose are they withal whom, unclothed of the body, the world to come hath even now received;
Give to the living mercy and grace, to the dead rest and light perpetual;
Give to the Church truth and peace, to us sinners penitence and pardon."

Bishops Codman, Toll and Biller were all taken from what might be called the younger roll of the living Episcopate, their numbers on the list being respectively 48, 100 and 103. They were summoned from their busy activities with no abatement of their powers which were so faithfully consecrated to their several fields. Even at this distance their names were familiar to us for their good works and theirs was that truest tribute that those who knew them best were warmest in their love and valuation of their work and character.

Those taken from our Diocesan clergy list were all from our veterans, standing as they did respectively as numbers 2, 4, 9 and 12 in order of seniority of canonical membership among our clergy. Dr. Jenks with his medical training had been Bishop Kip's friend and physician and had exercised his ministry acceptably at various points in the Diocese before failing health compelled him to retire from its activities.

Mr. McGowan's name will long stand in our annals as that with the unique record of having provided seven first church buildings in as many California centers. And this was typical of his sturdy faith in the worship, as his voice in Convention was ever of his contention for the faith once delivered. And his force of character, lightened with a sunny sense of humor, left its mark on every community to which he ministered, whether in our valleys or among the isolated people of the Sierra foothills, who instinctively recognized him as their clergyman in general. And a somewhat droll tribute to his pastoral heart came from the Indians of a Rancheria near his mountain home, who, after knowing him, classified all clergymen with the generic name of "McGowans."

Mr. Linsley I had known when we were fellow clergymen in Connecticut, and finding him here when I came, he has ever seemed to me to be one of the most self-forgetful men I have known and one who did his work bearing crosses not small of which few knew, with a sustaining cheer and marked sense of humor that carried everywhere winning credentials of his ministry.

Mr. Gasmann's record went back to ordination by Bishop Kemper and to early mining days, and at Sonora and elsewhere he quickly gained the hearing of the men even under the difficult conditions of the places and times and proved himself a true and tried pioneer for his Master. Ever ready in these recent years to help his brethren as his strength permitted, he has lived among us honored and revered and in time of age was instrumental in starting work at several new points with characteristic enterprise.

Mr. Dunlop had officiated at Paso Robles under license for the Diocese and in his short tenure had notably won the esteem of our Church people and advanced the interests of the work.

Dr. Frank Wilson, as a member of our Cathedral Committee, had thrown himself with singular zest into the effort to create the new status of the Congregation and so happily carrying forward with others the family name closely and notably associated with Grace Parish in the transition into Grace Cathedral.

The Hon. Robert Howe, late Senior Warden of Holy Innocents' Parish, San Francisco, in his earlier years was among those active in political life of the State and for years as a devoted officer and communicant of his Parish evinced the fidelity of a leader among its laity.

Mrs. Kate Field Sherman belonged to the shaping group of our Auxiliary Officers and showed the same strength of love of her Church and leaning upon its help in her wide activities as she did in the calm and trust of her communion in the last hours of her earthly life.

Mrs. Harriet Winslow Bakewell has left the sweet memory of one who, interested as she was in many public spirited enterprises, always combined thoroughness of attention to details with a charm of hopefulness and of manner which made it a pleasure to be associated with her on any Board or Committee. And her constant contribution of time and gift to the upbuilding of our Deaconess Training School in some of the most anxious stages, is a part of the very tradition of the School.

The History of the Diocese.

It is a noteworthy event of Diocesan history in itself to have the labor of love of our so well fitted Historiographer culminate in the publication of the History of the Diocese covering, too, the account of the thrice divided field of the Church in the State of California. Accrediting publisher in its make-up as a volume and affording a hand book of valuable chronicles of the congregations compiled with no little painstaking, as well as a narrative of Diocesan growth, all well indexed, it should be in the libraries of clergy and laity and of ready access in public libraries. It is so far as I know the only recent full Diocesan History put forth in the American Church. With the competency of one who from his long association with his only Diocese and his personal equation in so many of its stages of growth, Mr. Kelley and those he associated with him are to be congratulated upon the happy realization of the hope expressed in the Preface "to present such a compilation of the facts and events making up the record as will serve to perpetuate them in a convenient and authentic form for future reference and at the same time to place them somewhat attractively before the reader by guarding against too dry a succession of mere dates, names and statistics." If I may voice for you this

congratulation, may I not also voice your interest in securing wider subscription for copies of it or prompt attention to previous subscription for copies of it already in possession not yet paid, or enrolling your names as subscribers with the Rev. Mr. Church before this Convention is over.

The Primary Synod of the Province of the Pacific.

The meeting of the Primary Synod of what is now the Province of the Pacific demonstrated the value of the Provincial organization of the Church in the large and representative attendance of clergy and laity from our so widely separated fields and in the practical constructive spirit, putting first things first in an economy of time and interest. We can recall with satisfaction our invitation as a Diocese in first bringing together here for corporate action the Missionary Department unit which preceded the Province. And as the Synod was the first general body to meet with the Church on the East side of the bay, it was marked with that hospitality and fidelity to detail of arrangements which evoked the warm commendation of our visitors. And as Synod follows Synod there is promise of a widening and compacting Church life and work throughout the Province to which I trust we as a Diocese and our Delegates from time to time will contribute most earnestly and constantly. One gauge of this Provincial power and as a natural outcome of that General National Church breadth of vision will be the better record of meeting our general apportionments for missions, a matter in which for various causes which have seemed formidable, we have but once or twice reached the amount suggested to us. A campaign of education will accomplish much, though steady, patient effort will be required. The Committee on Stewardship appointed by your resolution at the last Convention, charged with the duty of awakening a greater personal interest regarding the doctrine of stewardship, that is to say self-proportionment, is, I believe, a right and hopeful agency for such a campaign. Naturally many of those who find themselves named on such a Committee at first need to gain a clear idea of what is expected of them. To accomplish this will take time and to that end several explanatory circulars have been addressed to them as well as one to the clergy in charge of congregations, asking their indispensable help and influence. It is proposed to continue such papers, my illness having somewhat retarded the sequence, under the title of "Call to Colors Papers," and I would ask to have the Committee continued and invoke the taking seriously the opportunities and duties by each member of the Committee to the point of prayerful consecration in the promotion of a very principle of religion.

Twenty-fifth Anniversary Celebration.

A very precious memory of the year which should have its expression here, though so profoundly and unexpressibly personal, was the singularly thoughtful and in some respects original provision for the marking of the twenty-fifth anniversary of my Episcopate, on St. John Baptist's Day. Nothing could have been more grateful than the gathering at the altars of my people, and especially of those whom I have confirmed, to join in the Holy Communion with its mystical import for our kinship with the "whole family in heaven and earth," and with its solace for the shortcomings, and its *sursum corda* for the infinite mercies and blessings of the Quarter Century. The note was sacramental and mattered so vitally over anything statistical. And then with a delicate appreciation of the significance of a day of blessed ties the artistic tribute to her, closest in my earthly companionship and to me the truest type on earth of a sharer and succorer in the joys and trials of the passing years, touched me more deeply than I can say.

Our Office of Archdeacon.

It is now about twenty years ago that, having from my first coming to an unknown and untried field, felt the almost imperative need of the office of an expert aide and one well informed and skilled in the details of the Diocese, and having promptly found such a need measurably supplied in the office of a General Missionary, I, in 1896, asked the Diocese to create the Office of Archdeacon. At the time the name seemed vague and in lack of definition of its duties, as traditionally illustrated in the old jest of a witty Prelate of the English House of Lords when the House of Commons found it necessary in some document to detail an Archdeacon's duties as "a gentleman charged with archidiaconal functions." Indeed when asked at the time to explain what an archdeacon was and does, I ventured to do no more than to say "Provide the office and I believe it will explain itself." I felt that there would have to be a gradual revelation of the importance and support of such an office. But was reasonably persuaded that there was a real and not a figure head place for it in a Diocese, and that too on practical lines which very early in the Western Church were (among more archaic duties associated with its title and tenure), "in managing the Church's revenues," in keeping the chest, one writer, St. Leo, expressly describing the Archdeacon as *quem ecclesiasticis negotiis praeposint*—"one who has charge of the Church's business," as well as a general adjutant to the Episcopate to relieve it of many absorptions not inherent in the office and leave it the freer for its more essential sphere.

In a word it seemed to offer, if developed on such lines, the very solution which is looked for in many overworked Episcopates, such as that real heart appeal which I read from one of our most earnest leaders recently entered upon the office. "Is there not some way that through the co-operation of the clergy and laity I can be relieved of financial worries to give my best thoughts and effort to constructive matters?" In the record now of a score of years,—yes, of a quarter century—for the forecast of the office really began then—I can without hesitation affirm that here the office has nobly explained, in deed magnified itself and in some respects in a unique way in the American Church. I dwell upon it then first because I think when fully understood in what it has accomplished in the length and breadth of its scope, it furnishes a type modern as well as ancient. It does this in efficiency of missionary organization in Diocesan economics, in fostering missionary and other funds and revenues, in accumulating properties, in establishing for itself true business repute among business men, in eliminating from the Episcopal Office harassing anxieties of finance in manifold directions, missionary, parochial and institutional, in supplying expert Church representative in many general demands like that of the administration of city as well as Church Relief Funds at the time of our great disasters in 1906, in being to the fore in handling funds for large building enterprises like St. Luke's new Hospital, the Cathedral and the Divinity School, in being a true eye and proxy of the Bishop whenever needed, and all this and more with priestly oversight of missionary work, indeed it would be difficult to fully cover its object lesson. We may point to it, as to our other well known signal and progressive fields of achievement as a Diocese by our master Treasurer, of which imitation in other Dioceses is the sincerest flattery. It really serves more in some respects for the rescue of the Episcopate from overwhelming business than the Suffragan Episcopate if less in other demands peculiarly episcopal. But to many a burdened Bishop the release from cares that the office of an archdeacon can give would more than provide him with time and thought for his episcopal duties proper. And I do not believe I am speaking without book when I express my conviction that the Office of Archdeacon, as we have it well tried in the Diocese of California, is a type that, if fully understood, would solve many a problem for many a submerged Bishop.

And while I feel justified in calling this extended attention to a real contribution I think we have made here to Diocesan Organization in the American Church, I am not unaware that the office must be interpreted by the incumbent of it. You will understand how much I should be disposed to add of personal appreciation and help all these years, if I undertook to dwell not merely upon

the Office but upon the one who has shown its capabilities and been my true and resourceful and indefatigable adjutant. But neither Archdeacon Emery nor I would wish that aspect of it to be introduced here to divert attention from the place and possibilities of the Office in itself and with its values inherent here in the title, so far as my observation extends somewhat different from those elsewhere, however satisfactory, associated with the same title.

Would it not be a happy recognition at this Convention, of the twenty years since the Office was suggested, to carry on the accomplishment of the support of the Office from the somewhat temporary and preparatory stages in which it has of necessity remained, and as a general office of the Diocese provide for it from the central funds. I am informed that of their own initiative and unanimity, your Finance Committee are to include such a proposal in their report, it being understood that certain adjustments relieving apportionment for Church Extension more than enough to cover any added amounts in the added assessments, be made. It is no secret that the large increase in the recent endowment of those very central funds, to say nothing of the increment to many other Church values all these years, had a direct relation to activities in the Archdeacon's Office and now seems an opportune time to put the maintenance of the Office itself where it ought to be, and was originally intended to be as soon as practicable, on a secure and permanent basis, and I most sincerely hope it may now be done.

The Church Pension Fund.

The Report to be made to you at this Convention by your Committee on the Church Pension Fund, coming as it does after thorough technical investigation, relieves me here of any further treatment of the matter other than to give it my hearty commendation. Besides the extended correspondence of the Committee, some of you will recall the advantage our Synod had of the exposition in person of the plan by Bishop Lawrence, the devoted promoter of the measure, with whom our Committee also had the opportunity of full conference. None realize more the need of patient evolution of the plan through many problems and practicalities than those who have looked most completely into it and are most confident of its ultimate boon to the Church if taken up in an earnest and constructive spirit. And deep down underneath surface objections which may honestly occur to those wishing to see it succeed I submit the cogent consideration that its

basic idea of making provision for the clergy by the Church as a *right* and as an automatic principle free from any eleemosynary or sensitive association, should cover a multitude of minor questions and first impressions, in loyalty to its outworking.

The Nation-Wide Preaching Mission.

Nation-wide enterprises for the Church should ever find us alert and responsive, especially when directly authorized by the General Convention, and sturdily promoted by such leaders as the Rev. James E. Freeman, whose coming to us here as one of the Missioners after our great disasters, we do not forget. If we have not been able to enter into this movement as a Diocese as soon as we would have wished, it is only to recognize the importance of it to have been unable to see how, with the distractions of the Exposition and other conditions, we could do justice to such a thorough preparation for it as would promise us its real benefit. If later on we can catch its spirit and turn to its use among us with widespread interest and purpose, we shall not willingly lose the opportunity. And its spirit is perhaps well embodied in a paragraph which I take from the Manual written by the Rev. L. B. Richards of Atlanta: "Every Clergyman should give himself to definite prayer that the Spirit of the Lord God may be upon him to make him a minister in the 'Ministry of Conversion,' and first of all in the conversion of himself. Father Bull says, 'Conversion may be defined as that change, gradual or sudden, by which God becomes the center of our life.' Conversely, we shall say, (shall we not?), that the unconverted life is that which is centered in self. How many and subtle are the temptations to a self-centered, rather than a God-centered life, every priest knows to his bitter sorrow."

The Laymen's Missionary Movement.

On the walls of the Bishop's Office there hangs a photograph of what in the year 1910 was probably one of the most surprising gatherings ever held in the city of San Francisco. It represents a banquet scene at the Palace Hotel of some eight hundred of our prominent citizens, filling the spacious hall to its capacity. And it was creditably stated that there were some two hundred applicants besides for whom there was not room. The novel feature about this, amid many banquets which come and go as a matter of course at our city hostelries was, that it was distinctively and ecclesiastically a missionary function with missions as its motive. All things considered and especially the taboo attitude of so many

to the very word "missions" it was an experience, together with the largely attended missionary meetings at the time, to make one rub his eyes to be sure that there was no mistake. The explanation of it was that it was a dinner of that phenomenal stirring of Christian men of all names throughout our country known as The Laymen's Missionary Movement. At the last General Convention of our Church a Committee of the House of Bishops, while recognizing "some disappointment and some inevitable reactions," reported that "despite imperfect results in some quarters we are convinced that the Church at large has derived great positive and lasting benefit from the former campaign." The Committee further reports that it is of the opinion that it is quite important that . . . . opportunity be sought by its members and by our Bishops and other clergy generally to co-operate with the Laymen's Missionary Movement, and on its recommendation the Committee was continued by the House of Bishops. Many of you are already familiar with the active preparation now in hand for meetings under the auspices of the same Laymen's Missionary Movement to be held in this community the coming February 20 to 23. A careful outline of the all essential preparatory prayer has been put forth by a General Committee, and effective arrangements for our Bay Cities Convention of the National Missionary Campaign are being perfected. Committees of laymen from our Congregations are asked and are already acting, and there is the promise with hearty co-operation of our clergy and congregations of the suffusion of a warmer and wider heart-action to help us all to make good our Church theory that every baptized member is a responsible missionary. That is the first intent of the movement, to give tonic to every member's own missionary spirit and whatever unhappy divisions there are in missionary fields, the fineness of a true missionary zeal in every believer is one as it is the unifying work of the One Holy Spirit. A good prayer for constant use and amplification with special intercession, is the Collect for the Sunday next before Advent, and I commend this movement for your earnest valuation and use.

How the Movement May Really Move.

And who can tell how really contributory a right use of this movement may be to the meeting of some present conditions which are giving deep concern to many a leader and many a thoughtful lover of the Master. I have already adverted to local phases of indifference and inroads upon religious habits and devotion caused by the absorptions in our great Exposition. And the indictment upon Christian civilization itself made in so many quarters from the hideous havoc of the great war, calls our whole

Church life into court to show cause. Does not such a Laymen's Movement come opportunely to appropriate and give life,—as distinct from controversial,—values to some of the phenomenal movements in the human heart disclosed by the very war itself? What a fine sentiment, that of a furloughed man from the trenches telling the little child whom he casually met, "I am fighting that you in your generation may never know what war is!" And how significant it is to find in a purely financial American newspaper, amid columns of stock reports and technical business data, a leading editorial of War and Religion, which says: "Humanity everywhere has been shaken into deeper soul emotions, conscious or unconscious. The war has stimulated pulpits, but also has stirred and helped fill pews. And besides formal ecclesiastical activities, there have been many incidental signs of feeling or action that must be accounted more or less religious in scope, and of war origin." And broadcast you read many like testimonies from unexpected sources in which the thoughts of many hearts are revealed. It is certainly a duty and an opportunity of the Church of God to turn all this to good account, to take these profounder thoughts and aspirations that are revealed, like flashes of warming rays through the lurid clouds of war and from them brace the faith and guarantee the eternal radiance and warmth of the Sun of Righteousness back of our civilization, however murky the immediate canopies. And this Laymen's Missionary Movement may become a sort of emergency measure in the Providence of God to give first aid to our injured Church and Christian life.

The Recall to Christ.

No one, however, would claim that it can do more than administer such aid in emergency to be promptly and intelligently followed up by the normal helps and habits of right living and of progressive Christian civilization that we have in Christ Jesus.

The coincidence of one of our Convention days with the Festival of the Conversion of St. Paul, which happens in so many years, is ever auspicious, ever suggestive, but never more so, it would seem, than today, when our opening Service itself uses that Collect:

"O God, who, through the preaching of the blessed Apostle Saint Paul, has caused the light of the Gospel to shine throughout the world; Grant, we beseech Thee, that we, having his wonderful conversion in remembrance, may show forth our thankfulness unto Thee for the same, by following the holy doctrines which he taught; through Jesus Christ our Lord. Amen."

And it falls in with the new notes of stirring realization of our shortcomings spiritually, and our deepening aspiration for better days, which I verily believe is overspreading hearts and wills of many in the Diocese, to recall one of Dr. Monsell's verses upon the Feast and appropriate them Diocesanwise:

"Blessed Saviour, when we stray
Meet us on our will-ward way,
Meet and plead with us till we
Yield, repent, and turn to Thee,
And beneath the beaming grace
Of Thy reconciled face,
Like the Great Apostle, prove
Converts to Thy gentle love."

The Standing Committee's Survey of the Diocese.

Stimulus for Church life, in such an aspiration, however, should never lure us off into any delusion of finding substitutes for the life itself as sustained by the normal, healthy food of grace. New methods for new generations, like new revisions of the Prayer Book, are ever a simple dictate of Church enterprise and progress. To ignore them is to become culpably "behind the age." But to allow ourselves the obsession that the old means of grace and of growth are themselves out of date, to have the itching for what old divines called "newfangledness," is in its outcome fatal to the faith once for all delivered. From time to time it is well for a Diocese to take account of stock, so to speak, on these very lines, to inventory our assets of intelligent use of the traditional, vital principles and practices of the old Apostolic Church and also to appraise them in present day values of "buying up the opportunity," to use the Apostolic phrase, in a word of putting them into up-to-date terms and try-outs. With this in mind, as we turn into the second quarter-century of the present Episcopate, I have asked the Standing Committee of the Diocese, as your most truly representative Body, and as my constitutional and ever sane and satisfying Council of Advice, to make a complete Survey of the Diocese as outlined in the following request, as recorded in the Standing Committee's Minutes:

"The Bishop expressed to the Committee his sense of the advantage it would be to the Diocese and to him after twenty-five years in the Diocese, to have a careful and comprehensive survey made covering the varied interests and life in the Diocese, and asked the Standing Committee to act as his Council of Advice in making such a survey."

As many of you know, they have already entered into the

study with a thoroughness and scope that with the co-operation of the clergy and congregations of the Diocese, to which they are entitled, cannot fail to be illuminating as to conditions and suggestive of points of greater efficiency. And I most earnestly beg of you, one and all, clergy and laity, to take this seriously and give it a very preferred attention among what you may sometimes feel is a bore of questionnaires in these days, as a primary concern for your own respective congregations as well as for the Diocese. If you ever find yourselves asking "What is the matter with my work or my congregation?"—and who can avoid such searching, disquieting questions of himself, if his heart is in his work?—here is the very opportunity to try to get real, honest and white light upon it, and in a way cordially constructive and sympathetic, and not carping nor idly critical. It is my purpose when the Standing Committee has completed their Survey and embodied the results in their advices to issue a Pastoral Letter to the Diocese bearing upon the whole matter. In the meantime may I submit here to us all, Bishop and other clergy and laity, for our pondering in the forum of conscience and the resolves of new consecration and dutifulness, some questions which occurred primarily to the Standing Committee in their preliminary forecast for the Survey, but which they felt were perhaps too intimate to the individual purview to be incorporated into their Questionnaire:—

1. Can you give, in a general way, a statement covering the use of your time as used for study, calling, meetings, classes, outside charitable or other activities?

2. Do you frequently speak to your people of spiritual matters or pray with them in their homes?

3. Do you allow yourself the use of tobacco, or of alcoholic beverages, and if so, are you careful that your indulgence offends not the sensitiveness of the sick nor of persons in communion, nor hampers your work in the ministry?

4. For your people's sake, do you control your temper, tongue and appetites, crucifying the flesh with its affections and lusts?

5. In preaching do you come before your people in the fullness of the blessing of the Gospel of Christ, which the Prayer Book well terms a comfortable Gospel: Do you make it so?

6. Are you prompt to make amends if you have offended any of your Parishioners in word or deed?

7. Do you periodically read and pray over your Ordination Vows, striving to conform yourself to your pattern, Jesus Christ, making full proof of your ministry? Do you think of the condi-

tions of the Church at large? Of the Diocese? How far are the clergy responsible for unfavorable conditions? How far the laity?

Keble's well known line about the Christian Pastor will afford a real key to open our self-searching—

"Fearing most his own vain heart."

WILLIAM F. NICHOLS.

Summary.

The appended Journal, when summarized, shows that during the Convention Year just closed I have baptized thirteen infants; officiated at five weddings; at fourteen burials; confirmed five hundred and thirteen on sixty-eight occasions; ordained two Deacons and two Priests; celebrated the Holy Communion forty-four times, visiting ninety-five points, preaching sixty-nine sermons, delivering one hundred and fifteen addresses and officiating in all one hundred and eighty-eight times.

Holy Orders.

My canonical consent has been given to the Consecration of the Rev. George Yemens Bliss, D.D., as Bishop-Coadjutor of Vermont; of the Rev. Wilson Reiff Stearly as Suffragan Bishop of Newark; of the Rev. Charles Fiske, D.D., as Bishop-Coadjutor of Central New York, and of the Rev. Edward Campion Acheson as Suffragan Bishop of Connecticut.

On Ember Wednesday in Whitsun-week, May 26, in Grace Cathedral, I ordained to the Diaconate Leslie Constant Kelley, B.A., and Charles Augustus Verleger, and acting for the Bishop of Sacramento, William Therrell Holt, and acting for the Bishop of New Mexico, Edward John Hoering, all members of the Class of 1915 of the Church Divinity School of the Pacific.

On Ember Friday in Whitsun-week, May 28, in Trinity Church, San Jose, I ordained the Rev. Edward Tanner Brown, B.A., to the Priesthood, and on the V. Sunday after Trinity, July 4, at the True Sunshine Chinese Mission, Oakland, I ordained the Rev. Thomas Jay Williams, B.A., to the Priesthood.

Candidates for Holy Orders.

Henry Gordon Harwood, M.A., admitted January 18, 1911.
The Rev. Leslie Constant Kelley, B.A., admitted Sept. 25, 1912.
Antonio Rodrigues Villar, B.A., admitted January 21, 1914.
The Rev. Charles Augustus Verleger, admitted January 21, 1914.
John Charles Jackson, admitted October 15, 1914.
John Alfred Collins, admitted September 8, 1915.
Charles Agnew Mainwaring, admitted September 29, 1915.

Changes in Clergy List.

I have given Letters Dimissory to the following, viz.: The Rev. Neal Dodd to the Diocese of Sacramento; the Rev. Light Shinjiro Mayekawa to the Missionary District of Tokyo; the Rev. Herbert Florian Cowley Carroll to the Diocese of Western New York; the Rev. Thomas Jay Williams to the Diocese of Oregon; the Rev. Charles Newton Lathrop to the Diocese of Milwaukee, and the Rev. Ross Turman to the Missionary District of Nevada.

By Letters Dimissory received the following have been placed on the clergy list of the Diocese, viz.: The Rev. Ernest Bradley from the Diocese of Sacramento, April 19, 1915; the Rev. Harold Hugh St. George Buttrum by due canonical process from the Diocese of New Westminster, October 6, 1915; the Rev. Robert Sweyn Mager French McMurray by due canonical process from the Diocese of London, October 11, 1915; the Rev. Jacob Henry Oehlhoff from the Diocese of New York, January 7, 1916; the Rev. William Andrew DeWitt from the Diocese of Connecticut, January 21, 1914.

Other changes in the clergy list not previously noted have been as follows, viz.: The Rev. E. H. Benson has resigned the rectorship of the Church of St. John the Evangelist, San Francisco; the Rev. W. A. Brewer has closed St. Matthew's School, San Mateo, and taken charge of St. Paul's Mission, Burlingame; the Rev. Walter H. Cambridge has relinquished the charge of St. Paul's, Burlingame, heretofore a Mission of his Parish of St. Matthew's, San Mateo; the Rev. Dr. W. Fletcher Cook has resigned the charge of St. Luke's, Los Gatos; the Rev. David M. Crabtree has resigned the rectorship of St. Peter's, Redwood City, together with the Mission of the Good Shepherd, Belmont; the Rev. G. C. Golden has accepted work in the Missionary District of New Mexico; the Rev. W. F. Higby has resigned his charge at St. James', Centerville, and Trinty, Niles, and become Director of Religious Education in St. Mark's Parish, Berkeley; the Rev. B. H. Jones has taken charge of St. James', Centerville, and Trinity, Niles; the Rev. H. H. Kelley has resigned his position in St. Mark's, Berkeley, and taken work in the Missionary District of

Alaska; the Rev. Hamilton Lee has resigned his charge of Trinity, Haywards, and All Saints', Elmhurst, and officiates in association with the Cathedral Staff; the Rev. Dr. F. D. Miller has resigned the Rectorship of Holy Innocents' Parish, San Francisco, and is in charge of Grace Mission, Livermore; the Rev. Prof. F. C. Murgotten has added the charge of St. Andrew's Parish, Oakland, to the duties of his Chair; the Rev. Daniel Gee Ng has added the charge of the True Sunshine Chinese Mission, Oakland, to that of his San Francisco Mission; the Rev. Dr. H. H. Powell has become Superintendent of Christian Education in the Diocese in addition to the duties of his Chair at the Church Divinity School; the Rev. W. A. Rimer has taken charge of Trinity, Haywards, and All Saints', Elmhurst.

Licenses to officiate in the Diocese have been issued to the following, viz.: the Rev. W. H. Ratcliff, Berkeley; the Rev. Thomas P. Boyd, Berkeley; the Rev. William R. Jenvey, D.D., Oakland; the Rev. George Frederick Rosenmuller, Oakland; the Rev. Ralph Blair, Los Gatos; the Rev. E. S. Bartlan, San Francisco; the Rev. S. D. Thomas, San Mateo; and the Rev. H. B. Hadlow, Point Richmond.

The following notices of restoration to the Ministry and of deposition and suspension have been received, viz.: From the Bishop of Albany of the deposition of John B. Pitcher, Presbyter, for causes not affecting moral character; from the Bishop of New Hampshire of the deposition of Harold Morrill Folsom, order not stated, and of the deposition of William Henry McBride, Deacon, for causes not affecting moral character; from the Bishop of Nevada of the deposition of George Gallup, Presbyter; from the Bishop of Southern Virginia of the deposition of Daniel H. Verder, Presbyter; from the Bishop of Western Michigan of the termination of sentence of deposition of the Rev. Fred Harding Stevens and his restoration to the Priesthood, also of the deposition of Samuel Wilson Moran, Presbyter; from the Bishop of Sacramento of the deposition of Brevard D. Sinclair, Presbyter; from the Bishop of Tokyo of the deposition of William Henry Stuart, order not stated; from the Bishop of Milwaukee of the deposition of Roy Irvine Stearns, Deacon, and of James Louis Small, Deacon, the latter for causes not affecting moral character; from the Bishop of Pittsburgh of the deposition of Edward McKee Golden, Deacon; from the Bishop of Los Angeles, acting for the Standing Committee of the Diocese of Colorado, of the remission and termination of sentence of the Rev. Clarence Edward Webb; from the Bishop of Porto Rico of the deposition of Jose Sanz y Martinez, order not stated, for causes not affecting moral character; from the Bishop of Southern Florida of the deposition of Frank

A. S. Mercer for causes not affecting moral character; from the Bishop of Michigan of the deposition of Otis A. Simpson, Presbyter, for causes not affecting moral character; from the Bishop of Quincy of the deposition of Henry Shepherd Dawson for causes not affecting moral character; from the Bishop of Massachusetts of the deposition of Edward Seymour Thomas, Presbyter, for causes not affecting moral character; from the Bishop of Missouri of the deposition of Edward Douglas Johnston, Presbyter, for causes not affecting moral character; and from the Bishop of Washington of the deposition of Walworth C. Cady, Presbyter.

Special Acts.

Acting jointly with the Standing Committee I gave canonical consent to the organization of St. Stephen's Mission, San Luis Obispo, as a Parish, January 27, 1915.

I gave canonical consent to the organization of St. Paul's, Burlingame, as a Mission of the Diocese, it having been a Mission of St. Matthew's Parish, San Mateo, October 21, 1915.

All Saints' Church, Elmhurst, was consecrated by me on the IV. Sunday after Easter, May 2, 1915.

St. James' Church, Paso Robles, was consecrated by me on the II. Sunday after Trinity, June 13, 1915.

On Saturday, February 20, 1915, at the opening exercises of the Panama-Pacific International Exposition I pronounced the Benediction.

On Easter Sunday, April 4, 1915, blessed memorial alms basin presented to the Cathedral.

On the V. Sunday after Easter, May 9, 1915, in St. Luke's Church, Hollister, blessed new font, memorial processional cross, alms basin and books for prayer desk.

On the I. Sunday after Trinity, June 6, 1915, held Benediction Service in new Rectory of Trinity Parish, Menlo Park, one of the most attractive of the rectories of the Diocese.

On the V. Sunday after Trinity blessed new altar given by the Woman's Auxiliary to True Sunshine Chinese Mission, Oakland.

Lay Readers.

1915-1916

Edmund Leslie Rolls..	recommended by	Ven. J. A. Emery.
William Henry Viet...	"	" Rev. L. C. Kelley.
C. A. Mainwaring.....	"	" Ven. J. A. Emery.
Harlan Bailey	"	" Ven. J. A. Emery.
Richard M. Trelease...	"	" Rev. James O. Lincoln.
Geo. C. Goe.....	"	" Ven. J. A. Emery.
John C. Jackson.....	"	" Rev. J. O. Lincoln.
Legh Beauchamp	"	" Rev. Hamilton Lee.
Frederick George Jennings	"	" Ven. J. A. Emery.
Newton H. Barry.....	"	" Rev. Irving Spencer.
George H. Hooke.....	"	" Ven. J. A. Emery.
William Mayo	"	" Ven. J. A. Emery.
Chester Hall Pratt....	"	" Ven. J. A. Emery.
Edmond Pepperell	"	" Rev. Wm. H. Wheeler.
Herbert Henry Trinies	"	" Rev. William M. Bours.
Frank Sawyer	"	" Rev. G. H. B. Wright.
Fred T. Foster.....	"	" Ven. J. A. Emery.
Orrin M. Knox.....	"	" Rev. C. H. L. Chandler.
Harold S. Morris.....	"	" Rev. Alexander Allen.
Alexander A. Goldsack..	"	" Rev. George H. B. Wright.
Sydney V. Carter.....	"	" Rev. H. H. St. G. Buttrum.
A. J. Sparrow.....	"	" Rev. G. M. Cutting.
John Alfred Collins.....	"	" Very Rev. J. W. Gresham.
George G. Hoisholt.....	"	" Very Rev. J. W. Gresham.
Clarence Urmy	"	" Rev. Halsey Werlein, Jr.
James C. Wallace.....	"	" Ven. J. A. Emery.

The duly audited report of the Corporation Sole will appear in the Appendix with memorandum of added holdings.

APPENDIX B

Official Journal, 1915.

Tuesday, January 26.—a. m., in Grace Cathedral, opened the sixty-fifth Convention of the Diocese, with a celebration of the Holy Communion, and delivered Annual Address.—p. m., presided in Convention.—Evening, missionary meeting in Cathedral, with address by the Right Reverend Dr. Gailor, Bishop of Tennessee.

27.—a. m., Read Prayers and presided in Convention.—p. m., presided at Joint Session of Convention and House of Churchwomen.—Evening, Convention Reception in the George William Gibbs Hall of the Church Divinity School.—Gave joint consent with the Standing Committee to the organization into a Parish of St. Stephen's Mission, San Luis Obispo.

28.—a. m., Read Prayers and presided in Convention.—Addressed House of Churchwomen.—Evening, made one of the addresses at joint meeting in the Cathedral of the Brotherhood of St. Andrew and the Daughters of the King.

29.—a. m., in the Cathedral, celebrated the Holy Communion at meeting of the Woman's Auxiliary, the Rev. D. Charles Gardner, Chaplain of Stanford University, being the preacher.—p. m., at meeting of Woman's Auxiliary, with address by the Bishop of Tennessee.

31.—Septuagesima Sunday, a. m., celebrated the Holy Communion in private chapel.

February 3.—p. m., meeting of Diocesan Board of Christian Education.

4.—p. m., took part in burial service of the late Miss Eleanor Elizabeth Wallace of Tokyo.

7.—Sexagesima Sunday, a. m., in Grace Church, South San Francisco, celebrated the Holy Communion and confirmed six, with sermon and address.—Evening, in St. Matthew's South Berkeley, confirmed five, with sermon and address.

8.—a. m., in North Berkeley, took part in the burial service of the late Mr. Livingston Gibson.—p. m., met with Committee to arrange for Missionary Exhibit at the Panama-Pacific International Exposition.

9.—Received from the Bishop of Albany notice of the deposition of John B. Pitcher, Presbyter, for causes not affecting moral character.

10.—p. m., meeting of Corporation of the Diocese.—Evening, in St. Mark's Parish Building, Berkeley, delivered illustrated lecture on "Assisi and San Francisco's Name Saint."—Gave Letter Dimissory to the Rev. Neal Dodd to the Diocese of Sacramento.

12.—p. m., in the Cathedral, matriculated new students of the Church Divinity School, with an address.—Received from the Bishop of New Hampshire notice of the deposition of Harold Morrill Folsom, order not stated.

13.—a. m., in All Saints' Church, Elmhurst, celebrated the Holy Communion and preached, the service being held in recognition of the 89th birthday of Miss Theodosia Burr Prevost, of the kin of the first Bishop of New York, who after a remarkable record of activities for the Church had in ripe old age been mainly instrumental in the building of All Saints' Church.—p. m., in Trinity Guild Hall, Oakland, addressed the Junior Auxiliary.

14.—Quinquagesima Sunday, a. m., in St. James', San Francisco, celebrated the Holy Communion and confirmed eight, with sermon and address.—Evening, in the Church of the Incarnation, San Francisco, confirmed five, with sermon and address.

15.—a. m., in the Cathedral, celebrated the Holy Communion and made an address *ad clerum*.—Evening, in Cathedral Chapel, delivered illustrated lecture on "Assisi and San Francisco's Name Saint."

17.—Ash Wednesday, a. m., celebrated the Holy Communion in the Cathedral.—p. m., Board of Missions.—Evening, in St. Luke's Sunday School room, San Francisco, introduced, with address, Judge Richards, who opened a course of Lenten Wednesday evening lectures.

18.—Evening, introduced Mr. John Reid, Jr., lecturer before the Archaeological Society.

19.—Evening, preached at the Jessie St. Rescue Mission, San Francisco.

20.—a. m., at the opening of the Panama-Pacific International Exposition, said the Benediction: "The blessing of God Almighty, the God of the Ages, the God of the Oceans, the God of the Continents, the God of all the genius of man, the God of every Exposition of human achievement and progress, the God for the deepest penitence of our civilization and its highest praise—the blessing of God Almighty, the Father, the Son and the Holy Ghost, be upon you and remain with you always. Amen."

21.—I. Sunday in Lent, a. m., in Christ Church, Sausalito, celebrated the Holy Communion and confirmed five, with sermon and address, and catechized Sunday School.—p. m., in Grace Cathedral, confirmed three, with address.

24.—St. Matthias' Day, a. m., celebrated the Holy Communion in the Cathedral.—p. m., in San Francisco, made mid-day address at meeting held by the Young Women's Christian Association.

26.—Evening, preached at the Canon Kip Memorial Mission.

28.—II. Sunday in Lent, a. m., in All Saints', Watsonville, celebrated the Holy Communion and confirmed twelve, with sermon and address.—p. m., in St. Paul's, Salinas, baptized two children, one being the son of the Rector.—Evening, in St. Paul's, Salinas, confirmed nine, with sermon and address.

March 1.—p. m., opened meeting of Woman's Auxiliary in Cathedral Chapel.

3.—p. m., address at mid-day meeting under auspices of Brotherhood of St. Andrew in Chamber of Commerce, San Francisco.—Conference with members of Boards of Seamen's Institute and of Port Society.

4.—p. m., met Committee from St. John's, Ross.

7.—III. Sunday in Lent, a. m., in St. Peter's, San Francisco, celebrated the Holy Communion and confirmed twelve, with sermon and address.—Evening, in St. Paul's, San Francisco, confirmed ten, with sermon and address.

8.—p. m., at St. Andrew's Inn, San Francisco, met with Monday Club and Committee on Synod.

10.—p. m., met Committee from Vestry of St. John's, Ross.—Received from the Bishop of Nevada notice of the deposition of George Gallup, Presbyter.

14.—IV. Sunday in Lent, a. m., at the Good Samaritan Cathedral Mission, celebrated the Holy Communion and confirmed fourteen, with sermon and address.—Evening, in St. John's, Oakland, confirmed six, with sermon and address.

17.—p. m., Board of Missions.

19.—a. m., in San Francisco, officiated at the burial service of the late Mr. Sidney D. Freshman.

21.—V. Sunday in Lent, a. m., in Christ Church, San Jose, celebrated the Holy Communion and preached.—p. m., in Trinity, San Jose, confirmed thirty-five, with sermon and address.

22.—Gave canonical consent to the consecration of the Rev. George Yemens Bliss, D.D., as Bishop-Coadjutor of Vermont.—

Received from the Bishop of Southern Virginia notice of the deposition of Daniel H. Verder, Presbyter.

23.—a. m., acted as Chaplain at Charter Day Exercises of the University of California, the address being delivered by Vice-President Marshall from Washington.—Received from the Bishop of Western Michigan notice of termination of sentence of deposition of the Rev. Fred Harding Stevens and of his restoration to his ministry.

24.—p. m., meeting of Standing Committee.

26.—p. m., in the Cathedral held "Quiet Hour," with the Divinity Students, with address.

28.—Palm Sunday, a. m., celebrated the Holy Communion in private Chapel.—in Trinity, Oakland, confirmed eleven, with sermon and address.—Evening, in Christ Church, Alameda, addressed Young People's meeting and confirmed eighteen, with sermon and address.

31.—Wednesday before Easter, evening, in Church of the Holy Innocents, San Francisco, confirmed nine, with sermon and address, and met with Vestry.

April 1.—Thursday before Easter, a. m., celebrated the Holy Communion in the Cathedral.

2.—Good Friday, a. m., took part in service at Cathedral.—p. m., St. Andrew's Brotherhood mid-day service in Merchants' Exchange Building, San Francisco, with address.—Evening, in St. John's, San Francisco, preached.

4.—Easter Day, a. m., celebrated the Holy Communion in private Chapel.—in the Cathedral blessed new memorial alms basins and preached.—p. m., in private Chapel married Mr. Earle Ashley Walcott and Miss Frances Stewart Van Reynegom.—Evening, in St. Luke's, San Francisco, confirmed eleven, with address.

5.—Monday in Easter Week, a. m., made an address at service for Iona Churchyard in the cemetery Chapel, the Rev. H. S. Hanson celebrating the Holy Communion.

6.—Tuesday in Easter Week, m., in St. Luke's, San Francisco, assisted by the Rector, married Mr. George Wilwarth Nickel and Miss Ernestine McNear.—made address at the wedding breakfast.

7.—a. m., in new Civic Auditorium, made an address to the "Social Progress Congress" on "The Family and Social Progress."

9.—Evening, at reception given by parishioners of St. John's, San Francisco, to the new Rector, the Rev. Ernest Bradley, and Mrs. Bradley, made an address.

11.—I. Sunday after Easter, a. m., in St. Paul's, Oakland, confirmed eighteen, including one from Christ Church, Alameda, with sermon and address.—Evening, in All Saints', San Francisco, confirmed fourteen, with sermon and address.

14.—p. m., Board of Missions.—Gave Letter Dimissory to the Rev. Light Shinjiro Mayekawa to the Missionary District of Tokyo.

15.—Evening, introduced Prof. Armes, lecturer before the Archaeological Society.

16.—a. m., at the San Francisco City Tuberculosis Hospital, confirmed two, with address.

17.—a. m., in St. Luke's, San Francisco, took part in burial service of the late Miss McCracken.—p. m., acted as Chaplain of Colonial Dames at their Annual Breakfast at the Fairmont Hotel and made an address.

18.—II. Sunday after Easter, a. m., celebrated the Holy Communion in private Chapel.—in St. Peter's, Oakland, catechized Sunday School and confirmed nine, with sermon and address.—p. m., at a meeting held in the "Court of the Universe" at the Exposition, to commemorate "Nine Years After" the Great Disasters of 1906 in San Francisco, said the Invocation and Benediction.—Evening, in St. Andrew's, Oakland, confirmed two, with sermon and address, and met with members of the Vestry.

19.—p. m., at "Lexington Day" celebration held by the Daughters of the Revolution in the Santa Fe Building of the Exposition, made an address.—at another celebration at the Massachusetts Building in the Exposition, said the Benediction.—Received from the Bishop of Sacramento acceptance of Letter Dimissory of the Rev. Neal Dodd and also Letter Dimissory to this Diocese of the Rev. Ernest Bradley.

20.—p. m., in Berkeley, took part in the burial service of the late Miss Rayleigh Detrick.

25.—St. Mark's Day and III. Sunday after Easter, a. m., celebrated the Holy Communion in private Chapel.—in St. Mark's, Berkeley, catechized Sunday School and confirmed thirty-six, with sermon and address.—p. m., special confirmation of seven, with address.—Evening, in All Saints', Palo Alto, confirmed eleven, with sermon and address.

26.—p. m., meeting of Trustees of Deaconess Training School.

27.—Evening, in St. Matthew's, San Mateo, made an address at the missionary meeting of the Convocation of San Jose.

28.—p. m., meeting of Standing Committee.

29.—Evening, in Chapel of St. Matthew's School, Burlingame, confirmed two, with address.

30.—Gave Letter Dimissory to the Rev. Hubert Florian Cowley-Carroll to the Diocese of Western New York.—the Rev. George Henry Jenks, M.D., died in Los Angeles today.

May 2.—IV. Sunday after Easter, a. m., consecrated All Saints' Church, Elmhurst, celebrated the Holy Communion and preached. —p. m., in same Church, confirmed three and addressed them.— In St. Philip's, Fruitvale, confirmed six, with sermon and adress. —Evening, in St. Mary's, San Francisco, confirmed five and preached.

3.—Received from the Bishop of Western Michigan notice of the suspension for six months of the Rev. Samuel Wilson Moran, Presbyter.

4.—p. m., in Trinity, Oakland, met with Committee of Arrangements for Primary Synod of Eighth Province.—Evening, in Trinity, Oakland, made an address at meeting of Convocation of San Francisco.

5.—p. m., met with Trustees of Pacific Churchman.

6.—p. m., opened Girls' Friendly Lodge in San Francisco.

9.—V. Sunday after Easter, a. m., in St. Stephen's, Gilroy, celebrated the Holy Communion and preached.—p. m., preached at service in High School Auditorium, Morgan Hill.—Evening, in St. Luke's, Hollister, blessed new font, memorial processional cross, alms basin and books for prayer desk, and confirmed eleven, with sermon and address.

11.—Evening, in St. John's Parish House, Oakland, gave illustrated lecture on "A Bit of Elizabethan California."

12.—Evening, in Chapel of Trinity Church, San Francisco, confirmed twelve, received one into the communion of the Church, and made an address.

13.—Ascension Day, a. m., in the Cathedral, celebrated the Holy Communion and preached.—p. m., at the Deaconess Training School of the Pacific, Berkeley, gave diploma and made an address.—Evening, at True Sunshine Mission, San Francisco, baptized infant daughter of the Rev. Mr. Ng, Priest-in-charge, and confirmed four, with address.

14.—Received from the Bishop of Sacramento notice of the deposition of Brevard D. Sinclair, Presbyter.

16.—Sunday after Ascension, a. m., in Memorial Church of Stanford University, preached Baccalaureate Sermon for Class of 1915.

—p. m., in St. Stephen's, San Francisco, confirmed nine, with address.—Evening, in St. Paul's, San Rafael, confirmed six, with address.

17.—The Rev. James Shannon McGowan, veteran priest and devoted pioneer missionary, honored among us many years for his works' sake, found his well-earned rest in Paradise today, passing away at his home in Monterey.

18.—p. m., said Benediction at House-Warming Exercises of the Exposition Building of the Young Women's Christian Association. —Evening, at St. Francis Hotel, San Francisco, said Invocation and Benediction at Graduation of Nurses of St. Francis Hospital.

19.—Evening, at "Coming of Age" dinner of the congregation of the Good Samaritan Cathedral Mission, made an address.—Mrs. John Bakewell, esteemed for her many good works, died in Oakland this morning.—Received from the Bishop of Western New York acceptance of Letter Dimissory of the Rev. Hubert Florian Cowley-Carroll.

20.—p. m., in St. James', Monterey, and the cemetery, took part in the burial service of the late Rev. James Shannon McGowan.

21.—a. m., Examinations, Church Divinity School.—p. m., in Trinity, Oakland, and Mountain View Cemetery, took part in the burial service of the late Mrs. Bakewell.—Evening, in St. Mary's, San Francisco, confirmed four, with address.

23.—Whitsunday, a. m., in Church of St. Matthew, San Mateo, celebrated the Holy Communion and confirmed twelve, with sermon and address.—p. m., in Grace Chapel, Homestead, confirmed eight, with sermon.—Evening, at celebration of Twenty-fifth Anniversary of the Cathedral Mission of the Good Samaritan, preached and received one presented from Holy Innocents' Parish, San Francisco, in the communion of the Church.

24.—Monday in Whitsun Week, p. m., in the Cathedral, confirmed one from Trinity Church, Menlo Park.

25.—Tuesday in Whitsun Week, p. m., took part in Alumni Service of the Divinity School in the Cathedral, the Rev. Frank U. Bugbee being the preacher.—Evening, at Alumni Dinner of the Divinity School made an address.

26.—Ember Wednesday, a. m., in the Cathedral, celebrated the Holy Communion and ordained to the Diaconate, for the Bishop of Sacramento, William Therrell Holt, for the Bishop of New Mexico, Edward John Hoering, and for our Diocese, Leslie Constant Kelley, B.A., and Charles Augustus Verleger. The Bishop of San Joaquin ordained to the Diaconate Alfred George Denman, all the Candidates being members of the Class of 1915

of the Church Divinity School of the Pacific. The Bishop of Idaho was the preacher. The Ven. Archdeacon Holt presented his son, the Rev. D. O. Kelley presented his son, and the Rev. Prof. Lincoln presented the other Candidates.—p. m., Annual Meeting of Grace Cathedral Chapter and Directors.—took part in service read by the newly ordained Deacons in the Cathedral.—Received from the Bishop of Tokyo notice of the deposition of William Henry Stuart, order not stated.

27.—a. m., said Invocation at opening of Pacific Coast Bankers' Association in Native Sons' Hall, San Francisco.—in Cathedral, celebrated the Holy Communion at Annual Meeting of Woman's Auxiliary and made an address, Archdeacon Emery being the preacher.—p. m., at meeting of Woman's Auxiliary, made one of the addresses, the Bishop of Idaho also addressing the meeting, with others.

28.—Ember Friday, a. m., in Trinity, San Jose, celebrated the Holy Communion and ordained the Rev. Edward Tanner Brown, B.A., to the Priesthood, the Rev. Halsey Werlein, Jr., being the preacher and the Rev. Prof. Lincoln the presenter.—p. m., made an address at parish luncheon.—Evening, in St. John's, San Francisco, confirmed twelve and addressed them.

30.—Trinity Sunday, a. m., in Trinity, San Francisco, preached.—p. m., in the Church of the Good Shepherd, West Berkeley, confirmed seven, with sermon and address.—Evening, in the Church of the Advent, San Francisco, confirmed eight, with sermon and address.

June 1.—Licensed the Rev. George Frederick Rosenmuller of the Diocese of Oregon to officiate in the Diocese.

2.—p. m., at Joint Meeting of Directors and Staff of St. Luke's Hospital made an address.

5.—a. m., at the Children's Hospital, San Francisco, administered the Holy Communion to a sick person.

6.—I. Sunday after Trinity, a. m., in Trinity, Menlo Park, catechized Sunday School, celebrated the Holy Communion and confirmed four, with sermon and address.—p. m., Benediction of new Rectory of Trinity Parish, Menlo Park, with address.—Evening, in Church of the Holy Saviour, Santa Clara, preached.

7.—Mrs. Kate Field Sherman, active in the Woman's Auxiliary as a Vice-President and in other good works, died today.

8.—Received Charles Agnew Mainwaring as a Postulant for Holy Orders.

9.—a. m., in Chapel of Trinity Church, San Francisco, took part in the burial service of the late Mrs. Kate Field Sherman.

10.—Evening, in St. Barnabas', San Francisco, baptized three children and confirmed five, with address.

11.—St. Barnabas' Day, evening, in All Saints' Church, Watsonville, confirmed six, with sermon and address.

12.—p. m., in St. Luke's, Jolon, preached.—Evening, in St. John's, San Miguel, preached.

13.—II. Sunday after Trinity, a. m., consecrated St. James' Church, Paso Robles, celebrated the Holy Communion and confirmed five, with sermon and address.—Evening, in St. Mark's, King City, preached.

14.—p. m., in St. Matthew's, San Ardo, preached.—Evening, in Parkfield, preached.

15.—p. m., in Annette, confirmed nine, with sermon and address.

16.—Received from the Bishop of Milwaukee notice of the deposition of Roy Irvine Stearns, Deacon, and of James Louis Small, Deacon, the latter for causes not affecting moral character.

18.—Evening, in St. John's, Ross, confirmed six, with address.

19.—Received from the Bishop of Tokyo acceptance of Letter Dimissory given the Rev. Light Shinjiro Mayekawa.

20.—III. Sunday after Trinity, a. m., in St. Peter's, Redwood City, catechized Sunday School, celebrated the Holy Communion and confirmed five, with sermon and address.—p. m., in the Church of the Good Shepherd, Belmont, preached.

21.—p. m., meeting of Armitage Orphanage Trustees.—Synod Committee.—in Cathedral, special confirmation of one from Calvary Church, Santa Cruz.

22.—a. m., in San Francisco, offered Invocation at opening of meeting of American Medical Association.—p. m., Conference on Work Among Seamen.—Received from the Bishop of Pittsburgh notice of the deposition of Edward McKee Golden, Deacon.

23.—p. m., at Drake's Bay, Marin Co., took part in service commemorative of service held there by the Rev. Francis Fletcher, Chaplain of Francis Drake, in 1579, and made an address, this service being conducted by the Rev. Irving Spencer, Rector of St. John's Church, Oakland, and its choir.

24.—Nativity of St. John Baptist, a. m., in the Cathedral, celebrated the Holy Communion, it being the twenty-fifth Anniversary of my Consecration, with the great comfort of knowing that in the Diocese many, including a good number of those I have confirmed and ordained, were remembering it at the altars elsewhere. After service made response to those who, representing our

thoughtful people, had prepared and presented to Mrs. Nichols a beautifully printed souvenir of the day.

25.—p. m., Board of Missions.

27.—IV. Sunday after Trinity, 7:30 a. m., celebrated the Holy Communion in Calvary Church, Santa Cruz.—10 a. m., in same Church, catechized Sunday School and baptized six children.—11 a. m., in same Church, confirmed ten, with sermon and address.—p. m., in Church of St. John Baptist, Capitola, preached.

28.—p. m., Conference with Wardens of St. Paul's, San Francisco.—Received from the Bishop of Los Angeles, acting for the Standing Committee of the Diocese of Colorado, notice of the remission and termination of sentence of deposition of the Rev. Clarence Edward Webb.

29.—St. Peter's Day, evening, in the Church of Our Saviour, Mill Valley, at service commemorative of the Fiftieth Anniversary of the Ordination of the Rector, the Rev. Henry Howitt, made an address.

30.—Evening, in San Francisco, at graduating exercises of the California Conservatory of Music conferred diplomas and certificates and made an address.

July 2.—p. m., in Cathedral, special confirmation of one from St. James', Paso Robles.—In St. Luke's Hospital, confirmed two patients, one from St. Luke's, San Francisco, and one from the Canon Kip Memorial Mission.

3.—p. m., Meeting of Executive Committee of San Francisco Branch of Archaeological Institute.

4.—V. Sunday after Trinity, a. m., at the Chinese Mission, Oakland, celebrated the Holy Communion and ordained the Rev. Thomas Jay Williams, B.A., to the Priesthood, the Rev. D. C. Ng being the preacher in Chinese and the Rev. E. F. Gee the presenter.—p. m., at same Mission, blessed altar given by the Woman's Auxiliary of the Diocese and confirmed one.

9.—Licensed the Rev. Ernest Storer Bartlan of the Diocese of Sacramento to officiate in the Diocese.

11.—VI. Sunday after Trinity, a. m., near "the Fissures," Yosemite, read Morning Prayer.—Evening, at Glacier Point, Yosemite, held service around the hotel campfire and made an address.

16.—Gave canonical consent to the Consecration of the Rev. Wilson Reiff Stearly as Suffragan Bishop of Newark.—a. m., acted as one of the City Reception Committee for the "Liberty Bell" in escorting it to the Exposition Grounds from the Third and Townsend Railroad Station.

18.—VII. Sunday after Trinity, a. m., celebrated the Holy Communion in the Cathedral.—p. m., in the Cathedral, took part in the burial service of the late Rev. William W. Ayers of Nevada.—in the Cathedral, baptized the infant son of Dr. and Mrs. L. W. Allen.

21.—p. m., Board of Missions.

25.—St. James' Day and VIII. Sunday after Trinity, 8 a. m., celebrated the Holy Communion in St. Mary's-by-the-Sea, Pacific Grove.—11 a. m., in same Church, preached.—p. m., in St. John's Chapel, Del Monte, preached and confirmed one.—Evening, in St. James', Monterey, preached.

26.—p. m., Synod Committee.—Received from the Bishop of Porto Rico notice of the deposition of Jose Sanz y Martinez, order not stated, for causes not affecting moral character.

27.—Evening, in Municipal Auditorium, Oakland, made one of the addresses at meeting of Lord's Day Congress.

August 1.—IX. Sunday after Trinity, a. m., in St. James', Centerville, celebrated the Holy Communion, confirmed one and preached.—p. m., in Trinity, Niles, preached.

2.—p. m., at meeting of Congress of American Bible Society in the "Court of the Universe" at the Exposition, offered the Invocation.

3.—a. m., in private Chapel, married Mr. Rufino Francisco Apeseche and Miss Robina Voorhies Henry.

4.—Evening, in San Francisco, presided at Banquet of American Institute of Archaeology.

6.—Festival of the Transfiguration, a. m., in St. Luke's, San Francisco, celebrated the Holy Communion and preached at "Altar Day" service of Woman's Auxiliary.—p. m., took part in burial service of the late Miss Hale at Cypress Lawn Cemetery.—Meeting of Synod Committee.—Gave canonical consent to the consecration of the Rev. Charles Fiske, D.D., as Bishop-Coadjutor of Central New York.—Received Archibald Hoffman Vining as a Postulant for Holy Orders, recommended by the Rev. Arthur L. Mitchell.

8.—X. Sunday after Trinity, a. m., in St. Andrew's, Ben Lomond, celebrated the Holy Communion and confirmed two, with sermon and address.—p. m., in Grace Church, Boulder Creek, preached.—The Rev. Carlos Shelton Linsley, "faithful unto death," died today in Richmond, having officiated at the morning service.

11.—a. m., in Trinity, Richmond, took part in the burial service of the late Rev. Carlos Shelton Linsley.

13.—p. m., Synod Committee of Arrangements.

15.—XI. Sunday after Trinity, a. m., in the Cathedral, celebrated the Holy Communion and preached.

16.—p. m., Synod Committee.

18.—a. m., in San Francisco, opened meeting of American Institute of Banking with Invocation.—p. m., Board of Missions.

19.—a. m., in St. Paul's, Oakland, opened Primary Synod of Eighth Province with Celebration of the Holy Communion, the Rev. Alfred Lockwood of Spokane being the preacher.—p. m., Claremont Hotel, Oakland, Synod organized as Synod of the Province of the Pacific, and after elections presided in business meeting.—Evening, presided at Synod Banquet in Claremont Hotel.

20.—a. m., presided at business meeting of Synod.—p. m., presided at business meeting.

21.—Presided at business meeting of Synod.—p. m., in San Francisco, married Mr. John Eldridge Cushing and Miss Grace Isabel Beaver.—Evening, meeting of Bishops of Province in San Francisco.

22.—XII. Sunday after Trinity, a. m., celebrated the Holy Communion in the Cathedral, the Bishop of Massachusetts being the preacher.—Evening, in Municipal Auditorium, Oakland, presided at Missionary Meeting of Synod and made an address.

24.—St. Bartholomew's Day, a. m., opened meeting of "American Association of Title Men" in the Civic Auditorium, San Francisco, with address.—p. m., meeting of Trustees of Armitage Orphanage.

27.—p. m., in Municipal Auditorium, Oakland, made address of welcome to "International Congress on Religious Education."

29.—XIII. Sunday after Trinity, in St. Paul's Pro-Cathedral, Los Angeles, preached at the celebration of the Fiftieth Anniversary of the Congregation.

September 1.—a. m., Directors of St. Luke's Hospital.

3.—p. m., Synod Committee.—The Rev. David Dunlop of the Diocese of New Westminster, officiating under license in this Diocese at St. James', Paso Robles, died at St. Luke's Hospital today.

4.—Evening, at National Convention of Psi Upsilon Fraternity in San Francisco, made an address.

5.—XIV. Sunday after Trinity, a. m., in Grace Church, South San Francisco, celebrated the Holy Communion and confirmed six, with sermon and address.—Evening, at post-Los Angeles Conven-

tion meeting of the Brotherhood of St. Andrew in the Cathedral, made one of the addresses, the other speakers being President Bonsall and Secretary Randall of the Brotherhood.

6.—a. m., in the Cathedral, took part in the burial service of the late Rev. David Dunlop.—Evening, at the Japanese Mission, San Francisco, made an address at farewell meeting for Miss Patterson, one of the Founders of the Mission, recently of Los Angeles. —Dr. Frank Pope Wilson of the Cathedral Committee, died today.

7.—Evening, met with Officers and Council Members of Brotherhood of St. Andrew at dinner at Pacific-Union Club.

8.—a. m., at Cathedral and Cypress Lawn Cemetery, took part in burial service of the late Dr. Frank Pope Wilson, a faithful member of the Cathedral Committee.—p. m., meeting of Standing Committee.—On due recommendation received John Alfred Collins as a Candidate for the Priesthood.

12.—XV. Sunday after Trinity, a. m., celebrated the Holy Communion in private Chapel.—11 a. m., in St. John's, San Francisco, preached.

13.—p. m., took part in the burial service of the late Mr. F. G. Sanborn.

15.—p. m., Board of Missions.—At opening of term of the Church Divinity School made an address at service in the Cathedral.

16.—p. m., at Hahnemann Hospital, confirmed a sick person presented by the Rev. Edward Morgan.—Meeting of Armitage Orphanage Directors.

17.—Started on automobile trip to Southern California with Mrs. Nichols and daughter, as guests of Mrs. George W. Gibbs.

19.—XVI. Sunday after Trinity, a. m., in St. Stephen's, San Luis Obispo, celebrated the Holy Communion and preached.

29.—On due recommendation received Charles Agnew Mainwaring as a Candidate for the Priesthood.

October 1.—Gave Letter Dimissory to the Rev. Thomas Jay Williams to the Diocese of Oregon.

2.—Returned home from motor trip to San Diego.—Received from the Bishop of Southern Florida notice of deposition of Frank A. S. Mercer for causes not affecting moral character.

3.—XVIII. Sunday after Trinity, a. m., in St. Paul's, San Rafael, celebrated the Holy Communion and confirmed four with sermon and address.

4.—Gave Letter Dimissory to the Rev. Charles Newton Lathrop to the Diocese of Milwaukee.

5.—p. m., at St. Margaret's Home of the Deaconess Training School, blessed altar books and made Bishop's Day address.

6.—a. m., Directors St. Luke's Hospital.—p. m., Trustees of Old Ladies' Home.—Received by due canonical process Letter Dimissory of the Rev. Harold Hugh St. George Buttrum from the Diocese of New Westminster.

7.—Evening, took part in service at graduation of Nurses at St. Luke's Hospital.—Bishop Codman of Maine died today.

8.—Evening, in the Cathedral, made an address to the Local Assembly of the Brotherhood of St. Andrew.

10.—XIX. Sunday after Trinity, a. m., celebrated the Holy Communion in private Chapel.

11.—Gave Letter Dimissory to the Rev. Ross Turman to the District of Nevada.—Received by due canonical process Letter Testimonial of the Rev. Robert Sweyn Mager French McMurray from the Diocese of London.

13.—p. m., met with Board of Christian Education.—Gave canonical consent to Consecration of the Rev. Edward Campion Acheson as Suffragan Bishop of Connecticut.

20.—Received from the Bishop of Milwaukee acceptance of Letter Dimissory of the Rev. Charles Newton Lathrop.—Received from the Bishop of Michigan notice of the deposition of Otis A. Simpson for causes not affecting moral character.

21.—A severe cold having fastened itself upon me, by the Doctor's advice went to St. Luke's Hospital. There further examination revealed a trouble which required a serious operation, most skillfully performed by Dr. Lewis W. Allen, with Dr. J. W. Shiels as Consultant. By the good providence of God was carried safely through it, but after complications delayed my convalescence, withdrawing me for a considerable period from the activities of the Diocese, and causing a practical blank in this record until the end of December, but with weeks filled with mercies and kind thoughts and prayers of my people.

25.—Received from the Bishop of Nevada acceptance of the Letter Dimissory of the Rev. Ross Turman.

November 1.—All Saints', received from the Bishop of Western Michigan notice of deposition of Samuel Wilson Moran, order not stated.

10.—Received from the Bishop of Quincy notice of deposition of Henry Shepherd Dawson for causes not affecting moral character.

December 4.—Licensed the Rev. Ralph Blair of the Diocese of Dunedin to officiate in the Diocese.

10.—Received from the Bishop of Oregon acceptance of Letter Dimissory of the Rev. Thomas Jay Williams.

13.—Licensed the Rev. Sydney D. Thomas of the Diocese of Ruperts Land to officiate in the Diocese.

17.—The Reverend John Godfrey Gasman, pioneer and venerated Priest of the Diocese, died today.—Received from the Bishop of Massachusetts notice of the deposition of Edward Seymour Thomas, Presbyter, for causes not affecting moral character.

24.—Evening, spoke a few words of greeting to the choir of the Cathedral Mission of the Good Samaritan, who came to the house and sang their carols as a glad Christmas surprise, they being on their annual Christmas Eve round of visiting the principal hotels to sing carols.

25.—Christmas Day, p. m., in private Chapel, confirmed one from the Church of the Incarnation, San Francisco.

1916.

January 1.—Licensed the Rev. Harry Blake Hadlow of the Diocese of Columbia to officiate in the Diocese.

January 2.—II. Sunday after Christmas, a. m., in All Souls' Church, North Berkeley, took part in Communion Service, and confirmed five, with address.—p. m., in Trinity Church, Oakland, confirmed five and received one into the communion of the Church, with address.—Later, in same Church, for St. Augustine's congregation, confirmed eight and addressed them.

6.—Epiphany, evening, in Grace Cathedral, married Mr. Marsden Manson and Miss Julia Diana Elizabeth Wright.

7.—Received from the Bishop of New York the Letter Dimissory of the Rev. Jacob Henry Oehlhoff.—Received from the Bishop of New Hampshire notice of the deposition of William Henry McBride, Deacon, "for causes not affecting moral character."

10.—p. m., met with Committee from Christ Church, Sausalito, and St. Stephen's, Belvedere.

12.—Received from the Bishop of Missouri notice of the deposition of Edward Douglas Johnston, Presbyter, "for causes not affecting moral character."

16.—II. Sunday after Epiphany, p. m., in the Cathedral, confirmed six, with address.

17.—p. m., Eastman Fund Trustees and Standing Committee.—In private Chapel confirmed two, one from St. Luke's, San Francisco, and one from the Cathedral.

19.—p. m., meeting of Board of Missions and Corporation of the Diocese.

20.—p. m., conference with Committee of Seamen's Institute.

21.—p. m., in St. Clement's, Berkeley, confirmed thirteen and addressed them.

23.—3 p. m., in the Church of the Advent, East Oakland, confirmed thirteen, with address.—5 p. m., in Chapel of Seamen's Institute, confirmed two, with address.

24.—Received from the Bishop of Washington notice of the deposition of Walworth C. Cady, Presbyter.

REPORT OF THE CORPORATION SOLE.

Acting under legal advice and the necessary steps having been taken in due form by the Trustees of the Armitage Orphanage, the securities belonging to the same were transferred to the Protestant Episcopal Bishop of California, a Corporation Sole, to be held by him in trust.

Auditor's Certificate.

I have examined the books and accounts of the Protestant Episcopal Bishop of California, a Corporation Sole, also the accounts of the Church Divinity School of the Pacific, and I hereby certify that the same are correct.

All items of disbursement are supported by proper vouchers; the securities have been counted, and the savings bank accounts verified and agreed with the several amounts or balances shown in the ledger accounts.

Signed,

FREDERIC M. LEE,
Certified Public Accountant.

APPENDIX C

FINANCIAL REPORT
DIOCESE OF CALIFORNIA

January, 1916.

Episcopal and Convention Fund.

WM. A. M. VAN BOKKELEN, *Treasurer,*
and FREDERIC M. LEE, *Assistant Treasurer,*
In account with EPISCOPAL AND CONVENTION FUND.

RECEIPTS.

Convocation of San Francisco:

		Interest	Cash	Bal. Due
San Francisco	Trinity	$102 00	$827 50	$.....
	Grace	34 95	582 75	.....
	St. John's	5 95	.....	242 45
	Advent	77 13	80 67	39 45
	St. Luke's	20 88	634 12	.....
	St. Peter's	1 64	.....	50 86
	St. Stephen's	7 66	189 75	.....
	St. Paul's	4 58	*224 15	.....
	St. Mary's	30	24 70	.....
	Holy Innocents'	45	34 00	73 60
	St. James'	27	66 23	.....
	All Saints'	60	122 50	56 90
	Incarnation	.....	.....	78 54
	Good Samaritan	.....	40 00	.....
	Kip Memorial	.....	12 00	3 00
Oakland	St. John's	202 32	.....	.....
	Advent	75	*267 26	.....
	St. Paul's	3 45	559 50	.....
	St. Andrew's	25	.....	*49 50
	Trinity	.....	276 74	65 06
	St. Peter's	.....	.....	77 80
	St. Augustine	.....	5 30	.....
Alameda	Christ	4 25	*204 47	71 78
Berkeley	St. Mark's	10 16	725 99	.....
	Good Shepherd	.....	*10 00	.....
	St. Matthew's	40	.....	50 85
Belvedere	St. Stephen's	.....	9 00	6 00
Centerville	St. James	1 20	10 00	13 80
Corte Madera	Holy Innocents'	57	.....	11 93

*Including balance from last year.

		Interest	Cash	Bal. Due
Elmhurst	All Saints'	.....	5 00	.....
Fruitvale	St. Philip's	48	49 52	.....
Haywards	Trinity	15	.....	34 85
Livermore	Grace	.....	10 00	.....
Mill Valley	Our Saviour	11	30 00	.....
Martinez	Grace	75	9 25	.....
Niles	Trinity	.....	5 00	.....
Ocean View	Transfiguration	20	*9 60	.....
Point Richmond	Trinity	12	12 38	.....
Ross	St. John's	1 82	55 80	35 38
Sausalito	Christ	15	80 75	.....
San Rafael	St. Paul's	2 75	168 00	.....
Walnut Creek	St. Paul's	.....	5 00	.....

Convocation of San Jose:

Arroyo Grande	St. Barnabas'	30	.....	.....
Burlingame	St. Paul's	.....	15 00	.....
	St. Matthew's School.	08	10 00	.....
Gilroy	St. Stephen's	93	5 00	.....
Hollister	St. Luke's	30	10 00	.....
Jolon	St. Luke's	.....	.....	5 00
King City	St. Mark's	.....	7 50	.....
Los Gatos	St. Luke's	1 32	76 68	.....
Los Altos	Christ	.....	2 95	2 05
Menlo Park	Trinity	85	145 90	.....
Monterey	St. James'	.....	10 00	.....
Pacific Grove	St. Mary-by-the-Sea.	80	93 45	.....
Palo Alto	All Saints'	.....	180 25	.....
Paso Robles	St. James'	.....	14 00	.....
Redwood City	St. Peter's	96	35 00	15 04
Salinas	St. Paul's	32	*19 15	32 51
So. San Francisco	Grace	.....	*8 00	.....
San Ardo	St. Matthew's	40	5 00	.....
Santa Clara	Our Holy Saviour	8 70	32 00	.....
Santa Cruz	Calvary	7 20	139 00	.....
San Jose	Trinity	18 45	408 95	.....
	Christ	90	.....	66 10
San Luis Obispo	St. Stephen's	50	*63 80	.....
San Mateo	St. Matthew's	9 00	502 50	.....
	Grace Chapel	44	.....	.....
San Miguel	St. John's	.....	.....	.....
Watsonville	All Saints'	1 15	73 35	.....

*Including balance from last year.

Total received on account assessments	7,204 41	
Interest from Endowment Fund to January 1, 1916	2,137 78	
Collection in Convention, 1915	72 90	
Balance on hand last report	520 79	
Total		$9,935 88

DISBURSEMENTS.

Paid to Rt. Rev. W. F. Nichols, D. D.	$5,850 00
Printing Journal, 1915, and postage	720 00
Printing Journal House Churchwomen, 1915, and expenses	176 83
Secretary of Convention, current year	500 00
Secretary, postage, supplies, etc.	20 00
Sundry printing, stationery, etc.	121 28
Convention, 1915, sundry expenses	170 25
Hospitality	89 50
Expenses Corporation Sole	30 00
" Committees	36 65
Diocesan House expenses	400 00
Diocesan House repairs	312 89
Taxes, 731 California Street	88 14
Taxes, Bishop's residence	262 38
Insurance, Bishop's residence	200 00
Insurance, Diocesan House	28 00
Appropriation expenses, 8th Missionary Department	200 00
Treasurer of Diocese	550 00
Appropriation Seaman's Institute	100 00
Sexton of Convention	15 00
Sexton House of Churchwomen	15 00
Premium, Assistant Treasurer's Bond	7 50
Chest in Crocker Safe Deposit Vault	12 00
Safe deposit box for Treasurer	6 00
Petty cash	2 80
Balance on hand forwarded to New Account	21 66
Total	$9,935 88

WM. A. M. VAN BOKKELEN, *Treasurer.*
FREDERIC M. LEE, *Assistant Treasurer.*

SAN FRANCISCO, January 1, 1916.

Balance on hand current account		$ 21 66
Balance in Savings Bank Gen. Conv. Fund	$230 00	
Interest	8 77	238 77
		$260 43

Church Extension Fund.

WM. A. M. VAN BOKKELEN, *Treasurer*,
and FREDERIC M. LEE, *Assistant Treasurer*,
In Account with DIOCESAN BOARD OF MISSIONS.

Convocation of San Francisco:

		Apportionment	Offering
San Francisco	Trinity	$1,285 00	$1,285 00
	Grace	854 00	854 00
	St. John's	343 00	11 90
	Advent	273 00	50 10
	St. Luke's	905 00	905 00
	St. Peter's	73 00	.....
	St. Paul's	263 00	44 65
	St. Stephen's	262 00	67 00
	St. Mary's	35 00	5 25
	Holy Innocents'	81 00	81 00
	St. James'	92 00	20 27
	All Saints'	149 00	67 75
	Incarnation	76 00	.....
	Good Samaritan	56 00	61 00
	St. Barnabas'	7 00	9 70
	Kip Memorial	21 00	21 51
	Chinese Mission	.....	8 56
Oakland	St. John's	241 00	30 65
	Advent	283 00	33 68
	St. Paul's	772 00	592 29
	St. Andrew's	14 00	61
	Trinity	472 00	282 18
	St. Peter's	107 00	70 14
	St. Augustine's	7 00	16 84
	Holy Innocents'	.....	9 44
	Chinese Mission	.....	4 94
Alameda	Christ	395 00	56 65
Berkeley	St. Mark's	1,015 50	840 50
	St. Matthew's	71 00	61 30
	Good Shepherd	7 00	7 00
Belvedere	St. Stephen's	21 00	11 00
Centerville	St. James'	35 00	7 20
Corte Madera	Holy Innocents'	17 50	17 50
Elmhurst	All Saints'	7 00	8 24
Fruitvale	St. Philip's	70 00	36 63
Haywards	Trinity	49 00	7 20
Livermore	Grace	14 00	15 20

		Apportionment	Offering
Mill Valley	Our Saviour	42 00	19 30
Martinez	Grace	14 00	14 00
Niles	Trinity	7 00	7 00
Ocean View	Transfiguration	7 00	13 64
Point Richmond	Trinity	17 50	30 81
Ross	St. John's	128 50	100 60
Sausalito	Christ	110 50	38 87
San Rafael	St. Paul's	235 00	131 91
Walnut Creek	St. Paul's	7 00	7 00

Convocation of San Jose:

Annette		.....	6 75
Arroyo Grande	St. Barnabas'	5 00	.....
Burlingame	St. Paul's	21 00	11 00
	St. Matthew's School	14 00	4 00
Boulder Creek	Grace	5 00	5 00
Ben Lomond	St. Andrew's	.....	13 05
Carmel	All Saints'	7 00	7 00
Capitola	St. John Baptist	7 00	7 95
Colma		.....	85
Del Monte	St. John's	7 00	7 00
Gilroy	St. Stephen's	7 00	9 43
Hollister	St. Luke's	14 00	17 75
Jolon	St. Luke's	7 00	7 00
King City	St. Mark's	10 50	10 50
Los Gatos	St. Luke's	108 00	13 65
Los Altos	Christ	7 00	6 10
Lomita Park		.....	50
Menlo Park	Trinity	202 00	†114 18
Monterey	St. James'	14 00	16 07
Pacific Grove	St. Mary's-by-the-Sea	130 00	130 00
Palo Alto	All Saints'	249 00	127 88
Paso Robles	St. James'	14 00	22 25
Redwood City	St. Peter's	70 50	65
Salinas	St. Paul's	56 00	10 90
So. San Francisco	Grace	7 00	7 50
Saratoga	St. John's	7 00	.....
San Ardo	St. Matthew's	7 00	9 00
Santa Clara	Holy Saviour	56 00	.....
Santa Cruz	Calvary	192 00	167 00
San Jose	Trinity	590 50	590 50
	Christ	73 00	8 25
San Luis Obispo	St. Stephen's	63 00	2 50

		Apportionment	Offering
San Mateo	St. Matthew's	694 00	694 10
	Grace	10 50	21 60
San Miguel	St. John's	22 00	13 00
Watsonville	St. Paul's	103 00	103 00
Total received on account of Apportionment			$8,130 92

†Trinity, Menlo Park, paid more than full apportionment after books were closed.

90% to Board of Missions	$7,317 83	
8% to Board of Christian Education	650 49	
1% to Commission on Social Service	81 30	
1% to Commission on Church Charities	81 30	$8,130 92

RECEIPTS.

90% of Apportionment as above	$7,317 83	
Dividend of Mrs. M. L. Ehrhorn Fund	24 25	
Collection in Missionary Rally at Convention	81 25	
Special, to be applied to salary of Archdeacon	1,000 20	
Special, to be applied to note	1,300 00	
Per centage due Commission on Church Charities, relinquished by it	81 30	
Note to Crocker Bank	2,000 00	
Total Receipts		$11,804 83

EXPENDITURES.

Mission Staff	$7,200 00	
Archdeacon	2,000 00	
Expenses, printing, petty cash, etc	28 55	
Interest	46 53	
Expense on General Mission Apportionment	5 46	
Paid on notes	1,500 00	
Special Appropriation	150 00	
Mite Boxes and Advent Leaflets	91 10	
Total Disbursements		$11,021 64
Overdraft last report		684 72
		$11,706 36
Balance on hand		98 47
		$11,804 83

INDEBTEDNESS.

Balance of bills payable	$1,800 00	
Unpaid accrued interest on above	20 00	
	$1,820 00	
Less balance on hand	98 47	$1,721 53

SOCIAL SERVICE COMMISSION.

Per centage due them	$ 81 30	
Check paid them	12 00	
Balance forward	$ 69 30	

BOARD OF CHRISTIAN EDUCATION.

Percentage due them	$ 650 49	
Balance last report	120 00	$ 770 49
Paid salary of Educational Secretary	$ 480 00	
Paid to Commission	60 61	
Balance forward	229 88	770 49

WM. A. M. VAN BOKKELEN, *Treasurer.*
FREDERIC M. LEE, *Assistant Treasurer.*

SAN FRANCISCO, January 1, 1916.

775158

Disabled Clergy Fund.

WM. A. M. VAN BOKKELEN, *Treasurer,*
and FREDERIC M. LEE, *Assistant Treasurer,*

In Account with DISABLED CLERGY FUND.

RECEIPTS FOR ACCOUNT OF THE FUND.

		Balance 1914	Xmas 1915
San Francisco	Trinity	*$.....	$140 90
	Grace	69 30	79 69
	St. John's	*.....	24 85
	Advent	3 15	.....
	St. Luke's	*.....	169 45
	St. Peter's	.....	.....
	St. Paul's	*.....	19 13
	St. Stephen's	*.....	.....
	St. Mary's	.....	.....
	Holy Innocents'	.....	.....
	St. James'	7 45	.....
	All Saints'	10 55	.....
	Good Samaritan	20 00	.....
	Incarnation	*.....	.....
	Kip Memorial	*.....	.....
	St. Barnabas'	*.....	.....
Oakland	St. John's	*.....	15 90
	Advent	*.....	7 06
	St. Paul's	*.....	114 30
	St. Andrew's	.....	.....
	Trinity	75 27	59 02
	Holy Innocents'	*.....	.....
	St. Augustine's	*.....	1 95
	St. Peter's	*.....	.....
Alameda	Christ	*.....	49 05
Berkeley	St. Mark's	*.....	152 89
	St. Matthew's	*.....	1 00
	Good Shepherd	*.....	.....
Belvedere	St. Stephen's	*.....	.....
Ben Lomond	St. Andrew's	5 00	.....
Burlingame	St. Paul's	.....	.....
	St. Matthew's School	1 50	.....
Centerville	St. James'	.....	.....
Corte Madera	Holy Innocents'	*.....	.....
Capitola	St. John Baptist	*.....	4 35
Carmel	All Saints'	3 50	14 65

*Amounts for 1914 in Report to Convention of 1915.

		Balance 1914	Xmas 1915
Elmhurst	All Saints'	.....	.....
Fruitvale	St. Philip's	*.....	19 00
Gilroy	St. Stephen's	3 35	.....
Hayward	Trinity	*.....	3 75
Hollister	St. Luke's	*.....	2 00
Jolon	St. Luke's	.....	.....
King City	St. Mark's	*.....	.....
Los Gatos	St. Luke's	*.....	3 60
Livermore	Grace	*.....	3 35
Los Altos	Christ	.....	5 50
Mill Valley	Our Saviour	.....	.....
Martinez	Grace	.....	5 75
Menlo Park	Trinity	*.....	14 61
Monterey	St. James'	*.....	11 25
Niles	Trinity	.....	1 75
Ocean View	Transfiguration	.....	.....
Pacific Grove	St. Mary's	32 00	.....
Point Richmond	Trinity	.....	.....
Palo Alto	All Saints'	6 15	.....
Paso Robles	St. James'	.....	.....
Redwood City	St. Peter's	.....	6 10
Ross	St. John's	*.....	.....
Sausalito	Christ	*.....	.....
Salinas	St. Paul's	.....	.....
Saratoga	St. John's	.....	.....
So. San Francisco	Grace	*.....	3 10
San Ardo	St. Matthew's	.....	.....
Santa Clara	Our Holy Saviour	4 05	4 35
Santa Cruz	Calvary	*.....	24 20
San Jose	Trinity	83 46	.....
	Christ	*.....	3 77
San Luis Obispo	St. Stephen's	*.....	6 55
San Mateo	St. Matthew's	*.....	128 25
San Miguel	St. John's	.....	.....
San Rafael	St. Paul's	41 40	44 95
Watsonville	All Saints	10 65	.....
Walnut Creek	St. Paul's	.....	.....
		$ 376 78	$1,146 02

Balance Offerings Account, 1914	$ 376 78	
Total offerings received, account 1915	1,146 02	$1,522 80
Distributed under amended Canon, 1912—		
50 per cent to Invested Fund	$ 761 40	
50 per cent to Income Account	761 40	$1,522 80

*Amounts for 1914 in Report to Convention of 1915.

INVESTED FUND.

Amount as per last report	$36,179 38	
50 per cent of receipts reported above	761 40	$36,940 78

INCOME ACCOUNT.

Dr.		*Cr.*	
50 per cent of receipts, 1915	$ 761 40	Appropriations to beneficiaries	$1,795 00
Interest	1,754 70	Expenses, postage, printing, etc.	25 00
Interest, F. B. A. Lewis Fund	72 75	Loaned Widows' and Orphans' Fund under resolution 1890	303 47
Balance forward from last report	1,881 51	Balance on hand forward	2,346 89
	$4,470 36		$4,470 36

WM. A. M. VAN BOKKELEN, *Treasurer.*
FREDERIC M. LEE, *Assistant Treasurer.*

SAN FRANCISCO, January 1, 1916.

Widows' and Orphans' Fund.

WM. A. M. VAN BOKKELEN, *Treasurer,*
and FREDERIC M. LEE, *Assistant Treasurer,*

In Account with WIDOWS' AND ORPHANS' FUND.

RECEIPTS FOR ACCOUNT OF THE FUND.

San Francisco	Trinity	$ 50 05
	Grace	41 10
	St. John's	.....
	Advent	.....
	St. Luke's	33 00
	St. Peter's	2 00
	St. Paul's	13 15
	St. Stephen's	5 30
	St. Mary's	.....
	Holy Innocents'	1 50
	St. James'	3 15
	All Saints'	.....
	Good Samaritan	5 00
	Kip Memorial	2 95
	Incarnation	.....

Oakland	St. John's	4 05
	Advent	14 15
	St. Paul's	23 90
	St. Andrew's	.....
	Trinity	28 67
	St. Peter's	12 40
	St. Augustine's	1 27
Alameda	Christ	22 75
Arroyo Grande	St. Barnabas'	.....
Berkeley	St. Mark's	76 18
	St. Matthew's	85
	Good Shepherd	.....
Belvedere	St. Stephen's	.....
Burlingame	St. Matthew's School	1 50
Centerville	St. James'	.....
Corte Madera	Holy Innocents'	.....
Carmel	All Saints'	1 15
Elmhurst	All Saints'	.....
Fruitvale	St. Philip's	2 05
Gilroy	St. Stephen's	2 25
Hayward	Trinity	2 50
Hollister	St. Luke's	1 65
Jolon	St. Luke's	.....
King City	St. Mark's	.....
Los Gatos	St. Luke's	2 00
Livermore	Grace	3 00
Mill Valley	Our Saviour	3 50
Martinez	Grace	2 20
Menlo Park	Trinity	2 80
Monterey	St. James'	6 00
Pacific Grove	St. Mary's	10 65
Point Richmond	Trinity	.....
Palo Alto	All Saints'	13 75
Paso Robles	St. James'	.....
Redwood City	St. Peter's	1 10
Ross	St. John's	9 90
Sausalito	Christ	1 90
Salinas	St. Paul's	1 70
So. San Francisco	Grace	.....
San Ardo	St. Matthew's	.....
Santa Clara	Our Holy Saviour	.....
Santa Cruz	Calvary	6 00
San Jose	Trinity	11 80
	Christ	.....
San Luis Obispo	St. Stephen's	.....
San Mateo	St. Matthew's	28 85

San Miguel	St. John's		.....
San Rafael	St. Paul's		9 85
Watsonville	All Saints'		1 57
Walnut Creek	St. Paul's		.....
Total offerings received for year			$469 09
Distributed under amended Canon, 1912—			
50 per cent to Invested Fund		$234 54	
50 per cent to Income Account		234 55	$469 09

INVESTED FUND.

Amount as per last report	$21,510 80	
50 per cent of receipts this year	234 54	$21,745 34

INCOME ACCOUNT.

Dr.		*Cr.*	
50 per cent of receipts for year	$ 234 55	Appropriations for beneficiaries	$1,612 00
Interest to Jan. 1, 1916.	1,043 20	Expenses, printing, postage, etc.	25 00
Interest C. M. Hoge Fund	55 78		
Loan from Disabled Clergy Fund under resolution 1890	303 47		
	$1,637 00		$1,637 00

WM. A. M. VAN BOKKELEN, *Treasurer.*
FREDERIC M. LEE, *Assistant Treasurer.*

SAN FRANCISCO, January 1, 1916.

Endowment Fund.

WM. A. M. VAN BOKKELEN, *Treasurer,*
and FREDERIC M. LEE, *Assistant Treasurer,*

In Account with ENDOWMENT FUND.

INVESTED FUND RECEIPTS.

San Francisco	St. Luke's	$ 32 10
	St. Paul's	7 50
	St. John's	5 50
	Grace Cathedral	34 86
	Kip Memorial	1 50
	All Saints'	4 50

Oakland	Advent	5 91
	St. Paul's	2 23
	St. Peter's	1 50
	St. Augustine's	80
Alameda	Christ	11 95
Berkeley	St. Mark's	43 41
Carmel	All Saints'	2 50
Del Monte	St. John's	7 05
Hollister	St. Luke's	50
Mill Valley	Our Saviour	3 10
Monterey	St. James'	1 20
Menlo Park	Trinity	7 06
Point Richmond	Trinity	2 10
Palo Alto	All Saints'	7 30
Ross	St. John's	1 55
Salinas	St. Paul's	4 95
Sausalito	Christ	1 90
Santa Cruz	Calvary	7 87
San Jose	Christ	1 85

Amount Whitsunday collections	$ 200 69
Received on subscriptions to Twentieth Anniversary Fund	6,000 00
Amount of Fund Report 1915	44,077 26
In hands of Corporation (see report)	$50,277 95

CURRENT FUND.

Dividend from Investment Committee, credited to Episcopal and Convention Fund	$2,137 78
St. Luke's San Francisco, A. N. Drown's Bequest	121 25

WM. A. M. VAN BOKKELEN, *Treasurer.*
FREDERIC M. LEE, *Assistant Treasurer.*

SAN FRANCISCO, January 1, 1916.

GENERAL MISSIONS.

STATEMENT OF RECEIPTS FOR ACCOUNT OF DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH.
Fiscal Year September 1, 1914, to August 31, 1915.

Convocation of San Francisco:

		Apportionment	Parishes	Sunday Schools	Woman's Auxiliary
San Francisco.	Trinity	$1,416 70	$178 20	$ 3 51	$26 00
	Grace	*773 25	685 79	61 67	31 00
	St. John's	380 00	78 70	4 00	2 00
	Advent	357 10	40 00	4 00	40 00
	St. Luke's	*1,028 40	865 92	51 52	74 30
	St. Peter's	38 75	.....	.....	.....
	St. Paul's	315 40	31 00	18 55	1 00
	St. Stephen's..	309 15	.....	23 83	9 50
	St. Mary's	54 25	6 50	.....	.....
	Holy Innocents'	77 50	18 25	12 15	.....
	St. James'.....	77 50	.....	7 00	3 00
	All Saints'.....	226 00	8 70	.....	.....
	Incarnation ...	*38 75	27 45	15 50	.....
	Good Samaritan	*46 50	46 50	.....	.....
	St. Barnabas'..	*5 00	5 00	.....	.....
	Kip Memorial..	*5 00	30 20	20 10	.....
	Japanese Miss.	.....	16 00	.....	.....
	Chinese Mission	.....	14 15	.....	.....
	St. Luke's Hosp.	.....	7 65	.....	.....
Oakland	St. John's.....	272 80	60 00	.....	1 00
	Advent	363 40	.....	31 00	2 00
	St. Paul's.....	837 70	.....	60 68	61 00
	St. Andrew's..	62 00	6 50	.....	.....
	Trinity	457 90	152 30	29 00	.....
	St. Peter's....	*93 00	83 07	17 84	10 00
	St. Augustine's	*5 00	18 51	3 44	.....
	Holy Innocents'	.....	.....	9 00	.....
	Chinese Mission	.....	8 01	.....	.....
Alameda	Christ	391 75	230 70	90 00	.....
Berkeley	St. Mark's, All Souls', St. Clement's	1,148 10	783 36	75 00	31 00
	Good Shepherd	*7 75	7 75	.....	.....
	St. Matthew's.	62 05	39 62	12 64	.....
Belvedere	St. Stephen's...	15 50	.....	5 00	3 00
Centerville ...	St. James'.....	38 75	5 00	4 02	.....
Corte Madera.	Holy Innocents'	*15 50	15 50	.....	.....
Elmhurst	All Saints'.....	*7 75	4 50	3 25	12 00

		Apportionment	Parishes	Sunday Schools	Woman's Auxiliary
Fruitvale	St. Philip's	77 50	56 67	2 00	.....
Haywards	Trinity	62 00	.....	7 17	.....
Livermore	Grace	*15 50	15 50	5 31	.....
Mill Valley	Our Saviour	46 50	17 35	4 00	1 00
Martinez	Grace	*31 00	31 00	.....	.....
Niles	Trinity	5 00	.....	.....	.....
Ocean View	Transfiguration	*7 75	4 37	3 38	.....
Pt. Richmond	Trinity	*19 80	30 52	.....	.....
Ross	St. John's	*137 75	209 00	.....	7 50
Sausalito	Christ	122 00	83 32	.....	16 00
San Rafael	St. Paul's	270 00	54 25	25 00	40 00
Walnut Creek	St. Paul's	*7 75	7 75	.....	.....
Convocation of San Jose:					
Arroyo Grande	St. Barnabas'	*7 75	7 75	.....	.....
Burlingame	St. Mat. School	15 50	4 00	.....	.....
	St. Paul's	23 25	.....	2 25	.....
Boulder Creek	Grace	*3 00	3 00	.....	.....
Ben Lomond	St. Andrew's	.....	4 60	.....	.....
Carmel	All Saints'	*5 00	10 85	.....	.....
Capitola	St. John Baptist	*5 00	5 00	.....	.....
Del Monte	St. John's	5 00	.....	.....	.....
Gilroy	St. Stephen's	*19 35	19 35	.....	.....
Hollister	St. Luke's	*15 50	10 50	5 00	.....
Jolon	St. Luke's	*7 75	7 75	.....	.....
King City	St. Mark's	*11 50	6 90	6 10	.....
Los Gatos	St. Luke's	101 00	.....	.....	.....
Los Altos	Christ	*10 00	16 50	3 21	.....
Menlo Park	Trinity	209 00	85 00	22 00	.....
Monterey	St. James'	*15 50	18 46	4 29	.....
Pacific Grove	St. Mary's	146 25	41 03	66 97	5 00
Palo Alto	All Saints'	281 25	87 80	36 63	.....
Paso Robles	St. James'	*15 50	15 50	.....	.....
Redwood City	St. Peter's	54 25	19 18	.....	.....
Salinas	St. Paul's	62 00	3 15	8 12	.....
Saratoga	St. John's	5 00	.....	.....	.....
So. San Fran.	Grace	*7 75	24 75	.....	.....
San Ardo	St. Matthew's	*7 75	3 80	5 23	.....
Santa Clara	Holy Saviour	62 00	26 85	.....	.....
Santa Cruz	Calvary	223 00	41 75	25 70	1 00
San Jose	Trinity	651 00	510 60	1 50	2 00
	Christ	54 25	.....	404 00	.....
S. Luis Obispo	St. Stephen's	76 70	43 70	.....	.....
San Mateo	St. Matthew's	*719 00	661 25	57 75	22 50

	Apportionment	Parishes	Sunday Schools	Woman's Auxiliary
Grace	*7 75	7 75	.....	.....
San Miguel...St. John's.....	*15 50	15 50	.....	.....
Watsonville ..All Saints'.....	114 50	.....	.....	.....
Women's Auxiliary Collections and Individuals.....	.....	.....	.....	171 66
		$5,686 83	$858 35	$573 46

Summary: Parishes	$5,686 83
Sunday Schools	858 35
Women's Auxiliary	573 46
Total amount for fiscal year 1914 and 1915 forwarded by Treasurer	$7,118 64
Credited by New York (no information).....	1,371 49
	$8,490 13

*Congregations paying full apportionment according to New York statement.

†Resolution of Convention requiring the apportionment to be printed in this Report, and the difference in fiscal years makes it necessary to include in the above $379.03 reported last year as received on current year.

RECEIVED ON ACCOUNT OF NEW FISCAL YEAR.
September 1, 1915, to August 31, 1916.

		Parishes	Woman's Auxiliary
San Francisco	Trinity	$27 05	$.....
	Grace	5 00	.....
	St. Luke's	47 91	.....
	St. Paul's	5 00	.....
	St. Stephen's	5 10	.....
	All Saints'	16 35	.....
Oakland	St. John's	20 00	.....
	Advent	16 30	.....
	St. Paul's	222 55	.....
	St. Andrew's	1 48	.....
	Trinity	5 00	.....
	St. Peter's	3 41	.....
	St. Augustine's	1 76	.....

		Parishes	Woman's Auxiliary
Berkeley	St. Mark's	83 95	.....
Fruitvale	St. Philip's	2 00	.....
Hayward	Trinity	35 00	.....
Ross	St. John's	6 00	.....
Sausalito	Christ	1 00	.....
San Rafael	St. Paul's	22 50	23 85
Carmel	All Saints'	2 20	.....
Palo Alto	All Saints'	56 00	.....
Santa Clara	Holy Saviour	12 90	.....
Santa Cruz	Calvary	25 60	.....
San Jose	Trinity	.....	16 20
San Luis Obispo	St. Stephen's	3 75	.....
		$627 81	$40 05
		40 05	
		$667 86	
Forwarded to New York		602 11	
Balance on hand		$ 65 75	

WM. A. M. VAN BOKKELEN, *Treasurer.*
FREDERIC M. LEE, *Assistant Treasurer.*

SAN FRANCISCO, January 1, 1916.

FINANCIAL REPORT OF DIOCESAN CORPORATION.

The several trusts held by the Corporation are as follows:

Trusts Held in the Consolidated Investment.

Disabled Clergy Fund	$36,940 78
Widows' and Orphans' Fund	21,745 34
Endowment Fund	50,277 95
Eastman Educational Fund. To provide scholarships for theological students; under control of Bishop and Standing Committee	40,586 21
Reverend Chas. Montgomery Hoge Fund; income to aid of Widows' and Orphans' Fund	1,150 00
Emily Josephine Scott Wilson Fund; under control of Diocesan Board of Missions; interest to credit of Grace Church on account of apportionment for Church Extension Fund	3,000 00
Mrs. Maria Louise Ehrhorn Bequest; income to Church Extension Fund	500 00
Albert Newell Drown Bequest; one-half income to P. E. Old Ladies' Home; one-half income against assessment of St. Luke's Church, San Francisco, for Diocesan expenses, under certain conditions both to other purposes	5,000 00
Jessie Morse French and Lucy Morse Slosson Memorial Fund; income to be paid to St. Dorothy's Rest, under several conditions	500 00
Chinese Scholarship Fund; to be applied to education of some child connected with the Church's Mission in China	500 00
Rev. F. B. A. Lewis, M. D., Fund; income payable to Disabled Clergy Fund	2,000 00

Trusts Kept Separate in Savings Banks.

Annie M. Randolph Bequest; to assist in the erection of Mission buildings under control of the Diocesan Board of Missions	5,283 12
San Mateo Endowment Fund; income to be applied towards salary of clergy of St. Matthew's Church, San Mateo	819 51
Orinda Park Building Fund; a nest egg for a church building in that town should it ever revive	272 20

In the year 1896 the Trustees of the Corporation, for the better management and more judicious investment of the funds of the Diocese, created "The Consolidated Investment Account" of the Diocese, into which was merged the principal of all the permanent funds in the hands of the Corporation and of which only the interest earnings could be

used. For the history and explanation of this Consolidated Investment, see Journal of 1898, pages 31 to 33.

All of the securities of the Consolidated Fund are on deposit with the "Savings Union Bank and Trust Company," under special contract, they collecting the coupons, the funds remaining subject to reinvestment by the Investment Committee of the Diocesan Corporation.

Consolidated Investment Account of Diocese.

INVESTMENT COMMITTEE OF DIOCESAN CORPORATION,

WM. A. M. VAN BOKKELEN, *Treasurer,*
In Account with PERMANENT INVESTMENT FUND.

INVESTMENT ACCOUNT.

RECEIPTS.

Disabled Clergy Fund—		
Received from Treasurer of Diocese	$ 761 40	
Widows' and Orphans' Fund—		
Received from Treasurer of Diocese	234 54	
Endowment Fund—		
Received from Treasurer	6,200 69	
Eastman Educational Fund—		
Received from Treasurer of Diocese	199 83	
Rev. F. B. A. Lewis, M. D., Fund—		
Received from Treasurer of Diocese	500 00	
		$ 7,896 46
Sale of Securities—		
$14,000 Santa Cruz Portland Cement		13,627 00
10,000 San Joaquin Lt. & Pow. Co.		9,950 00
Balance on hand last Report		1,533 95
Bond Guarantee and Premium Redemption Account—		
Balance of unapportioned interest		715 13
		$33,722 54

DISBURSEMENTS.

Purchase of Securities—	
$ 2,000 Sacramento Elec. Gas R. R.	$ 2,025 00
12,000 Mt. Whitney Pow. & Elec. Co.	12,022 50
3,000 Pac. Telephone & Telegraph	2,981 25
15,000 S. Joaquin L. & P. Corp. 1st Mtg. & Refund	14,950 00
Balance in Commercial Bank for Investment	1,743 79
	$33,722 54

INTEREST OR REVENUE ACCOUNT.

RECEIPTS.

Coupons—		
18 California Gas and Electric Corp. 5%	$	900 00
8 Los Angeles Pac. Ry., 1943, 5%		400 00
2 Los Angeles Pac. Ry., 1931, 5%		100 00
1 Oakland, San Leandro and Hayward Elec. Ry. 6%		60 00
3 Twenty-third Ave. Elec. Ry., Oakland, 6%		180 00
8 San Francisco Dry Dock 5%		400 00
3 United R. R. of San Francisco 4%		120 00
10 Central California Traction 5%		500 00
6 Los Angeles Ry 5%		300 00
23 Sperry Flour 6%		1,380 00
10 San Joaquin L. & P. 5%		500 00
5 Sacramento E. G. & R. R. 5%		250 00
14 Pacific Elec. Ry. 5%		700 00
10 United Gas and Elec. 5%		500 00
4 Los Angeles and Pasadena Ry. 5%		200 00
14 Santa Cruz Portland Cement 6%		840 00
4 The Insurance Exchange 5½%		220 00
7 Pacific Light and Power 5%		350 00
Pacific Telephone and Telegraph Co. 5%, 7 & 10		425 00
2 Palace Hotel Co. of San Francisco 6%		120 00
7 Mt. Whitney P. & E. Co. 6%		210 00
Accrued int. at sale, 14,000 S. Cruz P. Cement		212 84
10,000 S. Joaquin L. & P. Co.		9 72
	$	8,877 56

DISBURSEMENTS.

Dividends to January 1st on the several funds—		
Endowment Fund, credited to account	$	2,137 78
Disabled Clergy Fund, credited to account		1,754 70
Widows' and Orphans' Fund, credited to account		1,043 20
Eastman Educational Fund, credited on account		1,958 73
E. J. S. Wilson Fund, credited Grace (San Francisco), account Church Extension		145 50
C. M. Hoge Fund, credited to Widows' and Orphans' Income Account		55 78
Maria E. Ehrhorn Fund, credited to Church Extension		24 25
French-Slosson Memorial Fund, paid to St. Dorothy's Rest		24 25
A. N. Drown Bequest—		
Paid P. E. Old Ladies' Home $121 25		
Credited St. Luke's San Francisco, on Salary Account 121 25		
		242 50

Chinese Scholarship Fund remitted to China	24 25
Rev. F. B. A. Lewis Fund, paid Disabled Clergy Fund	72 75
Accrued interest at purchase—	
$ 2,000 Sacramento E. G. & R. R. Co.	34 44
12,000 Mt. Whitney Power & E. Co.	176 50
15,000 San Joaquin L. & P. 6%	319 17
3,000 Pacific Telephone & Telegraph Co.	62 08
Paid depository commission on collection	86 55
Transferred balance—unapportioned interest to Bond Guarantee and Premium Redemption Account	715 13
	$8,877 56

BOND GUARANTEE AND PREMIUM REDEMPTION ACCOUNT.

CREDIT.

Profit on sale Santa Cruz Portland Cement Bonds	$ 992 00
Unapportioned interest transferred	715 13
Balance to credit this account last report	1,222 63
	$2,929 76
Less amount of amortization of bonds	425 00
	$2,504 76

The amount to the credit of this account is held:

First—Against any depreciation which may occur in any of the securities.

Second—As the joint property of each fund represented in this consolidated investment, pro rata to the amount each fund has invested.

The amount to the credit of this fund from sale of bonds, reinvestments and appraisements at time of consolidation with the Eastman Educational Fund was sufficient to enable a distribution of $15,000—$7,500 January, 1904, and $7,500 again September, 1912.

STATEMENT OF LIABILITIES AND ASSETS.

LIABILITIES.

Disabled Clergy Fund—		
Last Report	$36,179 38	
Received from Treasurer of Diocese	761 40	
		$ 36,940 78
Widows' and Orphans' Fund—		
Last Report	$21,510 80	
Received from Treasurer of Diocese	234 54	
		21,745 34

Endowment Fund—

Last Report	$44,077 26	
Received from Treasurer	6,200 69	
		50,277 95

Eastman Educational Fund—

Last Report	$40,386 38	
Received from Treasurer of Diocese	199 83	
		40,586 21
Albert N. Drown Bequest	$ 5,000 00	
French-Slosson Memorial Fund	500 00	
Emily J. Scott Wilson Fund	3,000 00	
Rev. C. M. Hoge Fund	1,150 00	
Mrs. Maria Louise Ehrhorn Bequest	500 00	
Chinese Scholarship Fund	500 00	10,650 00

Rev. F. B. A. Lewis. M. D.. Fund—

Last Report	$ 1,500 00	
Received this year	500 00	2,000 00
Bond Guarantee and Premium Redemption Fund		2,504 76
		$164,705 04

ASSETS.

Book Value of Bonds—

$3,000 23d Ave. Elec. Ry Co., Oakland 6%, 1923	$ 3,000 00
$1,000 Oakland, San Leandro and Hayward Elec. Ry. Co., 6%, 1922	1,000 00
$6,000 Los Angeles Ry Co. of Cal. 5%, 1938	6,000 00
$4,000 Los Angeles and Pasadena Elec. Ry. Co. 5%, 1928	3,920 00
$14,000 Pacific Elec. Ry. Co. 5%, 1942	14,000 00
$8,000 San Francisco Dry Dock Co. 5%, 1931	8,000 00
$3,000 United R. R. Co. of S. F. 4%, 1927	2,170 00
$8,000 Los Angeles Pac. Ry. Co. 5%, 1943	7,840 00
$2,000 Los Angeles Pac. Ry. Co. 5%, 1931	2,000 00
$10,000 United Gas and Electric Co. 5%, 1932	10,000 00
$5,000 Sacramento E. G. & Ry. Co. 5%, 1927	5,000 00
$18,000 California Gas & Elec. Corp. 5%, 1933	18,000 00
$10,000 Central California Traction Co. 5%, 1936	9,500 00
$15,000 San Joaquin Light & Power Cor. 6%, 1950	14,950 00
$7,000 Pacific Light & Power Co. 5%, 1942	6,600 00
$10,000 Pacific Tel. & Tel. Co. 5%, 1937	9,981 25
$23,000 Sperry Flour Co., First Mortgage, 6%, 1936	23,000 00
$12,000 Mt. Whitney Pow. & E. Co. 6%, 1939	12,000 00

$4,000 The Insurance Exchange, First Mtge., 5½%, 1937	4,000 00
$2,000 Palace Hotel Co. of San Francisco, First Mtge., 6%, 1928	2,000 00
In Commercial Bank for investment	1,743 79
	$164,705 04
Add Bond Guarantee and Premium Redemption Account	2,504 76
Add accrued interest, January 1st	1,763 00
	$169,072 80

WM. A. M. VAN BOKKELEN, *Treasurer.*

SAN FRANCISCO, January 1, 1916.

Trustees Eastman Educational Fund.

Principal Fund as per report January 1, 1915	$40,386 38	
Student Fund as per report January 1, 1915	1,457 92	$41,844 30
INCOME.		
Dividend from Investment Committee to January 1, 1916	$ 1,958 73	
Dividend from Savings Bank	39 49	$ 1,998 22
		$43,842 52
DISBURSED.		
Scholarships paid during year		2,110 00
		$41,732 52
AMOUNT IN FUND.		
Apportioned as follows:		
Principal Fund—In Fund January 1, 1915	$40,386 38	
Add 10 per cent of income	199 83	$40,586 21
Student Fund—In Fund January 1, 1915	$ 1,457 92	
Add 90 per cent of income	1,798 39	
	$ 3,256 31	
Deduct disbursed as above	2,110 00	1,146 31
		$41,732 52

HELD AS FOLLOWS.

Principal Fund—In hands of Corporation (see report)	$40,586 21	
Student Fund—In Savings Bank	1,146 31	$41,732 52

WM. A. M. VAN BOKKELEN, *Treasurer.*

SAN FRANCISCO, January 1, 1916.

SUNDRY TRUST FUNDS NOT IN CONSOLIDATION.

DIOCESAN CORPORATION,

WM. A. M. VAN BOKKELEN, *Treasurer,*
In Account with SUNDRY TRUST FUNDS.

Annie M. Randolph Bequest.

Balance in fund last Report	$ 5,198 30
Received interest from Savings Bank to December 31st	6 22
Received interest on loans	78 60
	$ 5,283 12

ASSETS.

On deposit			$ 571 17
Loan to—			
West Berkeley, Good Shepherd	$ 500 00	Balance	500 00
Burlingame, St. Paul's Chapel	1,200 00	"	180 00
Boulder Creek, Grace	200 00	"	98 00
Niles, Trinity	600 00	"	100 00
Sausalito, Christ	1,000 00	"	750 00
Oakland, Trinity	1,800 00	"	1,800 00
Los Altos, Christ	1,000 00	"	1,000 00
Hollister, St. Luke	400 00	"	283 95
			$ 5,283 12

Amount repaid during the year	$ 1,251 05
Amount loaned during the year	1,000 00
Total amount loaned from foundation of fund, 1899	24,045 00

Number of places aided under plan adopted, 40.

The loans are all plus interest from date of note.

San Mateo Endowment Fund.

Balance on hand last report	$	787 73
Received interest on deposit in Savings Bank		31 78
Deposited in Mutual Savings Bank	$	819 51

Orinda Park Building Fund.

Balance on hand last report	$	261 66
Interest on deposit in Savings Bank		10 54
Balance on deposit, Savings Union Bank and Trust Co.		$272 20

WM. A. M. VAN BOKKELEN, *Treasurer.*

SAN FRANCISCO, January 1, 1916.

In the book in the Treasurer's office known as the "Trust Record" will be found a full copy of the instrument of donation where there is one or a history of each trust fund, and reference is herein made to the page of that record for any one desiring detailed information as to any trust.

APPENDIX D

SCHEDULE OF ASSESSMENT FOR EPISCOPAL AND CONVENTION FUND FOR 1916, APPORTIONMENTS FOR CHURCH EXTENSION AND GENERAL MISSIONS.

Convocation of San Francisco.

		Assessment The Episcopal and Convention Fund	Apportionment for Church Extension in Diocese	Apportionment for General Missions
San Francisco	Trinity	$996 30	$1,428 30	$1,464 00
	Grace	733 90	1,052 10	973 00
	St. John	256 75	368 70	391 25
	Advent	194 15	278 35	312 60
	St. Luke	683 80	980 30	1,084 00
	St. Peter	57 05	81 80	82 70
	St. Paul	190 80	273 55	299 60
	St. Stephen	206 10	294 85	299 90
	St. Mary	96 60	138 50	39 40
	Holy Innocents	61 30	87 90	82 00
	St. James	70 10	100 50	104 75
	All Saints	183 65	263 30	283 50
	Incarnation	65 95	94 55	86 50
	Good Samaritan	40 00	57 35	63 00
	St. Barnabas	.....	7 15	5 00
Oakland	St. John	200 75	287 80	275 60
	Advent	209 05	299 70	323 70
	St. Paul	571 70	829 60	956 25
	St. Andrew	10 00	14 35	15 75
	Trinity	364 60	522 70	538 30
	St. Augustine	5 00	7 15	7 00
	St. Peter	80 60	115 55	102 00
Alameda	Christ	303 30	434 80	451 40
Berkeley	St. Mark	633 45	1,151 05	1,159 50
	All Souls	96 75		
	St. Clement	72 70		
	Good Shepherd	5 00	7 15	7 00
	St. Matthew	54 00	77 40	80 75
Belvedere	St. Stephen	10 00	14 35	23 60
Centerville	St. James	20 00	28 65	39 40
Corte Madera	Holy Innocents	5 00	7 15	19 70
Elmhurst	All Saints	5 00	7 15	7 50
Fruitvale	St. Philip	50 00	71 70	78 75

Hayward	Trinity	30 00	43 00	55 00
Livermore	Grace	10 00	14 35	15 75
Mill Valley	Our Saviour	35 00	50 15	47 75
Martinez	Grace	10 00	14 35	15 75
Niles	Trinity	.....	7 15	7 00
Ocean View	Transfiguration	5 00	7 15	7 00
Point Richmond	Trinity	15 00	21 50	19 70
Ross	St. John	99 55	142 70	146 50
Sausalito	Christ	84 90	121 70	127 00
San Rafael	St. Paul	150 95	216 40	269 00
Walnut Creek	St. Paul	5 00	7 15	7 90

Convocation of San Jose.

		Assessment The Episcopal and Convention Fund	Apportionment for Church Extension in Diocese	Apportionment for General Missions
Arroyo Grande	St. Barnabas	5 00	7 15	7 00
Belmont	Good Shepherd	.....	7 15	7 00
Boulder Creek	Grace	.....	7 15	3 00
Carmel	All Saints	.....	14 35	7 00
Capitola	St. John Baptist	.....	14 35	7 00
Del Monte	St. John	.....	14 35	7 00
Gilroy	St. Stephen	10 00	14 35	7 90
Hollister	St. Luke	10 00	14 35	15 75
Jolon	St. Luke	5 00	7 15	7 00
King City	St. Mark	7 50	10 75	11 80
Los Gatos	St. Luke	75 30	108 05	122 90
Los Altos	Christ	5 00	7 15	7 90
Menlo Park	Trinity	191 45	274 45	231 00
Monterey	St. James	10 00	14 35	15 75
Pacific Grove	S. Mary-by-the-Sea	98 15	140 70	148 50
Palo Alto	All Saints	187 20	268 40	284 00
Paso Robles	St. James	10 00	14 35	15 75
Redwood City	St. Peter	62 30	89 30	80 30
Salinas	St. Paul	40 00	57 35	63 00
Saratoga	St. John	.....	7 15	5 00
So. San Francisco	Grace	5 00	7 15	7 00
San Ardo	St. Matthew	5 00	7 15	7 00
Santa Clara	Our Holy Saviour.	40 00	57 35	63 00
Santa Cruz	Calvary	142 85	205 55	219 00
San Jose	Trinity	460 60	660 50	673 70
	Christ	50 00	71 70	83 50
San Luis Obispo	St. Stephen	56 45	81 00	70 90
San Mateo	St. Matthew	516 60	740 60	791 40
Burlingame	St. Paul	15 00	21 50	23 60
San Miguel	St. John	.....	14 35	15 00
Watsonville	All Saints	80 90	116 00	117 30

APPENDIX E

REPORT OF THE BOARD OF MISSIONS.

To the Sixty-sixth Convention of the Diocese of California:

The members of the Board of Missions elected by the sixty-fifth Annual Convention met for the first time on February 18th and organized. Archdeacon Emery was elected Secretary. During the year it has held twelve sessions, and during that period has been called upon to record many losses among those who in years past have done notable work in the Mission Field of the Diocese.

The Rev. James S. McGowan entered into rest on May 17th, 1915. He came to California in 1873, and during his long period of service had built no less than seven churches. The Rev. Carlos S. Linsley came to California in 1883, at San Pedro and Wilmington, at Visalia and Tulare, as Rector at Hanford and as Missionary at Sonora, Oakdale and Point Richmond. He left his mark as one who was ever a faithful pastor, his end was as he would have wished it; holding service on Sunday morning, August third, he fell quietly asleep that afternoon. Like the good soldier that he was, he literally died in the harness.

The Rev. David Dunlop came to Paso Robles from British Columbia on leave of absence from his parish. During a brief ministry of about eighteen months he endeared himself to his people and many improvements were made in St. James Church. He died September 4th, after an illness of less than two weeks.

In 1887 the Rev. John C. Gassmann returned to the Diocese with which he had been connected as far back as 1859. He had held charge at Sonora, Stockton, Santa Clara and other points. His last active work was at Saratoga, where he built St. John's Church. He entered into rest on December 17th, 1915.

Changes

The Rev. Hamilton Lee has resigned the charge of Trinity, Haywards, where during his long ministry was finished the most complete plant for work in the Mission Field. He is succeeded by the Rev. Mr. Rimer.

The Rev. W. F. Higby has resigned the charge of Centerville and Niles to take duty on the Staff of St. Mark's Parish, and has been succeeded by the Rev. Bayard Hale Jones.

The Rev. Leslie C. Kelley is in charge of So. San Francisco, Colma and Ocean View.

The Rev. H. St. George Buttrum, Rector of Christ Church, Sausalito, has Belvedere under his care, and the Rev. Mr. Hadlow from British Columbia, is taking the services at Point Richmond while attending lectures at the Church Divinity School.

The following tables present a summary of the work done in the two Convocations, so far as they can be expressed in figures, but no words can tell of the faithful continuous work done by the Missionaries in their respective fields.

	Communicants	Baptized	Confirmed	Services	Celebrations
Convocation of San Francisco...	717	57	35	1,096	278
Convocation of San Jose.....	419	27	26	1,005	261
Institutional	322	64	20	448	267
Racial	226	43	34	528	269
	1,684	191	115	3,077	1,074

The Missions throughout the Diocese were apportioned:

Account of General Missions.....	$ 633.65
Account of Church Extension.....	641.00
	$1,274.65
They have paid to these two funds.....	$1,111.50

The financial reports that are appended will show what the Missions have done towards their own support, the amount of the donations received for the work, and the amount paid by the Treasurer of the Church Extension Fund, and by the General Board in New York for the women workers in the Racial Missions. Especial attention is directed towards the liberal donations that have been received, but for this help from outside sources, much of the work would have to be given up.

As Trustees of the Disabled Clergy and Widows' and Orphans' Funds, we report the income of the two funds amounts to $3,922.27. The principal of the two funds are $36,940.78 and $21,745.34 respectively, a total of $60,186.12, an increase of $995.94 since the last report.

The Exposition has closed. With all loyal Californians we rejoice at the success, at the same time we realize that it has had a deterrent effect upon Church attendance and Church giving. Country parishes and missions have felt this quite as seriously as those in the immediate vicinity of the bay. Notwithstanding the fact that the balance of $800 due on the note reported by the

Treasurer a year ago has been paid off in full by special gifts, the Board regrets to report that it enters upon the new year with a deficit of $1,800, and that with the added fact that the Cathedral, Trinity Church, and St. Luke's, San Francisco, St. Matthew's, San Mateo, Trinity, San Jose, and Trinity, Menlo Park, have all met their apportionments in full, more than 90% of the Missions have done the same, and yet because of the failure of so many parishes, we face a larger deficit than a year ago.

The Board can only state the facts to the Convention. During the year it has over and over again discussed the situation. It can not decrease salaries that are already too small; it can not take upon itself to close Missions where good and effective work is being done. It is prepared to furnish any information that may be desired by any member of the Convention, and it asks the Convention to take the responsibility of directing how expenses shall be reduced to meet the probable income. If there is to be a step backward, it must be because the Convention so directs. And yet the Board believes that with the record of the past year as shown in this report being carefully studied, in view of the splendid work that is being done, the Council of the Church here assembled will have the courage and the faith to say "Not backward, but forward." God's work shall not be stopped for lack of means.

Adopted by the Board of Missions at its meeting on January 19th, 1916.

JOHN A. EMERY, *Secretary.*

FINANCIAL STATEMENT.

RECEIPTS.

	Offerings & Pledges	Donations	Loans	Total
Convocation of San Francisco	$ 5,621.99	.....	$600.00	$ 6,221.99
Convocation of San Jose	4,767.37	.....	.....	4,767.37
Institutional	2,984.62	$2,248.00	200.00	5,432.62
Racial	531.01	710.00	.....	1,241.01
	$13,904.99	$2,958.00	$800.00	$17,662.99
Church Extension Fund				7,350.00
Board of Missions, New York				750.00
Loans				200.00
				$25,962.99

Reported as received and expended by Treasurers of Missions over and above remittances to this office..... 6,436.50

$32,399.49

EXPENDITURES.

	Salaries	Travelling Exp.	Supplies, Postage, etc.	Loans Repaid	Property and Imp't	Total
Convocation of S. Francisco..	$ 7,268.26	$ 298.55	$ 78.85	$ 550.00	$1,010.79	$ 9,206.45
Convocation of San Jose.....	6,437.25	692.15	50.00	400.00	.....	7,579.40
Institutional ...	4,701.40	97.50	35.00	350.00	686.09	5,869.99
Racial	2,933.90	85.00	15.00	.....	273.25	3,307.15
	$21,340.81	$1,173.20	$178.85	$1,300.00	$1,970.13	$25,962.99

Fruitvale	$ 1,020.00
Centerville	650.00
Corte Madera	155.23
Haywards	670.00
Livermore	214.20
Martinez	550.00
Niles	57.10
St. Andrew's, Oakland	227.71
Point Richmond	530.00
Holy Innocents, San Francisco	210.00
Ocean View	78.74
Walnut Creek	135.30
So. San Francisco	271.70
Belvedere	493.15
Elmhurst	151.30
Colma	4.51
San Luis Obispo	60.00
Burlingame	490.00
Gilroy	395.00
Hollister	600.00
Jolon	13.10
King City	166.55
Los Altos	417.10
Monterey	275.00
Paso Robles	345.19
San Ardo	41.64
San Miguel	45.55
Ben Lomond	46.96
Boulder Creek	35.89

Capitola	7.00
Del Monte	437.04
Carmel-by-the-Sea	136.44
Parkfield	48.75
Seabright	100.00
Annette	65.60
Patchin	6.85
Morgan Hill	184.66
Christ's Church, San Jose	485.00
Arroyo Grande	161.00
Canon Kip Memorial Mission	2,384.62
Cathedral Mission of the Good Samaritan	2,848.00
Japanese Mission	153.00
True Sunshine Mission	561.00
Chinese Mission (Oakland)	527.01
Occasional services	406.10
	$16,862.99

St. Augustine Mission raised $1,086.09—not paid into this office.

REPORT OF THE ARCHDEACON.

To the Sixty-sixth Convention of the Diocese of California:

Since the ordination to the Diaconate of the Rev. Leslie C. Kelley, the work under his charge at South San Francisco, Ocean View and Colma has taken on new life. A Guild hall has been added at the former place in which the Missionary may live, and with the aid of two lay-readers services are maintained at the three points, and the Sunday Schools are increasing in numbers. Plans have been drawn for a parsonage on the Church grounds at South San Francisco and it is hoped that the building can be erected this year; the estimated cost is $1,500, of which the people have pledged in money, labor and material, $1,000. Here is an opportunity for specials towards the remaining $500, the giving of which would greatly encourage both Mr. Kelley and his people.

The report of the Rev. W. M. Bours of the work done by him and his faithful assistant, Miss Mary French, at the Relief Home and the City and County Hospital shows the fruitage that might be expected from the earnest, faithful work that goes on at those two institutions where are gathered together the poor and the sick of our great city. It tells of 135 services, 173 celebrations, 12 baptized, 5 confirmed, 122 buried, but does not include a record of the hundreds of bedside visits, personal calls, earnest talks and help given. How many of our Church people have ever visited these Institutions, or have any personal knowledge of the kind of work the Church has maintained there for so many years?

Regular services have been maintained at St. Barnabas in the Excelsior District, by the lay-reader, Mr. Fred Foster. The pressing need of the Mission is one who can do regular pastoral visiting all through the neighborhood.

Institutional Work.

The good Samaritan Mission has had one of the most successful years of its history. A friend of the vicar has given him an automobile, a great help in making calls and new helpers have volunteered from without. The work of the Dispensary shows a very large increase over last year, and the Annual Report shows the number of communicants 202, baptized 38, confirmed 14, services 243, celebrations 76, while in addition to the amount passing through the Archdeacon's office there has been raised during the past year $2,426.71. At this office the receipts, pledges, donations and interest on endowments have been $2,798, expenditures $3,388.88—making the excess of payments over the receipts $590.88.

Since the Rev. J. H. Oehlhoff has gone to the Canon Kip Memorial Mission there has been a very marked increase in all its varied activities. Living as he does at the Mission, he is in almost daily contact with the boys and young men in the neighborhood and is gaining an influence over many of them. The active help and service rendered by a number of ladies and gentlemen who have become interested in the Clubs, Dispensary and Clothing Bureau and Sewing School is most gratefully acknowledged.

The Seamen's Institute reports through the Chaplain, the Rev. M. Mullineux, a most generous response to the annual Christmas appeal, and that dinners were provided on that festival for more than six hundred sailors.

The racial work that the Diocese is doing is known to but few of our clergy or laymen so far as any personal knowledge is concerned. The reports from St. Augustine and the Japanese Mission tell of steady earnest work. The former reports 21 baptisms during the year and 19 confirmed, while the financial report shows an increase over last year, and the fine record of nearly $50 given for Missions, and outside objects. The Chinese work under the Rev. Dan'l G. C. Ng has made fine progress, especially in view of the loss of the services of the Rev. T. J. Williams, who for so long a time had been identified with the work among the Chinese in Oakland. With the addition of another paid woman worker, Mr. Ng is caring for both missions, but the growth here in the city is so great that he has not room in the building for those who want to come; he needs more teachers and he especially needs some one to play the organ for the Sunday School and the regular services.

If during this week members of the Convention would visit the Good Samaritan and the Canon Kip Memorial Mission they would realize the extent and variety of work that the Church is doing far more vividly than by hearing or reading reports that of necessity must be brief and deal largely with statistics. The members of our Church, Clergy and laity alike, would find that personal knowledge of good work that is being well done would lead to personal interest.—Then the money problem would be solved.

Respectfully submitted,

JOHN A. EMERY, *Archdeacon.*

January 26th, 1916.

REPORT OF THE DEAN OF THE CONVOCATION OF SAN FRANCISCO.

The Convocation of San Francisco, ALAS! It has been robbed of its rich rural territory by a long range Canon. We have hardly accustomed ourselves to the new conditions that face us. For my part I have a strange feeling of desolation. In four months I shall cease to hold the noble office of Dean of the Convocation of San Francisco, an office whose dignity and worth I have for over five years been trying to discover ever since I was elected because no one else would have the position. As the Convention has devoted much time to the discussion of a name for the new Convocation in the East Bay Counties, it is well to note that at least the name is suggestive of the country; "Oak-land" is good. It is interesting also to find that the names of the rural Deans are suggestive of their work—Gardner and Hodgkin, son of a rustic.

May I draw your attention to some neglected Canons of this Diocese. It is well known that ancient artillery is of little use in modern warfare. An ancient muzzle loading Canon requires the missionaries in the Diocese to fire four times a year two copies of a report at the Secretary of the Board of Missions. It is also required that after the Secretary has been hit, he shall pass one copy on to the Dean. This Canon I presume jammed in its discharge, I have heard only one such report in over five years.

Another beautiful bronze Canon of great age expects the missionary after the annual meeting of the members of the Mission to immediately make a report to the Dean of Convocation. The detonations of this Canon have shaken no plaster from my walls or ceilings. Unless this Canon is properly fired it might be assumed that there was no ammunition for it. It might in plain words be assumed by the Dean that no such Annual Meeting had been held, and he might use the same Canon, load it and fire it back at the missionary and inform the members of the Mission that he had appointed certain persons as officers. An awkward situation is sure to arise when a Canon is fired from both ends.

Further, let it be noted that the delegates to the Convention are to be elected at a duly convened meeting. Now as a matter of fact, I not merely would be justified in assuming that the annual meeting in some instances was not duly convened, but I do know that in some instances such meetings have not been held. Let it be noted that it is not within the province of the missionary to appoint the officers of the Mission nor is he permitted to appoint

the delegates; they must be elected. You can easily see that under the Canons certain Missions are without representation unless the Canons are carefully obeyed. This is a matter of importance.

The Convocation of San Francisco has held two meetings during the year, one of which was noted for its avoidance of the money question, and for its serious consideration of the State of the Church.

During the past year it has been my privilege to visit on Sundays and week days thirteen of the Missions, some of them more than once. It is a great inspiration to see how well work is being carried on. At St. Philip's, Oakland, I found Parish registers that would have gladdened the heart of the most scrupulous critic of communicants' lists. At Point Richmond I found a guild which for the first time had the opportunity of spending the proceeds of its sale as it desired, without having to sink it all in the mortgage.* At Martinez the visitor hears with joy a choir that has no equal in the Diocese. A sure advance is taking place and the congregation at the evening service consisted of men the majority of whom were not communicants of the Church. At Walnut Creek on a very stormy Sunday I found signs of growth as well as improvement in the property.

By next year St. Augustine's should be an organized Mission. There is a fine work enthusiastically sustained and devotedly ministered to. At present there is no adequate Church building. It is out of the question for the Diocese to expect this congregation to furnish the funds, as the colored people are not wealthy. They have done well in maintaining without support their regular expenses and they have made very liberal contributions to the Missionary Boards of the Church. If any one here would like to do a really good deed, let him give these people a Church.

*The Treasurer of the Diocese when this report was finished, stated that over thirty dollars of this money was sent in for General Missions in memory of the faithful services of the Rev. C. S. Linsley.

REPORT OF THE DEAN OF THE CONVOCATION OF SAN JOSE.

Owing to the enforced absence of the Dean, and as requested by him on the Sunday previous to the opening of the Convention, the Secretary of the Convocation of San Jose has prepared the following report from such material as has come to his notice.

Clerical Changes.

The Rev. Wm. A. Brewer has taken active charge of St. Paul's Mission at Burlingame.

The Rev. F. H. Church has, for the last six months, ministered to St. Peter's Parish, Redwood City.

The Rev. D. S. Thomas has taken up his duties as assistant to the Rector of St. Matthew's Parish, San Mateo.

The Rev. Ralph Bray, formerly of Vancouver, B. C., has taken charge of the parish of St. Luke's, Los Gatos.

Mr. C. A. Mainwaring, lay-reader in charge of the Church of the Holy Saviour at Santa Clara, reports good progress in his field.

Missionary Progress.

The Convocation of San Jose, in spite of hard times and generally adverse circumstances, is glad to report a substantial increase in offerings both for Diocesan and General Missions. Several of the Parishes, together with nearly all the Missions, having this year met their two apportionments.

The Rev. E. T. Brown, assistant at Trinity Church, San Jose, has taken charge of the thriving little Mission at Sunnyvale. It is proposed to exchange their present lot for one more centrally located, whereupon to erect a church building in the near future.

The Rev. M. Mullineux has been holding regular services at Los Altos.

San Luis Obispo is to be congratulated upon having become a Parish, under the efficient leadership of the Rev. C. H. L. Chandler.

It is with very real sorrow that we record the death of the Rev. D. Dunlop, in September, 1915. The passing away of this faithful Pastor leaves his late charge, Paso Robles, vacant.

Another death which occurred in this Convocation was that of the Rev. J. S. McGowan, who for many years has been a missionary in the Diocese, during which time he built seven churches, three of which are now under charge of his son, who is following in his father's footsteps.

Two new organizations have been founded in the Convocation of San Jose this year,—one, the Peninsula Church Women's Association, comprising all the Parishes and Missions between Burlingame and Los Gatos, and holding quarterly meetings,—and the other, the Federation of Women's Auxiliaries of the Monterey Bay Cities, which also convenes four times a year.

Meetings of Convocation.

Two meetings of the Convocation of San Jose have been held during the last twelve months,—one, at San Mateo, in April, at which twenty-one of the clergy were present; the other, at Del Monte and Pacific Grove, in November, at which twenty of the clergy were present.

Both of these meetings were helpful in their cordial sociability as well as inspiring in their capital missionary tone.

APPENDIX F

WOMAN'S AUXILIARY

The Semi-Annual Meeting of the Woman's Auxiliary.

The Semi-Annual Service was held in Grace Cathedral on Friday of Convention Week at 10:30 o'clock. Bishop Nichols had hoped to be with us, but was not allowed by his physician and sent a message expressing his regret. Archdeacon Emery was Celebrant, and with him in the Chancel were the Rev. L. B. Ridgely of Hankow, the Rev. C. H. L. Chandler, the Rev. E. A. McGowan, the Rev. C. O. Tillotson, the Rev. Edward Morgan, the Rev. F. G. Williams, the Rev. M. Mullineux and the Rev. Mr. Bray. The preacher was the Rev. E. H. McCollister of Calvary Church, Santa Cruz. The text was, "Let this same mind be in you that was in Christ Jesus." He said in part:

"A congregation of missionary workers would naturally look to the Church's greatest Missionary for words of vision and guidance. Such words are found in the saying of St. Paul: 'Let this same mind be in you which was also in Christ Jesus.'

"Let us seek a vision of four of the distinguishing marks of the mind of Christ, for manifestly he who would endeavor to spread Christianity must know something of the mind of the Master.

"First, then, let us endeavor to see in the mind of Christ a revelation of the truth of God. Pontius Pilate was not the first man to ask, 'What is truth?' From the beginning men have asked that question. Christ is the Revealer of the Truth. But men also ask how they are to know that truth. It is brought to them, not by individuals, but by the Church and the Scriptures. He who would teach men about God must have some vision of the mind of Christ as thus declared in the Catholic Faith.

"Second, he who would know the mind of Christ must have a sense of the sorrow and sins of the world. There are crushing industrial and social forces, and the sins of the great grinding cities, and the petty narrowing problems of the visionless countryside. Evil, sorrow and suffering are everywhere. He who would help the world as a Christian must to some extent at least feel these things as Christ did.

"Third, the mind of Christ reveals to us the Divine Compassion. He knows the full significance of the evil of life as man cannot know. Yet He so loved the world that He gave His Son. And the Son so loved that He came. The spirit of condemnation would be fatal to the missionary, or to any Christian. Love of humanity is as necessary to him as love of God. And the city worker must strive to understand the loneliness of the country priest, just as the rural folk must strive to have a vision of the wider problems of the city parishes. Both must, to some degree at least, know the compassionate side of the mind of Jesus.

"Fourth, there is needed the sense of mission. The mind of Christ was filled with the consciousness that He had been sent from the Father. Particularly He came to make people understand that the moral law is not sufficient for man's highest culture. What is the use of knowing theological truth, of seeing the evil of the world, of loving the weak or the fallen, if we had no sense of having been sent to help them? And, particularly, what is the use of calling ourselves Christians if we do not realize that Christianity is something more than ethics, morality, education, social polish, and civilization? He who does not realize this has no mission to the world, and the world has no need of him; for the world already has the Law and the Prophets of the moral order. In Christ's mind is something infinitely deeper than this, and the Christian—above all the missionary—must realize it.

"Finally, truth may be 'forever on the scaffold' and 'wrong forever on the throne,' but we must also remember that 'God standeth in the shadow keeping watch above His own.' According to our faith will it be done unto us."

The offering ($109.91) was as usual at this service for the Bishop's Auxiliary Fund.

The semi-Annual Meeting was held at 2:30 o'clock, with a large attendance representing thirty-three Branches. The first address was by the Rev. L. B. Ridgely of Hankow, who spoke of conditions in China—the opportunity of the Church in educating women, and the School for Catechists in which he himself works. As proof of the advance of Christianity in China, Mr. Ridgely told of the first Synod of the Church in China, in which a province was set apart as a field with a native Bishop, to be supported by native contributions, and a Missionary Society was organized.

Archdeacon Emery gave an account of some features of the last meeting of the Board of Missions in New York. The offering in the afternoon was divided between St. Luke's International Hospital in Tokyo and St. Mary's Hall in Shanghai. It amounted to $553.83.

Deaconess Hodgkin announced that a graduate of the Training School at Berkeley has been accepted by the Board of Missions for service in China, and also that a teacher who is boarding at the school has volunteered to go to St. Hilda's School in Wuchang.

A delicious luncheon was served at mid-day by the ladies of Trinity, San Francisco.

SUMMARY.

Woman's Auxiliary—		
Value of Boxes	$2,261.77	
Money	5,750.42	
		$8,012.19
Junior Auxiliary—		
Value of Boxes	365.00	
Money	304.63	
		669.63
Babies' Branch—		
Money		153.88
		$8,835.70

CLASSIFIED DISTRIBUTION.

BOXES.

Domestic—		
Woman's Auxiliary	$1,755.87	
Junior Auxiliary	327.75	
		$2,083.62
Diocesan—		
Woman's Auxiliary	$ 505.90	
Junior Auxiliary	37.25	
		543.15

MONEY.

Domestic—		
Woman's Auxiliary	$ 660.56	
Junior Auxiliary	60.81	
Babies' Branch	7.00	
		728.37
Foreign—		
Woman's Auxiliary	$ 597.97	
Junior Auxiliary	58.00	
Babies' Branch	25.00	
		680.97

General—		
Woman's Auxiliary	$ 457.26	
Babies' Branch	80.36	
		537.62
United Offering—		
Woman's Auxiliary	$ 787.45	
Junior Auxiliary	.75	
Babies' Branch	10.00	
		798.20
Diocesan—		
Woman's Auxiliary	$3,247.18	
Junior Auxiliary	185.07	
Babies' Branch	31.52	
		3,463.77
Total Boxes and Money		$8,835.70

APPENDIX G

REPORT OF THE CORPORATION OF THE DIOCESE.

To the Sixty-sixth Convention of the Diocese of California:

The Directors of the Protestant Episcopal Church in the Diocese of California (a Corporation) respectfully report to the Convention for the year February 10, 1915, to January 25, 1916, as required by Article 10 of the By-Laws, excepting that for detailed statement of financial matters and investments reference is hereby made to the report of the Treasurer of the Corporation.

The Directors-elect as chosen by the Sixty-fifth Annual Convention of the Diocese certified by the Secretary thereof, met on Wednesday, the tenth day of February, 1915, at the Diocesan House, in San Francisco, in accordance with the notification of said Secretary, together with the Rt. Rev. William Ford Nichols, D.D., Bishop of the Diocese, director *ex officio*, and organized as the Board of Directors of the Corporation by the election of Directors John A. Emery as President, William H. Crocker as Vice-President, D. O. Kelley as Secretary, and W. A. M. Van Bokkelen as Treasurer.

The elective members of the Investment Committee were elected as follows: Wm. H. Crocker, W. A. M. Van Bokkelen, and A. C. Kains.

The Committee on Acceptance of Title to Real Estate was completed by the election of George B. Scott.

A new Standing Order, No. 4, entitled Assistant Treasurer, was duly adopted, as follows:

"No. 4. Assistant Treasurer.

The Treasurer shall nominate an Assistant Treasurer to be elected by the Board of Directors of the Corporation of the Diocese, to hold office during its pleasure or until his successor shall be appointed; he shall perform such duties as the Treasurer may assign to him, and he shall give bonds to the Corporation in such amount as the Board of Directors may deem necessary."

The Treasurer then nominated Mr. F. M. Lee, of Berkeley, as the Assistant Treasurer, and Mr. Lee was thereupon unanimously elected as Assistant Treasurer by the Board of Directors.

The security to be given by the Treasurer of the Corporation and *ex officio* Treasurer of the Diocese was fixed at five hundred dollars, and that of the Assistant Treasurer at three thousand dollars—the form of the security so given in each case to be approved in writing by the Investment Committee.

The Treasurer stated that he should and did then and there assign to the Assistant Treasurer all of the work of the Treasurer as *ex officio* Treasurer of the Diocese.

The Diocesan House, No. 1215 Sacramento St., San Francisco, was fixed upon as the principal place of business of the Corporation and where the regular meetings of the Directors should be held.

It was determined that there be one Regular Meeting of this Board of Directors, being the one required to be held within the two weeks immediately preceding the Annual Meeting of the Convention of the Diocese; and that Special Meetings be called by the President when required for general and special business to be held at such time and place as he shall designate.

It was provided that any premium or expense necessary in procuring the bonds required to be given by the Treasurer and the Assistant Treasurer should be paid by the Corporation.

One parcel of real estate has been vested in this Corporation in addition to those listed in our last year's report, viz: a portion of Lot No. twelve (12), in Block No. four (4), as shown on official map of the lands of the Sausalito Land and Ferry Company, filed April 26, 1869, in the office of the County Recorder of Marin County, Calif., in the city of San Rafael. Said real estate constituting the property and site of the parish and church buildings of Christ Church, Sausalito, and fully described in the deed of conveyance made by the Rt. Rev. Wm. I. Kip, Bishop of California, in trust for the use and benefit of Christ Church, Sausalito, and also in the Record Book, No. 2, of the Secretary of this Corporation, pages 90 and 91. This deed was dated June 6, 1889, and recorded June 12, 1889, at the request of F. Avery, in Liber 9 of Deeds, page 627, of Marin County Records.

NOTE.—This deed does not appear to have been delivered to this Corporation at the time it was made, nor afterwards, till Feb'y 24, 1915, when the fact of such non-delivery coming to the attention of the Bishop of the Diocese and of the Rector of the Parish, a certified copy of the deed was presented from the records of the County Recorder of Marin County on the date last above given, and sent to the Secretary of this Corporation and by said Secretary duly listed in the record of real estate held by the Corporation.

One parcel of real estate has been conveyed by this Corporation, to wit: by deed, duly made and executed, to the Protestant Episcopal Bishop of San Joaquin (a Corporation Sole), dated July 23, 1915, granting and conveying Lot No. five (5) in Block No. nineteen (19) as designated and laid down upon the official map of the city of Visalia, on file in the office of the County Recorder of Tulare County, California.

The list of parcels of real estate now held by this Corporation is the same as that reported to the Convention of 1915, and to be found printed in the Convention Journal of that year, at pages 137-139, with the addition thereto of the Church property in Sausalito, Marin County, as hereinabove noted, and the omission of that in Visalia, Tulare County, conveyed during the past year as above specified to the Protestant Episcopal Bishop of San Joaquin.

The Investment Committee has reported to the Board of Directors that there have been sold during the year, for the purpose of re-investment, $14,000.00 of Santa Cruz Portland Cement Co. Bonds; and $10,000.00 San Joaquin Light & Power Co. 5% Bonds, for $23,577.00; and have received, besides, $1,533.95, balance from 1915; $6,000.00 from the "Twentieth Anniversary Fund," account of Endowment Fund; from the Treasurer of the Diocese, account of collections for Episcopal Endowment Fund, $200.69; Eastman Fund, $199.83; Disabled Clergy and Widows' and Orphans' Funds;—total from Treasurer of the Diocese (including $500 for the "Rev. F. B. A. Lewis, M.D., Fund"), $1,896.46.

There have been invested in Sacramento Electric Gas and R. R. 5% bonds $2,025.00; in Mount Whitney P. & E. Corporation 6%, $12,022.50; Pac. Telephone & Telegraph Co., $2,981.25; and San Joaquin L. & P. Corporation, Series C, $14,950.00. Leaving a balance of $1,743.79 in commercial bank.

Respectfully submitted by order of the Board of Directors.

D. O. KELLEY, *Secretary.*

January 19, 1916.

APPENDIX H

REPORT OF THE COMMISSION ON CHURCH CHARITIES.

To the Sixty-sixth Convention of the Diocese of California:

Since the appointment of the Commission on Church Charities on December 31, 1915, the Commission has held three meetings. At these meetings conferences were held with representatives of several of the Church institutions.

A general plan for the year's work has been formulated, and this plan will in due time be submitted to the Bishop of the Diocese for his approval.

The publication of a pamphlet containing the proper legal forms of bequest for all our Church foundations is receiving the Commission's attention, and it is hoped that this work will have been completed within three or four months. The pamphlet will be distributed generally throughout the Diocese, and particularly to attorneys at law.

As yet the Commission has not had opportunity to visit the diocesan institutions. But as the Commission has been appointed for service during the year, its members will endeavor, as time goes on, to make themselves thoroughly familiar with the institutional work of the Diocese, and to perform such other services as the Bishop may suggest.

The following institutions have hitherto been included in the report of the Commission on Church Charities:

Maria Kip Orphanage and Alfred Nuttall Nelson Memorial Home.

Protestant Episcopal Old Ladies' Home.

St. Andrew's Inn.

St. Dorothy's Rest.

Seamen's Institute of San Francisco.

St. Luke's Hospital.

The John Tennant Memorial Home.

The following reports have been received from the officers of Church institutions:

Maria Kip Orphanage and Alfred Nuttall Nelson Memorial Home (see report).

Protestant Episcopal Old Ladies' Home (see report).

St. Andrew's Inn (see report).

St. Dorothy's Rest (see report.

Seamen's Institute (see report).

St. Luke's Hospital (see report).

The John Tennant Memorial Home (see report).

REV. H. S. HANSON.
REV. ARCH PERRIN.
J. C. ASTREDO.
G. E. BUTLER.
B. W. BOURS.
ALBERT J. DIBBLEE.
AUGUSTUS TAYLOR.
VICTOR J. ROBERTSON, *Secretary.*
REV. W. A. BREWER, *Chairman.*

Maria Kip Orphanage and Alfred Nuttall Nelson Memorial Home.

At present there are fifty-one children and young girls in the Orphanage and Home. Health conditions have been good throughout the year. There has been a gradual evolution from purely orphanage work. Nine of the family are grown girls preparing for work, or former girls returned who are at work and boarding with us.

The following advertisement appeared in the report of the Woman's Auxiliary: "The management of the Maria Kip Orphanage and Alfred Nuttall Nelson Memorial Home is prepared to consider the reception of girls, graduates of grammar school, whose parents desire a good home for them while they are receiving further education in San Francisco."

We are gradually increasing the number of individual rooms. Besides, a large dormitory has been divided by curtains, and individual bureaus are about to be put in. Two separate sitting-rooms are provided for the older girls. Small tables have been installed in the dining-room, and a separate dinner for girls at work.

Other improvements could be made if the funds were in hand. Our present expenses are met only by the strictest economy. The donations for the year from churches and guilds have been very small. We shall be glad to answer inquiries about the home, and visitors will be welcomed at all times.

We refer those interested to the report that will appear in the appendix of the report of the House of Churchwomen.

Protestant Episcopal Old Ladies' Home.

There are at present twenty old ladies in the Home, three as boarders. There are accommodations for thirty-three in all. Mrs. Sanchez continues as resident president and assumes the management, thereby saving matron's wages. The Home is a large building, comfortable and complete, and besides owning this property free from incumbrances, the corporation owns also the large corner lot adjoining.

The Board of Managers asks for the continued interest of Churchmen and Churchwomen, and those in charge will be glad to receive visitors at any time.

St. Andrew's Inn.
Report of Rev. George Maxwell, "The Bishop's Aid for Boys"—
Year of 1915.

Officiated at: Church services and sermons, 75; holy communions, 17; gave an instruction every week to an average of 60 boys; came in touch with an average of 450 young men per week; calls on boys in need, 7; addresses on boys' work, 8; had many interviews with mothers, fathers and boys; funerals, 5; helped women to employment, 4; called upon sick, 12; work found for boys and men, 26; boys' and girls' co-operative camp, June 12th, continuing for seven weeks; total number, 150; average of 78; party of campers at St. Andrew's Inn to form camp association, 80 in attendance; reunion of campers, with supper, 100 came; secured railroad passage for prisoner on parole to Florida (he has made good); entertained many people as a means of advertising work at St. Andrew's Inn; was able to get one young man to give up excessive *drinking* (*he is reformed*); gave one entertainment to seamen; gave one lecture with stereopticon to seamen; gave three hours' service Good Friday and 7 addresses; secured entertainment for 6 needy people Thanksgiving Day. The St. Andrew's Inn Home for School and Working Boys provided a home for 34 boys. Number at Inn at present, 16 boys.

Boys and Girls Summer at Camp St. Andrew.

Camp St. Andrew of the Diocese of California is a co-operative, self-supporting camp for boys and girls, not alone boys and girls of the Episcopal Church, but for any boy or girl who wishes to join and comply with the simple rules and life that work for harmony, good cheer and play life.

The very best of food, superintendence and teaching of swimming, walks, talks, manners, etc., were given for $3.25 per week. There were seventy-five boys during boys' camp, the first three weeks, June 12th to July 2d, and seventy-six girls during girls' camp, July 3d to July 24th.

The camp was under my personal charge, assisted by Mr. Richard Trelease, Mr. Gerald Locke, Mr. C. Kobe, the efficient cook and several chaperons during the girls' camp. With the visitors and those who remained over night, there were over 200 at camp this year.

The chief attraction at most camps is the swimming. The strict rule of not allowing boys or girls beyond a certain rope, and assisting those who could not swim, worked wonderfully well this year, for many learned how to swim and to dive in deep water. A small lunch was served after swimming at 11 a. m. and 4 p. m.

The camp, as usual, was built by the boys, including the dam, diving boards and rings for the swimming pool. Spring water was piped across the creek and two good foot bridges, one large enough for a small wagon, were constructed.

We had a theater, where were given "Julius Caesar," several comedies and vaudeville performances. The nightly campfire, for which the wood was all gathered by boys and girls through a game called wood-polo, was the great opportunity to bring out the talent of song, joke and story. There is no influence more helpful than a good campfire. Every evening closed with a few words of advice, and then, all standing, we sang the St. Andrew hymn, and, kneeling, said the Lord's Prayer, the Collect for St. Andrew and the Grace. Before each meal we sang the Jerusalem Grace, words used by the American colony in Jerusalem. Every Sunday a short service and talk was given in the camp chapel.

The director of the camp allowed certain helpful boys who needed a longer vacation, or who could not come because of their work, to remain for the girls' camp. This privilege is sought for eagerly and is accepted by the boys as an honor.

The most of us slept out in the open all of the six weeks. Tents were up and ready for any rain, but seldom used. The camp has grown larger every year through its own advertising, old campers telling others, and each coming because he or she chose to come. The reunion, with a banquet, speeches, dancing and a good time will be held at St. Andrew's Inn, a home for school and working boys, 2840 Twenty-fifth street, in the near future.

The chief work of the Bishop's Aid for Boys is providing a home for boys in need of a home and living with those boys. Like any *family,* the work is continuous; one has to be on duty morning, noon and night. St. Andrew's Inn, 2840 Twenty-fifth street, is accomplishing its intention of providing a self-supporting home for school and working boys for a small sum of money per boy. The home is now meeting all running expenses.

It would seem that the Inn can be selfsupporting, which makes it the *only* home of its kind in the Diocese.

St. Dorothy's Rest.

The summer brought 233 guests, whose stay averaged two and a half weeks; the family thus counted fifty most of the time. The life was in the open air day and night, except during Sloyd time or when gathered before the evening fire. The health was always good and our familiar story was varied very little. From clergy we enjoyed visits; three deaconesses were with us at different times.

Since the close of Summer Mr. M. C. Meeker has died. We shall miss him, for he was a good friend to our work.

Our parish clergy are invited to make use of St. Dorothy's Rest. It is well to arrange as early as possible for places.

Seamen's Institute of San Francisco.

The Chaplain was away from the beginning of 1915 to May 1st of that year because of sickness. From May 1, 1915, to November 30, 1915, the Institute was conducted in conjunction with the Port Society of San Francisco, the Chaplain no longer having complete control as in former years. On December 1, 1915, the Chaplain again took charge. Following is the Chaplain's report for December, 1915:

Services in December—
10 with addresses, 8 without addresses.
3 Communion services.

Entertainments in December, 14.

Attendances—

Services with addresses	557
Services without addresses (including H. C.)	84
(These numbers do not include the Staff).	581
Entertainments in December	2,158
Number of men who have in some way received food during December	2,225

The hospitals were visited three times, and every ship that could be reached was visited. Over 1,000 pieces of mail were handled and quantities of magazines were placed aboard outgoing ships. Relief was given to men on the rocks and several jobs were found for men thrown out of work on account of the Seamen's bill. Inquiries for missing seamen were promptly answered. Numerous bags and parcels were stored for the men, and several hundred dollars put in safe keeping for them. Money also was remitted home for the men's relatives. All this in addition to collecting magazines, etc., providing funds for the running of the Mission and wiping off debts to the amount of over $1,100.00.

Our Needs.—Games for the men, slides for the stereopticon, records for the Victrola, crockery and kitchen utensils. Above all, the living rooms need redecorating. They have not been touched for years, and the curtains and carpets are in a shocking condition. We also need more blankets and sheets for the men's rooms. At present we can only accommodate a few seamen. Only a few men sleep here, but if we could make the rooms more attractive, we could derive a little revenue from them.

St. Luke's Hospital.

Much has been said about the new buildings, but we venture again to call the attention of the Church people of the Diocese to the superb equipment of St. Luke's Hospital. Effort is being made, through the annual offering on the Sunday nearest St. Luke's Day, to raise a sufficient sum to endow what shall be known as the "Bishop's Bed" for the benefit of the clergy of the Diocese or members of their families.

During the last year the cost of the free treatment rendered by the hospital was $10,738.00. In the list the names of the clergy appear twenty-four times, in addition to a large number of our Church people, who, at the request of their respective rectors, were admitted free of charge.

The John Tennant Memorial Home.

During the past year there has been little change in the condition of The John Tennant Memorial Home at Pacific Grove. As heretofore, the home has been open to the Church clergy and their friends as a place of rest and recuperation, and a numbr have availed themselves of the opportunities offered. Mr. and Mrs. D. L. Smith are in charge and have done much to make the place attractive.

Following up the Bishop's idea of establishing homes for retired clergy, and also as providing places for summer residence, some few months ago a circular was sent out to the clergy, offering them the opportunity of purchasing lots, at reduced rates, whereon to erect cottages. These lots are conveniently and attractively located on Forest avenue, adjoining the home property.

Tennant Home is more than ever in need of funds, not only to pay current expenses, but also to keep the buildings in proper repair. Owing to a considerably reduced income, there is scarcely enough money coming in to pay taxes. For several years the buildings have needed painting, but there have been no funds with which to meet the bills. This is a valuable property, and some means should certainly be found to at least keep it in proper condition. The Board of Managers would again appeal to Church people to interest themselves in this matter.

BOARD OF MANAGERS OF THE JOHN TENNANT MEMORIAL HOME,

HAMILTON LEE, *President.*

F. G. WILLIAMS, *Secretary.*

APPENDIX I

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee on the State of the Church begs to report as follows:

We have examined carefully the reports of the parishes and missions of the Diocese submitted to us, and from the data feel convinced that, while the year just passed has presented obstacles in the way of the progress we have shown in recent years, the Church has bravely held her own amid difficulties that have retarded all other philanthropic organizations.

The adverse conditions have been mainly two, viz., the Exposition and the financial uncertainty due to the European war.

The Exposition affected nearly all the congregations of the Diocese. Unfortunately, many could view it only on Sundays, and the pews thus vacated were by no means fully occupied by visitors from other sections of the country. In many instances the offerings suffered nearly in the proportion of the number of worshippers. The great charm which the Exposition held over the imaginations of the people necessarily crowded out much of the attraction of the work and spiritual life of the Church. To this preoccupancy of mind, doubtless, is chiefly attributable the falling off in the number of baptisms and confirmations, which were, respectively, only 803 and 523, as compared with 1,119 and 795 of the previous year.

While financial stringency usually has little effect upon the material well-being of the Church, inasmuch as anxiety and poverty make the heart turn to God, the European war, which has quickened the spiritual natures of the men and women across the water and brought the most indifferent back into allegiance to their ecclesiastical mother, has forced upon the people of California only a feeling of unrest, coupled with none of the sacrifices of that great struggle and with few of its privations. The tendency to congratulate ourselves on the maintenance of peace does not seem in any large degree to have stimulated us in gifts to its Prince.

This would seem in the main to account for any backward figures in the reports of the year.

In order that our comparisons may be a real commentary on the present state of the Church, we have compiled, with some labor, carefully subtracting the totals for that portion of the Diocese now included in the District of San Joaquin, tables giving vital and financial statistics for the years succeeding the fire, 1907-1916:

TABLE OF VITAL STATISTICS

	1907	1908.	1909	1910	1911	1912	1913	1914	1915	1916
Families	4,560	5,522	5,641	5,312	6,022	6,203	5,714	5,949	7,200	7,419
Confirmed Persons	7,522	7,337*	7,405*	7,494*	7,298*	7,246*	7,194*	9,079*	12,347	12,065
Communicants	9,253†	8,238	8,623	8,413	8,534	8,604	10,213	10,571	11,197	10,866
Sunday School Teachers	414	470	464	471	494	515	532	573	582	577
Sunday School Pupils	4,074	4,631	4,845	4,737	5,062	5,157	5,503	6,056	5,919	5,770
Adult Baptisms	122	174	145	137	168	128	404‡	555‡	199	162
Infant Baptisms	643	709	733	744	690	674	755	748	920	641
Confirmations	568	673	547	609	620	548	744	697	795	523
Marriages	666	658	563	595	585	593	647	728	677	689
Burials	794	824	718	744	735	776	1,016	1,205	1,185	1,034

*Obviously incorrect, due to the failure of some parishes and missions to report confirmed persons.

†This is based on reports for the previous year. No correct report could possibly have been made at this time.

‡Large temporary increase, due to Chaplain Evans' work at the Naval School.

TABLE OF FINANCES

	1907	1908	1909	1910
Receipts	$252,632.69	$ 170,365.00	$ 187,984.00	$ 198,681.63
Parochial Expenditures...	256,516.19	239,192.14	173,597.65	205,625.81
Diocesan Fund	4,718.62	7,168.91	6,812.39	6,506.08
Church Extension	5,297.93	5,283.36	5,888.28	5,305.01
Disabled Clergy	960.13	817.12	1,129.35	1,150.95
Widows and Orphans....	422.72	401.97	575.32	499.18
Other Diocesan Objects..	1,095.00	1,654.69	2,392.96	2,454.54
Total Diocesan	12,505.20*	15,706.10	17,006.80	16,006.83
Domestic Missions	977.79	1,787.98	1,360.81	2,185.46
Foreign Missions	692.87	1,189.27	1,196.70	1,851.27
Other General Objects..	104.60	1,690.16	155.55	526.80
Total General	1,775.26	4,667.41	2,712.06	4,563.53
Sunday School Offerings.	4,742.09	4,878.94	6,301.93	6,029.95
Value of Church Property	937,052.73	1,027,933.80	1,132,944.13	1,250,959.25

*The Diocesan Totals include also the contributions to the Endowment

The figures in the above tables show a gain of 58½% in the number of church families for the nine year period.

Upon the estimate of something less than 8,000 communicants for 1907, they reveal an increase of 3,000 communicants for the same term, or nearly 40%. The confirmations for that time have amounted to 6,290. On the supposition that the deaths and removals have been counterbalanced by the influx of communicants from other parts of the country, it is difficult to account for the loss of approximately 3,000 from the list, when the confirmations for this period have been added. The changes in the population of California form perhaps the most arduous problem in the clerical task. They can be checkmated only by a more vigorous application of the old method of pastoral calling, which with detective genius will discover and shepherd the newly arriving lost sheep.

The number of communicants given for 1916 does not represent an actual loss of 350 from the enumeration of 1915, but is due to drastic cancellations in the records of some of the parishes, in the effort to get down to bed rock. We predict that the figure (10,866) will be materially augmented in the report of next year.

There is, also, a noticeable falling off in the number of Sunday School pupils in the last two years. It is possible that here like-

1911	1912	1913	1914	1915	1916
$ 223,204.88	$ 187,190.32	$ 217,359.59	$ 194,564.46	$ 189,718.49	$ 212,832.77
321,504.24	190,087.18	272,911.00	187,993.01	191,311.99	181,519.01
7,096.04	7,255.01	7,751.31	8,019.35	8,120.36	7,580.75
6,427.56	5,422.48	5,690.88	6,948.85	9,746.59	9,785.85
1,100.20	1,379.62	1,786.50	1,843.52	1,415.88	1,993.78
415.93	850.19	608.93	562.15	557.72	473.05
2,138.25	4,586.58	3,360.31	2,730.43	2,529.14	2,196.66
17,213.98	19,604.22	19,215.77	20,177.50	22,462.61	22,030.59
2,166.49	2,005.04	3,345.15	3,788.11	2,860.17	3,316.32
1,507.91	2,228.15	3,441.42	3,142.51	2,860.17	3,316.32
153.05	118.90	544.51	822.12	1,217.78	314.51
3,827.45	4,352.09	7,331.08	7,752.44	6,938.12	6,945.15
6,582.87	5,950.02	6,106.85	6,359.37	6,479.23	7,111.21
1,394,420.92	1,422,082.00	1,611,839.03	1,602,089.03	1,766,169.23	1,882,352.00

Fund.

wise we have the evidence of more careful methods of bookkeeping, as a result of a more scientific attention to this work. The number of Sunday School teachers has steadily and consistently increased during the last seven years.

Without exhaustive study it is hard to understand the fluctuations in the parochial receipts for this period. They are due in general to the varied building needs. Some of the large totals of the first half of the nine years are attributable to the restoration after the fire, and were augmented by the gifts of the national Church to California. The receipts for the last year were greater than for 1914 or 1915. Pew rents within a year have fallen off, but increased pledges have more than made up the difference—which we interpret to be a movement in the right direction.

The offerings for Church Extension reach the sum of $9,785.85, slightly above the total of last year, but considerably beneath the amount of $12,000 voted by the Sixty-fifth Convention, leaving a deficit of $1,800. It is necessary to call the earnest attention of both priests and people to the tremendous importance of this Fund, if the Church is to fulfil her mission in the Diocese. It is impossible to cut the meager stipends; it would be criminal weakness to reduce the number of the workers. There is needed a

spirit of **noblesse oblige** which will make the raising of its full quota for this Fund the supreme effort of every congregation.

While we are duty-bound to mention this embarrassment, we take pride, however, in bringing to your notice the large increase in the gifts to this object in the last two years as compared with the amounts reached in the earlier years of the decade we are considering. They have been nearly doubled. Contributions for the Disabled Clergy Fund have likewise been doubled in that period.

In even greater degree we note an increase in the offerings to the Apportionment for General Missions. The gain over last year amounts to $900, but for the nine years registers an increase of nearly 350%.

The value of the church property, advancing steadily, has been doubled in this period.

Your Committee finds in the Sunday Schools one of the gravest problems that confront us. The gain in their membership is not commensurate with the growth of the Church. The proportion of the number of Sunday School pupils to the number of communicants is only one-half what it should be. The offerings of the Sunday Schools do not indicate a systematic effort to inculcate the principle of giving in the young. We believe that it is the duty of the clergy, not merely to devote their energies to this work, as in our opinion they have always done faithfully, but to force the obligation and the privilege of this great agency of Christian life and service upon the minds and hearts and consciences of their people, until the Sunday School becomes an effective educational institution.

In particular we would emphasize the importance of training the children in systematic giving, and suggest the duplex envelope as a scientific method of the practical application of this instruction. If the lives of our young people are to be rounded out into true and loyal and generous future Churchmanship, the ideal and habit of sacrifice must be implanted in them in the earliest years.

It is interesting to note in the first table the large number of marriages and burials in comparison with the number of communicants. The proportion is twice as great as the statistics given in the Living Church Annual for 1916 indicate for the entire American Church, and probably quadruple what we would expect if our ministrations were solely to our own people. It is one indication of the veneration and love in which the Church in our midst is held by many who are unwilling to accept her divine authority.

A further commentary upon the state of the Church, as revealed in the above comparisons, is given by a paper entitled "Studies

Concerning the Evangelical Churches in the Four Bay Cities," kindly furnished your Committee by the Rev. Dr. Hugh W. Gilchrist, Principal of the Bible College, under whose direction they were compiled. These Studies review the cities of San Francisco, Oakland, Berkeley and Alameda, which include three-fourths of the population of that section of California comprising our Diocese, and whose communicants number three-fourths of our complete list, for the last twenty years. We quote Dr. Gilchrist's concluding statement concerning the Church:

"The Episcopal Church has made greater progress in membership than any other Protestant denomination about the Bay, rising from 5,509 in number of members at the beginning of the 20 years to a maximum of 7,571 at the close of the period. This affords a subject for most thoughtful study in view of the fact that the Sunday School enrollment is the smallest of the denominations in proportion to membership. We commonly regard, and justly too, that a church's opportunity with young people is its best opportunity for growth through confession or confirmation.

"It is not out of place here perhaps to call attention to the fact that the Episcopal denominations are able to co-ordinate their respective forces and apply them more steadily and with better effect than the denominations having a less perfectly organized administration. This fact strongly suggests that a thorough unification and co-ordination of all the Christian forces of the bay region would make a more successful propaganda of the Gospel cause."

We quote also the interesting and suggestive summaries which this paper gives of the progress of the Church in the bay cities for the twenty years:

EPISCOPAL SUMMARIES—1896-1915.

San Francisco.

Membership: Average the first 10 years, 3,748; the second 10 years, 3,067. (The 20 years is divided, before and after the earthquake. The first 3 years of the period compared with the last 3. Average of first 3 years, 3,430; the last 3 years, 3,824.) Gain in membership in the 20 years, 394, or 11.5 per cent.

Sunday School enrollment in proportion to the Church Membership. First 10 years, 66.5 per cent; second 10 years, 53.9 per cent of membership.

Confirmations in proportion to the membership. First 10 years, 1 to each 14.4 members. Second 10 years, 1 to each 14.4 members. Total number of Confirmations in the 20 years, 4,733.

Church Support—Average per member per year: First 10 years, $17.81; second 10 years, $25.72. Total contributed for Church Support in 20 years, $1,456,424.

Beneficence—Average per member per year: First 10 years, $3.59; second 10 years, $3.53. Total contributed for Beneficence in 20 years, $243,053.

Oakland, Berkeley and Alameda.

Membership—Average the first 10 years, 2,082; the second 10 years, 3,108. The first 3 years of the period compared with the last 3. Average of first 3 years, 2,078; the last 3 years, 3,747. Gain in membership in the 20 years, 1,668, or 80.2 per cent.

Sunday School enrollment in proportion to the Church Membership. First 10 years, 62.8 per cent; second 10 years, 64.5 per cent of membership.

Confirmations in proportion to the membership. First 10 years, 1 to each 15.3 members; second 10 years, 1 to each 14.9 members. Total number of Confirmations in 20 years, 3,450.

Church Support—Average per member per year: First 10 years, $12.33; second 10 years, $22.52. Total contributed for Church Support in 20 years, $955,706.

Beneficence—Average per member per year: First 10 years, $1.63; second 10 years, $2.48. Total contributed for Beneficence in 20 years, $111,157.

The Four Bay Cities.

Membership—Average the first 10 years, 5,830; the second 10 years, 6,175. The first 3 years of the period compared with the last 3. Average the first 3 years, 5,509; the last 3 years, 7,571. Gain in membership in the 20 years, 2,062, or 37.4 per cent.

Sunday School enrollment in proportion to the Church Membership. First 10 years, 64.7 per cent; second 10 years, 59.2 per cent of membership.

Confirmations in proportion to the membership. First 10 years, 1 to each 14.7 members; second 10 years, 1 to each 14.7 members. Total number of Confirmations in 20 years, 8,189.

Church Support—Average per member per year: First 10 years, $15.83; second 10 years, $24.11. Total contributed for Church Support in 20 years, $2,412,130.

Beneficence—Average per member per year: First 10 years, $2.89; second 10 years, $3.01. Total contributed for Beneficence in 20 years, $354,210.

The figures and analyses which we have given demonstrate that through a considerable test-period the progress of the Church has been steady, consistent and permanent. There is no room for gloom. We may thank God and take courage.

But we shall be ignoring all the signs of the times and neglecting epochal opportunities if we permit ourselves to be satisfied with the rate of advance secured by the type of trench warfare we have been waging. There are indications everywhere of a reawakening in the hearts of the slothful within the Church and of spiritual hunger and thirst in those outside. We have suggested one simple remedy for shrinkages, one certain means of increase, which will be manifested not merely in the size of congregations and in the numbers on communicant rolls, but also in the bulk of the gifts for religious purposes—viz., a more vigorous earnest, continuous, vital pastoral ministry.

But the fundamental need is a larger faith, actuated by a nobler motive of Christian service.

The offerings for church extension represent less than a dollar per communicant. A postage stamp a week for the enlargement of the boundaries of Christ's Kingdom in our Diocese! The total of gifts for general missions is even smaller.

And yet the men and women of our Diocese are not niggardly. We clergy simply do not make them understand.

When the starvation of the small nations of Europe overrun by the war became known to California, money was poured out for the relief of the sufferers' bodies. Thousands and tens of thousands of dollars were gladly donated by the adherents of our own Church, who took a notable part in this work of relief.

The Emergency Fund was a recent object lesson of the quick response of our people to any call, urged by a need that is understood, and inspired by a larger faith than can be embodied in the scrupulous carefulness of a finance committee not to apportion to any congregation more than its share of the burden (sic!) of the enterprise. The large sum thus raised represented a day's income of a bare tenth of the American Church. It met the necessity, and it has opened our eyes to the vast possibilities of the Church's mission when the consciences and hearts of men are aroused.

We face a deficit larger than last year's, and one apt to grow larger still under our present inadequate methods, which make deficits possible. If we merely meet the deficit, we shall but be continuing the old subconscious purpose of doing the least we can.

We, your Committee, therefore, call upon you to spiritualize

the whole method of giving, and, in conclusion, offer the following resolutions:

Resolved, That this Convention call upon the clergy and laity during the coming year, in addition to their usual offerings and donations for church purposes, to give as a Thank Offering for the recovery of our beloved Bishop one day's income, to be divided equally between Diocesan Church Extension and General Missions.

Resolved, That, to carry this into effect, a committee be appointed, to consist of the deans and secretaries of the convocations, the chairmen of the Board of Christian Education and the Social Service and Charities Commissions, and a lay representative from each of these bodies, who shall, with the clergy, organize in every parish and mission auxiliary committees for the personal presentation of this opportunity to every individual of the Diocese.

HALSEY WERLEIN, JR.,
F. G. WILLIAMS,
E. H. HARLOW,
Committee.

APPENDIX J

REPORT OF THE BOARD OF CHRISTIAN EDUCATION.

The Board of Christian Education presents the following report. Early in the year Miss Harker resigned her membership and Mrs. Harry M. Sherman was nominated to the Bishop and appointed in her place. Later the Rev. E. W. Couper resigned and the vacancy was filled by the nomination and appointment of the Rev. E. H. McCollister of Santa Cruz.

The work of the Board has been somewhat reorganized in the personnel of its committees, and, in addition, during the year, at the suggestion of the Bishop, a Committee on Stewardship to co-operate with him has been appointed.

The regular work of the Board has been somewhat interrupted by the local conditions due to the Exposition, but one important forward step has to be chronicled. At the time of the last Convention a movement was inaugurated by volunteers to secure from the Sunday Schools of the Diocese sufficient support to permit of the appointment of the Rev. H. H. Powell, D. D., as Field Secretary, to give his Sundays and such time as he might spare during the week to stimulating the educational work of the Diocese. The matter was presented at the first meeting of the Board after the last Convention, with pledges sufficient to cover the salary for the present. The Bishop entered with hearty co-operation into the plan and guaranteed the salary, if necessary, for three months. It seemed wise to postpone the beginning of the work until September. At that time Dr. Powell took up work with the title of Superintendent of Education. He has visited already many parishes, started training classes in co-operation with the Educational Secretary and presented to the Board much valuable information as to the condition of schools in the Diocese.

A report was made last year covering the actual condition of schools in the Diocese. The information received during the year indicates the substantial accuracy of all that was then said. The Board regrets to report that there is again a decrease in the number of scholars, this year from 5,919 to 5,770. This is a serious situation. As pointed out last year, it is, however, part of a general social condition and cannot be laid directly to the fault of any particular parishes. It can never be overcome until every parish

recognizes the Sunday School as an integral part of its work, in which every active member of the parish should be personally interested and not a mere function to be performed by the clergyman, with the help of such volunteers as he can secure. It is almost universal that the Sunday School is disregarded by the parish except as individuals in it either send children or instruct. This is a condition which must be met, and the Board again points out the gravity of it for the future if a change does not speedily appear.

The condition in regard to the curriculum is as unsatisfactory as a year ago. During the year, however, the Board will make every effort to commend further the curriculum of the General Board to the schools. In last year's report the question of text books was brought up, and the Board at that time expressed its unreadiness to recommend any particular series. The need, however, is pressing and the Board, after careful consideration, begs to recommend as being at present the best available lessons for our schools those of the New York Sunday School Commission. There are grades for which other series may furnish better text books; but unless individual rectors and superintendents desire to make special effort in that direction, the Board recommends the New York Commission series. The Board is, however, glad to inform the Diocese that the General Board is engaged now upon the preparation of text books. These will be issued officially by the Board. In their preparation the best available educational ability and experience are being used. The Board is sparing no pains to present to the Church the very best. These lessons will solve the problem for many a perplexed rector who finds no present system altogether satisfactory.

In this connection we would ask for the interest of the Diocese in the effort now being made by the House of Churchwomen Committee to secure sufficient funds to guarantee the publication of the selections of hymns and songs for the primary grades which has been prepared by Miss Bakewell and Miss Gompertz.

The teacher training work has taken on new life recently. The conditions brought about by the Exposition rendered it expedient to give up the usual Summer School, but there have recently been started, through the work of Dr. Powell and Miss Fiedler, new training schools in San Francisco and Oakland. In addition to Miss Fiedler's Cathedral class for young women, two are now held in St. Luke's on week days for the city teachers and one in the Church of the Advent, East Oakland, for the other side of the Bay. One is being organized in Marin County. Miss Fiedler's work has continued with its high efficiency and wide vision. As Educational Secretary she has guided all the educational side

of the Board's work during the year, has taken charge of the library and exhibits at the Diocesan House, has conducted her classes and in every way contributed to the efficiency of the work.

It may be of interest to know that the missionary exhibit from the Exposition has been turned over to this Board and is under Miss Fiedler's care at the Diocesan House. The Summer School will be held as usual next June and the interest of the Diocese is asked in it.

The Board has made no effort on account of the Exposition and the many distractions brought by its presence and the accompanying congresses and cenventions to develop the lecture work, but plans are now being made to extend it on a wider scale than heretofore. Nor has the Board succeeded in developing during the year the plans for larger publicity. It is still impracticable to finance a regular press agent, and until that can be done it seems out of the question to make any considerable progress in this matter.

In regard to the relation of the Church to other educational work, it may be noted that the Board has continued the study begun last year of the public school system. After careful collection of data by its Committee on Secondary Schools an entire session was given to the thorough discussion of the report. This report dealt with the question of religion in the public schools. The Diocese may perhaps be interested to know that the Board, with almost complete unanimity, put itself on record as opposed to the proposed amendment to the Constitution of the State permitting Bible reading in the public schools. This has not become an immediate political issue, but the Board felt it important to consider carefully the Church's attitude and to be prepared when the time came for more general discussion. On the other hand, the favorable reports in connection with the Gary and other plans for co-operation between the public schools and the churches have led the Board to plan efforts to start movements in that direction.

There is nothing to report in relation to the University work except the usual insistence upon the need of support for special chaplains in the University of California and at Stanford. The extent of the problem facing the local parishes may be suggested, at any rate, when it is known of the 1,613 new students registering at Berkeley last August, 224 gave their affiliation as with the Episcopal Church. To this must be added fully twice that number as belonging to the other three classes. It is quite clear that six or seven hundred students cannot find their religious interests properly served through the activity of clergy, already carrying large parochial burdens. The same is true at Stanford, where,

although the number of students is much smaller, there is only one priest for work of Parish and University together.

The Board chronicles, of more general matters, the organization of a Provincial Board of Education by the Primary Synod held last August. The Board consists of three members at large, one representative from each diocese and district within the Province, and the representative of the Province upon the General Board of Religious Education. Bishop Johnson is President and the Rev. Dr. Powell of this Diocese Secretary. Organization is being gradually accomplished and the Board will probably take up as its first work the completion of better organization in each diocese and district of the Province for educational purposes.

The work of the General Board has gone forward steadily through the year, although handicapped by paucity of funds. It is earnestly hoped that this Diocese may pay its complete apportionment next year. The General Board sent a representative to the Primary Synod, the Rev. Stanley Kilbourne, and Mr. Kilbourne, who is the Director of the Department of Collegiate Education, met many of our diocesan educational workers, and also many of our Church students, just at the opening of the term at the University of California.

The Board would call the attention particularly of the clergy to the admirable Summer School of Religion which was conducted last summer under the auspices of the Pacific Theological Seminary at Berkeley co-incident in time with the Summer School of the University. This School will not be held next Summer, we believe, but it is hoped that with closer affiliation upon the part of other theological schools of this region it may be again in the following Summer. The general influences which are illustrated by this School have been powerfully felt by those interested in religion and education through the meetings of various congresses and conventions and the educational work at the Exposition. Especially through the close affiliation of the Religious Education Association with the National Education Association was the importance of this alignment of the two forces together made manifest. Despite the Exposition distractions, much impetus has been given to educational work.

The Bishop has referred to the Board the question of endorsement of the World Alliance of the Churches for the Promotion of International Friendship, of which a branch has been formed on the Coast through the merging of the old Interdenominational Peace Committee with the new work started through the efforts of the Rev. Dr. Gulick. This organization represents the effort to further the Peace Movement upon lines purely religious by the cultivation of that kind of friendship and mutual understanding which

are alone expressive of the Christian attitude. The Board heartily commends the work and urges upon the parishes of the Diocese the value of forming peacemakers' committees, as they are to be called, to co-operate in this work. This kind of work is of especial importance to us in this Diocese on account of the nature of our immigration problem.

In conclusion, the Board emphasizes again the importance of organizing the entire parish, and indeed the entire Church life, as a great educational force, at the base of which lies the devotional life of the individual and the congregation. We believe that if we can draw into greater activity the exercise of real devotion we can go a long way towards righting conditions which at times seem very unfortunate in the Church.

EDWARD L. PARSONS, *Vice-Chairman.*

TREASURER'S STATEMENT

For Year Ending January 25, 1916.

GENERAL FUND—RECEIPTS.

1915, January 31—Balance on hand, General Fund	$ 24.21	
February 1—Mrs. Francis Carolan	60.00	
From Diocese of California	171.49	
Total Receipts for year		$254.70

EXPENDITURES—GENERAL FUND.

Office Rent, paid Archdeacon Emery	$ 18.75	
Incidental Expenses	16.30	
Postage	2.88	
Copying	2.85	
Printing	7.75	
Prayers for Children—100 Copies	1.69	
Library Fixtures	4.10	
Advent Boxes	1.29	
Stationery	2.25	
Religious Education Association—annual dues	3.00	
General Board Religious Education—Apportionment	150.00	
Total Expenditures, General Fund		$210.86
Balance on hand January 22, 1916		$ 43.84

FUND FOR FIELD SECRETARY—RECEIPTS.

January, 1915—Special Subscriptions	$ 20.00	
During year, from 25 Sunday Schools	68.38	
Total Receipts		$ 88.38

EXPENDITURES.

Field Secretary, Stipend for three months	$ 75.00	
Expenses for four months	6.70	
Total Expenditures		81.70
Balance on hand January 22, 1916		$ 6.68

Stipend for January due on the 31st.

MARDON D. WILSON, *Treasurer.*

REPORT OF THE EDUCATIONAL SECRETARY AND CHAIRMAN OF TEACHER TRAINING COMMITTEE.

On through the greater part of June, 1915, the classes, as reported last Convention, continued without interruption. But after the Summer vacation it was, with but few exceptions, impossible to reassemble them. It was not merely that the interest in the great Exposition held the individual, but by that time homes were full of guests and entertainers were tied down and exhausted.

But there was one class that came back, and came with increase of membership. That was the class formerly known as the Sunday Morning University and High School Girls' Training Class, held from 9:30 to 10:30 at the Diocesan House.

Just before the Summer vacation the workers at Canon Kip Memorial Mission sent word that they hoped I could persuade some of the girls to substitute during the summer in place of the St. Margaret's students, who were going on their vacation. Three of my girls volunteered to go. A fourth promised to teach in North Berkeley. They all pledged themselves to be early, to be regular, and if not possible on occasions to take the class themselves, to furnish a substitute. The other members of the class, remaining in town, were to serve as substitutes when possible.

Some of the girls served all vacation time at the Exposition Booth on regular days of the month. When vacation drew to a close I began to receive calls from the Archdeacon, the clergyman in charge, and two of the workers at Canon Kip, urging me to let the girls remain as teachers at the mission, as the work would suffer a check if they were withdrawn. All spoke highly of the faithfulness of the girls and of their active part in the social life of the young people of the community.

One of the girls helped with the sewing class on Saturday as well, thus becoming a friend to several girls in their early teen years. The result was that, after calling a meeting of the class, which had to be held on Friday after school, it was agreed that they should go on with their teaching, taking Friday afternoon from 4 to 5 o'clock as a regular class hour. This change naturally shut out the University students. One of these girls, now in her senior year, was given a junior class of University students in a discussion course on "Standards of Christian Living" by the dean of women students. She was most enthusiastic over the work, and has since seriously considered entering St. Margaret's for training after her post-graduate teachers' course at the University of California is completed, or to be done in place of that work.

One of the girls is now studying at the State Normal School. a third is preparing for that work. One of the girls still in the class volunteered this Fall to work with the primary children at True Sunshine Mission, and has done splendid work there ever since. Besides the teaching, she plays for the Sunday School service, much to the joy of the priest in charge, who had been long without an organist. Just after beginning the Fall term a talk before the Mothers' Club of St. Stephen's Parish brought in four girls who were about to pass from their Bible class to teaching in the Sunday School. With them came the primary teacher and her assistant. From Canon Kip two young girls came to study, and are to observe the others teach on Sunday morning. All these younger girls need some spur and following up, but the older ones, particularly those who are now teaching, are more and more enthusiastic as time goes on. Work exhibited at the Diocesan House was done by these girls in the midst of an opening term of school work. I am taking your time with these details because I fully believe that we are missing in the Church the one most fruitful field of work—the training for service of our young men and women. My most earnest desire now is to get a young men's Sunday morning class in place of the girls', and I can do this only through the co-operation of parents and clergy here in the city, who could help me organize a large class of young men as well as to add to the Friday girls' class. Two young girls commute from San Mateo every Sunday morning to teach at the Good Samaritan, and it seems to me that each city parish could send at least one earnest young man or woman to train in efficient, therefore happy, service in our missions. Through the need of a regular escort for the young girl teaching in Chinatown, a young man who had faithfully served as steward at the Exposition on Sundays through the year was asked to help down there. He has, under the direction of a devoted and trained mother, relieved Mr. Ng of his Sunday morning young men's Bible class. Let us gather them in, ask them, urge them, and prepare them for real things to be done for God's Kingdom.

There is no doubt about it, we have not learned how to call forth the service and loyalty of our young life in the Church. That there is a field for our young people to serve in, and that there is all the power necessary for this work latent in the youth of the Church, came clearly home to Archdeacon Emery this Summer as he observed the work of the girls at Canon Kip. As a result of this he, with his customary decision of character, called a group of men and women together to formulate some plan by which we could direct and train their interest and energy into Church channels of activity. Some work is going on, but the plans are not yet fully completed.

As a member of the Exposition Missionary Exhibit Committee the full charge of the booth was turned over to the Secretary during the three midsummer months.

This year for the second time the Secretary taught at Asilomar (July 1-11, 1915), under the auspices of the Missionary Education Movement, New York, holding classes in methods for the intermediate grades of the Sunday School. She has again been approached for 1916; also by Y. W. C. A. as leader for the College Women's Conference at Asilomar.

Early in the Fall the chairman, with Dr. Powell, called a meeting of the Teacher Training Committee to plan for groups from the city parishes for Bible study and teacher training. Meeting later with the six clergy of the first interparochial group to be started, it was decided then to have all city parishes send delegates for the first course, which was to be held at St. Luke's, that being judged the best center for car lines. It was also considered wise to postpone meetings until after the Exposition closed. When the first class met on December 7th it was voted by all present to postpone the work until after the holidays. Thus the first regular meeting was held on Tuesday, January 4th, from 4 to 5 o'clock, with an evening session at the same place and on the same topic at 7:30 to 8:30 for those who could not attend an afternoon class. The first course, given by Dr. Powell, is "The Geography of the Holy Land." Up to date only 28 have been enrolled in both classes. A similar class is held at the Church of the Advent, East Oakland, for the Alameda county parishes. The Secretary can send notices, can speak only through the medium of the clergy, and unless she wins their hearty co-operation in this very vital and necessary work, little will be accomplished. More than half of the attendance came from one parish where, beside the announcement, a personal effort was made to enlist interest.

There are two lines of work that will come under this Committee in the near future—one is to co-operate with the mission study secretary of the Woman's auxiliary in preparing a group of women ready to answer the call of any body of women who desire to be informed in Diocesan missionary and auxiliary facts and affairs. That work will begin immediately after the convention Friday. The second is to help organize Lenten classes for Miss Grace Crosby, who will come from New York for the sole purpose of holding classes during Lent in six centers about the bay. It is hoped that all women who can possibly do so will avail themselves of the privilege of studying under this brilliant, inspiring, and consecrated woman in her course, "The Kingdom of God."

The Diocesan Summer School, omitted this year because of the call of the Exposition, will take place early in June with the same topics and aims as reported at the convention a year ago. (See 1915 Journal.)

And now a final word. All through this past year one great fact came home to me, and kept coming with greater and more compelling force as the year progressed, and it was this—we are not teaching our people what they should know to their souls' health, what their Church stands for in faith that they can share with another in joyous understanding, what religion and spiritual vision should mean in life. The Missionary Booth was to many of us who served a chamber of confesson to hungry souls seeking after God. And because to many I had been in past years a leader or teacher in some course, or because of my office, stewards came to me, saying: "If I could only have told them what they longed to know!" "This one wanted to know what I believed of the Trinity"; "what I believed in regard to immortal life"; "what comfort the Church has for a sorrowing heart." And often to us all came the charge: "I left the Church to win spiritual vision." Yes, it was a wonderful opportunity to help, but it seemed to me that it is God's call, yes, warning to us to rise up, one and all, and show forth the wondrous beauty and joy and glory of the faith He has entrusted to His Church.

"But how can I teach what I do not know?" a churchman and woman say. To these let us say: "Seek; go to your rector; go to others who are earnest and seeking, and by your very questions direct and deepen their search, for all are seeking or longing to seek after God." Several who stopped to tell us that the Church was a failure ended by confessing that they longed to know God—spiritual life. And what about the children of the Church and of the children who should be of the Church? Are we so teaching these today that there may be always for them a joyous walking with their Heavenly Father, instead of a passionate groping? Let us remember that the Bread of Life for His little ones can never be compounded of doctrinal facts, but must be of the nature of faith, of that which quickens and nurtures the seeds of the fundamental qualities of faith—reverence, obedience, love, heavenly reaches. Only so shall they abide in Him and He in them forever. Respectfully submitted,

CAROLINE L. FIEDLER, *Educational Secretary.*



APPENDIX K

Amendments to the Constitution of the Diocese of California, as approved by the Convention, and referred to Convention of 1917 for final action.

MARDON D. WILSON, Secretary.

Proposed Amendments to Constitution.

Section 16. Strike out the word "Tuesday" in 2d line, and in lieu insert the word "Monday". Submitted by the Rev. C. L. Miel.

Proposed Amendments to No. 25 and No. 66 of the Constitution.

The lay members shall be males and shall consist of one delegate from each organized mission and parish in union with the Convention; provided, however, that a mission or parish having fifty communicants or more may send two delegates; having one hundred communicants or more may send three delegates; having two hundred and fifty communicants or more may send four delegates; having five hundred or more may send five delegates, and thereafter one additional delegate for each completed five hundred communicants after the first five hundred. Provision for alternate delegates and definition of a communicant for the purpose specified in this article may be made by Canon.

"Section 66. In all matters which shall come before the Convention the clergy and laity shall deliberate in one body, and in voting by orders the clergy and lay delegates shall vote as individuals; and when voting jointly, a majority of the voters of the members present shall be decisive except as otherwise specified in this Constitution; provided, that in any case where it shall be demanded by five votes (clerical or lay, or both), the two orders shall vote separately, and their concurrence shall be necessary to constitute a decision."

Sec. 46. Strike out the 1st, 2nd and 3rd lines of Sec. 46 and in lieu insert the following: "At each Annual Convention the Ecclesiastical Authority shall appoint one of the Presbyters thereof, as

Registrar, to continue in office until his successor is appointed." Submitted by the Rev. C. L. Miel.

Article XV. Mode of Election Generally.

Sec. 63. Insert after the word "save", in the 2nd line of Sec. 63, the words: "the Registrar, and". Submitted by the Rev. C. L. Miel.

Section 78. Strike out the words Parishes and Missions in the fifth line, and insert the words Lay Delegates. Strike out the word Represented at the end of the fifth line and insert the word Present. Also strike out the words Parishes and Missions in the seventh and eighth lines and insert the words, Two-thirds of the Lay Delegates. Submitted by the Rev. C. L. Miel.

Amendment to Canons as Adopted by Convention of 1916.

Section 335. The Convocations of the Diocese shall be as follows: The Convocation of San Francisco, to include the City and County of San Francisco, and the County of Marin. The Convocation of Oakland, to include the Counties of Alameda and Contra Costa. The Convocation of San Jose, to include the Counties of San Mateo, Santa Clara, Monterey, Santa Cruz, San Benito, and San Luis Obispo. This canon to take effect May 1, 1916.

OF THE CHURCH PENSION FUND.

Section 492. In conformity with the resolutions adopted by the General Convention of 1913, setting forth the principles upon which a pension system for the clergy of the Church and their dependents should be constructed, pursuant to which the corporation the Church Pension Fund has been created to carry these principles into effect, the Diocese of California adopts the system of the Church Pension Fund.

Section 493. (a) There shall be appointed, annually, a Committee to be entitled, The Committee on the Church Pension Fund, and to consist of one Clergyman and two Laymen; the duties of this Committee shall be as follows:

(b) To furnish annually to the Church Pension Fund the Canonical Roll of the clergy of this Diocese, of the clergy officiating in the Diocese under license from the Ecclesiastical authorities with a statement of the stipends received by each clergyman from any parish, mission or other ecclesiastical organization; from time to time to notify the Church Pension Fund of any change which may occur during the year in the clergyman at any station or the agreed salary to be paid, with the date of such change.

(c) To receive annually from the Church Pension Fund a statement of the premiums necessary to be paid in order that the clergymen in receipt of stipends from any parish, mission or other



ecclesiastical organization in the Diocese may be entitled respectively to pensions.

(d) To inform the duly constituted authorities of each parish, mission and other ecclesiastical organization in the Diocese of the premiums payable by it, and of the time and manner of payment thereof.

(f) Twenty-five per cent of the amount assessed shall be payable by each parish, mission or other ecclesiastical organization to the Treasurer of the Diocese on or before the first days of January, April, July and October of each year, who shall promptly transmit the same together with all other moneys received by him for account of said fund to the Treasurer of the Church Pension Fund.

(g) From time to time to inform the Church Pension Fund of the clergymen and the widows and minor orphans of clergymen canonically connected with this Diocese, who may be entitled to receive Pensions from the Church Pension Fund.

(h) To do any or all things that may be necessary or advisable to advance the cause of the Church Pension Fund and see that proper attention is paid thereto by the parishes, missions and other ecclesiastical organizations.

Section 494. (a) The Finance Committee shall include in its annual budget of appropriations the premium payable on account of the Bishop and also Coadjutor Bishop and Bishop Suffragan, if there be any, and all clergymen whose stipends are paid directly by the Diocese.

(b) It shall also be the duty of the Finance Committee to make all necessary arrangements with the Board of Missions of the Diocese to provide for the payment to the Treasurer of the Diocese of the premiums payable on behalf of all clergymen receiving stipends from said Board, and, if found necessary for all or any portion thereof, to include the same in the budget of appropriations.

Section 495. It shall be the duty of every clergyman receiving a stipend or stipends, and the duty of every parish, mission or other ecclesiastical organization in the Diocese paying a stipend or stipends, to furnish a statement of such stipend or stipends to the Committee on the Church Pension Fund whenever said Committee shall, in writing, ask for such statement.

Section 496. This canon on the Church Pension Fund shall go into effect when the Standing Committee shall certify and so officially notify the diocesan authorities that the sum of at least $5,000,000.00 has been actually received by the Church Pension Fund for its reserve fund for accrued liabilities.

PAROCHIAL REPORTS

CONVOCATION OF SAN FRANCISCO.

SAN FRANCISCO—GRACE CATHEDRAL.

VERY REV. J. WILMER GRESHAM, D.D., *Dean.*
VEN. JOHN A. EMERY, Archdeacon.
REV. WILLIAM EDWARD HAYES, Canon Precentor.
REV. JAMES OTIS LINCOLN, Honorary Canon.

Corporation.

VERY REV. J. WILMER GRESHAM, D.D., Chairman.
VEN. JOHN A. EMERY, Archdeacon.
A. C. KAINS, Treasurer.
J. SCOTT WILSON, Asst. Treasurer.
COL. W. A. NICHOLS, Clerk.

L. M. RINGWALT, KIRKHAM WRIGHT, WM. H. CROCKER, FRANK P. DEERING, ISAAC B. WILLIAMS, LUCIO MINTZER, HON. JOHN E. RICHARDS, THOMAS PENLINGTON, DR. WM. P. LUCAS.

Statistics.

CONGREGATION.—Families, 382; confirmed persons, 435; baptisms, adult, 2, children, 34; marriages, 64; burials, 34; Communicants: added, 35; died, 6; present number, 403; public services, Sundays 220, other days 606; Holy Communions, public 154, private 5.

SUNDAY-SCHOOL—Teachers, 11; scholars, 101; finances: receipts, $235.14; paid expenses, $141.12; other objects, $46.36.

FINANCIAL.—Receipts: Pledges, $2,426.11; donations, $661.00; total offerings, $7,530.16; income property, $2,175.50; reimbursements, $23.85.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $9,752.86; taxes, $125; alms, $701.75.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $529.11; Church Extension, $761.33; D. & F. Missions, $778.46; Disabled Clergy, $69.30; Widows and Orphans, $41.10; Old Ladies' Home, $68.10; Endowment Fund, $34.86; Hospital Work, $52.35; other objects, $89.46; grand total, $13,003.68.

SUNDRIES.—Present value of property, $371,000.00; seating capacity of church, 1,500; condition, good; insured, $30,000.00; indebtedness, $6,000.00; salary of clergy $3800.00.

SAN FRANCISCO—CATHEDRAL MISSION OF THE GOOD SAMARITAN.

REV. J. P. TURNER, *Vicar.*
VEN. JOHN A. EMERY AND GEORGE DAWSON, *Treasurers.*

Statistics.

CONGREGATION.—Families, 260; confirmed persons, 235; baptisms: adult 3, children 35; confirmations during year, 14; marriages, 14; burials, 40; Communicants: added 17, removed 9, died 3, present number 202; public services: Sundays 201, other days 42; Holy Communions: public 73; private 3.

SUNDAY SCHOOL.—Teachers, 16; scholars, 225; finances: receipts, $124.82; paid expenses, $126.

FINANCIAL.—Receipts: pledges, $2,400; donations, $268; total offerings, $2,226.71; income property, $330.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $5,-048.44; taxes, $245.47; interest, $534.61.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $40; Church Extension, $56; D. & F. Missions, $31.50; Disabled Clergy, $20; Widows and Orphans, $5; Hospital Work, $15; Old Ladies' Home, $5; Orphanages, $5; Diocesan Field Supt. for Sunday School, $10; grand total, $6,016.02.

SUNDRIES.—Present value of property, $30,000; seating capacity of Church, 100; condition, good; salary of clergy, $1,200.

SAN FRANCISCO—CANON KIP MEMORIAL MISSION.

VEN. JOHN A. EMERY, *Priest in Charge.*
REV. J. HENRY OEHLHOFF, *Vicar.*
MRS. HARRIET KENNEDY, *Treasurer.*

Statistics.

CONGREGATION.—Families, 48; confirmed persons, 26; baptisms: adult, 4; children, 10; burials, 2; Communicants: present number, 36; public services: Sundays, 57; other days, 13; Holy Communions: Public, 16.

SUNDAY SCHOOL.—Teachers, 6; scholars, 79; finances: receipts, $71.28; paid expenses, $3.26; other objects, $29.96.

FINANCIAL.—Receipts: pledges, $635.17; donations, $1,267.45; Clothing Bureau, $410.72; borrowed, $107.35.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $2,-448.50; improvements, $228.26; debt funded, $377.93; interest, $237.50.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $12; Church Extension, $21.51; D. & F. Missions, $30.20; Widows and Orphans, $2.95; Endowment Fund, $1.50; Jews, $2.20; grand total, $3,362.55.

SUNDRIES.—Present value of property, $30,000; seating capacity of Church, 100; condition, good; insured, $7,500; indebtedness, $4,750; salary of clergy, $1,020.

ALAMEDA—CHRIST CHURCH.

REV. EVERETT W. COUPER, *Rector.*

Vestry.

ROBERT L. FRIER, Senior Warden. FRANK R. NEVILLE, Treasurer
FRANK R. NEVILLE, Junior Warden. LEWIS F. WARFORD, Clerk.
A. W. PLUMMER, ROBT. B. VALLEAU, DR. W. E. GAMMANS,
PHILIP M. EBERHART.

Statistics.

CONGREGATION.—Families, 334; confirmed persons, 683; baptisms: adult, 4; children, 50; confirmations during year, 19; marriages, 15; burials, 30; Communicants: added, 55; removed, 60; died, 5; present number, 431; public services: Sundays, 157; other days, 103; Holy Communions: public, 105; private, 11; Parochial Missions: Randolph Memorial Mission, West End; Perkins Memorial Mission, East End.

SUNDAY SCHOOL.—Teachers, 26; scholars, 196; finances: receipts, $534.09; paid expenses, $386.82; other objects, $141.06.

FINANCIAL.—Receipts: pew rents, $704.25; pledges, $1,656.70; donations, $714.86; total offerings, $2,419.70.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $3,777.21; taxes, $76.24; alms, $38.80; improvements, $505.29; debt floating, $70.23; interest, $291.66.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund. $252.75; Church Extension, $30; D. & F. Missions, $320.70; Disabled Clergy, $57.62; Widows and Orphans, $22.75; Endowment Fund, $11.95; Clergy Retiring Fund, $3.20; Old Ladies' Home, $19.75; Belgian Relief, $5; Orphanages, $7.80; Jerusalem and the East, $7.85; Armenian Relief, $21.31; other objects, 3.20; grand total, $5,523.31.

SUNDRIES.—Present value of property, $42,750; seating capacity of Church, 500; condition, good; insured, $22,500; indebtedness, $3,892.90; salary of clergy, $1,800.

ALAMEDA—PERKINS MEMORIAL MISSION.
REV. E. W. COUPER, *Rector.*

Statistics.

SUNDAY SCHOOL.—Teachers, 6; scholars, 70; finances: receipts, $86.81; paid expenses, $58.42; other objects, $1.00.

SUNDRIES.—Present value of property, $1,000; seating capacity of Church, 50; condition, fair; indebtedness, $530.

ALAMEDA—RANDOLPH MEMORIAL MISSION.
REV. E. W. COUPER, *Rector.*

Board of Trustees.

B. HAWKS, Clerk.
PETER T. HOLLINGS, JOHN L. NIELD, H. G. MEHRTENS.
A. E. WINLOW.

Statistics.

CONGREGATION.—Public services: Sundays, 55; Holy Communions: public, 12.

SUNDAY SCHOOL.—Teachers, 6; scholars, 55; finances: receipts, $47.46; paid expenses, $37.60.

FINANCIAL.—Receipts: pledges, $96.50; donations, $154.05; total offerings, $96.91; income property, $8.

PAROCHIAL DISBURSEMENT.—Current Expense (Canons Sec. 451) $299.71; alms, $4.05; improvements, $37.45; interest, $22.50.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $1.05; grand total, $364.76.

SUNDRIES.—Present value of property, $3,000; seating capacity of Church, 100; condition, good; indebtedness, $300.

BELVEDERE—ST. STEPHEN'S MISSION.
REV. H. ST. GEORGE BUTTRUM, *Priest in Charge.*

Board of Trustees.

C. EDWARD HOLMES, Warden.

Statistics.

CONGREGATION.—Families, 36; confirmed persons, 41; Communicants:



added, 3; removed, 2; present number, 22; public services: Sundays, 52; other days, 4; Holy Communions: public, 12.

SUNDAY SCHOOL.—Teachers, 1; scholars, 30.

FINANCIAL.—Receipts: pledges, $418; total offerings, $131.67.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $496.67.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $9; Church Extension, $10.60; Disabled Clergy, $6.45; other objects, $8.15; grand total, $530.87.

SUNDRIES.—Present value of property, $3,500.00; seating capacity of Church, 75; condition, good; insured, $2,000.

BERKELEY—ST. MARK'S.

REV. EDW. L. PARSONS, D.D., *Rector.*
REV. W. F. HIGBY, *Assistant.*

Vestry.

W. A. M. VAN BOKKELEN, Senior Warden. FREDERIC M. LEE, Treasurer.
JOHN HINKEL, Junior Warden. H. ROBERT BRADEN, Clerk.
R. B. BELL, VICTOR J. ROBERTSON,
PROFESSOR IVAN M. LINFORTH.

Statistics.

CONGREGATION.—Families, 512; baptisms: adult, 7; children, 41; confirmations during year, 36; marriages, 22; burials, 22; Communicants: added, 18; removed, 7; died, 6; present number, 818; public services: Sundays, 149; other days, 131; Holy Communions: public, 130; private, 16.

SUNDAY SCHOOL.—Teachers, 24; scholars, 155; finances: receipts, $262.07; paid expenses, $190.60; other objects, $71.47.

FINANCIAL.—Receipts: pew rents, $3,089.10; pledges, $4,414.88; total offerings, $6,837.17; income property, $934.86; borrowed, $1,000.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $9,-783.05*; taxes, $294.08; alms, $287.36; educational work, $480; improvements, $600; interest, $190.32.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $1,080.60; Church Extension, $2,782.44; D. & F. Missions, $909.55; Disabled Clergy, $209.46; Widows and Orphans, $76.18; Endowment Fund, $43.41; Hospital, $10.72; Old Ladies' Home, $46.35; other objects, $67.68; General Clergy Relief Fund, $14; grand total, $16,875.20.

SUNDRIES.—Present value of property, $116,262.69; seating capacity of Church, 800; condition, good; insured, $54,000; indebtedness, $3,300; salary of clergy, $6,060.

*Of this amount $1,911.55 was given for the support of All Souls' Chapel, St. Clement's Chapel and the Mission of the Good Shepherd.

BERKELEY—ALL SOULS' CHAPEL.

REV. EDW. L. PARSONS, D.D., *Rector.*
REV. W. R. H. HODGKIN, *Vicar.*

Statistics.

CONGREGATION.—Families, 483; baptisms: children, 11; confirmations during year, 7; marriages, 9; burials, 13; Communicants: added, 24; removed, 7; died, 2; present number, 413; public services: Sundays, 153; other days, 109; Holy Communions: public, 139; private, 2.

SUNDAY SCHOOL.—Teachers, 14; scholars, 85; Bible Class, 10; finances: receipts, $154.19; paid expenses, $129.48; other objects, $24.71.

SUNDRIES.—Seating capacity of Church, 400; condition, good.

BERKELEY—ST. CLEMENT'S CHAPEL.

REV. EDW. L. PARSONS, D.D., *Rector.*
REV. F. AUGUSTUS MARTYR, *Vicar.*

Statistics.

CONGREGATION.—Families, 322; baptisms: adult, 4; children, 16; confirmations during year, 13; marriages, 9; burials, 6; Communicants: added, 5; died, 2; present number, 207; public services: Sundays, 52; other days, 30; Holy Communions: public, 76; private, 10.

SUNDAY SCHOOL.—Teachers, 16; scholars, 135; finances: receipts, $220.75; paid expenses, $178.27; other objects, $42.48.

BERKELEY—NORTHBRAE SUNDAY SCHOOL.

REV. E. L. PARSONS, D.D., *Rector.*
REV. W. R. H. HODGKIN, *Vicar.*

Statistics.

CONGREGATION.—Families, 39.

SUNDAY SCHOOL.—Teachers, 4; scholars, 26; finances: receipts, $21.75; paid expenses, $20.33; other objects, $1.42.

This School has during the past year been attached to the pastoral care of the Vicar of All Souls'. It has not been possible yet to begin building.

BERKELEY—GOOD SHEPHERD MISSION.

REV. WM. R. JENVEY, D.D., *Vicar.*

Board of Trustees.

BEN MURGATROYD, Warden. BEN MURGATROYD, Treasurer.
GERTRUDE M. ASH, Clerk.

Statistics.

CONGREGATION.—Families, 52; confirmed persons, 58; baptisms: adult, 2; children, 3; confirmations during year, 7; marriages, 1; burials, 11; Communicants: added, 9; removed, 2; died, 3; present number, 58; public services: Sundays, 156; other days, 10; Holy Communions: public, 15.

SUNDAY SCHOOL.—Teachers, 8; scholars, 60.

FINANCIAL.—Receipts: pledges, $433.64; donations, $1,800.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $452.72; improvements, $1,800.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $5; Church Extension, $7.50; D. & F. Missions, $7; grand total, $472.22.

SUNDRIES.—Present value of property, $5,250.00; seating capacity of Church, 120; condition, excellent; insured, $2,850. Church greatly improved. The interior has been entirely renovated at a cost of $1,800, all paid for by the generosity of Eastern and other friends of the Vicar.

BERKELEY—ST. MATTHEW'S MISSION.

REV. E. L. PARSONS, D.D., *Rector.*
REV. J. P. MCCULLOUGH, *Vicar.*

Board of Trustees.

E. BRACKETT, Warden. WM. B. CHASE, Treasurer.
F. B. LORD, Clerk.

Statistics.

CONGREGATION.—Baptisms: adult, 1; children, 8; confirmations during year, 6; marriages, 4; burials, 3; Communicants: added, 2; removed, 6; died, 2; public services: Sundays, 106; other days, 10; Holy Communions: public, 24; private, 3.

SUNDAY SCHOOL.—Teachers, 7; scholars, 107; Bible Class, 7; finances: receipts, $65.45; paid expenses, $30.34; other objects, $19.61.

FINANCIAL.—Receipts: pledges, $543.41; donations, $154.50; total offerings, $197.69; income property, $10; borrowed, $400.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $754.78; taxes, $37.38; debt funded, $500; interest, $51.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $51.69; D. & F. Missions, $49.42; Disabled Clergy, $16.82; Widows and Orphans, $0.85; other objects, $10.25; grand total, $1,472.19.

SUNDRIES.—Present value of property, $7,400; seating capacity of Church, 100; condition, fair; insured, $2,000; indebtedness, $1,516.12; salary of clergy, $800.

CENTERVILLE—ST. JAMES' MISSION.

REV. BAYARD HALE JONES, M.A., *Priest in Charge.*

Board of Trustees.

JOHN A. BUNTING, Warden. HUGH E. MOSHER, Treasurer.
MARRAN M. MOWRY, Clerk.

Statistics.

CONGREGATION.—Confirmed persons, 52; baptisms: children, 6; marriages, 1; burials, 4; Communicants: added, 7; removed, 4; present number, 52; public services: Sundays, 52; other days, 19; Holy Communions: public, 14.

SUNDAY SCHOOL.—Teachers, 4; scholars, 30; finances: receipts, $103.44; paid expenses, $49.67; other objects, $53.77.

FINANCIAL.—Receipts: pledges, $767; donations, $282.65; total offerings, $147.94; income property, $432.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $754.73; taxes, $42.72; alms, $10; improvements, $46.70; debt funded, $440; interest, $60.06.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $3.50; Church Extension, $40.20; D. & F. Missions, $4.80; grand total, $1,402.71.

SUNDRIES.—Present value of property, $8,500; seating capacity of Church, 125; condition, good; insured, $5,500; indebtedness, $700; salary of clergy, $960.

CORTE MADERA—HOLY INNOCENTS MISSION

Cathedral Staff for Missions.

Board of Trustees.

H. S. FOOTE, Warden. MRS. H. S. FOOTE, Treasurer.
MRS. FRED WILSON, Clerk.

Statistics.

CONGREGATION.—Families, 9; confirmed persons, 29; confirmations during year, 4; Communicants: present number, 29; public services:

Sundays, 52; other days, 1; Holy Communions: public, 13.

FINANCIAL.—Receipts: pledges, $155.23.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $155.23.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $17.50; D. & F. Missions, $30.40; grand total, $203.13.

SUNDRIES.—Present value of property, $2,500; seating capacity of church, 100; condition, good.

HAYWARD—TRINITY MISSION.

REV. W. A. RIMER, *Priest in Charge.*
GEORGE JENNINGS, Lay Reader.

Board of Trustees.

ISAAC B. PARSONS, Warden. FRED J. RUSSELL, Treasurer.
HAROLD ANGUS, Clerk.

Statistics.

CONGREGATION.—Families, 35; confirmed persons, 67; baptisms: children, 4; marriages, 1; burials, 2; Communicants: added, 8; removed, 4; died, 1 present number, 40; public services: Sundays, 75; other days, 13; Holy Communions: public, 24.

SUNDAY SCHOOL.—Teachers, 4; scholars, 17; Bible class, 5; finances: receipts, $45.85; paid expenses, $37.93; other objects, $7.92.

FINANCIAL.—Receipts: pledges, $448.34; donations, $384.12; total offerings, $192.00.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $904.13; taxes, $24.45; alms, $3.83.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $35.00; Church Extension, $8.05; D. & F. Missions, $7.17; Disabled Clergy, $4.30; Widows and Orphans, $2.50; Hospital Work, $1.90; Maria Kip Orphanage, $2.50; grand total, $1,093.83.

SUNDRIES.—Present value of property, $11,400; seating capacity of Church, 150; condition, good; insured, $4,000; salary of clergy, $600.

LIVERMORE—GRACE MISSION.

REV. F. D. MILLER, D.C.L., *Priest in Charge.*

Board of Trustees.

C. F. MESS, Warden. MRS. H. B. WAGONER, Treasurer.
MISS A. WAGONER, Clerk.

Statistics.

CONGREGATION.—Familes, 4; confirmed persons, 17; Communicants: removed, 2; present number, 17; public services: Sundays, 42; other days, 1; Holy Communions: public, 9.

SUNDAY SCHOOL.—Teachers, 3; scholars, 13; finances: receipts, $41.40; paid expenses, $44.54.

FINANCIAL.—Receipts: pledges, $116; total offerings, $175.75.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $243.75.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $10.00; Church Extension, $14.20; D. & F. Missions, $15.50; Disabled Clergy, $2; Widows and Orphans, $3.00; Hospital Work, $3.30; grand total, $291.75.

SUNDRIES.—Present value of property, $2,000; seating capacity of Church, 100; condition, good; insured, $1,500.

MARTINEZ—GRACE MISSION.

REV. E. G. DAVIES, *Priest in Charge.*

Board of Trustees.

ELAM C. BROWN, Treasurer.

Statistics.

CONGREGATION.—Families, 20; baptisms: children, 2; marriages, 14; burials, 7; Communicants: removed, 3; died, 2; present number, 18; public services: Sundays, 52; other days, 9; Holy Communions: public, 12.

SUNDAY SCHOOL.—Teachers, 4; scholars, 35; Bible Class, 16; finances: receipts, $50; paid expenses, $45.

FINANCIAL.—Receipts: pledges, $321.35; donations, $500.93; total offerings, $245.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $692.40; improvements, $280.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, and other assessments, $60.79; grand total, $1,033.19.

SUNDRIES.—Present value of property, $7,100; seating capacity of Church, 100; condition, good; insured, $1,700; salary of Clergy, $600.

MILL VALLEY—CHURCH OF OUR SAVIOUR.

REV. HENRY HOWITT, *Rector.*

Vestry.

A. L. HOUSE, Senior Warden. F. F. BOSTWICK, Treasurer.
H. S. BRIDGE, Junior Warden. WILLIAM MCCANN, Clerk.
ALLAN LOCKE.

Statistics.

CONGREGATION.—Families, 25; confirmed persons, 42; baptisms: children, 3; confirmations during year, 3; marriages, 5; burials, 3; Communicants:

added, 2; removed, 12; present number, 26; public services: Sundays, 52; other days, 21; Holy Communions: public, 50; private, 11.

SUNDAY SCHOOL.—Teachers, 3; scholars, 35; finances: receipts, $37.39; paid expenses, $28.00; other objects, $12.00.

FINANCIAL.—Receipts: pledges, $529.60; donations, $58.33; total offerings, $374.80.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $877.33; taxes, $28.61.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $30; Church Extension, $24.60; D. & F. Missions, $10; Endowment Fund, $3.10; Hospital Work, $11.20; Old Ladies' Home, $11.75; Maria Kip, $3.50; grand total, $1,000.09.

SUNDRIES.—Present value of property, $5,500; seating capacity of Church, 100; condition, good; insured, $3,600; indebtedness $32.48; salary of Clergy, $840.

NILES—TRINITY MISSION.

REV. BAYARD HALE JONES, A.M., *Priest in Charge.*

Board of Trustees.

PHILIP MOORE, Warden. FRANK N. ORPIN, Treasurer.
EDWARD LAWRENCE, Clerk.

Statistics.

CONGREGATION.—Families, 2; confirmed persons, 4; baptisms: children, 1; Communicants: removed, 3; present number, 4; public services: Sundays, 21; Holy Communions: public, 12.

FINANCIAL.—Receipts: total offerings, $63.10.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $55.80.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $5; St. Luke's Hospital, $1; grand total, $61.80.

SUNDRIES.—Present value of property, $2,600; seating capacity of Church, 100; condition, good; insured, $800; indebtedness, $100.

OAKLAND—CHURCH OF THE ADVENT.

REV. WM. H. WHEELER, *Rector.*

Vestry.

GEORGE FAKE, Senior Warden. K. H. KEEFER, Treasurer.
W. A. ROGERS, Junior Warden. N. P. ELLIS, Clerk.
A. S. IRELAND, G. W. POPE,
G. C. ELLIS.

Statistics.

CONGREGATION.—Families, 183; confirmed persons, 285; baptisms: adult, 7; children, 16; confirmations during year, 13; marriages, 13; burials, 21; Communicants: added, 18; removed, 34; died, 12; present number, 285; public services: Sundays, 158; other days, 71; Holy Communions: public, 92; private, 8.

SUNDAY SCHOOL.—Teachers, 11; scholars, 120; finances: receipts, $257.54; paid expenses, $180.96; other objects, $63.12.

FINANCIAL.—Receipts: pledges, $1,499.15; donations, $1,296.04; total offerings, $961.37.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $3,069.18.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $234.50; Church Extension, $34.21; D. & F. Missions, $4.95; Disabled Clergy, $20.84; Widows and Orphans, $8.01; Hospital Work, .94; Old Ladies' Home, $2.68; grand total, $3,375.31.

SUNDRIES.—Present value of property, $20,000; seating capacity of Church, 350; condition, good; insured, $10,000; indebtedness, $655.31; salary of clergy, $1,200.

OAKLAND (ELMHURST)—ALL SAINTS'.

REV. W. A. RIMER, *Priest in Charge.*
GEORGE JENNINGS, *Lay Reader.*

Board of Trustees.

JOHN R. FAULKES, Warden. MRS. E. G. COULTER, Treasurer.
MISS T. B. PREVOST, Clerk.

Statistics.

CONGREGATION.—Families, 26; confirmed persons, 37; confirmations during year, 3; marriages, 1; Communicants: added, 3; removed, 23; present number, 37; public services: Sundays, 56; Holy Communions: public, 16.

SUNDAY SCHOOL.—Teachers, 3; scholars, 35; Bible Class, 6; finances: receipts, $48.29; paid expenses, $44.40.

FINANCIAL.—Receipts: pledges, $151.30; donations, $257.77; total offerings, $44.25; borrowed, $300.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $201.70; alms, $5.12; improvements, $65.04; debt funded, $225.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $5; Church Extension, $7; D. & F. Missions, $7.75; grand total, $516.61.

SUNDRIES.—Present value of property, $5,300; seating capacity of Church, 150; condition, good; insured, $3,000; indebtedness, $351.38; salary of clergy, $240.

OAKLAND—CHINESE MISSION.

REV. D. G. C. NG, *Priest in Charge.*

Statistics.

CONGREGATION.—Families, 19; confirmed persons, 22; baptisms: adult, 1; confirmations during year, 1; burials, 1; Communicants: removed 6; died, 1; present number, 15; public services: Sundays, 52; other days, 3; Holy Communions: public, 28.

SUNDAY SCHOOL.—Teachers, 3; scholars, 68; Bible Class, 24.

FINANCIAL.—Receipts: pledges, $516.51; total offerings, $10.50.

PAROCHIAL DISBURSEMENT.—Alms, $15.00; grand total, $15.00.

SUNDRIES.—Seating capacity of Church, 125.

OAKLAND—ST. ANDREW'S.

REV. F. C. MURGOTTEN, *Vicar.*

Vestry.

R. J. BOREHAM, Senior Warden. W. J. HALL, Treasurer.
J. A. ANDERSON, Junior Warden. LESLIE SMITH, Clerk.
HAROLD MORRIS, E. A. ROGERS, W. A. MILNER.

Statistics.

CONGREGATION.—Families, 4; baptisms: children, 1; confirmations during year, 2; marriages, 4; burials, 9; Communicants: added, 2; present number, 54; public services: Sundays, 104; other days, 6; Holy Communions: public, 16; private, 1.

SUNDAY SCHOOL.—Teachers, 5; scholars, 14; finances: receipts, $14.19; paid expenses, $5.90; other objects, $6.13.

FINANCIAL.—Receipts: pledges, $222.05; donations, $96.20; total offerings, $176.66.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $465.99; interest, $10.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $5.75; Church Extension, $3.80; D. & F. Missions, $2.35; Disabled Clergy, $9.10; Old Ladies' Home, $1; grand total, $497.99.

SUNDRIES.—Present value of property, $7,500; seating capacity of Church, 200; condition, fair; indebtedness, $3,076.

OAKLAND—ST. AUGUSTINE'S MISSION.

REV. D. R. WALLACE, *Priest in Charge.*

Board of Trustees.

ST. CLAIR MOORE, Warden. A. A. CLARKE, Treasurer.
A. J. GRUBBS, Clerk.
GEO. S. MCCARD, F. D. SMITH.

Statistics.

CONGREGATION.—Families, 76; confirmed persons, 133; baptisms: adult, 6; children, 15; confirmations during year, 19; marriages, 3; burials, 10; Communicants: added, 21; removed, 6; died, 2; present number, 122; public services: Sundays, 155; other days, 88; Holy Communions: public, 159; private, 9.

SUNDAY SCHOOL.—Teachers, 7; scholars, 41; Bible Class, 10; finances: receipts, $67.35; paid expenses, $51.69; other objects, $8.67.

FINANCIAL.—Receipts: pledges, $426.33; donations, $386.65; total offerings, $205.76; Sunday School, $67.35.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $832.90; Sunday School, $51.69; improvements, $102.50.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $5; Church Extension, $16.84; D. & F. Missions, $16.52; Disabled Clergy, $3.10; Widows and Orphans, $1.27; Old Ladies' Home, $1.10; Clergy Relief Fund, $1.85; Endowment Fund, $1.10; Hospital Work, $1.20; Church Orphanages, $1.42; grand total, $1,036.49.

SUNDRIES.—Present value of property, $3,000; seating capacity of Church, 100; condition, fair; insured, $500; salary of clergy, $780.

OAKLAND—ST. JOHN'S.

REV. IRVING SPENCER, *Rector.*

Vestry.

CLIFTON H. KROLL, Senior Warden. CHRISTIAN J. ROBINSON, Treasurer.
H. H. HASSARD, Junior Warden. CHRISTIAN J. ROBINSON, Clerk.
RICHARD W. PARKINSON, J. E. R. MACDONALD, FRANK W. DAVIS,
A. EARL MCCANN.

Statistics.

CONGREGATION.—Families, 180; confirmed persons, 285; baptisms: children, 13; confirmations during year, 6; marriages, 16; burials, 25; Communicants: added, 18; removed, 5; died, 3; present number, 231; public services: Sundays, 199; other days, 455; Holy Communions: public, 487.

SUNDAY SCHOOL.—Teachers, 8; scholars, 90; Bible Class, 20; finances: receipts, $103.53; paid expenses, $91.99.

FINANCIAL.—Receipts: pledges, $1,109.19; donations, $704.05; total offerings, $922.89; income property, $202.34.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $2,631.10; taxes, $131.38; interest, $165.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $10.65; Church Extension, $20; D. & F. Missions, $60; Disabled Clergy, $13.40; Widows and Orphans, $4.05; Old Ladies' Home, $4.50; Orphanages, $6.10; Jews, $1.65; grand total, $3,047.83.

SUNDRIES.—Present value of property, $3,000; seating capacity of Church, 500; condition, good; indebtedness, $5,800; salary of clergy, $1,200.

OAKLAND—ST. PAUL'S.

REV. ALEXANDER ALLEN, *Rector.*

Vestry.

BRACE HAYDEN, Senior Warden. B. A. MCALLASTER, Junior Warden.
F. A. ALLARDT, Treasurer.

THEO. F. DREDGE,	W. M. DU VAL,	F. M. AVERY,
J. H. WALLACE,	JAS. DANIEL,	ARTHUR MCNAMARA,
R. H. COLLINS,	N. A. KOSER,	F. R. RICH.

Statistics.

CONGREGATION.—Families, 195; confirmed persons, 550; baptisms: adult, 6; children, 21; confirmations during year, 18; marriages, 37; burials, 31; Communicants: added, 36; removed, 50; died, 10; present number, 466; public services: Sundays, 160; other days, 90; Holy Communions: public, 120; private, 12; Parochial Missions: Good Samaritan.

SUNDAY SCHOOL.—Teachers, 15; scholars, 181; Bible Class, 16; finances: receipts, $322.37; paid expenses, $203.44; other objects, $155.24.

FINANCIAL.—Receipts: pew rents, $4,511; pledges, $3,584.81; donations, $595; total offerings, $2,951.72; income property, $2,640; sale of property, $10,000.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $6,079.96; taxes, $66.64; alms, $295; Parochial Missions, $303.04; improvements, $461.80; debt funded, $11,400; debt floating, $370.69; interest, $4,075.51.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $517.05; Church Extension, $552.50; D. & F. Missions, $222.55; Disabled Clergy, $117.28; Widows and Orphans, $23.90; St. Luke's Hospital, $1.85; Old Ladies' Home, $31.30; Orphanages, $4.20; grand total, $24,523.27.

SUNDRIES.—Present value of property, $141,137.31; seating capacity of Church, $575; condition, first class; salary of clergy, $2,500.

OAKLAND—ST. PETER'S.

EDGAR F. GEE, *Rector.*

Vestry.

W. J. LOVELAND, Senior Warden. J. M. GILMAN, Treasurer.
Z. W. WHITE, Junior Warden. E. W. JACOBSEN, Clerk.

Statistics.

CONGREGATION.—Families, 200; confirmed persons, 113; baptisms: adult, 2; children, 23; confirmations during year, 9; marriages, 10; burials, 25; Communicants: added, 26; removed, 22; present number, 98; public services: Sundays, 156; other days, 300; Holy Communions: public, 260; private, 12.

SUNDAY SCHOOL.—Teachers, 12; scholars, 142; finances: receipts, $263.33; paid expenses, $89.35.

FINANCIAL.—Receipts: pledges, $841; donations, $1,161; total offerings, $901.45.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,502.29; improvements, $96.05; debt funded, $250; debt floating, $900; interest, $201.15.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $58.03; D. & F. Missions, $114.62; Disabled Clergy, $20.75; Widows and Orphans, $31.95; Chinese Mission, $24; Endowment Fund, $1.50; Hospital Work, $7.40; Belgian Fund, $15; grand total, $3,222.74.

SUNDRIES.—Present value of property, $9,400; seating capacity of Church, 125; insured, $5,850; indebtedness, $3,275; salary of clergy, $1,200.

OAKLAND (FRUITVALE)—ST. PHILIP'S MISSION.

MARDON D. WILSON, *Priest in Charge.*

Board of Trustees.

GEO. MACDONALD, Warden. FREDERICK HEARD, Treasurer.
W. L. WILSON, Clerk.
W. A. BLORE, J. A. HUDSON, CHARLES SWEET,
MRS. A. D. POWERS, MRS. E. P. SHEAFER, MISS A. THEOBALD.

Statistics.

CONGREGATION.—Families, 101; confirmed persons, 174; baptisms: adult, 1; children, 5; confirmations during year, 6; marriages, 3; burials, 11; Communicants: added, 18; removed, 8; present number, 128; public services: Sundays, 145; other days, 40; Holy Communions: public, 79; private, 2.

SUNDAY SCHOOL.—Teachers, 14; scholars, 92; Bible Class, 6; finances: receipts, $114.

FINANCIAL.—Receipts: pledges, $534.16; donations, $162.79; total offerings, $435; income property, $.48.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $980.56.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $50; Church Extension, $25; D. & F. Missions, $60.67; Disabled Clergy, $22.60; Widows and Orphans, $2.05; Hospital, $.75; Old Ladies' Home, $4.10; grand total, $1,145.73.

SUNDRIES.—Present value of property, $4,700; seating capacity of Church, 150; condition, fair; insured, $3,000; indebtedness, $152.88; salary of clergy, $1,020.

OAKLAND—TRINITY.

REV. CLIFTON MACON, *Rector.*
REV. JOHN BAKEWELL, D.D., *Rector Emeritus.*
REV. SAMUEL MILLS, *Vicar of Holy Innocents' Chapel.*

Vestry.

JOSEPH SANDERS, Senior Warden. F. W. REYLAND, Treasurer.
H. C. CHESEBROUGH, Junior Warden. W. B. BAKEWELL, Clerk.
H. C. KNIGHT, S. J. TAYLOR, ARCHIBALD BORLAND,
R. A. PODLICH, FRANK GILBERT, A. E. TINDELL.

Statistics.

CONGREGATION.—Baptisms: adult, 3; children, 21; confirmations during year, 24; marriages, 30; burials, 38; Communicants: added, 44; removed, 14; died, 4; written off, 66; present number, 518; public services: Sundays, 256; other days, 111; Holy Communions: public, 118; private, 14; Parochial Missions: Holy Innocents' Chapel.

SUNDAY SCHOOL.—Teachers, 28; scholars, 252; Bible Class, 40; finances: receipts, $318.91; paid expenses, $179.51; other objects, $98.56.

FINANCIAL.—Receipts: pledges, $3,038.49; total offerings, $2,266.44; income property, $10; borrowed, $1,000; sundries, $133.69.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $4,132.70; alms, $366.80; Parochial Missions, $300; debt floating, $600; interest, $25.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $276.74; Church Extension, $294.34; D. & F. Missions, $132.30; Disabled

Clergy, $83.62; Widows and Orphans, $28.67; Orphanages, $16.27; Hospital Work, $20.17; Old Ladies' Home, $45.80; grand total, $6,322.41.

SUNDRIES.—Present value of property, $40,000; seating capacity of Church, 400; condition, good; insured, $15,500; indebtedness, $1,000; salary of clergy, $2,100.

RICHMOND—TRINITY MISSION.

CATHEDRAL STAFF.

Board of Trustees.

E. H. HARLOW, Warden. D. W. BAKER, Treasurer.
D. W. BAKER, Clerk.
DR. P. C. CAMPBELL, H. G. BIGGS, J. W. TAYLOR,
PRESTON ROSIER.

Statistics.

SUNDAY SCHOOL.—Teachers, 5; scholars, 65.

FINANCIAL.—Receipts: pledges, $524.50; donations, $7.85; total offerings, $131.10.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $566.27; improvements, $5.50.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $12.38; Church Extension, $9.35; D. & F. Missions, $30.52; Endowment Fund, $2.10; Hospital Work, $1.90; grand total, $628.02.

SUNDRIES.—Present value of property, $5,175; seating capacity of Church, 100; condition, good; insured, $3,000; salary of clergy, $600.

ROSS—ST. JOHN'S.

REV. WM. A. DE WITT, *Rector.*

Vestry.

ALBERT J. DIBBLEE, Senior Warden. ALLEN I. KITTLE, Treasurer.
JOHN B. CURTISS, Junior Warden. ALBERT J. DIBBLEE, Clerk.
JAMES K. ARMSBY, JAMES D. LOWSLEY, MILLEN GRIFFITH,
HARRY C. RODGERS.

Statistics.

CONGREGATION.—Families, 57; confirmed persons, 88; baptisms: children, 1; confirmations during year, 6; marriages, 2; burials, 1; Communicants: added, 18; removed, 10; present number, 75; public services: Sundays, 68; other days, 37; Holy Communions: public, 42; private, 3.

SUNDAY SCHOOL.—Teachers, 4; scholars, 37; finances: receipts, $86.57; paid expenses, $29.77; other objects, $21.50.

FINANCIAL.—Receipts: pledges, $1,350.68; donations, $37; total offerings, $629.50; Garden Fete, $700.99; borrowed, $231.42.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,881.83; taxes, $40.04; debt floating, $597.16.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $89.56; Church Extension, $91.50; D. & F. Missions, $137.75; Disabled Clergy, $27.85; Widows and Orphans, $9.90; Endowment Fund, $1.55; Hospital Work, $7.90; other objects, $65.55; grand total, $2,949.59.

SUNDRIES.—Present value of property, $20,000; seating capacity of Church, 200; condition, very good; insured, $17,500; indebtedness, $231.42; salary of clergy, $1,500.

SAN FRANCISCO—CHURCH OF THE ADVENT.

REV. R. S. M. F. MCMURRAY, *Priest in Charge.*

Vestry.

CHARLES T. COOK, Senior Warden.
MELVIN R. WILLIAMS, Junior Warden.
S. W. PEASE, Treasurer.
ROBERT DORLAND, Clerk.

Statistics.

CONGREGATION.—Families, 28; confirmed persons, 216; baptisms: children, 4; confirmations during year, 9; marriages, 17; burials, 5; Communicants: added, 12; removed, 1; died, 1; present number, 176; public services: Sundays, 210; other days, 372; Holy Communions: public, 421; private, 5.

SUNDAY SCHOOL.—Teachers, 4; scholars, 32.

FINANCIAL.—Receipts: pledges, $1,540.50; total offerings, $923.38; income property, $369.51; borrowed, $48.42.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $2,189.77; taxes, $242.81; interest, $402.00.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $80.67; Church Extension, $53.70; D. & F. Missions, $40; Disabled Clergy, $3.15; Old Ladies' Home, $5.90; grand total, $3,018.

SUNDRIES.—Present value of property, $65,000; seating capacity of Church, 175; condition, good; insured, $20,000; indebtedness, $6,748.42; salary of clergy, $1,200.

SAN FRANCISCO—ALL SAINTS'.

REV. HARVEY S. HANSON, *Rector.*

Vestry.

JAS. H. NORTHON, Senior Warden. W. H. DICK, Treasurer.
HALL SLOCUMB, Junior Warden. W. J. LANGSTAFF, Secretary.
JOHN GRAY, G. C. MCDONALD, WM. M. SANDERS.

Statistics.

CONGREGATION.—Families, 140; confirmed persons, 241; baptisms: adult, 4; children, 16; confirmations during year, 13; marriages, 17; burials, 50; Communicants: added, 20; removed, 6; present number, 248; public services: Sundays, 156; other days, 133; Holy Communions: public, 116; private, 6.

SUNDAY SCHOOL.—Teachers, 7; scholars, 130; Bible Class, 25; finances: receipts, $234.79; paid expenses, $151; other objects, $70.95.

FINANCIAL.Receipts: pledges, $1,550.89; donations, $360.39; total offerings, $727.16; borrowed, $450.; other sources, $37.42.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $2,515.55; taxes, $40.94; interest, $203.04.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $172.50; Church Extension, $87.75; D. & F. Missions, $25.05; Disabled Clergy, $10.55; Orphanages, $6.50; Endowment Fund, $4.50; Hospital Work, $9.10; Old Ladies' Home, $29.55; grand total, $3,105.03.

SUNDRIES.—Present value of property, $20,000; seating capacity of Church, 350; insured, $5,500; indebtedness, $3,600; salary of clergy, $1,800.

SAN FRANCISCO—CHINESE MISSION.

REV. D. G. C. NG, *Priest in Charge.*

Statistics.

CONGREGATION.—Families, 25; confirmed persons, 44; baptisms: adult, 11; children, 9; confirmations during year, 4; burials, 1; Communicants: added, 1; removed, 10; died, 1; present number, 34; public services: Sundays, 55; other days, 7; Holy Communions: public, 58; private, 4.

SUNDAY SCHOOL.—Teachers, 4; scholars, 99; Bible Class, 31.

FINANCIAL.—Receipts: donations, $23; total offerings, $244.80.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $149.99.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $8.66; D. & F. Missions, $14.15; Old Ladies' Home, $2; Chinese Famine Fund, $93; grand total, $267.80.

SUNDRIES.—Present value of property, $25,000; seating capacity of Church, 75; condition, good.

SAN FRANCISCO—CHRIST CHAPEL (JAPANESE MISSION).

REV. P. H. MURAKAMI, *Priest in Charge.*

Board of Trustees.

JAMES FUJITO TAGAWA, Treasurer.

MRS. H. S. JEFFERYS, JOHN J. TANIMURE, PAUL P. ITO,
PAUL K. YOSHIDA, THOMAS R. NISHIMOTO, HIZO KITAZAWA.

Statistics.

CONGREGATION.—Families, 8; confirmed persons, 29; baptisms: adult, 7; confirmations during year, 4; marriages, 1; burials, 1; Communicants: added, 1; present number, 25; public services: Sundays, 53; other days, 4; Holy Communions: public, 19.

SUNDAY SCHOOL.—Teachers, 2; scholars, 20; Bible Class, 10.

FINANCIAL.—Receipts: pledges, $164; donations, $178.10; total offerings, $101.19; income property, $161.80.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $309.81; improvements, $154.08.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $125.90; D. & F. Missions, $16; grand total, $605.79.

SUNDRIES.—Seating capacity of Church, 20; condition, good.

SAN FRANCISCO—CHURCH DIVINITY SCHOOL.

REV. JAMES OTIS LINCOLN, *Chaplain.*

Statistics.

CONGREGATION.—Public services: other days, 490; Holy Communions: public, 90.

REMARKS.—Faculty: Rt. Rev. W. F. Nichols, D. D., Dean; Rev. F. C. Murgotten, M. A., Secretary; Rev. J. O. Lincoln, M. A., Rev. H. H. Powell, Ph. D., D. D., Very Rev. J. W. Gresham, D. D.; Lecturers: Rt. Rev. L. C. Sanford, D. D., Rev. E. L. Parsons, D. D.

About the usual number of students have been with us during the year. Two are now absent on leave. The Library contains about 7,400 books, including a set on Missions from the New York office.

The Missionary Society holds meetings and administers the O. O. M. fund. The Student Group of the Cathedral Brotherhood of St. Andrew meets regularly. The Correspondence Department is under the charge of Dr. Powell. The School is affiliated with the General and Diocesan Boards of Religious Education.

The Faculty and Students have served many points in San Francisco and elsewhere.

Addresses by clergy, including missionaries, have been made from time to time. Advantage is taken of Cathedral lectures, and others, such as those of the Historical Society. The Y. M. C. A. Gymnasium is used. Friendly relations exist with neighboring Seminaries.

SAN FRANCISCO—CITY INSTITUTIONS.

REV. W. M. BOURS, *Chaplain.*

Statistics.

CONGREGATION.—Confirmed persons, 84; baptisms: adult, 8; children, 4; confirmations during year, 5; marriages, 1; burials, 122; Communicants: added, 9; removed, 3; died, 28; present number, 73; public services: Sundays, 52; other days, 85; Holy Communions: public, 30; private, 143.

REMARKS.—During the last year the magnificent new San Francisco Hospital has been occupied and the former hospital, the Infirmary on the Relief Home tract, has become a part of that institution for the housing of the women, chronic cases of illness and the sick among the Relief Home inmates. These changes have necessitated corresponding changes in the character of the Church's work at those Institutions. Three services and three sermons at the Relief Home are now required every Thursday, where formerly one service sufficed. There should now be two services every Sunday.

At the San Francisco Hospital the cases are more transient than formerly, chronic cases being sent to the Relief Home, with less opportunity to do progressive work with the patients. On the other hand the work at the Relief Home has taken on more of a parochial status. These differences from the former character of the field partly account for variations from former years in regard to statistics.

Following are items of work contributing to the results specified in the Canonical report:

2,323 questionings as to habits of Prayer; 1,886 admitted the use of the Lord's Prayer; of those neglectful of Prayer, 44 have developed prayerfulness. Especially among Protestants, 13 conversations on Christianity in general, and 173 on the Sacraments; 132 Prayers and 36 Scripture readings at bed-sides; 134 copies of Scripture, 44 Prayer Books and 253 pieces of religious literature distributed; 101 discourses delivered; 51 letters written.

Clothing, creature comforts, secular literature and spectacles have also been distributed. Gifts of money and supplies for the work were received during the year. The beginning of a fund to aid convalescents has been the enterprise of the assistant, Miss Mary F. French, who has in many other ways contributed valuable help to the work. Mrs. George Covell, the organist, Lay-Readers Foster, Goldsack, Sawyer and Trinies, Miss Ruth Adamson, organist at St. Barnabas' Mission, San Francisco, and others from that Mission have aided greatly in maintaining the services at the Relief Home.

W. M. BOURS, *Chaplain.*

SAN FRANCISCO—HOLY INNOCENTS'.

VEN. JOHN A. EMERY, *Priest in Charge.*
E. S. BARTLAN, *Assistant.*

Vestry.

CARL V. HEEGAARD, Junior Warden. T. J. HUME, Treasurer.
F. B. KENT, Clerk.
G. P. CHASE, W. MAYO, E. POOLE, WALTER REED,
R. MCPHERSON, DR. J. W. GUNN, A. A. ARCHER.

Statistics.

CONGREGATION.—Families, 93; confirmed persons, 142; baptisms: children, 13; confirmations during year, 9; marriages, 6; burials, 11; Communicants: added, 2; removed, 4; died, 1; present number, 139; public services: Sundays, 93; other days, 18; Holy Communions: public, 64; private, 2.

SUNDAY SCHOOL.—Teachers, 16; scholars, 139; finances: receipts, $246.60; paid expenses, $129.34; other objects, $92.65.

FINANCIAL.—Receipts: pledges, $470.15; donations, $379.65; total offerings, $439.63.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,077.20; debt floating, $75; interest, $77.40.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $34; Church Extension, $10.07; D. & F. Missions, $23.72; Widows and orphans, $1.50; Old Ladies' Home, $3.25; grand total, $1,302.14.

SUNDRIES.—Present value of property, $6,000; seating capacity of Church, 200; condition fair; insured, $3,500; indebtedness, $1,504.97.

SAN FRANCISCO—CHURCH OF THE INCARNATION.

REV. W. H. HERMITAGE, *Rector.*

Vestry.

J. E. THERIOT, Senior Warden. JOHN SWIFT, Treasurer.
L. MIDDLETON, Junior Warden. ANDREW DOBBIN, Clerk.
A. H. JOHNSTON, G. H. WHITTEN, N. PIMLEY,

Statistics.

CONGREGATION.—Families, 44; confirmed persons, 76; baptisms: adult, 3; children, 17; confirmations during year, 5; marriages, 4; burials, 8; Communicants: added, 8; removed, 2; present number, 76; public services: Sundays, 104; other days, 14; Holy Communions: public, 66; private, 2.

SUNDAY SCHOOL.—Teachers, 10; scholars, 82; finances: receipts, $135.31.

FINANCIAL.—Receipts: pledges, $1,098.92; donations, $127; total offerings, $242.72.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,427.84.

EXTRA PAROCHIAL DISBURSEMENTS.—D. & F. Missions, $37.80; Widows and Orphans, $1; grand total, $1,466.64.

SUNDRIES.—Present value of property, $8,000; seating capacity of Church, 120; condition, good; insured, yes; salary of clergy, $1,500.

SAN FRANCISCO—ST. JAMES.

REV. S. J. LEE, *Rector.*

Vestry.

ARTHUR DAVIS, Senior Warden. WM. H. MEDINA, Treasurer.
HARVEY HARRIS, Junior Warden. ARTHUR PAICE, Clerk.
MR. ROGERS, MR. GATES, MR. SIMS,
MR. SEE.

Statistics.

CONGREGATION.—Families, 77; confirmed persons, 153; baptisms: children, 16; confirmations during year, 8; marriages, 17; burials, 95; Communicants: added, 20; removed, 20; died, 4; present number, 153; public services: Sundays, 197; other days, 44; Holy Communions: public, 77; private, 19.

SUNDAY SCHOOL.—Teachers, 14; scholars, 125; Bible Class, 11; finances: receipts, $72.51; paid expenses, $34.71; other objects, $38.80.

FINANCIAL.—Receipts: pledges, $448.80; donations, $227.85; total offerings, $621.97.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,296.24.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $62.23; Church Extension, $14.27; Disabled Clergy, $7.45; Widows and Orphans, $3.15; Hospital Work, $3.50; Maria Kip Orphanage, $2.85; Old Ladies' Home, $7; grand total, $1,396.69.

SUNDRIES.—Present value of property, $20,000; seating capacity of Church, 200; condition, needing repairs; insured, $3,000; salary of clergy, $1,200. Attendance and Finance affected by the Fair.

SAN FRANCISCO—ST. JOHN THE EVANGELIST.

REV. ERNEST BRADLEY, *Rector.*

Vestry.

CHAS. W. EICHBAUM, Junior Warden. FREDERICK J. NICHOLAS, Treasurer.
H. P. COLES, Clerk.
W. H. MANUEL, JAS. ROLPH, JR., J. A. FOSTER,
WM. F. CLARK, HANS PLATH, W. F. HOWELL.

Statistics.

CONGREGATION.—Families, 210; confirmed persons, 350; baptisms: adult, 1; children, 22; confirmations during year, 12; marriages, 38; burials, 37; Communicants: added, 23; removed, 4; died, 4; present number, 312.

SUNDAY SCHOOL.—Teachers, 15; scholars, 175; Bible Class, 24.

FINANCIAL.—Receipts: pledges, $1,308.60; donations, $307.05; total offerings, $902.28; borrowed, $600; miscellaneous, $34.25.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $2,973.84; taxes, $149.17; interest, $95.25.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $43.29; Church Extension, $10.10; D. & F. Missions, $10; Disabled Clergy, $13.95; Endowment Fund, $5.50; Hospital Work, $8; Old Ladies' Home, $9.10; grand total, $3,318.20.

SUNDRIES.—Present value of property, $50,000; seating capacity of Church, 600; condition, good; indebtedness, $2,500; salary of clergy, $1,500.

SAN FRANCISCO—ST. LUKE'S.

REV. EDWARD MORGAN, *Rector.*
REV. F. B. A. LEWIS, M.D., *Associate.*

Vestry.

LOUIS F. MONTEAGLE, Senior Warden. HARVEY A. MARVIN, Treasurer.
HENRY C. DAVIS, Junior Warden. HARVEY A. MARVIN, Clerk.
JAMES P. LANGHORNE, JUDGE WM. C. VAN FLEET, WARREN D. CLARK,
THOMAS C. BERRY, DR. WM. R. P. CLARK, WM. INGRAHAM KIP,
DR. SIDNEY WORTH, COL. LEA FEBIGER, O. S. MARRISON.

Statistics.

CONGREGATION.—Families, 300; confirmed persons, 414; baptisms: adult, 2; children, 16; confirmations during year, 16; marriages, 21; burials, 23; Communicants: added, 6; removed, 7; died, 12; present number, 414; public services: Sundays, 228; other days, 236; Holy Communions: public, 159; private, 12.

[illegible] property, $[illegible], borrowed, $1,000

[illegible] Current Expense (Canons Sec. 451), [illegible] Improvements, $254; debt floating, $1,000,

[illegible] Episcopal and Convention Fund, [illegible] Missions, $1,048; Disabled Clergy, [illegible] Endowment Fund, $32; other [illegible]

SAN FRANCISCO—ST. PAUL'S.

REV. WM. EDGAR COUPER, *Rector.*

Vestry.

W. H. RADFORD, Senior Warden. W. H. RADFORD, Treasurer.
W. B. MALING, Junior Warden. DR. E. D. SHORTLIDGE, Clerk.
E. D. BULLARD.

Statistics.

CONGREGATION.—Families, 175; confirmed persons, 225; baptisms: adult, 3; children, 5; confirmations during year, 10; marriages, 20; burials, 19; Communicants: added, 1; removed, 10; died, 3; present number, 200; public services: Sundays, 159; other days, 67; Holy Communions: public, 69; private, 3.

SUNDAY SCHOOL.—Teachers, 5; scholars, 55; finances: receipts, $82.55; paid expenses, $44.04; other objects, $24.56.

FINANCIAL.—Receipts: pew rents, $932.00; pledges, $703.50; donations, $470.43; total offerings, $942.14.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $2,611.85; interest, $60.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $224.15; Church Extension, $54.91; D. & F. Missions, $49.55; Disabled Clergy, $39.25; Widows and Orphans, $10.75; Endowment Fund, $7.50; Hospital Work, $2.80; Old Ladies' Home, $9.50; grand total, $3,070.26.

SUNDRIES.—Present value of property, $30,000; seating capacity of Church, 500; condition, fair; insured, $10,000; indebtedness, $1,000; salary of clergy, $1,500.

SAN FRANCISCO—ST. PETER'S.

REV. CHARLES L. MIEL, *Rector.*

Vestry.

A. C. KAINS, Senior Warden. W. T. MEDINA, Treasurer.
A. H. BROWNE, Junior Warden. R. K. WRIGHT, Clerk.
R. H. NORTON, GEO. C. TODHUNTER, C. S. WELLS,
WALTER ROYSTON, C. L. MIEL, O. A. HARKER,
R. B. STEWART, T. G. AIKINS, C. R. ROBINSON.

Statistics.

CONGREGATION.—Families, 60; confirmed persons, 150; baptisms: adult, 3; children, 16; confirmations during year, 22; marriages, 8; burials, 13; Communicants: removed, 37; died, 5; present number, 150; public services: Sundays, 138; other days, 32; Holy Communions: public, 64; private, 4.

SUNDAY SCHOOL.—Teachers, 2; scholars, 86; finances: receipts, $1,296.69; paid expenses, $1,296.69.

SUNDRIES.—Present value of property, $26,200; seating capacity of Church, 150; condition, good; insured, $15,000; indebtedness, $3,900; salary of clergy, $600.

SAN FRANCISCO—ST. STEPHEN'S.

REV. GEO. H. B. WRIGHT, *Rector.*

Vestry.

FRANK H. GARDINER, Senior Warden. ALEXANDER GOLDSACK, Treasurer.
ROBERT BRAGG, Junior Warden. FRANK W. YALE, Clerk.
ROBERT RIDOUT, FRANK G. SPENCER, JOHN F. GRAHAM,
ROBERT COOMBER, JR.

Statistics.

CONGREGATION.—Families, 160; baptisms: children, 9; confirmations during year, 9; marriages, 16; burials, 14; Communicants: added, 15; removed, 5; died, 5; present number, 290; public services: Sundays, 210; other days, 42; Holy Communions: public, 134; private, 3.

SUNDAY SCHOOL.—Teachers, 15; scholars, 125; finances: receipts, $72.45.

FINANCIAL.—Receipts: pledges, $1,260.20; donations, $999.61; total offerings, $1,248.68; income property, $33.42; Sunday School, $72.45.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $3,099.28; taxes, $51.72; alms, $23.42; Sunday School, $99.50.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $189.75; Church Extension, $62.55; D. & F. Missions, $90.68; Disabled Clergy, $14.30; Widows and Orphans, $5.30; Hospital, $7.70; Old Ladies' Home, $13; Orphanage, $9.11; grand total, $3,664.31.

SUNDRIES.—Present value of property, $15,500; seating capacity of Church, 400; condition, fair; insured, $9,050; salary of clergy, $1,500.

SAN FRANCISCO—TRANSFIGURATION MISSION.

REV. LESLIE C. KELLEY, *in Charge.*

Board of Trustees.

THOMAS F. FROST, Warden. NORMAN T. YOUNG, Treasurer.
JAMES YOUNG, Clerk.
WM. THOMPSON, CHESTER H. PRATT,
GEO. C. GOE.

Statistics.

CONGREGATION.—Families, 42; confirmed persons, 45; baptisms: children, 1; burials, 1; Communicants: died, 1; present number, 37; public services: Sundays, 46; other days, 3; Holy Communions: public, 8.

SUNDAY SCHOOL.—Teachers, 2; scholars, 35; finances: receipts, $33.42; paid expenses, $14.45; other objects, $32.42.

FINANCIAL.—Receipts: pledges, $29.70; donations, $5.57; total offerings, $82.94.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $98.59.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $3.80; Church Extension, $10.45; D. & F. Missions, $4.37; Endowment Fund, $1; grand total, $118.21.

SUNDRIES.—Seating capacity of Church, 125.

SAN FRANCISCO—TRINITY.

REV. F. W. CLAMPETT, D.D., *Rector.*
REV. W. B. CLARK, *Assistant.*

Vestry.

ROBERT BRUCE, Senior Warden. GEORGE B. SCOTT, Treasurer.
WALTER E. DEAN, Junior Warden. GEORGE B. SCOTT, Clerk.
GEORGE A. POPE, WM. L. HATHAWAY, WILLIAM REDING,
ISAAC PENNY, JOHN LANDERS, GEORGE H. HOOKE.

Statistics.

CONGREGATION.—Baptisms: adult, 2; children, 16; confirmations during year, 13; marriages, 48; burials, 27; Communicants: present number, 400; public services: Sundays, 184; other days, 52; Holy Communions: public, 89; private, 5.

SUNDAY SCHOOL.—Teachers, 9; scholars, 120.

FINANCIAL.—Receipts: pew rents, $6,385; pledges, $2,461; donations, $620; total offerings, $3,485; income property, $58.90; borrowed, $2,000.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $12,686.96; alms, $300; Educational Work, $46; Sunday School, $58; Parochial Missions, $40; improvements, $82; debt floating, $76.64; interest, $560.95.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $929.50; Church Extension, $1,285; D. & F. Missions, $248; Disabled Clergy, $140.90; Widows and Orphans, $50.05; Old Ladies' Home, $107.70; Orphanages, $7.60; grand total, $16,619.40.

SUNDRIES.—Present value of property, $200,000; seating capacity of Church, 950; condition, good; insured, $45,000; indebtedness, $11,000; salary of clergy, $5,800.

SAN RAFAEL—ST. PAUL'S.

REV. GRIFFEN M. CUTTING, *Rector.*

Vestry.

WILLIAM BABCOCK, Senior Warden. A. J. SPARROW, Treasurer.
GEORGE M. PINCKARD, Junior Warden. ROBERT MENZIES, Clerk.
JOHN F. BOYD, GEORGE E. BUTLER, DR. H. O. HOWITT,
S. G. MOORHEAD, C. F. MILLS, S. L. G. KNOX,
LESLIE COMYNS.

Statistics.

CONGREGATION.—Families, 101; confirmed persons, 198; baptisms: adult, 1; children, 11; confirmations during year, 10; marriages, 21; burials, 8; Communicants: added, 17; removed, 5; died, 2; present number, 185; public services: Sundays, 150; other days, 40; Holy Communions: public, 72; private, 7.

SUNDAY SCHOOL.—Teachers, 4; scholars, 60; finances: receipts, $95; paid expenses, $95.

FINANCIAL.—Receipts: pledges, $2,290.31; total offerings, $1,010.36.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $2,290; taxes, $97.80; debt floating, $44.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $101.80; Church Extension, $131.91; D. & F. Missions, $116.75; Disabled Clergy, $41.40; Widows and Orphans, $9.85; Old Ladies' Home, $30.80; grand total, $2,864.31.

SUNDRIES.—Present value of property, $19,000; seating capacity of Church, 300; condition, fair; insured, $11,000; indebtedness, $2,200; salary of clergy, $1,800.

SAUSALITO—CHRIST CHURCH.

REV. H. ST. GEORGE BUTTRUM, *Rector.*

Vestry.

H. A. YEAZELL, Senior Warden. WM. PETHERICK, Treasurer.
CHARLES M. GUNN, Junior Warden. W. D. CLAUSSEN, Clerk.
JOSEPH S. BLACKETT, H. N. STORRS, THOMAS MENZIES.

Statistics.

CONGREGATION.—Families, 91; confirmed persons, 150; baptisms: children, 8; confirmations during year, 5; marriages, 5; burials, 4; Communicants: present number, 75; public services: Sundays, 150; other days, 45; Holy Communions: public, 62.

SUNDAY SCHOOL.—Teachers, 6; scholars, 65; finances: receipts, $91.89; paid expenses, $9.92; other objects, $81.97.

FINANCIAL.—Receipts: pledges, $901.05; donations, $939.10; total offerings, $444.53; Entertainments, $317.11; borrowed, $1,200.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,623.40; improvements, $1,728.11; debt floating, $250.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $80.75; Church Extension, $36.92; D. & F. Missions, $59.32; Disabled Clergy, $24.05; Widows and Orphans, $1.90; Endowment Fund, $1.90; Hospital Work, $3.75; Old Ladies' Home, $5.90; grand total, $3,816.

SUNDRIES.—Present value of property, $7,900; seating capacity of Church, 100; condition, good; insured, $7,150; indebtedness, $950; salary of clergy, $900.

WALNUT CREEK—ST. PAUL'S MISSION.

REV. E. GLANDON DAVIES, *Priest in Charge.*

Board of Trustees.

CORNELIUS WAITE, Warden. MRS. S. J. PEARSON, Treasurer.
GEORGE O. DUNCAN.

Statistics.

CONGREGATION.—Families, 14; confirmed persons, 30; baptisms: adult, 1; children, 4; burials, 1; Communicants: added, 4; died, 1; public services: Sundays, 36; Holy Communions: public, 9.

FINANCIAL.—Receipts: pledges, $108; total offerings, $72.55.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $24.00.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $5; Church Extension, $7; D. & F. Missions, $7.75; grand total, $43.75.

SUNDRIES.—Present value of property, $1,500; seating capacity of Church, 90; condition, good; insured, $1,000.

CONVOCATION OF SAN JOSE.

ANNETTE—UNORGANIZED MISSION.

REV. E. A. MCGOWAN.

Statistics.

CONGREGATION.—Families, 5; confirmed persons, 12; baptisms: adult, 1; children, 4; confirmations during year, 9; Communicants: present number, 12; public services: Sundays, 7; other days, 1; Holy Communions: public, 2.

FINANCIAL.—Receipts: total offerings, $48.90.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $48.90; grand total, $48.90.

ARROYO GRANDE—ST. BARNABAS' MISSION.

ARTHUR C. DODD, *Priest in Charge.*

Board of Trustees.

JAMES POOLE, Warden. MRS. LYDIA C. CONRAD, Treasurer.
H. ELLIOTT COX, Clerk.

Statistics.

CONGREGATION.—Families, 11; confirmed persons, 30; Communicants: added, 4; removed, 2; present number, 23; public services: Sundays, 50; other days, 6; Holy Communions. public, 12.

SUNDAY SCHOOL.—Teachers, 1; scholars, 10; finances: receipts, $8.15; paid expenses, $7.30.

FINANCIAL.—Receipts: donations, $2.05; total offerings, $159.50; income property, $5.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $6.45; taxes, $.60.

EXTRA PAROCHIAL DISBURSEMENTS.—Hospital Work, $4.50; grand total, $11.55.

SUNDRIES.—Present value of property, $2,500; seating capacity of Church, 60; condition, good; insured, $550.

BEN LOMOND—ST. ANDREW'S MISSION.

REV. C. O. TILLOTSON, *Priest in Charge.*
Not Organized.

Statistics.

CONGREGATION.—Families, 7; confirmed persons, 12; confirmations during year, 2; Communicants: added, 1; removed, 1; present number, 8; public services: Sundays, 24; other days, 1; Holy Communions: public, 5.

FINANCIAL.—Receipts: donations, $38.60; total offerings, $68.71.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $53.26.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $12.45; D. & F. Missions, $4; Disabled Clergy, $5; Hospital Work, $2; grand total, $76.71.

SUNDRIES.—Present value of property, $1,000; seating capacity of Church, 100; condition, good; insured, $800.

BOULDER CREEK—GRACE MISSION.

REV. C. O. TILLOTSON, *Priest in Charge.*
Not Organized.

Statistics.

CONGREGATION.—Families, 6; confirmed persons, 11; baptisms: children, 1; Communicants: added, 2; present number, 8; public services: Sundays, 24; Holy Communions: public, 12.

FINANCIAL.—Receipts: total offerings, $47.49.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $34.49.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $5; D. & F. Missions, $3; Hospital Work, $2; grand total, $47.49.

SUNDRIES.—Present value of property, $1,000; seating capacity of Church, 75; condition, fair; insured, $500; indebtedness, $100.

BURLINGAME.—ST. PAUL'S MISSION.

REV. W. A. BREWER, *Priest in Charge.*

Board of Trustees.

THOMAS BRADBURY, Warden. LOUIS H. BEST, Treasurer.
ANDREW S. LAMOND, Clerk.

Statistics.

CONGREGATION.—Families, 85; confirmed persons, 89; baptisms: children, 7; confirmations during year, 5; burials, 11; Communicants: added, 21; removed, 23; present number, 55; public services: Sundays, 129; other days, 5; Holy Communions: public, 40.

SUNDAY SCHOOL.—Teachers, 5; scholars, 72; Bible Class, 7.

FINANCIAL.—Receipts: pledges, $392.67; donations, $114.45; total offerings, $138.15.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $550.72; interest, $94.55; grand total, $645.27.

SUNDRIES.—Present value of property, $5,000; seating capacity of Church, 125; insured, $1,000; indebtedness, $2,368.25; salary of clergy, $1,560.

CAPITOLA—ST. JOHN BAPTIST MISSION.

REV. C. O. TILLOTSON, *Priest in Charge.*
Not Organized.
MISS CAROLINE LEWIS, Treasurer.

Statistics.

CONGREGATION.—Families, 3; confirmed persons, 6; marriages, 1; burials, 1; Communicants: present number, 4; public services: Sundays, 24; other days, 1; Holy Communions: public, 13.

FINANCIAL.—Receipts: donations, $10; total offerings, $43.90.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $40.07.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $7.95; D. & F. Missions, $5; Disabled Clergy, $5.35; Hospital Work, $1; grand total, $59.37.

SUNDRIES.—Present value of property, $1,200; seating capacity of Church, 150; condition, fair; insured, $800.

CARMEL—ALL SAINTS' MISSION.

REV. A. W. DARWALL, *Priest in Charge.*

Board of Trustees.

WM. GREER HARRISON, Warden. J. EDW. WALKER, Treasurer.
W. L. OVERSTREET, Clerk.

Statistics.

CONGREGATION.—Families, 6; confirmed persons, 19; marriages, 1; Communicants: added, 1; removed, 2; present number, 15; public services: Sundays, 49; other days, 5; Holy Communions: public, 15.

FINANCIAL.—Receipts: pledges, $64.25; donations, $43.35; total offerings, $145.76.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $247.80; improvements, $3.50.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $5.40; D. & F. Missions, $7.45; Widows and Orphans, $1.15; Endowment Fund, $2.50; Hospital Work, $2.75; grand total, $270.55.

SUNDRIES.—Present value of property, $2,200; seating capacity of Church, 80; condition, good.

DEL MONTE—ST. JOHN'S CHAPEL.

REV. A. W. DARWALL, *Priest in Charge.*
Not Organized.

Statistics.

CONGREGATION.—Families, 4; confirmed persons, 5; baptisms, children, 1; confirmations during year, 1; marriages, 4; Communicants: added, 1; removed, 3; present number, 2; public services: Sundays, 52; other days, 7; Holy Communions: public, 12.

FINANCIAL.—Receipts: total offerings, $502.54.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $490.34.

EXTRA PAROCHIAL DISBURSEMENTS.—Endowment Fund, $7.05; Hospital Work, $5.15; grand total, $502.54.

SUNDRIES.—Present value of property, $15,000; seating capacity of Church, 100; condition, very good; insured, $5,000.

GILROY—ST. STEPHEN'S MISSION.

REV. WM. HIGGS, *Priest in Charge.*

Board of Trustees.

JAMES ROXBURGH, Warden. NETTIE L. INGHAM, Treasurer.
PEARL LAVIN, Clerk.
MRS. W. B. HOLSCLAW.

Statistics.

CONGREGATION.—Families, 44; baptisms, children, 2; burials, 5; Communicants: died, 1; present number, 44; public services: Sundays, 106; other days, 11; Holy Communions: public, 14; private, 1.

SUNDAY SCHOOL.—Teachers, 3; scholars, 20; finances: receipts, $27.51; paid expenses, $18.91; other objects, $7.58.

FINANCIAL.—Receipts: pledges, $357.55; donations, $262.45; total offerings, $86.78; borrowed, $20.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $572.24; taxes, $34.75; improvements, $80.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $5; Church Extension, $7; D. & F. Missions, $19.35; Disabled Clergy, $3.38; Widows and Orphans, $2.25; Orphanages, $2.10; grand total, $726.07.

SUNDRIES.—Present value of property, $6,500; seating capacity of Church, 250; condition: Church, fair; Rectory, good; insured, $4,200; salary of clergy, $480.

HOLLISTER—ST. LUKE'S MISSION.

G. CLEMENT KING, D.D., *Priest in Charge.*

Board of Trustees.

THOMAS FLINT, Warden. MRS. ANNIE GARNER, Treasurer.

Statistics.

CONGREGATION.—Families, 40; confirmed persons, 60; baptisms: adult, 4; children, 4; confirmations during year, 11; marriages, 1; burials, 1; Communicants: added, 7; removed, 3; present number, 54; public services: Sundays, 100; other days, 36; Holy Communions: public, 16.

SUNDAY SCHOOL.—Teachers, 4; scholars, 36; Bible Class, 8; finances: receipts, $33.62; paid expenses, $22.26.

FINANCIAL.—Receipts: pledges, $464.15; donations, $501.40; total offerings, $210.55.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $7.50; Church Extension, $10.50; D. & F. Missions, $11.50; Clergy Retiring Fund, $2.15; grand total, $211.05.

SUNDRIES.—Present value of property, $1,000; seating capacity of Church, 80; insured, $600.

LOS ALTOS—CHRIST CHURCH MISSION.

REV. M. MULLINEUX.

Board of Trustees.

CAPT. W. H. MELSOME, Warden, DR. WM. P. MCDERMOTT, Treasurer.
SIDNEY CLACK, Clerk.

Statistics.

CONGREGATION.—Families, 11; confirmed persons, 14; Communicants: present number, 14; public services: Sundays, 51; other days, 2; Holy Communions: public, 13.

SUNDAY SCHOOL.—Teachers, 1; scholars, 11; finances: receipts, $10.85; paid expenses, $17.47.

FINANCIAL.—Receipts: pledges, $369.15; donations, $10; total offerings, $99.21.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $36.98.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $2.95; Church Extension, $6.10; D. & F. Missions, $19.71; grand total, $65.74.

SUNDRIES.—Present value of property, $5,000; seating capacity of Church, 100; condition, good; insured, $2,000; indebtedness, $1,000; salary of clergy, $480.

LOS GATOS—ST. LUKE'S.

REV. F. B. A. LEWIS, M.D., *Rector Emeritus.*

Vestry.

DR. S. GRANT MOORE, Senior Warden. H. M. BILLINGS, Treasurer.
DR. R. P. GOBER, Junior Warden. H. M. BILLINGS, Clerk.
DR. G. M. HUBBELL, H. S. BECKWITH.

Statistics.

CONGREGATION.—Marriages, 2; burials, 6; public services: Sundays, 45.

FINANCIAL.—Receipts: pledges, $1,086.95; donations, $114.05; total offerings, $151.72.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,258.71.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $76.68; Church Extension, $12.19; Disabled Clergy, $16.20; Widows and Orphans, $2; Endowment Fund, $5; grand total, $1,370.78.

SUNDRIES.—Present value of property, $10,000; seating capacity of Church, 150; condition, good; insured, $7,000.

MENLO PARK—TRINITY.

REV. HUGH E. MONTGOMERY, *Rector.*

Vestry.

PERRY EYRE, Senior Warden.
AUGUSTUS TAYLOR, Junior Warden.
R. D. GIRVIN,
W. B. WEIR, Treasurer.
DE LANCEY LEWIS, Clerk.
L. J. PRINGLE.

Statistics.

CONGREGATION.—Families, 106; confirmed persons, 112; baptisms, children, 5; confirmations during year, 5; marriages, 3; burials, 4; Communicants: added, 10; removed, 15; present number, 88; public services: Sundays, 106; other days, 5; Holy Communions: public, 57; private, 6; Parochial Missions: at Woodside.

SUNDAY SCHOOL.—Teachers, 8; scholars, 60; finances: receipts, $193.82; paid expenses, $92.45; other objects, $63.05.

FINANCIAL.—Receipts: pledges, $1,714; donations, $850; total offerings, $557.12.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $2,581.58; taxes, $105.28; interest, $259.98.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $143.60; Church Extension, $49.95; D. & F. Missions, $85; Disabled Clergy, $18.35; Widows and Orphans, $2.80; Endowment Fund, $7.06; Hospital Work, $13.25; other objects, $11.45; grand total, $3,278.30.

SUNDRIES.—Present value of property, $9,000; seating capacity of Church, 125; condition, fair; indebtedness, $9,500; salary of clergy, $1,500.

MONTEREY—ST. JAMES' MISSION.

REV. A. W. DARWALL, *Priest in Charge.*

Board of Trustees.

THOMAS LEE, Warden. MRS. A. W. DARWALL, Treasurer.
E. C. RUST, Clerk.

Statistics.

CONGREGATION.—Families, 25; confirmed persons, 42; marriages, 1; burials, 3; Communicants: added, 3; removed, 1; died, 1; present number, 37; public services: Sundays, 52; other days, 9; Holy Communions: public, 12.

SUNDAY SCHOOL.—Teachers, 3; scholars, 30; finances: receipts, $46.65; paid expenses, $20.46; other objects, $15.37.

FINANCIAL.—Receipts: pledges, $209.65; donations, $258.28; total offerings, $138.69.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $361.70; taxes, $13.05; improvements, $200.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $4; Church Extension, $11.93; D. & F. Missions, $15.50; Disabled Clergy, $3.60; Widows and Orphans, $6; Endowment Fund, $1.20; Hospital Work, $1.15; Old Ladies' Home, $3.35; grand total, $621.18.

SUNDRIES.—Present value of property, $5,200; seating capacity of Church, 75; condition, good; insured, $650.

MORGAN HILL—ST. JOHN'S MISSION.

REV. WM. HIGGS, *Priest in Charge.*

Board of Trustees.

JOHN SUTCLIFFE, Warden. ROBERT BRITTON, Treasurer.

Statistics.

CONGREGATION.—Families, 15; burials, 1; Communicants: removed, 3; died, 1; present number, 17.

FINANCIAL.—Receipts: total offerings, $245.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $245; grand total, $245.

SUNDRIES.—Salary of clergy, $240.

PACIFIC GROVE—ST. MARY'S BY THE SEA.

REV. F. G. WILLIAMS, *Rector.*

Vestry.

J. P. PRYOR, Senior Warden.
J. H. PARKE, Junior Warden.
F. E. WOOD, Treasurer.
S. G. NIX, Clerk.

Statistics.

CONGREGATION.—Families, 90; confirmed persons, 150; baptisms, children, 3; marriages, 4; burials, 5; Communicants: added, 1; died, 2; present number, 124; public services: Sundays, 154; other days, 48; Holy Communions: public, 89; private, 5.

SUNDAY SCHOOL.—Teachers, 6; scholars, 35; finances: receipts, $213.32; paid expenses, $41.57; other objects, $115.

FINANCIAL.—Receipts: pledges, $851.35; donations, $525; total offerings, $1,122.57.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,757.56; taxes, $38.46; debt funded, $500.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $93.45; Church Extension, $130; D. & F. Missions, $128; Disabled Clergy, $32; Widows and Orphans, $10.65; Hospital Work, $7.25; other objects, $41.30; grand total, $2,738.67.

SUNDRIES.—Present value of property, $22,000; seating capacity of Church, 250; condition, good; insured, $10,250; indebtedness, $300; salary of clergy, $1,200.

PALO ALTO—ALL SAINTS'.

REV. DAVID J. EVANS, *Rector.*

Vestry.

B. G. ALLEN, Senior Warden.
DR. H. R. FAIRCLOUGH, Junior Warden
DONALD C. GRANT, Treasurer.
GEORGE J. PIERCE, Clerk.
PROFESSOR A. T. MURRAY, PROFESSOR J. P. MITCHELL, J. A. TAFF, G. J. COOK, J. N. HAYS, DENISTOUN WOOD, F. H. FOWLER.

Statistics.

CONGREGATION.—Families, 152; confirmed persons, 257; baptisms: adult, 3; children, 7; confirmations during year, 11; marriages, 4; burials, 5; Communicants: added, 18; removed, 16; died, 2; present number, 257;

public services: Sundays, 150; other days, 134; Holy Communions: public, 89; private, 2.

SUNDAY SCHOOL.—Teachers, 13; scholars, 85; Bible Class, 6; finances: receipts, $135.91; paid expenses, $85.31.

FINANCIAL.—Receipts: pledges, $2,157.95; donations, $395; total offerings, $1,178.44; borrowed, $160.05.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $2,388.32; taxes, $95.40; debt funded, $350; debt floating, $300; interest, $339.75.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $180.25; Church Extension, $119.55; D. & F. Missions, $148.78; Disabled Clergy, $6.15; Widows and Orphans, $13.75; Endowment Fund, $7.30; Hospital Work, $4.45; Orphanages, $8; Old Ladies' Home, $11.60; grand total, $3,973.30.

SUNDRIES.—Present value of property, $18,000; seating capacity of Church, 250; condition, good; insured, $10,000; indebtedness, $5,788.53; salary of clergy, $1,800.

PARKFIELD—UNORGANIZED MISSION.

REV. E. A. MCGOWAN, *Priest in Charge.*

Statistics.

CONGREGATION.—Families, 8; confirmed persons, 11; baptisms: children, 1; marriages, 1; burials, 4; Communicants: present number, 11.

FINANCIAL.—Receipts: $41.80.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $41.80; grand total, $41.80.

SUNDRIES.—Present value of property, $50.

PASO ROBLES—ST. JAMES' MISSION.

CATHEDRAL STAFF *in Charge.*

Board of Trustees.

VAN R. ELLIOTT, Warden. CHARLES J. TRUSSLER, Treasurer.

Statistics.

CONGREGATION.—Families, 25; confirmed persons, 40; baptisms, children,

2; confirmations during year, 2; Communicants: present number, 38; public services: Sundays, 74; Holy Communions: public, 12.

SUNDAY SCHOOL.—Teachers, 3; scholars, 17.

FINANCIAL.—Receipts: total offerings, $392.99.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $345.19.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $10; Church Extension, $22.25; D. & F. Missions, $15.50; grand total, $392.99.

SUNDRIES.—Present value of property, $2,800; seating capacity of Church, 100; condition, good; insured, $1,600.

PATCHIN—CHRIST CHURCH MISSION.

REV. C. O. TILLOTSON, *Priest in Charge.*

Not Organized.

Statistics.

CONGREGATION.—Families, 5; confirmed persons, 7; burials, 1; Communicants: present number, 7; public services: Sundays, 4; Holy Communions: public, 3.

FINANCIAL.—Receipts: total offerings, $7.85.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $6.85.

EXTRA PAROCHIAL DISBUSEMENTS.—Hospital Work, $1.00; grand total, $7.85.

SUNDRIES.—Present value of property, $1,200; seating capacity of Church, 60; condition, good; insured, $800.

REDWOOD CITY—ST. PETER'S.

REV. F. H. CHURCH.

Statistics.

CONGREGATION.—Families, 60; confirmed persons, 100; baptisms: adult, 1; children, 5; marriages, 12; burials, 6; Communicants: present number, 45.

SUNDAY SCHOOL.—Teachers, 4; scholars, 45; finances: receipts, $99.41; paid expenses, $52.14; other objects, $19.18.

SALINAS—ST. PAUL'S.

WM. A. MCCLEAN, *Rector.*

Vestry.

MATTHEW WILLIAMS, Senior Warden. RALPH E. WALSH, Treasurer.
JAMES A. WEBSTER, Junior Warden. RICHMOND WHEELER, Clerk.
JOSEPH W. LOPES, M. R. KEEFE,
WORTHINGTON PARSONS.

Statistics.

CONGREGATION.—Families, 98; confirmed persons, 110; baptisms, adult, 1; children, 5; confirmations during year, 9; marriages, 6; burials, 3; Communicants: added, 12; removed, 11; present number, 90; public services: Sundays, 90; other days, 12; Holy Communions: public, 14.

SUNDAY SCHOOL.—Teachers, 5; scholars, 38; finances: receipts, $85.16; paid expenses, $47.69; other objects, $14.87.

FINANCIAL.—Receipts: pledges, $673.90; donations, $2,613.56; total offerings, $176.79; borrowed, $185.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,037.98; taxes, $25.71; improvements, $553.55; debt funded, $2,000; interest, $25.30.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $19.15; Church Extension, $10.90; Disabled Clergy, $4.70; Widows and Orphans, $1.70; Endowment Fund, $4.95; Old Ladies' Home, $3.35; Orphanages, $.80; grand total, $3,670.09.

SUNDRIES.—Present value of property, $13,400; seating capacity of Church, 200; condition good; insured, $7,000; indebtedness, $185; salary of clergy, $900 and Rectory.

It is to be noted that Mr. Matthew Williams gave $2,000 to pay the debt on the Rectory.

ST. ARDO—ST. MATTHEW'S MISSION.

REV. E. A. MCGOWAN, *Priest in Charge.*

Board of Trustees.

GEORGE DUDLEY, Warden. MRS. RAY GRIMES, Treasurer.

Statistics.

CONGREGATION.—Families, 5; confirmed persons, 7; burials, 1; Commu-

nicants: present number, 7; public services: Sundays, 19; other days, 3; Holy Communions: public, 5; private, 1.

SUNDAY SCHOOL.—Teachers, 3; scholars, 15.

FINANCIAL.—Receipts: total offerings, $65.50.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $42.47.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $5; Church Extension, $9; D. & F. Missions, $9.03; grand total, $65.50.

SUNDRIES.—Present value of property, $400; seating capacity of Church, 125.

SAN JOSE—CHRIST CHURCH MISSION.

REV. A. L. MITCHELL, *Priest in Charge.*

Board of Trustees.

C. A. DORSEY, Warden. H. M. WARREN, Treasurer.
H. M. WARREN, Clerk.
F. P. BROWN, C. H. CLAYTON, B. E. MAYNARD,
F. H. FIGEL.

Statistics.

CONGREGATION.—Families, 52; confirmed persons, 74; baptisms, children, 5; marriages, 6; burials, 12; Communicants: added, 2; died, 1; present number, 65; public services: Sundays, 92; other days, 25; Holy Communions: public, 86.

SUNDAY SCHOOL.—Teachers, 4; scholars, 25; finances: receipts, $10.92; paid expenses, $10.92; other objects, $5.59.

FINANCIAL.—Receipts: pledges, $666.45; total offerings, $288.21.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $904.72.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $9.45; Disabled Clergy, $3.70; grand total, $917.87.

SUNDRIES.—Present value of property, $4,727; seating capacity of Church, 125; condition, good; insured, $1,037.84.



SAN JOSE—TRINITY.

REV. HALSEY WERLEIN, JR., *Rector.*
REV. E. T. BROWN, *Assistant.*
REV. A. L. MITCHELL, *Vicar.*

Vestry.

A. S. BACON, Senior Warden. E. L. PETREE, Treasurer.
JAMES GILLON, Junior Warden. F. A. LUEDDEMANN, Clerk.
MELVIN M. WAITE, A. C. DARBY, GEO. F. WAKEFIELD,
J. B. ROBERTS, PAUL S. WILLIAMS, C. E. KELSEY.

Statistics.

CONGREGATION.—Families, 480; confirmed persons, 860; baptisms: adult, 9; children, 29; confirmations during year, 35; marriages, 57; burials, 62; Communicants: added, 20; removed, 12; dropped from the list, 259*; died, 15; present number, 625; public services: Sundays, 156; other days, 124; Holy Communions: public, 98; private, 5.

SUNDAY SCHOOL.—Teachers, 39; scholars, 251; Bible Class, 14; finances: receipts, $352.58; paid expenses, $225.05; other objects, $75.05.

FINANCIAL.—Receipts: pew rents, $1,422; pledges, $3,004.35; donations, $2,364.76; total offerings, $914.33; income property, $120.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $5,923.36; taxes, $126.53; alms, $114; Parochial Missions, $300.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $300; Church Extension, $475; D. & F. Missions, $510.60: Disabled Clergy, $83.46; Widows and Orphans, $11.80; Dean's Convocation, $10; California Church Federation, $5; grand total, $7,859.75.

SUNDRIES.—Present value of property, $33,000; seating capacity of Church, 500; condition, fair; insured, $16,400; indebtedness, $500; salary of clergy, $3,400.

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*NOTE.—This dropping of 259 names from the Communicant list is not meant to indicate any perceptible diminution in the number who come to the Holy Communion. It is simply an effort to get down to bedrock in the figures. I do not think that I reported the number of Communicants in the last two statements. But the number of confirmed members was printed in the Journal of the Convention as the number of actual Communicants, which was obviously wrong. It is impossible (practically) in a parish the size of Trinity, San Jose, to give the exact number of those who come to the Holy Communion at least once a year, but the one given is probably approximately correct.

SAN JOSE.—ST. ANDREW'S MISSION.

REV. HALSEY WERLEIN, JR., *Rector.*
REV. A. L. MITCHELL, *Assistant.*

Board of Trustees.

A. L. MITCHELL, Treasurer. A. L. MITCHELL, Clerk.

Statistics.

CONGREGATION.—Families, 12; confirmed persons, 12; baptisms; children, 5; Communicants: present number, 12; public services: Sundays, 40; Holy Communions: public, 6.

SUNDAY SCHOOL.—Teachers, 3; scholars, 25; finances: receipts, $25.85; paid expenses, $25.85.

FINANCIAL.—Receipts: donations, $300.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $300; grand total, $300.

SUNDRIES.—Present value of property, $1,750; condition, new; salary of clergy, $300.

SAN LUIS OBISPO—ST. STEPHEN'S.

REV. C. H. L. CHANDLER, *Rector.*

Vestry.

BENJAMIN BROOKS, Senior Warden. F. H. THROOP, Treasurer.
PAUL M. GREGG, Junior Warden. A. H. MABLEY, Clerk.
J. H. HOLLISTER, D. J. RILEY, F. G. SAUER.

Statistics.

CONGREGATION.—Families, 62; confirmed persons, 127; baptisms: adult, 1; marriages, 9; burials, 9; Communicants: added, 14; removed, 14; present number, 127; public services: Sundays, 152; other days, 170; Holy Communions: public, 83; private, 8.

SUNDAY SCHOOL.—Teachers, 3; scholars, 30; finances: receipts, $22.02; paid expenses, $15.26.

FINANCIAL.—Receipts: pledges, $793.68; donations, $370.87; total offerings, $308.95; income property, $91.50.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,148.24; taxes, $62.12; alms, $24.62; improvements, $85.75; debt floating, $191.50; interest, $27.30.

EXTRA PAROCHIAL DISBURSEMENTS.—Disabled Clergy, $7.50; other objects, $4.35; grand total, $1,551.38.

SUNDRIES.—Present value of property, $8,500; seating capacity of Church, 150; condition, good; insured, $2,500; indebtedness, $408.

SAN MATEO—CHURCH OF ST. MATTHEW.

REV. WALTER H. CAMBRIDGE, *Rector.*

Vestry.

E. D. BEYLARD, Senior Warden. GEORGE S. GARRITT, Treasurer.
CHARLES M. MORSE, Junior Warden. GEORGE S. GARRITT, Clerk.
HENRY T. SCOTT, WM. H. CROCKER, FRANCIS CAROLAN,
HENRY W. POETT.

Statistics.

CONGREGATION.—Families, 250; confirmed persons, 350; baptisms: adult, 2; children, 21; confirmations during year, 20; marriages, 5; burials, 20; Communicants: died, 1; present number, 350; public services: Sundays, 223; other days, 54; Holy Communions: public, 82; private, 3; Parochial Missions: Grace Chapel, Homestead; St. Andrew's, Lomita Park.

SUNDAY SCHOOL.—Teachers, 9; scholars, 140; Bible Class, 15.

FINANCIAL.—Receipts: pew rents, $2,302.50; pledges, $3,506.95; donations, $115; total offerings, $3,933.56; borrowed, $700.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $5,963.37; taxes, $136.66; Parochial Missions, $1,708.29; debt floating, $50; interest, $218.30.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $502.50; Church Extension, $698.70; D. & F. Missions, $782.65; Disabled Clergy, $122.25; Widows and Orphans, $28.85; donation to St. Paul's Mission, $300; Old Ladies' Home, $61.45; grand total, $10,473.02.

SUNDRIES.—Present value of property, $81,000; seating capacity of Church, 300; condition, excellent; indebtedness, $7,450; salary of clergy, $3,600.

SAN MIGUEL—ST. JOHN'S MISSION.

REV. E. A. MCGOWAN, *Priest in Charge.*

Board of Trustees.

G. N. DOUGLAS, Warden. MISS JESSIE KIRK, Treasurer.

Statistics.

CONGREGATION.—Families, 7; confirmed persons, 9; baptisms: children,

1; marriages, 2; burials, 3; Communicants: present number, 9; public services: Sundays, 20; other days, 1; Holy Communions: public, 6.

FINANCIAL.—Receipts: pledges, $23; donations, $26; total offerings, $30.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $36.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $22; D. & F. Missions, $15.50; Disabled Clergy, $5.50; grand total, $79.

SUNDRIES.—Present value of property, $800; seating capacity of Church, 60.

SANTA CLARA—CHURCH OF OUR HOLY SAVIOUR.

C. AGNEW MAINWARING, *Lay Reader in Charge.*

Vestry.

THOMAS BULL, Senior Warden. LOUIS F. DUNCAN, Treasurer.
T. P. JONES, Junior Warden. CHAS. G. HAYWARD, Clerk.
GEORGE STEVENSON, J. T. BAKER, IRWIN E. POMEROY.

Statistics.

CONGREGATION.—Families, 58; baptisms: adult, 1; children, 3; marriages, 2; burials, 1; Communicants: added, 4; removed, 12; present number, 59; public services: Sundays, 90; other days, 7; Holy Communions: public, 19.

SUNDAY SCHOOL.—Teachers, 4; scholars, 31; finances: receipts, $31.29; paid expenses, $21.57.

FINANCIAL.—Receipts: pledges, $484.45; donations, $317.15; total offerings, $285.83; income property, $8; borrowed, $200.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $799.61; taxes, $23.28; improvements, $214.35; debt floating, $54.24; interest, $11.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $40; Church Extension, $34.70; D. & F. Missions, $34.35; Disabled Clergy, $4.05; Widows and Orphans, $2.75; Hospital Work, $1.35; grand total, $1,219.68.

SUNDRIES.—Present value of property, $6,789; seating capacity of Church, 200; condition, good; insured, $3,650; indebtedness, $145.75; salary of clergy, $560.

SANTA CRUZ—CALVARY CHURCH.

REV. E. H. MCCOLLISTER, *Rector.*
REV. C. O. TILLOTSON, *Rector Emeritus.*

Vestry.

H. M. GERRARD, Senior Warden. N. W. REID, Treasurer.
L. E. MCLELLAN, Junior Warden. G. ST. J. BREMMER, Clerk.
C. M. STEVENS, U. M. THOMPSON, C. E. FITTE,
E. C. SHELL, G. M. NAYLOR.

Statistics.

CONGREGATION.—Confirmed persons, 190; baptisms: adult, 4; children, 12; confirmations during year, 11; marriages, 15; burials, 36; Communicants: died, 6; present number, 190; public services: Sundays, 156; other days, from 1 to 3 on many other days; Holy Communions; public, 76 on Sundays and on many other days as well; private, 6.

SUNDAY SCHOOL.—Teachers, 10; scholars, 70; Bible Class, 20; finances: receipts, $148.11; paid expenses, $80.64; Missions, $40.77.

FINANCIAL.—Receipts: pledges, $1,635.75; donations, $8.80; total offerings, $308.67; assessment for taxes, $172.26; Parish House Fund, $55.20.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,994.27; taxes, $232.88; improvements, $55.20.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $139.00; Church Extension, $174.90; D. & F. Missions, $69.30; Disabled Clergy, $27.55; Widows and Orphans, $6; Orphanages, $3.65; Endowment Fund, $7.87; Hospital Work, $5.26; Old Ladies' Home, $12.20; Work among Jews, $2.55; grand total, $2,730.63.

SUNDRIES.—Present value of property, $20,700; seating capacity of Church, 300; insured, $6,750; indebtedness, $941.79; salary of Clergy. $1,300.

SEABRIGHT—ST. LUKE'S-BY-THE-SEA MISSION.

REV. C. O. TILLOTSON, *Priest in Charge.*
Not Organized.
H. M. GERRARD, Treasurer.

Statistics.

CONGREGATION.—Families, 10; confirmed persons, 13; baptisms: children, 1; marriages, 2; burials, 15; Communicants: removed, 1; died, 1; present number, 12; public services: Sundays, 22; Holy Communions: private, 1.

FINANCIAL.—Receipts: total offerings, $108.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $106.

EXTRA PAROCHIAL DISBURSEMENTS.—Hospital Work, $2; grand total, $108.

SOUTH SAN FRANCISCO—GRACE MISSION.

REV. L. C. KELLEY, *Vicar.*

Board of Trustees.

EPHRAIM N. BROWN, Warden. JOSEPH W. COLEBERD, Treasurer.
FRED CUNNINGHAM, Clerk.
H. H. CLOYES, DR. ALLAN R. POWERS, GEORGE E. BRITTON.

Statistics.

CONGREGATION.—Families, 24; confirmed persons, 28; baptisms: adult, 2; children, 9; confirmations during year, 12; burials, 1; Communicants; added, 12; removed, 4; present number, 24; public services: Sundays, 52; other days, 23; Holy Communions: public, 9.

SUNDAY SCHOOL.—Teachers, 3; scholars, 21; finances: receipts, $22.56.

FINANCIAL.—Receipts: total offerings, $276.88; income property, $105.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $78.35.

EXTRA PAROCHIAL DISBURSEMENTS.—Church Extension, $7.50; D. & F. Missions, $24.75; Disabled Clergy, $3.60; Old Ladies' Home, $2.80; grand total, $117.

SUNDRIES.—Present value of property, $6,500; seating capacity of Church, 90; condition, fairly good; insured, $1,600; indebtedness, $751.04

SUNNYVALE—ST. THOMAS' MISSION.

REV. HALSEY WERLEIN, JR., *Rector.*
REV. E. T. BROWN, *Vicar.*

Board of Trustees.

WILBUR L. EPPS, Warden. A. W. BESSEY, Treasurer
JOHN FAULDS, Clerk.
GEORGE W. GAY, BRUCE ANTHONY.

Statistics.

CONGREGATION.—Families, 18; confirmed persons, 20; confirmations dur-

ing year, 3; Communicants: removed, 1; present number, 20; public services: Sundays, 35.

FINANCIAL.—Receipts: pledges, $87.23; donations, $199.45.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $94; grand total, $94.

SUNDRIES.—Present value of property, $250.

WATSONVILLE—ALL SAINTS'.

REV. C. L. THACKERAY, *Rector.*

Vestry.

W. J. MCGOWAN, Senior Warden. H. C. WYCKOFF, Treasurer.
EDW. A. HALL, Junior Warden. EDW. A. HALL, Clerk.
L. H. LOPES, O. A. W. SCHUCHARD, T. S. MACQUIDDY,
F. R. HUDSON.

Statistics.

CONGREGATION.—Families, 70; confirmed persons, 121; baptisms: children, 7; confirmations during year, 11; marriages, 8; burials, 16; Communicants; died, 2; present number, 119; public services: Sundays, 112; other days, 21; Holy Communions: public, 26.

SUNDAY SCHOOL.—Teachers, 7; scholars, 95; Bible Class, 10; finances: receipts, $84.32; paid expenses, $54.71.

FINANCIAL.—Receipts: pledges, $1,039.95; donations, $390.21; total offerings, $348.76; borrowed, $275.

PAROCHIAL DISBURSEMENT.—Current expense (Canons Sec. 451), $1,673.23; taxes, $89.46; interest, $18.

EXTRA PAROCHIAL DISBURSEMENTS.—Episcopal and Convention Fund, $147.35; Church Extension, $103; Disabled Clergy, $10.65; Widows and Orphans, $1.57; Old Ladies' Home, $3.75; grand total, $2,047.01.

SUNDRIES.—Present value of property, $8,000; seating capacity of Church, 200; condition, fair; insured, $4,000; indebtedness, $875; salary of clergy, $1,200.

CLERICAL REPORTS

The Bishop of the Diocese has also received reports covering the Convention year ending with December 1, 1915, as follows:

Non-Parochial Diocesan Clergy.
(Residing within the Diocese.)

REV. WILLIAM WALKER ANDERSON.
Irvington.

Have officiated in 13 places as follows: Centerville, Irvington, Hayward, Elmhurst, Fruitvale, Oakland (St. Andrew's), Oakland (Trinity), Alameda, Lodi, Modesto, Los Gatos, Decoto, Los Altos.

Number of times officiated, 31; celebrated the Holy Communion, 10 times; baptisms, children, 1; burials, 4.

REV. W. M. BOURS.
1215 Sacramento Street, San Francisco.

Have officiated in 14 places as follows: Walnut Creek, St. Barnabas, San Francisco; Livermore; Ocean View; St. John's, San Francisco; Corte Madera; Canon Kip Memorial Mission; St. John's, Ross; Martinez; All Saints', San Francisco; Belvedere; Sausalito; South San Francisco; Point Richmond.

Number of times officiated, 88; celebrated the Holy Communion, 37; baptisms, children, 1; marriages, 2; burials, 3.

Duties as Secretary to the Bishop.

REV. DAVID CRABTREE.
636 Pine Street, San Francisco.

Have officiated in 3 places as follows: Redwood City, Belmont, Woodside.

Number of times officiated, 116; celebrated the Holy Communion, 39.

VEN. JOHN A. EMERY.
1215 Sacramento Street, San Francisco.

Have officiated in 34 places.

Number of times officiated, 126; celebrated the Holy Communion 42; baptisms, adults, 2; children, 11; marriages, 2, burials, 1.

REV. D. O. KELLEY.
2206 Durant Avenue, Berkeley.

Have officiated only once—in an ordination service in Grace Cathedral, on May 26, 1915, when I had the pleasure of presenting my son, Leslie C. Kelley, B. A., for the Diaconate.

REV. J. O. LINCOLN.
1051 Taylor Street, San Francisco.

Respectfully reports that he has, during the year past, discharged his duties at the Church Divinity School, and during the summer has served at the Chapel of St. Dorothy's Rest, Camp Meeker, Diocese of Sacramento. He has conducted about 500 services, and celebrated the Holy Communion over 100 times. He has baptized one infant, recorded elsewhere.

He has also, as Honorary Canon, taken Sunday duty in the Cathedral.

REV. WM. LUCAS.
2108 Derby Street, Berkeley.

Have officiated in St. Matthew's, Berkeley, assisting the Vicar.

Number of times officiated, 7; celebrated the Holy Communion, 2; marriages, 1.

REV. G. E. WEAGANT.
2507 Pine Street, San Francisco.

Have officiated in one place as follows: once daily in Home Chapel.

Celebrated the Holy Communion twice monthly (24); burials, 19.

Diocesan Clergy.
(Residing outside the Diocese.)

REV. EUGENE H. BENSON.
Ukiah, Calif.

Have officiated in 2 places as follows: St. John's San Francisco; Holy Trinity, Ukiah.

Number of times officiated: 43 in San Francisco; 12 in Ukiah.

Celebrated the Holy Communion: 14 in San Francisco; 1 in Ukiah.

REV. BAYARD H. JONES, A.M.
Centerville, Cal.

I officiated: in England, at Abingdon, Amersham, Avrington, Basildon, Binfield, Bladon, Cranbourne, Drayton, St. Leonard's, Filkins, Hartwell, Lower Heyford, Leafield-under-Wychwood Maidenhead, Oxford, Reading, Souldern, Stone, Stony Stratford, Wantage, Whitchurch, and Woodstock, all in the Diocese of Oxford; in Italy, at Stresa, on Lago Maggiore; and in California, at Redlands, Berkeley, San Jose, Los Gatos, and Saratoga.

I celebrated the Holy Communion 33 times, 31 in public and 2 in private. I held 2 marriages, and 3 baptisms, and 1 funeral. Total times officiated, 114.

REV. GEO. C. GOLDEN.
Nogales, Ariz.

Have officiated in 2 places as follows: Grace Parish, New York City, and St. Andrew's Parish, Nogales, Ariz.

Number of times officiated, 435.

Celebrated the Holy Communion, 46; baptisms, children, 47; marriages, 48; burials, 32.

REV. HAROLD H. KELLEY.
Ketchikan, Alaska.

Have officiated in 11 places as follows: St. Mark's, All Souls', St. Clement's, St. Matthew's and Good Shepherd, Berkeley, Cal.; Trin-

ity, Holy Innocents', True Sunshine Mission, Oakland, Cal.; Grace Church, South San Francisco; Chapel of the Pacific Theological Seminary, Berkeley; St. John's Mission, Ketchikan, Alaska.

Number of times officiated: 193, California; 7, Alaska.

Celebrated the Holy Communion, 81, California; baptisms, adults, 1, Alaska, 1, California; children, 3, California; marriages, 3, California; burials, 7, California.

REV. ADAM A. McALISTER.
Chaplain, U. S. N., retired.
U. S. Navy Yard, Mare Island, Cal.

Have officiated in 4 places, as follows: St. Peter's Chapel, Naval Prison, U. S. Naval Hospital, U. S. Marine Barracks, Mare Island, Cal.

Number of times officiated, 146.

Celebrated the Holy Communion, 19; baptisms, children, 5; marriages, 4; burials, 13.

REV. J. ALEXANDER O'MEARA, D.D.
Knoll House, Ardmore, Pa.

Have officiated in 4 places, as follows: Preached in Trinity Church, Louisville; Church of the Epiphany, Louisville, Ky.; seven Sundays (July and August) in charge of St. Michael's, Germantown, Philadelphia, Pa.; since Oct. 3rd, 1915, have been in charge of the Church of St. Matthias, Philadelphia.

Number of times officiated: baptisms, adults, 1; children, 6; marriages, 2; burials, 4.

REV. HENRY PHIPPS ROSS.

"Rossmont," St. Andrew's, New Brunswick, Can.

Have officiated in 4 places, as follows: St. Andrew's, New Brunswick, Can.; Palo Alto, Cal.; Stanford University, Cal.; Cincinnati, Ohio.

Number of times officiated, 6.

Celebrated the Holy Communion, 3; baptisms, children, 1; marriages, 1; burials, 1.

REV. CHARLES A. VERLEGER.
175 Ninth Avenue, New York City.

Have officiated in 15 places, as follows (including preaching and assisting): Grace Cathedral, St. Paul's, St. Peter's, Church of the Incarnation, Holy Innocents', San Francisco; Good Samaritan Mission, Oakland; Trinity, San Jose; Trinity Mission, Pt. Richmond; All Angels', St. Peter's, St. Ignatius', New York; All Saints', Brooklyn; St. Paul's, Montvale, New Jersey; All Souls', Berkeley, and the Church of the Advent, Washington, D. C.

Number of times officiated, 57; baptisms, children, 1.

REV. THOMAS J. WILLIAMS.
Oregon City, Oregon.

Have officiated in 9 places, as follows: Chinese Episcopal Missions, San Francisco and Oakland; St. John's, St. Peter's, Good Samaritan, Oakland; Lake Tahoe; St. Saviour's Chapel, San Francisco; St. David's, Portland; St. Paul's, Oregon City, Oregon.

Number of times officiated, 150;

Celebrated the Holy Communion: Daily, from July 4 to Oct. 1; since then, every Sunday and Holy Day; baptisms, adults, 1; children, 2; marriages, 1; burials, 3; not recorded, 1.



In Memoriam

✠

THE REVEREND JOHN GODFREY GASMANN,

PRIEST.

1833 Born in Norway.

1844 Came to America.
Educated in Wisconsin and Nashotah for 8 years.

1857 Ordained Deacon by Rt. Rev. Jackson Kemper.

1858 Ordained Priest by Rt. Rev. Jackson Kemper.

1858 In Chicago.

1859 Came to California.
Held the first Church service in Sonora—built the Church.

1861 Church consecrated.

1862 Went to Stockton at request of Bishop Kip.

1866 Went to Nebraska.

1872 On account of failing health and not being able to preach, was appointed by President Grant to take charge of the Yankton Indian Agency, then put under the care of the Church; was there for nine years.

1886 Returned to California.

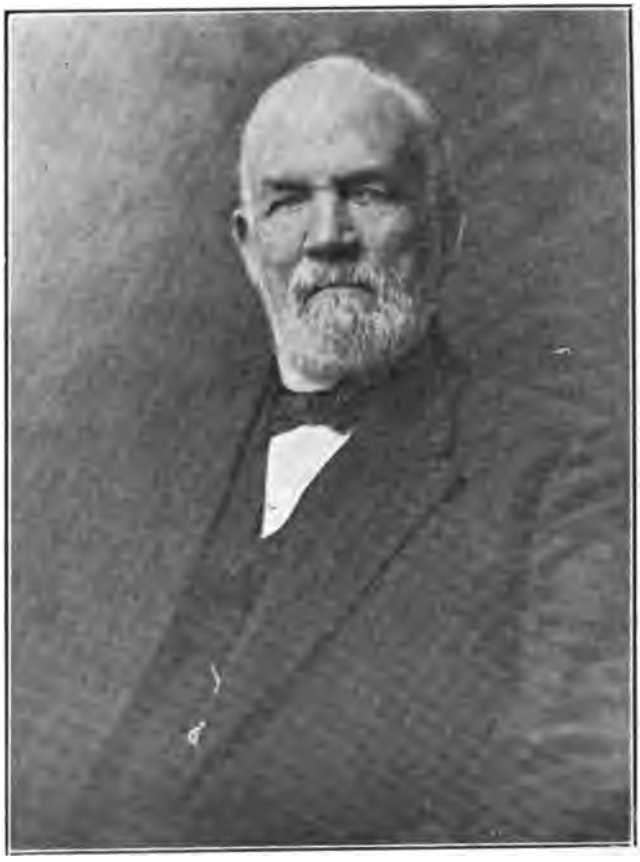
1887 Was in Trinity Church, San Francisco, with Dr. Beers.

1888 Went to Santa Clara.

1892 Mission at Saratoga, built the Church and had it consecrated; was there for 8 years.

1900 Since that time have had no regular charge—only officiated at times when able to do so.

Entered into Rest, Dec. 17th, 1915.



In Memoriam

✠

THE REVEREND GEORGE HENRY JENKS, B.A., M.D.,

PRIEST.

Born in Brompton, East Canada, in 1836.

Graduated from Racine College in 1859.

Studied for the Ministry at General Theological Seminary.

Ordained Deacon 1860, by Bishop Whittingham of Maryland.

Ordained Priest 1861, by Bishop Bedell of Ohio.

At the beginning of the Civil War, he served for three months as a volunteer on the Christian Commission.

He served as Rector in Wellsboro, Penn., from 1862 to 1865. On February 17, 1863, was married to Miss Emily M. Shepard of Racine, Wisconsin. Left Racine for California, January, 1865, via New York and Panama, on the Steamer Henry Clancy. Arrived in California in February, 1866.

Received Letter Dimissory to California March 15, 1866.

He served as Rector of St. John's, Petaluma, from 1866 to 1873.

On account of throat trouble he went to Philadelphia to study medicine, and returned to California in 1876, and settled in San Francisco, where he became associated with Trinity Church. He officiated as time and strength allowed.

His health failing, he moved to the country and served in St. Luke's, Merced, from 1898 to 1903.

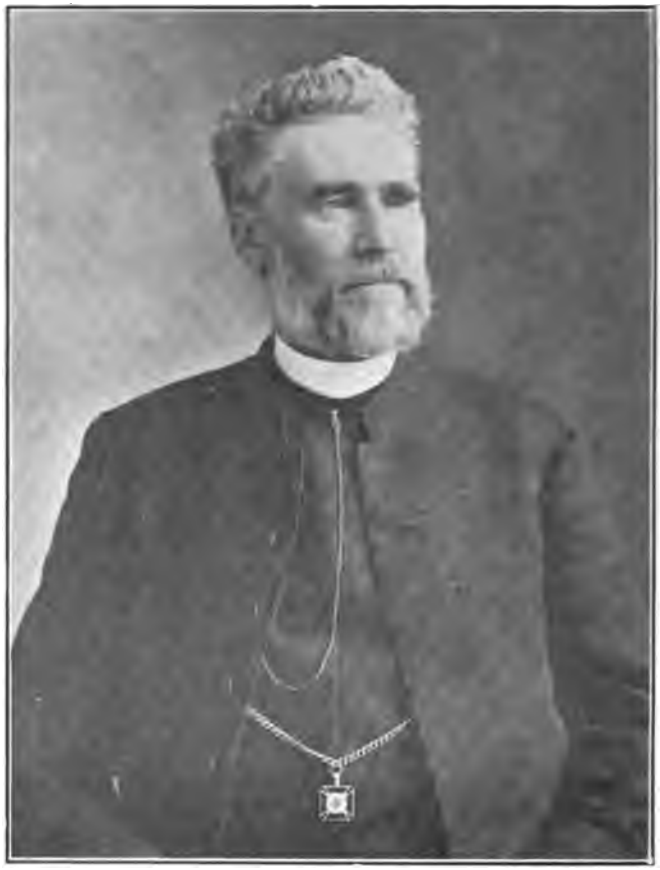
When he went to All Saints', Watsonville, from Sept. 1st, 1903, to November 1st, 1905.

In 1906 removed to Oakland, where he settled until his death.

He died in Los Angeles, April 30th, 1915. Funeral services were read by Bishop Johnson.

His remains were brought to Oakland, where he rests in Mountain View Cemetery.

I must work the works of Him that sent me,
while it is day.
The night cometh, when no man can work.



In Memoriam

✠

THE REVEREND CARLOS SHELTON LINSLEY.

PRIEST.

Born in Branford, Connecticut, March 8, 1846.

Educated at Cheshire Academy, Connecticut; Shattuck School, and Seabury Divinity School, Faribault, Wisconsin.

Ordained Deacon by the Rt. Rev. Dr. Whipple in 1873.

As Deacon took charge of Riverton and Pleasant Valleys Mission, Connecticut.

Ordained Priest by the Rt. Rev. Dr. John Williams, December 27, 1873.

1874-1880, Missionary in Connecticut.

1880-1882, in Minnesota.

1882-1887, at Wilmington, California.

1887-1898, in charge of the Church of the Saviour, Hanford, Cal.

1898-1902, in charge of St. James' Church, Sonora. For three of these years he was Dean of the Convocation of the San Joaquin.

1902-1906, at Placerville and St. Cloud, Cal., in the Diocese of Sacramento.

1906-1908, in Missionary work in the Hawaiian Islands.

1908, for a short time in Modesto.

1908-1915, in charge Trinity Mission, Point Richmond.

Entered into Rest, Sunday afternoon, August 8, 1915, after having officiated as usual at the Morning Service.

"For so He giveth His beloved sleep."



In Memoriam

✠

THE REVEREND JAMES SHANNON McGOWAN,

PRIEST.

Born in Ireland in 1832 or 1833.

Baptized February 17, 1833, in Parish of Urney, County Tyrone, Diocese Derry.

Came to America when about 16.

Educated in Old Jubilee College, Illinois.

Ordained Deacon August 23, 1863, by the Rt. Rev. H. J. Whitehouse, D.D.

Advanced to the Priesthood by the same Bishop in 1865.

Came to California in 1873, and held his first service in Gilroy, on July 13, 1873.

For forty years a devoted Missionary in this Diocese.

During that time secured the erection and Consecration of seven Churches, as follows:

St. Paul's, Salinas, consecrated July 4, 1875;
St. James', Monterey, consecrated July 14, 1878;
St. Luke's, Jolon, consecrated October 11, 1885;
St. John's, San Miguel, consecrated October 18, 1885;
St. Mark's, King City, consecrated April 1, 1889;
St. Thomas', Raymond, consecrated October 8, 1893;

Christ Church, Fresno Flats, consecrated June 20, 1894.

Entered into Rest, May 18, 1915.

The simple record of his life seems inadequate, but

"His works do follow him," and
"He being dead, yet speaketh."

SUMMARY OF STATISTICS

CLERGY:		
Received		5
Removed		6
Died		4
Ordinations to Diaconate		2
Ordinations to Priesthood		2
Present number, Bishop	1	
Priests	89	
Deacons	3	93
Candidates for Deacon's and Priest's Orders		5
Candidates for Priest's Orders		2
Candidate for Deaconess		1
Lay Readers licensed		26
Cathedral	1	
Parishes	38	
Missions—Organized	29	
Unorganized in Board of Missions	32	100
Services of Benediction		5
Church Buildings		87
Rectories		34
Churches Consecrated		2

REPORTS—ADVENT TO ADVENT.

FAMILIES REPORTED	7,083	
Parishes and Missions not reporting, estimated	335	7,418
BAPTISMS REPORTED:		
Adults	162	
Children	641	803
CONFIRMATIONS		523
COMMUNICANTS REPORTED	10,666	
Parishes and Missions not reporting, estimated	200	10,866
MARRIAGES		689
BURIALS		1,034
SUNDAY SCHOOLS:		
Teachers reported	558	
Parishes and Missions not reporting, estimated	15	573
Scholars reported	5,643	
Parishes and Missions not reporting, estimated	127	5,770

SUMMARY OF RECEIPTS.

Pew rents	$ 24,814.85
Pledges	67,248.50
Donations	29,864.77
Offerings	59,683.29
Entertainments, etc.	1,356.10
Income of property	8,998.55
Other sources	20,866.71
Total net receipts	$212,832.77

SUMMARY OF EXPENDITURES.

PAROCHIAL:

Current expenses, including salaries	$134,829.82
Taxes	2,785.22
Alms	3,766.70
Support of Sunday School	209.19
Parochial Missions	2,651.33
Improvements	7,601.68
Payment of Debts	20,938.44
Interest	8,356.63
Other Parochial Expenditures	480.00
	$181,519.01

DIOCESAN:

Episcopal and Convention Fund	$ 7,580.75
Church Extension Fund	9,785.85
Disabled Clergy Fund	1,993.78
Widows' and Orphans' Fund	473.05
Endowment Fund	196.40
Other objects within the Diocese	2,000.26
	$ 22,030.59

GENERAL:

Domestic and Foreign Missions	6,632.63
Other objects	314.57
	$ 6,916.74

Total Net Receipts Reported	$ 212,677.54
Total Expenditures Reported	210,293.11
Total Value of Church Property reported	1,757,837.69
Indebtedness, Bills Payable reported	121,179.16
Sunday School Offerings	7,111.21

DIOCESAN INVESTED FUNDS:

Treasurer's Report, January 1, 1916.

Episcopal Endowment Fund	$ 50,277.95
Disabled Clergy Fund	36,940.78
Widows and Orphans' Fund	21,745.34
Eastman Educational Fund	40,586.21
San Mateo Endowment Fund	819.51
Randolph Bequest Fund	5,283.12
Orinda Park Church Building Fund	272.20
Emily J. Scott Wilson Bequest Fund	3,000.00
Chinese Scholarship Fund	500.00
Rev. C. Montgomery Hoge Fund	1,150.00
Mrs. Maria Louise Ehrhorn Bequest	500.00
Alfred Newell Drown Bequest	5,000.00
Jessie Morse French and Louise Morse Slosson Memorial Fund	500.00
Rev. F. B. A. Lewis, M.D., Fund	2,000.00
	$168,575.11

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OF THE

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IN THE

DIOCESE OF CALIFORNIA

Grace Cathedral, San Francisco

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MRS. H. B. WAGONER.
MRS. A. L. HOUSE.
MRS. E. S. HOUGH.
MRS. JOHN FAULKES.
MRS. JENNY MATHONY.
MRS. C. H. OLIVER.
MRS. L. J. REDWOOD.
MRS. M. GONZALES.
MRS. ISAAC REQUA.
MRS. A. D. POWERS.
MISS GERTRUDE HERD.
MRS. E. H. HARLOW.
MRS. E. L. GRIFFITH
MISS ANNA H. HALL.
MRS. JOHN GRAY.
MISS LENA J. GIBBS.
MRS. D. G. C. NG.
MRS. C. V. HEEGAARD.
MRS. C. W. EICHBAUM.
MRS. W. C. MORROW.
MRS. POWELL.
MRS. OHNIMUS.
MRS. J. B. MILTON.
MISS FANNIE G. BURDICK.
MRS. GEORGE C. GOE.
MRS. C. M. GUNN.

Committee on Stewardship—Continued.

MR. GEORGE C. GOE.
MR. C. F. MILLS.
MR. J. S. BLACKETT.
MR. ROBERT MENZIES.
CAPT. G. O. DUNCAN.
MR. FRANCIS J. MASON.
MR. NELSON O. MUNGER.
MR. THOMAS BRADBURY.
MR. W. L. OVERSTREET.
MR. JAMES ROXBURGH.
MR. WALTER LUMLEY.
MR. WILLIAM PENGELLY.
DR. REDMOND PAYNE.
DR. S. GRANT MOORE.
MR. W. B. WEIR.
MR. THOMAS LEE.
MR. J. P. PRYOR.
PROF. H. R. FAIRCLOUGH, PH.D.
MR. J. SUTCLIFFE.
MR. CHARLES J. TRUSSLER.
MR. GEORGE DUDLEY.
MR. RALPH E. WALSH.
MR. H. M. WARREN.
MR. JAMES GILLON.
MR. A. H. MABLEY.
MR. CHARLES M. MORSE.
MR. GERALD DOUGLAS.
MR. THOMAS BULL.
MR. C. M. STEVENS.
MR. W. A. PHILLIPS.
MR. VINCENT GARRAD.
MR. H. C. WYCKOFF.

MRS. S. J. PEARSON.
MRS. THOMAS BRADBURY.
MRS. WILLIAM HOLSCLAW.
MRS. THOMAS FLINT.
MRS. A. GARNER.
MRS. P. B. WHARFF.
MRS. J. D. KILTY.
MRS. C. S. DIGGLES.
MISS PLACK.
MRS. R. P. GOBER.
MRS. R. D. GIRVIN.
MRS. EASTON.
MISS ELLA T. DEMING.
MRS. S. E. HARKER.
MRS. W. J. KIDD.
MISS KITTIE CROWE.
MRS. ROY GRIMES.
MISS BEATRICE PORTER.
MRS. C. A. DORSEY.
MRS. J. B. BISHOP.
MRS. GEORGE F. WAKEFIELD.
MRS. D. J. RILEY.
MRS. G. W. DICKIE.
MISS JESSIE KIRK.
MRS. C. M. STEVENS.
MRS. A. B. BROLLEY.
MRS. A. R. WILSON.
MISS CAROLINE LEWIS.

LIST OF CLERGY

OF THE

DIOCESE OF CALIFORNIA

In accordance with the provisions of Canon I, Section 100, of the Canons of the Diocese, I hereby certify that the following is a list of all the Clergymen of the Church canonically resident in the Diocese, and I do further certify that all included in said list are entitled to seats and votes in the Sixty-seventh Convention, save the names marked with *, the Clergymen so indicated not having been actually and personally, as well as canonically, resident within this Diocese for the space of six calendar months next before the meeting of the Convention, as provided in the specifications of Article VI, Section 24, of the Constitution of the Diocese.

WILLIAM FORD NICHOLS,
Bishop of California.

Diocesan House, San Francisco.
January 16, 1917.

Bishop

THE RT. REV. WILLIAM FORD NICHOLS, D.D.
San Francisco.

Priests

THE REV. ALEXANDER ALLEN, Rector St. Paul's.....Oakland
THE REV. GEORGE BARBOUR ALLEN.....Oakland
†THE REV. W. W. ANDERSON.....Irvington
†*THE REV. P. C. AOKI.....Oakland
THE REV. JOHN BAKEWELL, D.D., Rector Emeritus Trinity...Oakland
†*THE REV. JOHN BEEAN.....Rolling Fork, Mississippi
†*THE REV. E. H. BENSON.....Ukiah
†*THE REV. W. W. BOLTON.....England
THE REV. W. M. BOURS, Cathedral Staff Missionary, Chaplain City and County Hospital, and Private Secretary of Bishop..... San Francisco
THE REV. ERNEST BRADLEY, Rector St. John the Evangelist..... San Francisco
THE REV. W. A. BREWER, in charge St. Paul's.....Burlingame
THE REV. E. T. BROWN, Rector Calvary.....Santa Cruz
THE REV. H. H. ST. GEORGE BUTTRUM, Rector Christ Church, ‡Sausalito, in charge St. Stephen's .....Belvedere
THE REV. WALTER H. CAMBRIDGE, Rector Church of St. Matthew, San Mateo, with charge of Grace, Homestead.....‡San Mateo

THE REV. C. H. L. CHANDLER, Rector St. Stephen's...San Luis Obispo
*THE REV. A. B. CHINN, Rector Church of the Incarnation.....
.....San Francisco
THE REV. F. H. CHURCH, in charge Holy Innocents....San Francisco
THE REV. F. W. CLAMPETT, D.D., Rector Trinity.....San Francisco
THE REV. WALTER B. CLARK, Assistant in Trinity.....San Francisco
†*THE REV. W. FLETCHER COOK, Ph.D.....England
†*THE REV. J. K. COOLIDGE.....Cincinnati, Ohio
THE REV. E. W. COUPER, Rector Christ Church.....Alameda
and in charge of Missions in East and West Alameda.
THE REV. W. E. COUPER, Supt. Crocker Home.....San Francisco
†THE REV. DAVID M. CRABTREE.....San Francisco
THE REV. G. M. CUTTING, Rector St. Paul's.....San Rafael
†*THE REV. A. W. W. DARWALL.....Michigan
THE REV. E. G. DAVIES, Cathedral Staff, in charge of Grace
Church and St. Paul's, Walnut Creek.....‡Martinez
THE REV. C. P. DEEMS, Chaplain Seamen's Institute..San Francisco
THE REV. W. A. DE WITT, Rector St. John's.....Ross
THE VEN. J. A. EMERY, Archdeacon and Head of Cathedral Staff
.....San Francisco
THE REV. D. J. EVANS, Rector All Saints'.....Palo Alto
THE REV. D. CHARLES GARDNER, Chaplain.....Stanford University
THE REV. E. F. GEE, Rector St. Peter's.....Oakland
*THE REV. H. H. GILLIES, Rector St. Luke's.....Los Gatos
THE VERY REV. J. WILMER GRESHAM, D.D., Dean Grace Cathedral
.....San Francisco
†*THE REV. W. A. HAMILTON, D.C.L.....Mill Valley
THE REV. H. S. HANSON, Rector All Saints'.....San Francisco
THE REV. W. E. HAYES, Canon Precentor, Grace Cathedral.....
.....San Francisco
THE REV. W. F. HIGBY, Assistant in St. Mark's.....Berkeley
THE REV. WILLIAM HIGGS, Missionary St. Stephen's.....‡Gilroy
and at.....Morgan Hill
THE REV. E. M. W. HILLS.....Corte Madera
THE REV. CHARLES HITCHCOCK, in charge Trinity....Point Richmond
THE REV. W. R. H. HODGKIN, Vicar of All Souls'.....Berkeley
*THE REV. W. T. HOLT, Vicar Holy Innocents'.....Oakland
THE REV. HENRY HOWITT, Rector Church of Our Saviour..Mill Valley
*THE REV. J. C. JACKSON.....Nevada
THE REV. B. H. JONES, A.M., Missionary at St. James...Paso Robles
†THE REV. D. O. KELLEY, Member of Cathedral Staff.....Berkeley
†THE REV. H. H. KELLEY.....Ketchikan, Alaska
THE REV. L. C. KELLEY, Missionary Transfiguration, San Francisco,
and Grace .....‡South San Francisco
THE REV. G. CLEMENT KING, D.D., Missionary St. Luke's....Hollister

THE REV. HAMILTON LEE ..... Berkeley
THE REV. S. J. LEE, Rector St. James' ..... San Francisco
THE REV. F. B. A. LEWIS, M.D., Rector Emeritus, St. Luke's, Los Gatos, and Associate Priest St. Luke's ..... ‡San Francisco
THE REV. J. O. LINCOLN, D.D., Professor in Church Divinity School Honorary Canon Grace Cathedral ..... San Francisco
THE REV. WILLIAM LUCAS ..... Berkeley
THE REV. W. A. MACCLEAN, Rector St. Paul's ..... Salinas
THE REV. CLIFTON MACON, Rector Trinity ..... Oakland
THE REV. F. A. MARTYR, Vicar of St. Clement's ..... Berkeley
THE REV. GEORGE MAXWELL, Bishop's "Aid for Boys" .. San Francisco
†THE REV. JAMES P. MCCULLOUGH, Vicar St. Matthew's ..... Berkeley
†THE REV. E. A. MCGOWAN, Cathedral Staff, Missionary at ‡San Miguel King City, Parkfield and parts adjacent.
†THE REV. R. S. M. F. MCMURRAY, Priest in Charge Church of the Advent ..... San Francisco
THE REV. C. L. MIEL, Rector St. Peter's, San Francisco ... ‡Alameda
THE REV. A. L. MITCHELL, Rector St. Andrew's ..... Oakland
*THE REV. E. H. MOLONY ..... Pacific Grove
THE REV. H. E. MONTGOMERY, Rector Trinity ..... Menlo Park
THE REV. EDWARD MORGAN, Rector St. Luke's ..... San Francisco
†*THE REV. M. MULLINEAUX ..... England
THE REV. P. H. MURAKAMI, Christ Church Mission .... San Francisco
THE REV. F. C. MURGOTTEN, Professor in Church Divinity School, San Francisco, Priest in Charge St. James' ..... ‡Centerville
THE REV. D. G. C. NG, Chinese Mission ..... San Francisco
THE REV. J. H. OEHLHOFF, Canon Kip Memorial Mission ..... San Francisco
†*THE REV. J. A. O'MEARA, D.D. ..... Philadelphia
THE REV. E. L. PARSONS, D.D., Rector of St. Mark's, and Priest in Charge of St. Matthew's and Good Shepherd Missions .. Berkeley
THE REV. ARCH PERRIN, Rector St. Mary the Virgin .... San Francisco
THE REV. H. H. POWELL, D.D., Professor Church Divinity School, San Francisco, Sunday School Field Secretary ..... ‡San Mateo
THE REV. W. A. RIMER, Cathedral Staff, in charge Trinity . ‡Hayward and All Saints' ..... Elmhurst
†*THE REV. H. P. ROSS, St. Andrew's ..... New Brunswick
†*THE REV. P. S. SAITO ..... San Francisco
THE REV. IRVING SPENCER, Rector St. John's ..... Oakland
THE REV. C. L. THACKERAY, Rector All Saints' ..... Watsonville
THE REV. C. O. TILLOTSON, Rector Emeritus Calvary, Santa Cruz, and Cathedral Staff ..... ‡Seabright
THE REV. J. P. TURNER, Vicar Cathedral Mission of the Good Samaritan ..... San Francisco

†*THE REV. CHARLES A. VERLEGER.....Lodi
THE REV. D. R. WALLACE, St. Augustine's Mission.....Oakland
THE REV. G. E. WEAGANT.....San Francisco
THE REV. HALSEY WERLEIN, JR., Rector Trinity.....San Jose
THE REV. W. H. WHEELER, Rector Church of the Advent....Oakland
THE REV. F. G. WILLIAMS.....Fresno
THE REV. M. D. WILSON, Secretary of Convention, and Priest in Charge St. Philip's .....Fruitvale
THE REV. G. H. B. WRIGHT, Rector St Stephen's.....San Francisco

Deacons

THE REV. C. A. MAINWARING, in charge Church of Our Holy Saviour .....Santa Clara
†*THE REV. WALTER CHING YOUNG.....Tientsin, China

68 Clergy were present.

Clergy Not Canonically Resident Officiating Under License in California

THE REV. W. H. RATCLIFF.....Berkeley
THE REV. THOMAS P. BOYD.....Berkeley
THE REV. B. F. DAVIS.....Berkeley
THE REV. WILLIAM R. JENVEY, D.D.....Piedmont
THE REV. A. C. DODD.....Arroyo Grande
THE REV. S. D. THOMAS.....San Mateo
THE REV. W. G. MOFFATT.....Monterey

Those marked † were not present at Convention. The ‡ indicates the place of residence when clergyman has more than one cure.

CLERGY OF THE DIOCESE OF CALIFORNIA

In the Order of Present Canonical Residence, January 16, 1917.

DIOCESE ORGANIZED JULY 26, 1850.

THE RIGHT REV. WILLIAM FORD NICHOLS, D.D.,
BISHOP.
CONSECRATED JUNE 24, 1890.

Rev. Douglas Ottinger Kelley, ordained March 17, 1872.
Rev. Hamilton Lee, received December 14, 1876.
Rev. Walter Ching Young, Deacon, ordained May 10, 1879.
Ven. John Abbott Emery, ordained May 16, 1880.
Rev. Cyrus Olney Tillotson, received January 29, 1883.
Rev. John Bakewell, D.D., received March 22, 1883.
Rev. Frederick B. Adams Lewis, M.D., received July 5, 1883.
Rev. Henry Howitt, received October 7, 1887.
Rev. William Augustus Brewer, ordained August 21, 1888.
Rev. William Washington Bolton, received February 15, 1890.
Rev. William Lucas, received March 4, 1892.
Rev. Mardon Dewees Wilson, received March 27, 1893.
Rev. James Otis Lincoln, received September 12, 1893.
Rev. Willie Masten Bours, ordained June 5, 1895.
Rev. J. Alexander O'Meara, D.D., received September 13, 1895.
Rev. E. M. W. Hills, received 1895.
Rev. Samuel James Lee, ordained April 1, 1896.
Rev. Edward Lambe Parsons, D.D., received November 3, 1896.
Rev. W. A. Hamilton, D.C.L., received December 23, 1896.
Rev. David Charles Gardner, ordained June 7, 1897.
Rev. Edward Morgan, ordained June 7, 1897.
Rev. James Percival Turner, ordained June 1, 1898.
Rev. Frederick William Clampett, D.D., received January 6, 1900
Rev. Clifton Macon, ordained June 6, 1900.
Rev. Herbert Harry Powell, D.D., received December 10, 1900.
Rev. Edward Allen McGowan, ordained May 29, 1901.
Rev. Griffen Marshall Cutting, received October 30, 1902.
Rev. Charles Laumeister Thackeray, received November 10, 1902
Rev. William Higgs, received November 15, 1902.
Rev. Walter Bird Clark, received April 7, 1903.
Rev. George Maxwell, received April 16, 1903.
Rev. Paul Shigemitsu Saito, ordained June 3, 1903.
Rev. Edgar Frederick Gee. received November 16, 1903.
Very Rev. James Wilmer Gresham, D.D., received January 8, 1904.
Rev. David John Evans, received April 28, 1904.
Rev. Wilfred Reginald Haughton Hodgkin, ordained May 25, 1904.
Rev. William Edgar Couper, received August 20, 1904.

Rev. Francis Goodwin Williams, received January 19, 1905.
Rev. George Henry Burwell Wright, ordained June 6, 1906.
Rev. William Walker Anderson, M.A., ordained October 28, 1906.
Rev. Alexander Allen, received January 23, 1907.
Rev. Charles Herbert Leedale Chandler, ordained May 22, 1907.
Rev. Peter Chojiro Aoki, ordained May 22, 1907.
Rev. Charles Lawrence Miel, received November 25, 1907.
Rev. Henry Phipps Ross, received January 21, 1908.
Rev. Eugene Huntington Benson, received February 25, 1908.
Rev. Francis Clark Murgotten, ordained June 10, 1908.
Rev. Arch Perrin, ordained May 25, 1909.
Rev. Edward H. Molony, received October 29, 1909.
Rev. George Edward Weagant, received November 4, 1909.
Rev. Everett Wilson Couper, received November 23, 1909.
Rev. Frederick Augustus Martyr, received April 27, 1910.
Rev. Harold Hitchcock Kelley, ordained May 5, 1910.
Rev. John Beean, received May 14, 1910.
Rev. William Alfred Rimer, received September 10, 1910.
Rev. Halsey Werlein, Jr., received April 26, 1911.
Rev. Walter H. Cambridge, received June 2, 1911.
Rev. David R. Wallace, received September 17, 1911.
Rev. Harvey Stickney Hanson, received November 20, 1911.
Rev. Frank H. Church, received November 30, 1911.
Rev. Arthur Lumsden Mitchell, received December 18, 1911.
Rev. Evan Glandon Davies, received January 12, 1912.
Rev. William Arthur MacClean, received January 19, 1912.
Rev. Arthur William Wolstan Darwall, ordained May 29, 1912.
Rev. Daniel Gee Ching Ng, ordained May 29, 1912.
Rev. William Hardin Wheeler, received June 15, 1912.
Rev. David Montgomery Crabtree, received September 27, 1912.
Rev. Hugh Eglinton Montgomery, ordained October 28, 1912.
Rev. John Kitteridge Coolidge, received January 25, 1913.
Rev. Matthew Mullineux, received February 21, 1913.
Rev. William Ford Higby, received February 28, 1913.
Rev. Bayard Hale Jones, M.A., ordained June 11, 1913.
Rev. Paul Hidehisa Murakami, ordained June 11, 1913.
Rev. Irving Spencer, received July 25, 1913.
Rev. W. Fletcher Cook, Ph.D., received April 20, 1914.
Rev. William Edward Hayes, received June 2, 1914.
Rev. Edward Tanner Brown, ordained June 3, 1914.
Rev. James Porter McCullough, received November 6, 1914.
Rev. G. Clement King, D.D., received November 25, 1914.
Rev. Ernest Bradley, received April 15, 1915.
Rev. Leslie Constant Kelley, ordained May 26, 1915.
Rev. Charles Augustus Verleger, ordained May 26, 1915.
Rev. Harold Hugh St. George Buttrum, received October 6, 1915.

Rev. Robert Sweyn Mager French McMurray, received Oct. 11, 1915.
Rev. Jacob Henry Oehlhoff, received January 7, 1916.
Rev. William Andrew De Witt, received January 21, 1916.
Rev. John Charles Jackson, ordained June 14, 1916.
Rev. Charles Agnew Mainwaring, Deacon, ordained June 14, 1916.
Rev. George Barbour Allen, received June 16, 1916.
Rev. Charles Price Deems, received July 5, 1916.
Rev. Charles Hitchcock, received September 18, 1916.
Rev. Austin Brockenbrough Chinn, received January 3, 1917.
Rev. Harry Henderson Gillies, received January 22, 1917.
Rev. William Therrel Holt, received January 22, 1917.

CANDIDATES.

For Deacons' and Priests' Orders.

Henry Gordon Harwood, admitted January 18, 1911.
Antonio Rodriguez Villar, B.A., admitted January 21, 1914.
John Alfred Collins, admitted September 8, 1915.

DEACONESSES.

Miss Elizabeth M. Dorsey.....San Francisco
Miss Anita Adela Hodgkin, received April 3, 1907.....Berkeley
Miss Mary Bostwick Mott, received May 18, 1908.....Berkeley
Miss Octavia Seymour Drake, received December 21, 1914....Berkeley

Candidate for Deaconess.

Miss Adelaide Hamilton Wright, received October 30, 1914.

Deaconess Officiating Under License.

Miss Alice Nowland.....San Francisco

PARISHES AND MISSIONS

Clergy and Lay Delegates-Elect

Convocation of San Francisco

San Francisco....	Grace Cathedral, California and Jones Sts. VERY REV. J. WILMER GRESHAM, D.D., Dean. REV. W. E. HAYES.	
San Francisco....	Cathedral Mission of the Good Samaritan, 25th St. and Potrero Ave. REV. J. P. TURNER, Priest-in-charge. REV. D. O. KELLEY, Associate Priest.	
Belvedere.....	St. Stephen's Mission. REV. H. ST. GEORGE BUTTRUM.	*C. E. Holmes S. G. Gassaway
Corte Madera.....	Holy Innocents' Mission. REV. W. M. BOURS.	H. S. Foote A. F. Roberts Rolland Wheeler F. A. Wilson
Mill Valley	Church of Our Saviour. REV. H. HOWITT.	A. L. House H. S. Bridge A. R. Locke W. MacCann
Ross	St. John's. REV. W. A. DE WITT.	*A. J. Dibblee Geo. E. Butler *John B. Curtiss *A. I. Kittle Harry C. Rodgers
San Francisco.....	Church of the Advent, Fell St., near Gough. REV. R. S. M. F. McMURRAY.	Robt. J. Dorland *Charles T. Cook Sidney Greenleaf Melvin O. Williams

San Francisco.....	All Saints' Church, Waller St., near Masonic Ave. REV. H. S. HANSON.	Harry Edsell Thos. Mellersh *Jerome Porter *George H. Andruss Wm. Harnwright
San Francisco.....	Holy Innocents', Fair Oaks St., bet. 25th and 26th. REV. F. H. CHURCH.	G. P. Chase C. V. Heegaard J. W. Gunn, M. D. T. J. Hume Roy A. Iback
San Francisco.....	Incarnation, 9th Ave. and I St. REV. A. B. CHINN.	
San Francisco.....	St. James', Clement St., near Sixth Ave. REV. S. J. LEE.	Harvey Harris Mr. Bourne *Mr. Crawford Mr. Rogers Mr. Bennison
San Francisco.....	St. John the Evangelist, 15th St. and Julian Ave. REV. ERNEST BRADLEY.	*H. P. Coles *Wm. F. Clarke C. W. Eichbaum *E. H. Hills Jas. Rolph Sr.
San Francisco.....	St. Luke's, Van Ness Ave. and Clay St. REV. EDWARD MORGAN. REV. F. B. A. LEWIS, M. D.	*Col. Lea Febiger *T. P. Woodward *Philip M. Lansdale *H. A. Marvin *F. M. French
San Francisco.....	St. Mary the Virgin, Union and Steiner Sts. REV. ARCH PERRIN.	Robert Conning *Leigh Sypher *Alex. Bevani Francis Postel Ronald Ogilvie
San Francisco.....	St. Paul's, California St., near Steiner.	

San Francisco.....	St. Peter's, 29th Ave., near Geary. REV. C. L. MIEL.	A. C. Kains G. C. Todhunter E. G. Lewis *R. K. Wright Dr. H. W. Wright
San Francisco.....	St. Stephen's, Fulton St., near Fillmore. REV. G. H. B. WRIGHT.	*F. H. Gardiner *Robt. Bragg *F. T. Graham *F. W. Yale *Robt. Coomber
San Francisco.....	Transfiguration Mission, Ocean View. REV. L. C. KELLEY.	C. H. Pratt Geo. C. Goe N. K. Young Wm. Thompson Thos. Frost
San Francisco.....	Trinity, Bush and Gough Sts. REV. F. W. CLAMPETT, D.D. REV. W. B. CLARK.	Geo. B. Scott. Walter E. Dean David McClure *George H. Hooke *Isaac Penny
San Francisco.....	Seamen's Institute, 242 Steuart St. REV. C. P. DEEMS	
San Rafael.....	St. Paul's. REV. G. M. CUTTING.	*Vincent Neale G. M. Pinckard A. J. Sparrow C. F. Mills Wm. Harrison
Sausalito	Christ Church. REV. H. ST. GEORGE BUTTRUM.	C. M. Gunn W. D. Claussen *Albert Roberts *Wm. Petherick Albert Camitz

Convocation of Oakland.

Alameda	Christ Church, Santa Clara Ave. and Grand St. REV. E. W. COUPER.	*R. L. Frier *F. R. Neville *R. B. Valleau *A. W. Plu *T. C. We

Berkeley	St. Mark's, Bancroft Way and Ellsworth St.	R. B. Bell
		*H. R. Braden
	REV. E. L. PARSONS, D.D.	*Victor J. Robertson
	REV. W. R. H. HODGKIN.	W. A. M. Van Bokkelen
	REV. F. A. MARTYR.	*Herbert Folger
	REV. W. F. HIGBY.	
Berkeley	Good Shepherd Mission, Ninth and Bristol Sts.	*Ernest K. Parks
		Ben Murgatroyd
	REV. W. R. JENVEY, D.D.	*Robt. Ingram
Berkeley	St. Matthew's Mission, Grove St., near Russell.	*W. B. Chase
		F. B. Lord
	REV. J. P. MCCULLOUGH.	C. E. Eyre
		J. B. Fiege
		*Geo. Oxley
Centerville	St. James' Mission.	John A. Bunting
	REV. F. C. MURGOTTEN.	H. A. Mosher
		Jos. Mowry
		Robt. Braden
		H. R. Hunt
Hayward	Trinity Mission.	F. J. Russell
	REV. W. A. RIMER.	Wm. S. Clarke
		F. J. Cooper
		P. J. Crosby
		J. W. Littlefield
Livermore	Grace Mission.	G. H. Tod
	CATHEDRAL STAFF.	H. B. Wagoner
		C. F. Mess
		M. Buck
Martinez	Grace Mission.	
	REV. E. G. DAVIES.	
Niles	Trinity Mission.	
	REV. F. C. MURGOTTEN.	
Oakland	Church of the Advent, E. 16th St. and 12th Ave.	*George Fake
		K. H. Keefer
	REV. W. H. WHEELER.	Norman P. Ellis
		*Geo. R. Babcock
		*L. R. Hazeltine

Oakland	All Saints' Mission, Elmhurst.	John R. Faulkes
	REV. W. A. RIMER,	Wm. Hayden
		*L. Beauchamp
		J. Ploughright
		J. Hebden
Oakland	St. Andrews', Twelfth and Magnolia Sts.	L. R. Smith
	REV. A. L. MITCHELL.	R. G. Boreham
		*E. D. Wilbur
		*W. A. Clapp
		W. J. Hall
Oakland.....	St. John's, Eighth and Grove Sts.	*H. H. Hassard
	REV. IRVING SPENCER.	N. H. Barry
		*Frank DeLisle
		*J. C. R. Macdonald
		J. R. Daly
Oakland.....	St. Paul's, Montecito Ave.	*B. A. McAllaster
	REV. ALEXANDER ALLEN.	*Arthur McNamara
		*W. M. Du Val
		*Brace Hayden
		*Harold S. Morris
Oakland	St. Peter's, Broadway and Lawton Ave.	*C. J. Gratiot
	REV. E. F. GEE.	*C. E. Taylor
		K. W. Eichelberger
		W. J. Loveland
		E. W. Jacobsen
Oakland	St. Philip's Mission, Capp St. and Nicol Ave., Fruitvale.	F. Heard
		W. A. Blore
		Francis Pearce
	REV. M. D. WILSON.	*W. D. Kelley
		S. Bruce Wright
Oakland	Trinity, Telegraph Ave. and 29th St.	*S. J. Taylor
		*A. E. Tindell
	REV. CLIFTON MACON.	J. R. Munsell
	REV. J. BAKEWELL, D. D., Rector Emeritus.	John Bakewell, Jr.
		H. C. Knight
	REV. W. T. HOLT.	
Point Richmond..	Trinity Mission.	E. H. Harlow
	REV. CHAS. HITCHCOCK.	D. W. Baker
		J. L. Parks
		H. G. Biggs
		John W. Taylor

Walnut Creek....St. Paul's Mission.
CATHEDRAL STAFF.

Convocation of San Jose

Arroyo Grande...St. Barnabas' Mission.
REV. A. C. DODD.

Belmont .....Good Shepherd Mission.
CATHEDRAL STAFF.

Burlingame .....St. Paul's Mission.
REV. W. A. BREWER.
*Laurel E. Anderson
Thos. Bradbury
*Capt. D. McE. French
*Wellar A. Stead
*Wm. Eldred

Carmel.....All Saints' Mission.
REV. H. H. GILLIES.

Gilroy .....St. Stephen's Mission.
REV. WM. HIGGS.
*James Roxburg
Victor Anderson
Rowley M. Thomas
Fred Arnsberg

Hollister .....St. Luke's Mission.
REV. G. C. KING, D. D.
Thomas Flint
H. H. Whitmore
W. C. Wilson

Jolon .....St. Luke's Mission.
REV. E. A. McGOWAN.

King City.....St. Mark's Mission.
REV. E. A. McGOWAN.
W. C. Hamilton
J. D. Kilty
J. L. McGowan

Los Altos.....Christ Church Mission.
CATHEDRAL STAFF.

Los Gatos.....St. Luke's.
REV. H. H. GILLIES.
*Dr. S. Grant Moore
Dr. R. P. Gober
H. M. Billings
Dr. G. M. Hubbell
H. D. Beckwith

Menlo Park.....	Trinity. REV. H. E. MONTGOMERY.	W. B. Weir *Augustus Taylor *M. M. Polson P. T. Cumberson *John Daly
Monterey	St. James' Mission. REV. WALTER MOFFATT.	Thomas Lee E. C. Rust
Pacific Grove.....	St. Mary's-by-the-Sea.	J. P. Pryor E. B. Lewis S. G. Nix J. H. Parke F. E. Wood
Palo Alto.....	All Saints'. REV. DAVID EVANS.	Dr. Leonard Ely *Prof. H. R. Fairclough Ph.D. *E. P. Gamble J. A. Taff *J. N. Hays
Paso Robles.....	St. James' Mission. REV. B. H. JONES.	C. T. Trussler V. R. Elliott L. Brewer
Redwood City.....	St. Peter's. CATHEDRAL STAFF.	
Salinas	St. Paul's. REV. W. A. MACCLEAN.	Matt Williams Lester M. Tynan Worthington Parsons George Rowling Mervyn Campbell
San Ardo.....	St. Matthew's Mission. REV. E. A. MCGOWAN.	
San Jose.....	Christ Church Mission, 4th and William Sts.	F. P. Brown Archie Vining *E. S. Freeman B. E. Maynard H. M. Warren

San Jose.. .....Trinity, Second and St. John Sts.	Rev. Halsey Werlein, Jr.	*James Gillon *A. S. Bacon *M. M. Waite *Geo. F. Wakefield *J. B. Roberts
San Luis Obispo..St. Stephen's.	Rev. C. H. L. Chandler.	Benj. Brooks P. M. Gregg A. Williamson D. J. Riley Geo. Merritt
San Mateo.....Church of St. Matthew.	Rev. W. H. Cambridge. Rev. S. D. Thomas.	*E. D. Beylard Chas. D. Morse *Elliott McAllister Francis Carolan *Kenneth Melrose
San Miguel.....St. John's Mission.	Rev. E. A. McGowan.	
Santa Clara.....Church of Our Holy Saviour.	Rev. C. A. Mainwaring.	*Thomas Bull *T. P. Jones James T. Baker Irwin E. Pomeroy Geo. Stevenson
Santa Cruz.....Calvary.	Rev. E. T. Brown. Rev. C. O. Tillotson, Rector Emeritus.	*L. E. McLellan J. R. Snow Col. W. H. Lamb Dr. Henry E. Piper Wm. Davenhill
So. San Francisco.Grace Mission.	Rev. L. C. Kelley.	G. A. Kiessling, Sr. J. W. Coleberd Wm. H. Veit Geo. Elliott
Watsonville .....All Saints'.	Rev. C. L. Thackeray.	*H. C. Wyckoff *O. A. W. Schuhard

36 Parishes and Missions represented.
86 Delegates present.

UNORGANIZED MISSIONS.

Alameda, East	Perkins Memorial	Rev. E. W. Couper
Alameda, West	Randolph Memorial	Rev. E. W. Couper
Ben Lomond	St. Andrew's	Cathedral Staff
Boulder Creek	Grace	Cathedral Staff
Capitola	St. John the Baptist	Cathedral Staff
Cholame		Cathedral Staff
Del Monte	St. John's Chapel	Cathedral Staff
Homestead	Grace Mission	Rev. W. H. Cambridge
		San Mateo
Morgan Hill	St. John's	Rev. Wm. Higgs
Oakland	Good Samaritan	Rev. Alexander Allen
Oakland	Holy Innocents'	Rev. W. T. Holt
Oakland	St. Augustine's	Rev. D. R. Wallace
Oakland	Chinese Mission	Rev. D. G. Ching Ng
Parkfield		Cathedral Staff
Patchin	Christ Church	Rev. C. O. Tillotson
Pleyto		Cathedral Staff
San Francisco	Canon Kip Memorial	Rev. J. H. Oehlhoff
San Francisco	City Mission	Rev. W. M. Bours
San Francisco	St. Barnabas'	Cathedral Staff
San Francisco	Japanese Mission	Rev. P. H. Murakami
San Francisco	Chinese Mission	Rev. D. G. Ching Ng
San Jose	St. Andrew's	Rev. Halsey Werlein, Jr.
Saratoga	St. John's	Rev. H. H. Gillies
Seabright	St. Luke's-by-the-Sea	Rev. C. O. Tillotson
Sunnyvale	St. Thomas'	Rev. Halsey Werlein, Jr.

CHAPELS.

(NON-PAROCHIAL.)

SAN FRANCISCO.

Relief Home for Aged and Infirm.....REV. W. M. BOURS, *Chaplain*
Community of St. Saviour.....REV. ARCH PERRIN, *Warden*
St. Luke's Hospital.....REV. J. H. OEHLHOFF, *Chaplain*
Maria Kip Orphanage.....REV. ARCH PERRIN, *Chaplain*
Old Ladies' Home, St. Anna's Chapel..REV. G. H. B. WRIGHT, *Chaplain*
Church Divinity School.....REV. J. O. LINCOLN, *Chaplain*

SAN QUENTIN PRISON.

REV. ARCH PERRIN, the Bishop's representative, for those desiring the ministrations of the Church.

CAMP MEEKER.

St. Dorothy's Rest.....REV. J. O. LINCOLN, *Chaplain*

PARISHES AND MISSIONS IN THE ORDER OF THEIR ORGANIZATION.

TRINITY, San Francisco ..... July 22, 1849
GRACE, San Francisco ..... April 20, 1850
ST. JOHN'S, Oakland ..... March 5, 1855
ST. JOHN THE EVANGELIST'S, San Francisco ..... November 22, 1857
CHURCH OF THE ADVENT, San Francisco ..... February 25, 1858
ADVENT, Oakland ..... May 25, 1860
TRINITY, San Jose ..... February 22, 1861
CALVARY, Santa Cruz ..... March 28, 1864
ST. PETER'S, Redwood (Parish, Jan. 29, 1913) ..... September 4, 1864
CHURCH OF ST. MATTHEW, San Mateo ..... October 3, 1865
ST. STEPHEN'S, San Luis Obispo
(Mission, Oct. 1, 1876) (Parish, Dec. 10, 1915) .... August 21, 1867
ST. PETER'S, San Francisco ..... August 25, 1867
ST. LUKE'S, San Francisco ..... March 12, 1868
ST. PAUL'S, San Rafael ..... May 1, 1868
GRACE, Martinez ..... March 12, 1870
CHURCH OF THE HOLY SAVIOUR
Santa Clara (Parish, Jan. 23, 1904) ..... May 4, 1870
ST. STEPHEN'S MISSION, Gilroy 1870
CHRIST CHURCH, Alameda ..... January 1, 1871
ST. PAUL'S, Oakland ..... May 3, 1871
ALL SAINTS', Watsonville ..... February 3, 1874
ST. ANDREW'S, Oakland ..... April 3, 1874
ST. PAUL'S, San Francisco ..... March 28, 1875
ST. STEPHEN'S, San Francisco ..... November, 1875
MISSION OF THE GOOD SHEPHERD, Belmont ..... May 3, 1876
ST. JAMES' MISSION, Centerville ..... February 23, 1877
ST. MARK'S, Berkeley, (Parish, May 29, 1882) ..... April, 1877
MISSION OF THE GOOD SHEPHERD, West Berkeley .... September 1, 1878
ST. JAMES' MISSION, Monterey ..... August 27, 1879
ST. PAUL'S, Salinas (Parish, 1888) ..... September 1, 1879
CHRIST CHURCH, Sausalito ..... September 16, 1883
ST. LUKE'S MISSION, Jolon ..... October 11, 1885
ST. MARY'S-BY-THE-SEA, Pacific Grove, (Parish, December 18,
1906) ..... March 25, 1886
ST. LUKE'S, Los Gatos ..... September 17, 1886
TRINITY, Menlo Park ..... September 24, 1886
TRINITY MISSION, Hayward ..... December 4, 1886
ST. PAUL'S MISSION, Walnut Creek ..... June, 1888
ST. MARK'S MISSION, King City ..... April 1, 1889
ST. MATTHEW'S MISSION, San Ardo ..... April 1, 1889
ST. MATTHEW'S MISSION, South Berkeley ..... November 16, 1890

CHURCH OF ST. MARY-THE-VIRGIN, San Francisco.....March 3, 1891
ST. JAMES' MISSION, Paso Robles.....March 11, 1891
TRINITY, Oakland, (Parish, Oct. 16, 1894).....April 23, 1891
TRINITY MISSION, Niles .....April 7, 1892
ST. JOHN'S MISSION, San Miguel.....April 21, 1892
CHURCH OF OUR SAVIOUR, Mill Valley, (Parish January 2, 1903) .....June 10, 1892
ALL SAINTS, Palo Alto, (Parish, Oct. 31, 1903).....February 3, 1893
CHRIST CHURCH MISSION, San Jose.....September 4, 1893
CATHEDRAL MISSION OF GOOD SAMARITAN, San Francisco..May 4, 1894
ST. LUKE'S MISSION, Hollister .....November 12, 1894
ST. JAMES', San Francisco, (Parish, July 12, 1904).....May 10, 1895
GRACE MISSION, South San Francisco.....February 21, 1897
GRACE MISSION, Livermore .....August 26, 1900
SEAMEN'S INSTITUTE, San Francisco .....October 13, 1900
HOLY INNOCENTS' MISSION, Corte Madera.....March 8, 1901
ST. BARNABAS' MISSION, Arroyo Grande.....September 1, 1901
TRINITY MISSION, Point Richmond .....January 27, 1903
HOLY INNOCENTS', San Francisco (Parish, Jan. 13, 1904)..May 8, 1903
ALL SAINTS', San Francisco, (Parish, April 11, 1905)..October 12, 1903
ST. PHILIP'S MISSION, Fruitvale .....November 1, 1906
ST. JOHN'S, Ross .....August 22, 1907
TRANSFIGURATION MISSION, Ocean View.....September 12, 1909
ALL SAINTS' MISSION, Elmhurst .....September 11, 1910
ST. STEPHEN'S MISSION, Belvedere 1911
CHRIST CHURCH MISSION, Los Altos .....August 19, 1913
INCARNATION, San Francisco .....December 5, 1913
ST. PETER'S, Oakland .....January 24, 1914
ST. PAUL'S MISSION, Burlingame.....October 21, 1915
ALL SAINTS' MISSION, Carmel.....December 28, 1916

JOURNAL

OF THE

PROCEEDINGS OF THE CONVENTION

FIRST DAY.

GRACE CATHEDRAL, SAN FRANCISCO,
TUESDAY, January 23, 1917.

The Sixty-seventh Convention of the Protestant Episcopal Church in the Diocese of California opened in Grace Cathedral, San Francisco, at 10:30 a. m. on Tuesday, January 23, A. D. 1917. The service was the celebration of the Holy Communion, the Bishop of the Diocese being the Celebrant. The Gospeler was the Rt. Rev. Dr. Sumner, Bishop of Oregon, and the Epistoler the Rev. Dr. Parsons, Rector of St. Mark's Church, Berkeley. The Venerable John A. Emery, Archdeacon of California, the Very Rev. J. Wilmer Gresham, D. D., Dean of the Cathedral, the Rev. E. F. Gee, Dean of the Convocation of Oakland, and the Rev. W. H. Cambridge, Rector of the Church of St. Matthew of San Mateo, assisted in the Distribution of the Elements.

In place of the sermon, the Bishop read his Annual Address. (See Appendix A.)

At 2:25 p. m. the Bishop called the Convention to order.

The Secretary of the previous Convention called the roll of Clergy entitled to seats, of Parishes and Missions, and of Lay Delegates.

A quorum being found present, the Bishop declared the Sixty-seventh Convention duly organized.

On motion, the reading of the order of business was dispensed with.

On motion of Mr. Brace Hayden, the indebtedness of the Parish of the Church of the Advent, San Francisco, was remitted, and the delegates were duly admitted to seats.

Also the delegates from All Saints, Watsonville, and from St. Andrew's Church, Oakland, were duly admitted to seats in the Convention.

On motion of the Rev. Dr. Parsons, the Rev. M. D. Wilson was elected Secretary of the Convention, and he announced as his Assistants, the Rev. W. R. H. Hodgkin and Mr. Geo. H. Hooke.

The Chairman announced the appointment of the following Regular Committees:

On Credentials: The Secretary, Mr. George H. Hooke, Mr. H. R. Braden.

On the Incorporation and Admission of Parishes and Missions: Rev. Arch Perrin, Mr. Norman P. Ellis, Mr. Z. W. White.

On Finance: Dr. H. C. Davis, Mr. Brace Hayden, Mr. George B. Scott, Mr. L. F. Monteagle, Mr. W. A. M. Van Bokkelen, Treasurer.

On Auditing: Mr. G. H. Andruss, Mr. A. S. Bacon, Mr. A. L. House.

On Canons: Rev. E. L. Parsons, D.D., Rev. F. W. Clampett, D.D., Rev. C. L. Miel, Mr. Vincent Neale, Mr. W. A. M. Bokkelen, Mr. J. P. Langhorne.

On the State of the Church: Rev. H. H. Powell, D.D., Rev. G. H. B. Wright, Mr. A. I. Kittle.

On the Dispatch of Business: Rev. Clifton Macon, Rev. C. L. Miel.

On Unfinished Business: Rev. C. H. L. Chandler, Mr. L. E. McLellan, Mr. Thomas Bull.

The Committee on Dispatch of Business presented their report by the Rev. Clifton Macon, which was adopted as follows:

REPORT OF THE COMMITTEE ON DISPATCH OF BUSINESS.

To the Right Reverend the President, and Members of the Sixty-seventh Annual Convention of the Diocese of California:

Right Reverend Sir, and Gentlemen, on this twenty-third day of January, 1917, your Committee on Dispatch of Business begs to report as follows:

Subject to your approval, your Committee finds the sessional time of this Convention already partially apportioned thus:

Tuesday Night, Missionary Mass Meeting.

Wednesday Afternoon, 3 o'clock, Joint Session with the House of Churchwomen.

Therefore, the time remaining for the Regular Business Sessions of the Convention is, approximately:

Tuesday afternoon, 2 to 5 o'clock, 3 hours.

Wednesday morning, 10 to 1 o'clock, 3 hours.

Wednesday afternoon, 2 to 3 o'clock, 1 hour.

Thursday morning, 10 to 1 o'clock, 3 hours.

Total time, 10 hours.

This small total might, of course, be extended to 13 hours by an afternoon session on Thursday. Past experience, however, shows that any Thursday afternoon session has always been very sparsely attended, so sparsely, in fact, that if any member demanded a call of the House it would generally be found no quorum was present. Therefore, learning that the Wednesday Night Reception usually held by Bishop and Mrs. Nichols will not be given at that time this year, your committee suggests, in view of the many important matters to come before this Convention, that the consideration of some of the said matters might be set wisely for Wednesday evening. If such order were made the Convention would have sufficient time for its business and, possibly, a larger attendance of Laymen might be in evidence at the night session than in the day. Though no timely advance notice of a night session can now be given officially to all members of this House, yet, in view of the possible change of the first Conventional Day from Tuesday to Monday, (with the precise object, as announced in last Convention, of providing time for a night session), it might be opportune, under the present circumstances, to essay and assay a night session during this Convention. If such session is held two and one-half hours could be easily added to the ten business hours hereinbefore specified.

Your Committee finds an unusually large volume of business is to come before this Convention. Holding over from the Convention of last year is the amendment proposed to Section 16 of the Constitution, regarding change of first conventional day from Tuesday to Monday. As concerning this matter, your Committee suggests the propriety of the early appointment of a committee of this House to advise with a committee of the House of Churchwomen, said Joint Committee to report to this House before the vote on the said amendment is taken. In addition, holding over from last year are the proposed amendments to Sections 25 and 66 of the Constitution, concerning Representation in Convention; also the proposed amendments to Sections 46 and 63 of the Constitution, of minor importance; also the proposed amendment to Section 78 of the Constitution regarding the election of a Bishop; also the Report of the Standing Committee as to representation of the Cathedral in the Convention, together with a proposed Canon covering the same; also the consideration of the report of Audits of Accounts, etc., of all institutions concerning which the Commission on Church Charities reports.

In addition to the above pending matters are new matters, as follows: A Canon proposed by the Board of Missions; a Canon proposed by the Standing Committee; and various and sundry Canonical amendments proposed by other persons.

In addition are the three Blank Forms prepared by the Joint Committee representing the three Convocations of the Diocese, which have to do with the Quarterly Reports of Missionaries to the Board of Missions, and Quarterly Reports of the Board to the Convocations and Congregations of the Diocese; and also with the Annual Reports of Parishes and Missions to the Bishop and the Treasurer of the Diocese. All these Blank Forms deal with highly important matters and may induce extended consideration.

In view of the foregoing, your Committee recommends:

That the business of Convention proceed in the Canonical order until Section (14) is reached, by which time most of the important matters to come before the Convention should have been presented to and announced by the Secretary, and referred to this Committee for classification and position in the Order of Business. If this recommendation is adopted, your Committee should be able shortly, and without loss of time to the Convention, to submit a supplemental report accordingly.

Your Committee further recommends:

(1) That, pursuant to the above, the Canonical Order of Business be strictly observed, and all resolutions and other initiatives,

not demanding immediate action, be offered with the request that this Committee set a time for their consideration.

(2) That nominating speeches before, during, and after balloting be not permitted.

(3) That all principal motions, resolutions and amendments to the same be submitted in writing, and that neither the Secretary nor this Committee be asked to draft or correct the same.

(4) That, with the exception of the Report of the Standing Committee, all reports of Chairmen, Officers of the Diocese, and Committees, not carrying resolutions calling for immediate action, be filed with the Secretary without reading, unless the President shall direct otherwise.

(5) That Rule of Order (9) be strictly enforced, save only in case of a member presenting matter for consideration, in which case such member shall have the usual privilege of speaking last in the debate thereupon.

(6) That members addressing the Convention be requested to do so as briefly as possible, and that no member, save he who shall present matter for consideration, be allowed more than five minutes to speak to any question except by permission of the Convention, which permission shall not be given him on his own suggestion or request.

(7) That no new matter shall be introduced after the second day of this session without the consent of a two-thirds vote of the House.

Respectfully submitted.

CLIFTON MACON, *Chairman.*
C. L. MIEL, *Secretary.*

Nominations were then made for the various elective boards, committees and officers.

On due motion, the Secretary was instructed at the time of election to cast the ballot for the Standing Committee and the Registrar, there being in nomination only the number required to be elected.

On motion, the Secretary was instructed to indicate on the ballots for the Board of Missions those persons who were officially nominated on behalf of the various Convocations.

The Bishop presented the Right Reverend, the Bishop of Oregon, who made response.

On due motion, and at the suggestion of the Chairman, the visiting Clergy were granted the privilege of the floor and were requested to register their attendance with the Secretary.

There were present beside the Bishop of Oregon, the Rev. Harry Perks, the Rev. W. S. Short, and the Rev. Irving Baxter of the Diocese of Sacramento, and the Rev. A. M. Lloyd of British Columbia.

On due motion, the Secretary was instructed to extend the sympathy of the Convention to those members absent by reason of sickness or infirmity. Telegrams or telephone messages were sent to eight absentees.

On motion of the Rev. C. L. Miel, the following Preamble and Resolution were adopted:

Whereas, This Convention learns with regretful concern of the illness of Mr. A. C. Kains.

Resolved, That the sympathy of the Convention be conveyed to Mr. Kains, coupled with its earnest desire that in the merciful providence of God he may speedily be restored to his former health.

A communication was received from the House of Churchwomen, as follows:

The President and officers of the House of Churchwomen inform the Convention that the following Resolution has been adopted by the House:

Resolved, That the House of Churchwomen recommends to the Board of Missions of the Diocese of California the advisability of giving an adequate salary to our Diocesan Woman Visitor to the city hospitals and institutions.

MARY F. WILLIAMS, *Secretary*.

January 23, 1917.

This was referred to the Committee on Finance.

Applications for admission into union with the Convention were presented from St. Paul's Mission, Burlingame, and All Saints' Mission, Carmel, and said applications were referred to the Committee on Admission of Parishes and Missions.

On motion of Archdeacon Emery, the proposed Canon presented by the Board of Missions was made the order of the day for Wednesday immediately after the elections.

On motion of Archdeacon Emery, the reports of the Board of Missions and of the Deans of Convocation were made the order of the day at the joint session at 2:30 Wednesday afternoon.

On due motion, a committee consisting of Dr. Parsons, the Rev. Mr. Macon, and the Secretary of Convention were appointed to confer with the House of Churchwomen in regard to changing the day of the opening session of Convention.

On motion of the Rev. Clifton Macon, the following preamble and resolution were adopted:

Whereas, The break in the office of the Holy Communion between the creed and the offertory breaks the sweep and sequence of that office, interrupting the spiritual impulse of the worshipers, and is oftentimes the occasion for the introduction of much diverting matter, which, though sometimes important, could well be deferred until the said office is completed; and

Whereas, The interjection of such diverting matter makes the concluding and vital part of the service an anti-climax to the distress of mind of many of our worshipers; be it

Resolved, That a committee of three be appointed to report at the next Convention the advisability of memoralizing the General Convention to remove the first rubric on page 225 to immediately follow the blessing on page 239, and furthermore, that the second rubric on page 225 of the Prayer Book be changed to read, "Then may follow the sermon."

This was referred to a Special Committee on Revision of the Prayer Book, consisting of the Rev. Mr. Macon, the Rev. Mr. Spencer, and Professor I. M. Linforth.

Resolutions and a Report of the General Convention concerning Business Methods in the Church were referred to the Committee on Dispatch of Business to be assigned time for their discussion, and at a later period were referred to a Special Committee on Business Methods, consisting of the Bishop, the Treasurer, the Assistant Treasurer, the Secretary of Convention, the Rev. Dr. Parsons, the Rev. C. L. Miel and Mr. J. P. Langhorne.

On due motion, it was

Resolved, That the proposed amendments to the Constitution and Canons be taken up seriatim.

The Rev. Dr. Parsons, for the Committee on Canons, read a proposed Amendment to Section 25 of the Constitution, as recommended by the last Convention to this Convention for final action, as follows:

The Lay members shall be males and shall consist of three delegates from each organized Parish and Mission in union with the Convention having less than two hundred and fifty registered communicants; four delegates from each Parish and Mission having over two hundred and fifty and less than five hundred registered communicants and five delegates from each Parish having over five hundred registered communicants.

Dr. Parsons also on behalf of Mr. W. A. M. Van Bokkelen, presented the following amendment to the above amendment to Section 25:

The lay members shall be males and shall consist of one delegate from each organized mission and parish in union with the Convention; provided, however, that a mission or parish having fifty communicants or more may send two delegates, having one hundred communicants or more may send three delegates; having two hundred and fifty communicants or more may send four delegates; having five hundred or more may send five delegates, and thereafter one additional delegate for each completed five hundred communicants after the first five hundred. Provision for alternate delegates and definition of a communicant for the purpose specified in this article may be made by Canon.

After considerable discussion, the Convention adopted the proposed amendment to the amendment by a vote of

29 to 14 in the Clerical Order, and of 17 to 6 in the Lay Order.

After considerable further discussion, the question reverted to the adoption of the amendment to Section 25 of the Constitution as amended by the vote last noted. This motion was lost by a vote of 15 to 28 in the Clerical Order and 7 to 16 in the Lay Order.

The following communication was received from the House of Churchwomen:

The President and officers of the House of Churchwomen inform the Convention that the following Resolution has been adopted:

Resolved, That we prefer to adhere to Tuesday as the day of opening Convention, but suggest that the initial service should begin earlier in the morning, so that it may close by noon.

MARY F. WILLIAMS, *Secretary.*

January 23, 1917.

On motion it was resolved that the polls be open on Wednesday at 10:30 and remain open 15 minutes.

On due motion, after the notices had been given, the Convention took recess until 9:30 Wednesday morning.

The usual Missionary Meeting was held on Tuesday evening, with a union of Vested Choirs, and a Sermon by the Rev. D. Charles Gardner, Dean of the Convocation of San Jose.

SECOND DAY.

Wednesday, January 24, A. D. 1917.

The Holy Communion was celebrated at 7:30 a. m., the Celebrant being Very Rev. J. Wilmer Gresham, D.D.

At 9:30 a. m. the Bishop said the Creed and Litany, after which the Bishop called the Convention to order.

The minutes of the preceding day's session were read, amended and approved.

Further report of the Committee on Dispatch of Business was read by the Chairman, Rev. Mr. Macon, and adopted as follows:

SUPPLEMENTAL REPORT COMMITTEE ON DISPATCH OF BUSINESS, JANUARY 24, 1917.

To the Right Rev. the President and Members of the Sixty-seventh Annual Convention of the Diocese of California:

Right Reverend Sir, and Gentlemen: On this 24th day of January, 1917, your Committee on Dispatch of Business begs to present a Supplemental Report, as follows:

Yesterday, in view of the very large volume of business to be submitted to this Convention, your Committee asked, and the House unanimously decided: "That the business of the Convention proceed in the Canonical Order until Section 14 is reached, by which time most of the important matters to come before the Convention should have been presented to and announced by the Secretary and referred to this Committee for classification and position in the Order of Business." Your Committee then promised that if its request was granted it would shortly, and without loss of time to the Convention, be able to submit a Supplemental Report accordingly.

Your Committee now finds it necessary to recommend that the Regular Order of Business be taken up immediately at the point where the Convention left it yesterday, namely at Section (13), and that said order be followed in regular sequence until 10:30 o'clock, for which hour the Elections have been made a Special Order; that the Elections continue to complete and final decision; and that thereafter if there remain any of the Regular Order of Business prescribed for the First Conventional Day not as yet disposed of, the Convention proceed with the determination of the same until all of said business has been dispatched. After said business is concluded your Committee recommends that the matters following, referred to it for position on the Calendar, be taken up and disposed of in the following order regardless of any fixed time:

1. Consideration of Section 66 of the Constitution, as reported in two variant forms by the Committee on Canons. (See pages 1 and 8 of said report.)

2. Consideration of the three Blank Forms of Reports submitted by the Joint Committee of Convocations, said forms to be considered in their alphabetical order.

3. Consideration of the Canon proposed by the Board of Missions.

4. Consideration of all matter contained in the Report of the Committee on Canons, which shall not have previously been disposed of, in the order in which the same appears in said Report.

5. Consideration of the Regular Order of Business for the Second Conventional day.

Your Committee finds it necessary to state it is obvious that a session will be necessary for tonight, and an all day session for tomorrow. You are also reminded of the Joint Session with the House of Churchwomen set for 2:30 o'clock this afternoon.

All of which is respectfully submitted.

The Committee on Dispatch of Business,
CLIFTON MACON, *Chairman.*
C. L. MIEL, *Secretary.*

On motion further report of the Committee on Canons was laid on the table.

The report of the Standing Committee was read by the Very Rev. J. Wilmer Gresham, D.D., as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee elected at the Sixty-sixth Annual Convention of the Diocese of California met February the 23d, the Rev. John Bakewell, D.D., being duly elected President, and the Rev. E. L. Parsons, D.D., Secretary. The following official action was taken during the year: On the above date the Rev. Leslie C. Kelley was recommended to the Bishop for ordination to the Priesthood. Consent was given by resolution of the Committee to the conveyance by Quit Claim, deed, or otherwise, by the Corporation of the Diocese to the Diocese of Los Angeles of certain real estate within the boundaries of the Diocese of Los Angeles, the title of which has heretofore been vested in the Diocese of California. On March 22d consent was given to the election of the Right Rev. Benjamin Brewster, D.D., Bishop of the Missionary District of Western Colorado, to the Bishopric of the Diocese of Maine. On this date the Rev. Charles A. Verleger, Deacon, was recommended to the Bishop for ordination to the Priesthood, and on the nomination of the Bishop, Mr. Ernest G. Geary was elected a trustee of the Pacific Churchman.

On May 24th communications were read from the Rev. Dr. Bakewell, requesting the Standing Committee to relieve him of his duties as President because of ill health. On motion, Dr. Bakewell was regretfully relieved of his active responsibilities as President. the Rev. Dr. Parsons being elected Acting President. The Rev. Dr. Gresham was elected Secretary to succeed Dr. Parsons in that office. On this date Mr. C. Agnew Mainwaring and Mr. John C. Jackson were recommended to the Bishop for ordination to the Diaconate. A matter of recurring interest at this and at previous and succeeding meetings of the Committee was the Survey of the Diocese, undertaken at the request of the Bishop. Detailed reports of the sub-committees of the Committee on Survey have been presented to the Bishop. On this day it was moved that the Treasurer of the Diocese be consulted with reference to the formulation of some uniform system of parish finance for recommendation to Parish Treasurers. On June 28th the Bishop informed the Committee that he would embody certain of the recommendations of the Report in his address at the ensuing Convention, suggesting at the same time that the Standing Committee frame such tentative Canons as would set the general recommendations before the Convention of the Diocese.

On September 20th, Mr. C. T. Leachman was recommended to the Bishop for admission as a candidate for Holy Orders. Consent at this time was given to the consecration of the Rev. Irving Peake Johnson, D.D., as Bishop Coadjutor of the Diocese of Colorado. Nominations were made for members of the Corporation of St. Luke's Hospital. The Bishop reported the recent gifts to the Old Ladies' Home, and a resolution of thanks to Mrs. Mary E. Nelson and Mrs. L. F. Monteagle was passed.

On November 22d consent of the Standing Committee was given to the election of the Right Rev. Sheldon Munson Griswold, D.D., to become Suffragan Bishop of the Diocese of Chicago. On December 13th Mr. Paul F. Cadmon was recommended to the Bishop for admission as a Candidate for Holy Orders. On this date the entire report of the Committee on the Survey of the Diocese was presented and accepted and referred to the Bishop, at whose request the work was undertaken. The sub-committee on the Survey of Diocesan Institutions presented two proposed Canonical changes as embodying its recommendations, which were approved: (1) That Section 434 be framed to define the nature of a Diocesan Institution as one whose governing board shall be chosen by Convention, and whose officers shall annually present to the Commission on Church Charities a list of its properties and investments; and (2) an amendment to Canon 433 providing for a Commission

on Church Charities, and stating the functions and purpose of such Commission. The following resolution in connection with the Survey was also carried: "That the Committee on Preparation of Canons in relation to the Survey be authorized, after completing the draft of Canons in regard to the Directors of the Corporation, to refer the same to the Directors with the request that they present it with such recommendations as they consider expedient.

J. WILMER GRESHAM, *Secretary.*

The report of the Committee on Admission of Parishes and Missions was made by the Chairman, the Rev. Arch Perrin, and on his recommendation the Missions of St. Paul, Burlingame, and All Saints, Carmel, by due motion were admitted into union with the Convention.

The Bishop announced the election commission and tellers as follows:

Commission: Rev. Hamilton Lee, Mr. L. E. McLellan and Mr. Geo. H. Hooke.

Tellers: Rev. W. F. Higby, Rev. C. P. Deems, Rev. L. C. Kelley, Mr. Geo. F. Wakefield, Mr. T. C. West, Mr. C. T. Cook, Mr. W. G. Clapp.

The report of the Committee on Consolidation of Diocesan funds was read by the Secretary of the Convention and on due motion adopted. (See Appendix H.)

Recess was taken for balloting.

After discussion it was moved that we reconsider the fixing of the order of the day as adopted yesterday. This motion was lost.

On motion of the Rev. W. A. Brewer it was

Resolved, That the Secretary of the Convention be requested to print at once the Bishop's Annual Address, as for the forthcoming Journal, and that arrangements be made to distribute copies to all the members of our congregations with the assistance of the clergy and clerks of our parishes and missions.

The report of the Committee on Canons was on due motion taken from the Table, and on motion of the Chairman

of said Committee section 315 of the Canons was amended to read as follows:

Sec. 315. The Bishop of the Diocese, ex officio, shall be President of the Board; the Archdeacon and the Deans of Convocation, ex officio; the Treasurer of the Diocese, ex officio; and one clergyman and one layman from each Convocation; and one clergyman and one layman at large, to be elected annually by the Convention of the Diocese. Vacancies occuring among the elected members may be filled by the Board at any regular meeting.

On further motion of the Chairman of the Committee on Canons, Section 317 was amended to read as follows:

Section 317. The Board of Missions shall meet at the call of the President as soon as practicable after the adjournment of the Convention, at which meeting organization shall be effected. The Board shall thereafter hold regular quarterly meetings at such times and at such place as may be fixed by order of the Board, adopted at its first meeting, and may at any time hold special meetings at the call of the President, or of any three members. Written notice of every meeting, whether regular or special, shall be given by the President or Secretary. A majority of the members of the Board shall constitute a quorum.

On due motion Section 317a was duly adopted as proposed by the Board of Missions as follows:

Sec. 317a. There shall be a Council of Advice, consisting of the Bishop, the Archdeacon, the Deans of Convocation, and the Treasurer, which shall hold monthly meetings to consider the progress and the needs of the missionary work of the Diocese in all its branches, and which shall submit a full report of its investigations and of all matters coming before it, together with its recommendations in regard thereto, to the Board of Missions at its quarterly meetings.

On due motion Section 336 was adopted as amended by the Committee on Canons, as follows:

Sec. 336. Each Convocation shall hold at least two meetings annually. At all meetings of the Convocation the Archdeacon, every clergyman canonically resident within the Convocation District, and every lay-delegate to be elected as hereinafter provided, shall be entitled to a seat and a vote. The lay-delegates shall consist of five (5) qualified voters of each parish or mission within the Convocation District. The lay-delegates from

each parish shall be elected by the vestry thereof and the lay-delegates of each mission within the Convocation District shall be elected at the annual or some other meeting thereof. The meetings of the Convocations shall have for their principal object the consideration of missionary work and such missionaries as are members shall report concerning their work and their special needs. A statement shall be rendered of the payments made by each parish and mission upon their apportionment for church extension. Each Convocation may make its own rules and by-laws in furtherance of these objects, not inconsistent with these Canons.

On due motion Section 461 was adopted as amended by the Committee on Canons as follows:

Sec. 461. The fund for church extension shall be derived from the following sources:

(1) From the monthly pledge or contribution of each mission of the Diocese, as provided in Sec. 347 of these Canons;

(2) From the annual apportionment of each parish or mission for church extension, as hereinafter provided;

(3) From any appropriation to this Diocese by the General Board of Missions;

(4) From the collections made at any general or special church extension or missionary service held in this Diocese;

(5) From donations.

On due motion Section 461a was adopted as proposed by the Board of Missions as follows:

Sec. 461a. The Board of Missions shall at least twenty (20) days prior to the Annual Convention, prepare and submit to the Committee on Finance a statement showing its total revenue for the past year and the sources from which the same was derived, with the amount derived from each source, and also its total expenditures and the purposes for which the same were made or incurred; also an estimate of the total amount required to meet its operating expenses for the succeeding year. The Committee on Finance shall, after consideration of the said statement and estimate of the Board of Missions, fix the total amount to be apportioned among the several parishes and missions in the Diocese for church extension, and shall apportion the same to each parish or mission in the same manner and on the same basis as provided in subdivisions (b), (c) and (d) of Section 451 of these Canons. The Committee on Finance shall present a report of the

amounts of the several apportionments so fixed by it to the Annual Convention; a copy of which said report shall be posted at or near the desk of the Secretary of the Convention. The Committee shall have power to modify or amend the same as to the aggregate amount of the apportionment, or as to any apportionment or apportionments contained therein, and said report upon being finally adopted by the Annual Convention in its original form, or as amended by it, shall finally constitute and determine the annual apportionment of each parish or mission in the Diocese for church extension. The Treasurer shall, within thirty (30) days after adjournment of the Annual Convention, notify each parish and mission of the amount of its said apportionment for church extension.

On due motion the proposed Section 461b was referred back to the Committee on Canons for further consideration and consultation.

On due motion proposed Section 461c, as follows, was rejected:

Sec. 461c. The Treasurer of the Diocese shall, at least fifteen (15) days prior to the Annual Convention, transmit to the Secretary of the Convention a list of those parishes or missions which may be delinquent in the payment of their respective apportionments, together with the amounts of such delinquencies. No member, clerical or lay, of any such delinquent parish or mission shall, unless such delinquency has been paid or remitted as hereinafter provided, be eligible to any committee of the Convention, or qualified to serve on any board or commission provided for in these canons; *provided,* however, that for good cause shown, the Convention may, upon recommendation of the Finance Committee, or upon its own motion, remit the amount of such delinquency.

Report of the results of the balloting was made and the following were declared elected:

To the Standing Committee:

Rev. John Bakewell, D.D., Rev. E. L. Parsons, D.D., Very Rev. J. Wilmer Gresham, D.D., Rev. W. H. Cambridge, Mr. A. C. Kains, Mr. J. P. Langhorne, Mr. Geo. A. Pope, Mr. L. F. Monteagle.

As Registrar:

Rev. W. A. Brewer.

To the Board of Missions:

Rev. Halsey Werlein, Jr., Rev. W. R. H. Hodgkin, Rev. G. M.

Cutting, Mr. E. D. Beylard, Mr. A. J. Dibblee, Mr. B. A. McAllaster, Mr. Vincent Neale.

To the Board of Directors of the Corporation of the Diocese:

Ven. John A. Emery, Mr. W. H. Crocker, Mr. A. C. Kains, Mr. Geo. B. Scott, Mr. J. P. Langhorne, Mr. L. F. Monteagle.

To the Board of Christian Education, to serve three years:

Rev. M. D. Wilson, Rev. C. L. Thackeray, Hon. John E. Richards, Mr. William Warren.

To the Social Service Commission:

To serve three years: Rev. W. A. DeWitt, Mr. J. C. Astredo.
To serve one year: Rev. Arch Perrin.

Deputies to the Provincial Synod:

Ven. John A. Emery, Rev. E. F. Gee, Rev. Alexander Allen, Rev. D. Charles Gardner, Mr. W. B. Bakewell, Professor H. R. Fairclough, Ph.D., Mr. L. F. Monteagle, Mr. Vincent Neale.

Alternate Deputies to Provincial Synod:

Rev. F. W. Clampett, D.D., Rev. H. E. Montgomery, Rev. C. H. L. Chandler, Rev. E. W. Couper, Mr. Geo. B. Scott, Mr. Geo. F. Wakefield, Mr. R. B. Bell, Mr. L. E. McLellan.

Further report was presented from the Committee on Canons, and on due motion Section 163 was amended and adopted, as follows:

Sec. 163. A Committee on Finance, to consist of five laymen, one of whom shall be the Treasurer of the Diocese. It shall be the duty of this Committee to report to the Annual Convention a schedule of assessment for the Episcopal and Convention Fund, as provided in Section 451 of these Canons, and a schedule of appropriations as provided in Section 455, and also a schedule of apportionments for diocesan church extension purposes, as provided in Section 461a of these Canons. The ecclesiastical authority shall appoint this Committee at least twenty (20) days before the Annual Convention, from the delegates thereunto already chosen.

On motion of Rev. C. L. Miel it was

Resolved, That the Convention hold an evening session beginning at 8 p. m. today.

The Treasurer's report was presented by the Assistant

Treasurer, Mr. F. M. Lee, subject to correction before final printing. (See Appendix C.)

On motion of the Venerable Archdeacon Emery, it was

Resolved, That the sum of $985.00 required to cover the 7½ per cent premium on the salaries of the missionaries of this Diocese (in the matter of the Clergy Pension Fund) be added to the Bishop's Salary and Convention Fund, and that the Finance Committee be asked to make the necessary changes in their report to include the same.

The report of the Auditing Committee was read by the Secretary of the Convention as follows:

REPORT OF THE AUDITING COMMITTEE.

The Auditing Committee, appointed under Sections 148 and 164 of Canons, to audit the accounts of the Treasurer and the Assistant Treasurer of the Diocese for the Convention year ending December 31, 1916, report:

That we have carefully examined the books and different accounts presented to us by the Treasurer and find the same correct. All items of disbursement to the end of the Convention year being supported by vouchers. The Savings Account Books show the several amounts of balances to be on hand as claimed by the Treasurer.

We also report that all current account balances subject to draft are on deposit in bank in the name of the Diocese of California.

GEO. H. ANDRUSS, *Chairman Committee.*

On motion of Mr. Vincent Neale, it was

Resolved, That the report of the Auditing Committee be re-committed to it, for the purpose of including therein a report of "all securities received, disbursed, and held by the Treasurer," as provided in Canon 4, Section 148; also for the purpose of including therein a report and audit of the accounts "of others having charge of funds belonging to the Diocese," as provided in Canon 5, Section 164 of the Canons of the Diocese of California.

The Report of the Registrar was read by the Registrar, as follows:

The Registrar reports the usual accessions in the way of diocesan journals. Other papers of considerable value have been

added to the diocesan archives, and it may be said that we are in a measure making good the heart-breaking losses that came to us on the occasion of the great fire of 1906.

As yet there is no adequate repository for our pamphlets and journals. The most valuable parts of our library now rest in the Registrar's home or are in storage. In the meantime, however, the Registrar will gladly take charge of any printed or written matter that bears upon the history of the Diocese or of any parish or mission thereof. Copies of any journals of the Diocese of California of any date previous to 1907 are needed in order that supplementary sets of the journals may be bound and kept in the Diocesan House for reference.

WILLIAM A. BREWER, *Registrar.*

The Report of the Corporation was presented and placed on file. (See Appendix G.)

On motion of the Rev. Hamilton Lee, it was

Resolved, That the Convention views with great satisfaction the adoption of the resolution with reference to Temperance by the late General Convention, and pledges its hearty co-operation in promoting the principles involved.

A resolution concerning the order of printing reports of Parishes and Missions was introduced by the Rev. E. F. Gee, and referred to the Committee on Dispatch of Business.

The Chairman appointed the Dean of the Convocation of San Jose, the Rev. D. Chas. Gardner, and Mr. F. M. Lee, Assistant Treasurer of the Diocese, to escort the House of Churchwomen into the session of the Convention.

The Convention took a recess until 2:30 p. m.

The Convention reassembled at 2:30 in session with the House of Churchwomen.

After announcements had been made by the Chairman, Mr. Frank P. Deering of the Cathedral Congregation spoke on the Church Pension Fund.

The Rev. Dr. Parsons read the report of the Board of Christian Education. (See Appendix L.)

The Rev. Mr. Thackeray spoke on the Summer School to be held in Watsonville.

The Rev. Dr. Powell spoke on the work of the Field Secretary, especially of the value of the work of the Sunday School.

The Rev. W. A. De Witt spoke on the work among University students.

The following Preamble and Resolution were presented by the Very Rev. J. Wilmer Gresham, D.D., and on his motion adopted by a rising vote:

Having learned that Friday of this Convention week, January 26th, will be the 80th birthday of the Right Rev. Daniel Sylvester Tuttle, D.D., Presiding Bishop of the American Church, I take pleasure in offering the following resolution:

Resolved, That the Sixty-seventh Annual Convention of the Diocese of California, in joint session with the House of Churchwomen of the Diocese, learning of the proximity of the 80th birthday of Bishop Tuttle, extend its hearty congratulations to our beloved Presiding Bishop in thus rounding the four-score years of his noble life, more than fifty years of which have signally adorned the Episcopate of our Communion, and express to him its hope and prayer that he may be spared to the church and his high office a happy lengthened span of years to come.

Archdeacon Emery read the report of the Board of Missions, the report of the Archdeacon, together with the financial statement and the statement of the auditing of accounts by a certified accountant. He also presented a supplemenary report of the Board of Missions.

The report of the Dean of the Convocation of San Jose was read by the Dean, the Rev. D. Chas. Gardner.

The Dean of the Convocation of San Francisco, the Rev. H. S. Hanson, presented and read his report. (For these reports see Appendix E.)

The Rev. H. H. St. George Buttrum presented and read a report on the work among young people, as follows:

REPORT OF COMMITTEE OF CONVOCATION OF SAN FRANCISCO ON WORK AMONG YOUNG PEOPLE.

A committee consisting of the Rev. H. H. St. George Buttrum (Chairman), Revs. Turner and Maxwell, Messrs. Chas. Gunn and George Hooke, was appointed by the Convocation of San Francisco to make a thorough investigation of the work being carried on among the Young People and report with recommendations to the Diocesan Convention.

The Committee undertook, as a preliminary step, to make a survey of the Convocation with a view to finding out what was being done to meet the special needs of the Young People.

By Young People in this report, those who have been confirmed or reached the confirmation age and are not eligible for membership or service in the usual church organizations provided for older persons, are intended.

The results of the survey may be summarized as follows:

Practically the only work being done for the Young People was in connetcion with those well-established societies, the Brotherhood of St. Andrew and Daughters of the King, but few parishes having even these.

The great loss to the church after the confirmation age was generally acknowledged. The following recommendations were adopted:

1. That the work among Young People done by the Church Summer Camp, under the Rev. George Maxwell, be commended to the Convention as being a valuable contribution to Young People's work under distinctive church influence.

2. That a Young People's organization of diocesan scope similar to the Christian Endeavor Society, adapted to the peculiar needs and genius of the Episcopal Church, be inaugurated.

3. That a committee to be known as the "Committee on Work Among Young People" be appointed by the Convention, to keep in touch with and take charge of (saving the rights of the incumbent of any parish or mission) the Young People's work of the diocese.

The said Committee to consist of two clergymen and two laymen from each Convocation, and two members appointed by the House of Churchwomen.

On motion of the Rev. Mr. Buttrum, the Convention ap-

proved the recommendation as above printed, and the Bishop appointed the following members of the Committee:

For Convocation of San Francisco:

Rev. H. H. St. George Buttrum, Mr. S. G. Gassaway,
Rev. Geo. Maxwell, Mr. Philip M. Lansdale.

For Convocation of Oakland:

Rev. E. W. Couper, Mr. Herbert Folger,
Rev. W. H. Wheeler, Mr. W. A. Clapp.

For Convocation of San Jose:

Rev. E. T. Brown, Mr. M. M. Waite,
Rev. L. C. Kelley, Mr. Elliott McAllister.

These were also elected by the House of Churchwomen:

Miss C. L. Fiedler. Mrs. W. P. Lucas,

The report of the Convocation of Oakland was read by the Dean, the Rev. E. F. Gee. (See Appendix E.)

The report of the Commission on Church Charities was read by the Chairman, the Rev. W. A. Brewer. (See Appendix I.)

The Rev. Arch Perrin made oral report on his work in the prisons.

Report of the Social Service Commission was presented by the Rev. G. H. B. Wright. (See Appendix M.)

The Convention took a recess until 8 o'clock.

The Bishop's Annual Reception took the form of an Afternoon Tea from 5 to 6 p. m. in the Library of the Divinity School.

On reassembling at 8 p. m. the Rev. Dr. Parsons urged the clergy to subscribe according to their ability to the Clergy Pension Fund.

The Rev. F. H. Church presented the Report of the Committee on Publication of the History of the Diocese, as follows; and on his motion the appended resolution was referred to the Committee on Finance.

REPORT OF COMMITTEE ON PUBLICATION OF THE HISTORY OF THE DIOCESE.

Your Committee on the Publication of the History of the Diocese of California, appointed at the Convention of 1915, begs to report:

Received from sale of 252 copies		$ 519.00
(This includes amounts paid for delivery.)		
Received from Underwriters		500.00
Received from Treasurer of Diocese (voted 1916)		200.00
Received from M. S. S. P. donation		10.00
		$1,229.00
Preliminary expenses, postage and printing	$ 201.61	
Printing and binding	1,006.50	
	$1,208.11	
Balance on hand	20.89	$1,229.00

Of the 252 copies sold,
193 went to the Diocese of California.
11 went to the Diocese of Los Angeles.
8 went to the Diocese of Sacramento.
20 went to the District of San Joaquin.
20 outside the State.

There is due the Underwriters $500 advanced to enable the History to be published, toward which only about $40 is in sight.

Neither the Historian nor the Publisher has received one cent of compensation for their labors.

In connection with the above, your Committee respectfully offers the Resolution following:

Resolved, That this Convention provide for the prompt payment of the outstanding obligation of the Diocese of California to the Underwriters of the History of the Diocese of California, as authorized by the Annual Convention thereof, in the sum of Four Hundred and Sixty Dollars ($460).

Respectfully submitted.

FRANK H. CHURCH, *Chairman,*
J. WILMER GRESHAM,
H. ROBT. BRADEN.

On motion of Mr. F. M. Lee, the following Preamble and Resolution were adopted:

WHEREAS, This Convention has in former years by resolution designated special dates for offerings for certain church institutions and work; and

WHEREAS, Our beloved Diocesan has been appointed Honorary Canon of St. George's Collegiate Church of Jerusalem, and is specially interested in the success of the work there; and

WHEREAS, The Diocese of California should show its appreciation of the honor conferred upon its Bishop;

Resolved, That it is the sense of this Convention that an offering be taken up at every Good Friday service henceforth for the Jerusalem and East Mission Fund; and further, that at the three hours' service a mite box be placed in the Church with bulletin card inviting offering for the same Mission; both offerings to be sent as soon as possible to the Treasurer of the Diocese.

The Committee on Canons made further report, especially as concerning the amendment to Section 66 of the Constitution as recommended by the last Convention.

On due motion the following substitute was adopted as an amendment to said amendment:

Section 66. In all matters which shall come before the Convention, (save as hereinafter provided), the Clergy and the laity shall deliberate and vote in one body. Each clergyman and each layman, personally present, shall have one vote. A majority of the votes of all members of the Convention present, and voting, shall be deemed decisive, save as otherwise specified in this Constitution; *provided,* that when it shall be demanded by five qualified voters, the two orders, viz: Clergy and Laity, shall vote separately, and their concurrent votes, in a majority of each order, shall be necessary to a decision, save as otherwise specified in this Constitution.

After considerable further discussion this Section 66 as thus amended was rejected by a Vote by Orders.

On due motion, it was

Resolved, That the consideration of the proposed Forms of Missionary and Parochial Reports be the order of Business for 10 a. m. on Wednesday.

The Convention extended its congratulations to Archdeacon Emery on his Birthday.

On motion of the Rev. Hamilton Lee, it was

Resolved, That this Convention is appalled at the revelations of vice reported from recent investigations in the City of San Francisco, and urges upon our clergy and laity the importance of using every effort to deal with such conditions wisely and effectually—the clergy by stimulating the civic conscience to promote the safety and welfare of our people, and the laity by co-operation, as opportunity offers, in an endeavor to improve the present conditions and especially to foster a determined and sustained effort on the part of the police and other agencies in dealing with immoral and unlawful practices.

Attention was drawn to the Celebration of the Holy Communion at 7:30 a. m. on Thursday, being the Feast of the Conversion of St. Paul.

After certain other announcements, the Convention took recess until 9:30 a. m. Thursday.

THIRD DAY.

Thursday, January 25, A. D. 1917.

The day began with a Celebration of the Holy Communion at 7:30 a. m., the Rev. J. O. Lincoln being celebrant.

At 9:30 a. m. the Bishop said the Creed and certain Collects; after which the Convention was called to order for business.

The minutes of the preceding day were read, corrected and approved.

Further information was desired as to Premiums of Missionaries in regard to the Clergy Pension Fund.

The Order of the Day, being the consideration of the proposed Missionary and Parochial Report forms, was deferred until 10:45 a. m.

The Bishop reappointed the Committee on Stewardship, with necessary revisions.

On due motion, the Convention reconsidered the reference to the Finance Committee of the Communication from the House of Churchwomen concerning the salary of the Woman Visitor in the City Institutions, and on further motion said Communication was referred to the Board of Missions.

The report of the Committee on the State of the Church was presented and read by the Chairman, the Rev. Dr. Powell. (See Appendix J.)

The Bishop emphasized the law as to Divorce and Remarriage.

On motion of the Rev. Clifton Macon, it was

Resolved, That Blank Form "A," hereunto attached, be and the same is hereby adopted by the Sixty-seventh Annual Convention of the Diocese of California, as the Regular Form to be used by the Missionaries of the said Diocese in making their Quarterly reports to the Board of Diocesan Missions.

On due motion, Form B, was adopted to be used by the Board of Missions of the Diocese in making their Quarterly Reports to the Convocations.

For Forms "A" and "B" see inserts at back of book.

The following Resolution was presented by the Rev. C. L. Miel, together with a blank Form of Parochial Report designated as Form "C":

Resolved, That Blank Form "C," hereunto attached, be and the same is hereby adopted by the Sixty-seventh Annual Convention of the Diocese of California, as the regular form of Diocesan Blank for the Annual Reports of the Parishes and Missions of said Diocese to the Bishop thereof, until such time as the said form of Diocesan Blank can be made to conform to the Blank Form offered by the General Convention, whether by necessary readjustments in the several dioceses of the Church, or by the adoption of changes certain to be proposed by said Dioceses, or by both.

After some discussion, during which attention was drawn to the form submitted by the Finance Committee of the

General Convention, on motion of the Rev. Dr. Parsons, the following Resolution was adopted as a substitute for the one presented by the Rev. Mr. Miel:

Resolved, That a Special Committee of seven be appointed, to be entitled a Committee on Business Methods, of which the Bishop shall be Chairman, and the Treasurer, Assistant Treasurer and Secretary be ex-officio members, to which shall be referred the matter of the Constitutional and Canonical legislation necessary to conform the Constitution and Canons of this Diocese to the requirements of General Convention concerning reports, and to report to the next Convention;

And said Committee is hereby authorized to adopt for use in this Diocese until such legislation is completed such annual report form as it may deem appropriate.

The Bishop appointed the Commission on Church Charities without change from last year.

The Bishop called the Rev. Dr. Parsons to the Chair, and the report of the Finance Committee was presented by the Assistant Treasurer, Mr. F. M. Lee, as follows; and on his motion the appended Resolution was duly adopted. (For Assessments and Apportionments see Appendix D.)

REPORT OF FINANCE COMMITTEE.

To the Sixty-seventh Convention of the Diocese of California:

Your Committee on Finance would recommend the following schedule of appropriations for the ensuing Convention year:

Bishop	$6,000.00
Printing and postage, Journal, 1917	825.00
Journal and expense, House of Churchwomen	240.00
Secretary, office supplies	25.00
Sundry printing, supplies, etc.	175.00
Expense—	
Corporation Sole	30.00
Convention	150.00
Committees	100.00
Diocesan House, Janitor, fuel, etc.	400.00
Diocesan House, repairs	100.00
Sexton, Convention and House of Churchwomen	30.00
Bond, Assistant Treasurer	7.50

Safe Deposit Boxes	18.00
Hospitality at Convention	100.00
Taxes—	
Webster Street House	300.00
Webster Street House, 3 years insurance	200.00
Salaries—	
Secretary	500.00
Assistant Treasurer	780.00
Archdeacon (one-third)	1,000.00
Assessment Synod of Pacific, Traveling Expense Representatives to General Board of Missions	200.00
Seamen's Institute	100.00
One-third expense and assessment General Convention, 1917	230.00
Church Pension Fund (premiums of missionaries)	895.00

We herewith submit schedule of assessments based on the above schedule of appropriations. There will be appended thereto the apportionments of Church Extension and General Missions, so soon as the amount of the same shall be fixed by the Convention.

Resolved, That the Schedule of Appropriations and Assessments for the Convention year 1917, reported by the Committee on Finance be adopted.

Respectfully submitted, (Signed)

HENRY C. DAVIS,
BRACE HAYDEN,
WM. A. M. VAN BOKKELEN,
GEORGE B. SCOTT,
L. F. MONTEAGLE.

Archdeacon Emery gave notice of a proposed amendment to Article II of the By-Laws of the Corporation, and of an amendment to the Standing Orders of the Corporation as presented by Mr. W. A. M. Van Bokkelen, said amendments to be brought up for consideration at the next Convention. (See Appendix N.)

On motion of Archdeacon Emery, it was

Resolved, That the Convention fix $11,000 as the sum to be raised for work of the Board of Missions.

After considerable discussion, on motion of the Rev. E. F. Gee, it was

Resolved, That the sum of $1,000 be added to the apportionment for Church Extension and that the Treasurer be instructed to credit to the Board of Education one-twelfth of the receipts for said apportionment.

On motion of the Rev. C. P. Deems, it was

Resolved, That the second Sunday after Easter, 1917, viz., April twenty-second, be recognized throughout the Diocese as "Sailors' Day" by the use of appropriate bymns and prayers at the principal service of every Parish and Mission on that date, and if possible also a sermon on the work of the Church among seamen and a statement of the needs of the Seamen's Church Institute of San Francisco.

The Bishop spoke of the work among sailors.

The Rev. Hamilton Lee presented the following report of the John Tennant Memorial Home:

The Committee on Homes for Clergy would report that, during the past year, little progress has been made in the practical development of the plan. During last July and August, a number of the clergy, with their families, were guests at Tennant Home, Pacific Grove, but there have been no permanent residents, nor have any new cottages been erected. In a preceding report of this Committee, attention was called to the offering of lots to the clergy, for residence purposes, on the property belonging to the Church adjacent to Tennant Home, but no sales have been made.

It is the opinion of this Committee that, while the plan of providing Homes for Clergy need not be given up, the present Committee should be discharged and a new Committee, with larger powers and a different name, should be appointed. Such a Committee could plan not only for the establishment of Clergy Homes, but also for some other suitable use of the valuable property belonging to the Church at Pacific Grove. Such a use has already been suggested, and a Committee with enlarged powers could take the matter in hand. It would tend to simplify matters and to promote efficiency if the Board of Managers of the John Tennant Memorial Home could form such a Committee, with power to add to its number.

HAMILTON LEE, *Chairman.*

The Convention took recess for luncheon.

On reassembling at 2:15 p. m., further report was made by the Committee on Canons, and on due motion and as the result of consultation Section 461b of the Canons was amended and adopted, as follows:

It shall be the duty of every Parish and Mission in the Diocese to meet its apportionment for the Church Extension Fund. There shall be applied to this purpose

(1) The loose collection which shall be taken in every Parish and Mission when the rite of Confirmation is administered.

(2) Such funds as are contributed for Church Extension through the weekly or monthly envelope pledge system, and note: That any Parish or Mission which shall have paid to the Treasurer of the Diocese before the first day of April one-quarter, before the first day of July one-half, before the first day of October three-quarters, and before the first day of January the full amount of the apportionment for the current year shall be released from the obligation to take the collection required in section (3) of this Canon on the date next following upon such payment.

(3) A collection to be made quarterly in each Parish and Mission in the Diocese, at the midday service, on the second, or some other, Sunday in the months of February, May, September and December of each year; and it shall be the duty of each and every rector or minister in charge of every Parish and Mission in the Diocese to give proper notice of said collection, and its object, on that, and the preceding Sunday, and to take such collection as appointed, and to cause the full amount received at such collection, except such sums as may be designated for other purposes, to be promptly paid to the Treasurer of the Diocese.

(4) Any Parish may substitute the Easter collections for the methods prescribed in Sections (2) and (3) of this Canon; provided, that within thirty days after Easter the entire amount of the apportionment for the current year be paid to the Treasurer.

The Bishop appointed Mr. J. P. Langhorne as Chancellor of the Diocese.

The Committee on Canons made further report on the proposed amendment to Section 16 of the Constitution as referred to this Convention for final action.

The Secretary read the following communication from the House of Churchwomen:

The President and officers of the House of Churchwomen inform the Convention that another vote has been taken on the Rev. Mr. Macon's suggestion that the opening day of the Convention be Monday, instead of Tuesday. Motion for the change lost.

MARGARET A. SCOTT, *Assistant Secretary.*

The following proposed amendment to Section 16 of the Constitution was defeated by a Vote by Orders.

Sec. 16. Strike out the word "Tuesday" in 2d line, and in lieu insert the word "Monday."

The Committee on Canons made further report, and on due motion the proposed amendment to Section 46 of the Constitution, as referred to this Convention for final action, was adopted, as follows:

Sec. 46. Strike out the 1st, 2d and 3d lines of Sec. 46 and in lieu insert the following: "At each Annual Convention the Ecclesiastical Authority shall appoint one of the Presbyters thereof, as Registrar, to continue in office until his successor is appointed."

On due motion, the proposed amendment to Section 63 of the Constitution, as referred to this Convention for final action, was adopted, as follows:

Sec. 63. Insert after the word "save," in the 2d line of Sec. 63, the words: "the Registrar, and."

The Committee on Canons made further report, and on their motion the report of the Committee on Representation of the Cathedral in Convention was duly adopted, Sections 230, 231, 232, 233 and 234 of the Canons being amended and adopted, as follows:

REPORT OF COMMITTEE ON REPRESENTATION OF CATHEDRAL CONGREGATION IN CONVENTION.

See Page 46 Journal, 1916.

Resolved, That the Canons of the Diocese be amended by the addition of a new Canon to be numbered IX and the number of the present Canon number IX, Sections 250 to 293, be changed to number X, same sections. New Canon IX shall read as follows:

Sec. 230. The Cathedral Church of the Diocese shall be known as Grace Cathedral.

Sec. 231. Cathedral organization shall be the same as organized under the laws of the State of California on November 2d, A. D. 1906, as the "Chapter of Grace Cathedral Corporation." For details of same see pp. 82-84 Journal of Convention, 1913.

Sec. 232. The Cathedral Chapter shall consist of twelve members, the Bishop of the Diocese of California and eleven other persons, all of whom shall be citizens of the State of California, resident within said Diocese and communicants of the Protestant Episcopal Church, five of whom shall be clergymen canonically and actually resident in said Diocese as follows: The Dean of the Cathedral, the Archdeacon of the Diocese and the two senior by service of the Clerical members of the Standing Committee other than the Dean and Archdeacon, should they or either of them be members of said Standing Committee, ex-officio, and one to be annually elected, unless there should happen to be a Bishop Coadjutor in the Diocese, when he shall be ex-officio the sixth clerical member; and six who shall be laymen of said Church as follows: The Chancellor of the Diocese; the Treasurer of the Diocese; the two senior members of the Standing Committee other than the Chancellor and Treasurer should they or either of them be members of the Standing Committee, and Messrs. W. H. Crocker and Louis F. Monteagle, until such time as they or either of them may become ex-officio members, or for any cause cease to be members, in which case there shall be elected annually one or two from the number worshiping regularly at the Cathedral.

Sec. 233. The Cathedral Worshipers shall be represented in the Convention of the Diocese by such members of the Cathedral Chapter as may otherwise be members of the Convention but without a vote other than that already possessed by them as members of the Convention.

Sec. 234. Cathedral Missions may organize when desired under the Canon for Mission Organization.

On due motion, on behalf of the Committee on Canons, Section 300 of the Canons was amended to read as follows:

Sec. 300. The Missionary System of the Diocese shall include, with the Bishop, a Board of Missions, an Archdeacon, Convocations, Missions and Missionaries.

On due motion, on behalf of the Committee on Canons, Section 310 of the Canons was repealed.

On due motion, on behalf of the Committee on Canons, Section 433 of the Canons was amended to read as follows:

Sec. 433. (a) There shall be a Commission on Church Charities to consist of nine members appointed by the Bishop, a majority of whom shall be laymen not members of any Board of Managers of Charitable organizations in the Diocese.

(b) It shall be the duty of the Commission to investigate and promote the interests of Diocesan Institutions and Charitable organizations in the Diocese; to audit their accounts, and to make a full report of their management and finances to the Convention. No such institutions or organizations shall solicit funds in the Diocese without written authorization from the Commission.

(c) The Commission shall be authorized to employ expert aid in its work whenever, in its opinion, the need of such aid may arise.

(d) The Commission shall also receive and audit the reports of individuals who solicit funds in the Parishes of the Diocese for the support of unorganized religious or charitable work; such audit and a written authorization from the Commission shall be regarded as essential to the authority of any individual to solicit funds for such purpose.

On due motion, on behalf of the Committee on Canons, Section 434 of the Canons was amended and adopted, as follows:

Of Diocesan Institutions.

Sec. 434. Any organization existing or hereafter formed for religious or charitable work in the Diocese may assume and retain the title of Diocesan Institution only when it conforms to the following conditions:

(a) It shall be accepted as such by vote of Convention.

(b) One-third of the members of its governing board shall be chosen by Convention or in a manner approved by Convention.

(c) The officers of the Institution shall annually present to the Commission on Church Charities, at such time as the Commission shall direct, a list of all property and investments held for the benefit of such Institution, and a full report of the sources and expenditure of revenue during the twelve months preceding, which report with the books of the Institution shall be audited by or to the satisfaction of the Commission and a report of the same made to Convention.

It was announced that the Survey of the Diocese, as made by the Standing Committee at the request of the Bishop,

would be printed in the Journal, subject to the approval of the Standing Committee. (See Appendix K.)

On due motion, on behalf of the Committee on Canons, the following amendments to Sections 10, 13, 69, 77 and 89 of the Constitution were recommended to the Convention of 1918 for final action:

Sec. 10. In second line, strike out the word "can," and in lieu thereof insert the word "may."

Sec. 13. In second line after the word "Parish," insert a comma (,); also, in same line after the word "Vestry," insert a comma (,).

Sec. 69. In fourth line, after the word "the," strike out the words "Bishop of the Diocese, or, if there be no Bishop, from the Standing Committee, stating that he or they approve," and in lieu thereof insert the words, "Ecclesiastical Authority of this Diocese, stating that it approves."

Sec. 77. In second line, strike out the word "who" and in lieu thereof insert the word "which." In third line, strike out the word "their" and in lieu thereof insert the word "its."

Sec. 89 (a). In first line, strike out the word "This," and in lieu thereof insert the words, "As hereinafter provided, this". (d) in third line, strike out the word "for," and in lieu thereof insert the word "therefor".

On due motion, on behalf of the Committee on Canons, the present Sub-Section (12) of Section 181 of the Canons was repealed, and Section 181 Sub-Sections (2) (3) (8) and (12) were amended and adopted to read as follows:

Sec. 181 (2) Substitute for the present sub-section the words following: No principal motion shall be considered as before the Convention unless seconded and submitted in writing to the Secretary.

(3) In line four, after the word "commit," insert the following: To recommit.

(8) In line three, strike out the period (.) after the word "separately," and add the words following: On each division thereof.

(12) Substitute for the present sub-section the words following: Any member whose character or motives may have been attacked or questioned in debate shall have the right to speak to a question of Personal Privilege on the day following the day when occasion

for the exercise of such right arose; *provided,* that if such occasion arise on the last Conventional Day such member shall be given opportunity to exercise such right before adjournment on that day.

The Auditing Committee reported that they were unable to make further report to this Convention according to instructions contained in Resolution adopted yesterday.

On motion of the Rev. F. H. Church, it was

Resolved, That inasmuch as the Committee on Finance, to whom was referred the Resolution concerning the payment of the balance due to the Underwriters of the History of the Diocese, is not present and cannot report on said Resolution, this Convention desires to express the hope that the Finance Committee at its first meeting will favorably consider and act upon the Resolution.

The Rev. Alexander Allen spoke, urging the Clergy Pension Fund, and explaining the arrangements of General, Diocesan and Parochial Committees and Treasurer.

On motion of the Rev. E. F. Gee, it was

Resolved, That the Secretary be instructed to arrange the reports of Parishes and Missions in the Journal as follows:

1st. Reports of Parishes.

2nd. Reports of Missions grouped separately in their Convocations under the name of the Missionary in charge.

On motion of the Rev. Dr. Parsons, the Convention, by a rising vote, adopted the following Resolution:

Resolved, That the Convention of the Diocese desires to express its gratitude to Almighty God for the recovery of the Bishop from his serious illness and his restoration to active duty.

Resolved, That when the Convention adjourns the Gloria in Excelsis be sung before the blessing.

On motion of the Rev. George Maxwell, it was

Resolved, That an expression of the appreciation of the Convention be extended to the Canon Precentor and the members of the Cathedral Choir for their services at the opening service of the Convention.

On due motion, it was

Resolved, That an expression of the thanks of the Convention be extended to the Cathedral Authorities and the various Parishes of the city for their hospitality during the week of Convention.

The place of the meeting of the next Convention was left to the discretion of the Bishop.

The minutes of the last day's session were read and approved.

On due motion, after suitable devotions, the Convention adjourned sine die.

WILLIAM FORD NICHOLS,
President.

MARDON D. WILSON,
Secretary.

APPENDIX A.

ANNUAL ADDRESS.

My Dear Brethren of the Clergy and Laity:

"Set thine house in order" might well be a text for a twenty-seventh Annual Address, as it marks the near rounding out of a full generation in the present Episcopate of this Diocese. The very changes in personnel of clerical and lay membership of the Convention bring such a text home to one. Only ten of the clergy now on our Canonical list were here in 1890, and of them two have not for years been resident in the Diocese and but seven are now in active service. And probably a similar recasting of the roll of Lay Delegates would be shown by a comparison. The past year itself has furnished its own sobering quota, in the Church at large as well as in the Diocese, of those who have passed on to others the labors from which they rest. Four of our Bishops have been taken, viz.:

The Right Reverend Dr. George William Peterkin, from the Diocese of West Virginia;

The Right Reverend Dr. Leigh Richmond Brewer, from the Diocese of Montana;

The Right Reverend Dr. Samuel David Ferguson, from the District of Liberia; and

The Right Reverend Dr. Frank Rosebrook Millspaugh, from the Diocese of Kansas.

Three of the clergy of the Diocese have died, viz.:

The Reverend Adam Armstrong McAlister, Chaplain U. S. Navy;

The Reverend Samuel Mills, Vicar of Holy Innocents' Mission, Oakland; and

The Reverend Frank De Frees Miller, D.C.L., Priest in Charge of Grace Church, Livermore.

And beside the year's registration on the lists of burials in our several congregations of those from the Diocese at large, all of whom as if named we include in our loving thought today, each saddened one with the memory of some special one departed, the

following associated with our Convention and other official lists will be with us no more on earth, viz.:

Mr. William H. Medina,
Mr. John A. Bunting,
Mr. R. E. Jack,
Mr. H. C. Chesebrough,
Mrs. Ansel M. Easton,
Mrs. Sidney Van Wyck,
Mrs. Antoinette Lewis,
Mr. Louis F. Duncan,
Mr. George S. McCallum,
Mrs. Margaret Ogier.

We may linger a moment to pay tribute to the late Bishop Peterkin of West Virginia as illuminating his office with a personality of singular strength and sweetness and using that office to illuminate the message and mission of his Master; to the late Bishop Brewer of Montana, who in his long Episcopate met pioneer conditions with a force and sincerity and simplicity of character which raised him to the position of a first citizen of the Northwest as well as a founder of a Diocese and a big-visioned leader in the Church; to Bishop Ferguson of Liberia, who well and long sustained the weighty responsibilities which he had put upon him in addition to those usually inherent in the Episcopate: he had to act more or less as the representative of his race and he had to shepherd one of our most difficult and distant Missionary Districts; to the late Bishop Millspaugh of Kansas, who stood for the things wherewith one may edify another in his Diocese by his patient continuance in well doing even when the later years of his Episcopate brought him the limitations and trial of bodily infirmity.

The Right Reverend Dr. Austin Scriven, though his short Episcopate belonged to the Canadian Church as the Bishop of Columbia, had endeared himself to many of our California Church people when in other years he and Mrs. Scriven in the days of his Priesthood took temporary duty among us while seeking a change of climate and exhibited the personal and official traits which later adorned his high office, and he should have this word of loving tribute accorded to him here as one taken to his rest the past year.

Closer knowledge of the late Chaplain Adam Armstrong McAlister, U.S.N., will recall to those who had the privilege of personal acquaintance the old school Christian gentleman who, in his service in the Navy, extended beyond the usual age of retirement in recognition of his record ever exhibited loyalty to his priestly office together with his fidelity as an officer of the Government. He was oldest in point of Canonical connection with the Diocese, on our clergy list. Notable in his naval record was his agency in securing memorials for the Chapel of the Mare Island Navy Yard of distinguished officers of our Navy.

The Rev. Samuel Mills as Vicar of Holy Innocents' Mission, Oakland, added to the record of his younger Ministry elsewhere, a chapter of devoted and telling work which won the hearts of his people and has left the mark of his influence among them in blessed memory.

The Rev. Dr. Frank De Frees Miller was taken suddenly from his home and charge, but after many years of active Ministry and with the preparedness of a mind and will thereto through the Holy Spirit, we may well believe that his death was an answer illustrative of the real meaning of the deprecation against sudden death in the Litany Prayer.

Family and Church circles are the poorer for the loss of the life values of those of the laity I have named as well as of others whose names are equally precious if not registered in our more public activities. Mr. Medina faithful in that which was least in his long tenure of parochial office; Mr. Bunting thoughtful and generous for the congregation, of which he was Warden; Mr. Jack, in his younger years a leader in his congregation as he was in his community; Mr. Chesebrough, interpreting his office of Junior Warden into real meaning for his Parish; Mrs. Easton, with her example of a pioneer mother and devoted Churchwoman to the last year of her advanced age; Mrs. Van Wyck, with her prestige both as a social and Church force; Mrs. Lewis, in the half-century of her married life a joy to her home and all who knew her winning personality, and in her years of sickness an example of brave Christian trust and patience; Mr. Duncan, whom I found when I came as faithful Church officer and who I believe had the rare record of attending every Convention of my Episcopate, and taking his efficient part on Committees and deliberations; Mr. George S. McCallum, esteemed by the Brotherhood of St. Andrew for his loyalty to the Brotherhood, and at one time Chairman of its local Executive Committee; and Mrs. Ogier, taken to her rest almost on the eve of this Convention, adding to her quiet faithful-

ness to her Parish and the Diocese a generous thought for training and scholarship at our Divinity School and Deaconesses' Training School. Before God's altar let us rise and use the All Saints' Collect and also the cherished words sanctioned by Bishop Andrewes from the Sarum Book of Hours.

"O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through Jesus Christ our Lord. Amen."

"Thou which art Lord at once of the living and of the dead;
Whose are we whom the present world yet holdeth in the flesh;
Whose are they withal whom, unclothed of the body, the world to come hath even now received;
Give to the living mercy and grace, to the dead rest and light perpetual;
Give to the Church truth and peace, to us sinners penitence and pardon."

Memento vivere

"E'en now to their eternal home
There pass some spirits blest;
While others to the margin come
Waiting their call to rest."

To us all such diptychs are reminders "of the shortness and uncertainty of human life." I might add that my approach to the three score years and ten and some recent beneficent avail of hospital hospitalities have their own deepening of such a consciousness, but it is only of consequence to mention here as bearing upon some restriction of statistics of Episcopal activity in the last twelvemonth as shown in the Official Journal presented herewith. There need be only a new ardor from the new names added to the cloud of witnesses and a new fervor to make the most of the time that is left. And if we try to turn it all into an interpretation of the text "to set the house in order," we can remember that the end of that earthly career to which Isaiah gave the solemn charge did not really come until fifteen years later. Indeed the blessed effect of such reflections may be noted in a watchword, **Memento**

vivere, rather than the old **memento mori**—"remember to live," rather than remember you are to die. Not depression but expression in truer and holier working while it is day and before the night cometh, is the real, healthy purport of it. And so we have confidingly prayed "Give to the living mercy and grace" in the same breath in which we prayed give to the dead "rest and light perpetual."

Annual Setting the House in Order.

Each year's record as we note it in Convention reports and in Convention registers is in some measure to use an old phrase, the putting the Diocesan house "to rights." The details of the work in the respective congregations and in the corporate agencies of the Diocese as they appear elsewhere—and so need not be repeated here—are in evidence of that. And illustrative of such getting our affairs into better shape are such gratifying measures as the payment of the debt on St. Luke's Hospital by the enterprise of those who dowered the Church with the memorable new buildings together with the acquirement of the whole block in which the Hospital is situated, aided by a few generous friends in the payment of the debt and the purchase of additional land. Then a somewhat critical stage in the affairs of our Old Ladies' Home has been relieved by a gift to the Endowment Fund of forty thousand dollars from Mrs. Mary Elizabeth Nelson, who a few years since gave one hundred thousand dollars for the Endowment of the Maria Kip Orphanage and Alfred Nuttall Nelson Memorial Home and recently added ten thousand more with a special provision that its income should be used for repairs of the Orphanage building. Then another mother bountiful, Mrs. L. F. Monteagle, paid the entire floating indebtedness on the Old Ladies' Home, amounting to nearly four thousand dollars. Mrs. L. B. Sanchez, who for a full generation has devoted herself to the welfare of the Home, feeling obliged to pass on the responsibilities to younger hands, a reorganization of the Boards has been effected, and with Mrs. A. L. House as President and her co-workers, new and old, this oldest institutional charity of the Diocese enters on a new chapter of real charity. In this connection we should also not omit to mention the brighter outlook for our Seamen's Church Institute of America, in the coming to it of the Rev. Charles P. Deems as its Superintendent and Chaplain, from his high position and experience in the great New York Institute. We owe much in the past to the rare succession of trained English Chaplains and fostering care of the English Mis-

sions to Seamens' Society. In the transition now fully accomplished to our due American administration, in the newly awakened interest in the Institute, in its opportunity to widen and unify its work for the ever larger access of shipping that promises to come to this port, there is the satisfaction of high providential ordering there.

Recent Exhibits of Corporate Church Life.

But not to dwell on other Diocesan lines of such ordering accredited in other reports, as having signalized the last twelve months, the most far reaching and determining factors for anything like a thorough and adequate setting of our Diocesan house in order have been forthcoming in two recent exhibits of Church life, the one immediate and the other shared with the Church at large. One is the Survey of the Diocese so graciously and ably undertaken at my request by the Standing Committee; the other is the epitomized life of the Church as expressed in the meeting of our General Convention last October. As prefatory to comment upon them a word of explanation may be well.

My request to the Standing Committee proceeded from a deep and deliberate sense of the advantage it would be to me, not to say the Diocese, to have for the remainder of my years of activity in the Episcopate—which in the course of things cannot be many—a carefully studied conspectus of conditions in the Diocese independently reached by those specially qualified personally and officially as your representatives, to visualize them. Thirty years rounds out a generation. Less than that seems to bring a consciousness to the Episcopate that the "old order changeth yielding place to new," that a new generation in Church constituency and view point is dawning, that as one nears the ending years of his generation he must not only expect to see many new faces in Chancel and pew but must be ready to adapt himself to new Church ways of looking at things and must adjust personal preferences and policies to "the ringing grooves of change." If times change he must change with them, of course not forgetting the mean of administrative as well as of progressive ceremonial value "between the two extremes of too much stiffness in refusing and of too much easiness in admitting" variations during the transition. Nothing could be more helpful to a yearning out of the closing years of my generation for a right reading of the signs of the times Diocesanwise than such a survey and I take this opportunity to thank the Standing Committee and the clergy and laity of the Dio-

cese who have co-operated with them for the masterly Survey submitted to me in full documentary form. Their recognition in the Survey itself of "Changed conditions of life" is confirmatory of that to which I have just referred. And I may add that an initiative which seemed spontaneous in several different quarters among the clergy of the Diocese during my illness, to prayerfully help in the study of such re-adjustments of our Missionary organization as would keep it in line with progress, is most gratefully in evidence.

And the impressions from the General Convention as I shall advert to them later are opportune in their suggestions of changes coming over the world and the National Church, which bid fair to show distinct identifying marks for the coming generation as **sui generis** in some of its ecclesiastical aspects. To sit in the House of Bishops nearing the passing line, and look into the strong and leaderly faces nearer the coming line, is to realize both the consciousness and the comfort that there are great new issues looming up for the men of the next generation and that there are the men for the coming times in both Houses of General Convention to meet them. Happily enough vigor and initiative do abound in the foremost line, from the marvel in age of the file-leading Presiding Bishop down, and for enterprise as well as for wisdom no lack of well appreciated names could be cited among our oldest Bishops. One, however, who in the isolations on these Coasts from the more frequent opportunities of meeting his brethren, and one who accordingly as Bishop has, generally speaking, known far less of the important under currents and informal programming in the Church than he did when Private Secretary of a Presiding Bishop, cannot have an expectation of age, to say nothing of the qualifications, to participate much in his borderland to new generation activity. If the measures of progress sometimes do put a test upon the flexibility of views of some of the generation that is passing, there is every reason to try to fall in with them gracefully and to get behind the wheels of forward movements even though the heavier push must come from younger shoulders. Setting the House of Bishops in order is really setting it in order for up-to-date housing.

The Survey of the Diocese.

Of the utmost value in my effort to have clear insight into the actual state of the Diocese, without illusion and without blinking, the result of the Survey laid before me by the Standing Committee would well be worth while, were it practicable to here reproduce it **in extenso.** But while I can avail myself of every line of it, it is

obvious that our limitations here must confine me to its general summary, to a mention of the headings of its paragraphs and such bearings and extracts of it as are specially pertinent to the wider policies of the Diocese.

After a deeply appreciated introduction the Report states:

"The Committee has felt, however, that it was not a comparison which you desired but a study of the present condition particularly with a view to discovering those points at which greater efficiency might be won. It has been with that purpose that the Survey has been made. In presenting to you its results the Committee regrets that circumstances with which it has been unable to cope successfully have both delayed its completion and rendered it less adequate than we could have desired.

"A very careful study has been made of diocesan organization and institutions. The Committee feels that, take it as a whole, the work of the Diocese is well done and that these various expressions of its corporate life are in a healthy condition. It is particularly gratifying to note that among the active workers and the clergy there have been during the past year many spontaneous movements toward the improvement of method. This is especially true in the missionary administration. These movements indicate a healthy and stirring life and will lead towards more efficiency. Detailed reports are given herewith.

"There are, in the judgment of the Committee, points at which the general organization of the Diocese may be increased in efficiency. This has already been approached by measures presented at last Convention touching the work of the Convention itself and the Committee makes further suggestions in the way of co-ordination, especially towards a more systematic co-ordination of the financial interests of the Diocese.

"In regard to the Church institutions, as pointed out in the special report, the chief needs are of closer affiliation with, and responsibility to the Convention and of the increase of the authority of the Charities' Commission.

"The reports received from the clergy in response to the questions sent out a year ago are appended hereto in a carefully abridged form which endeavors to present the essential features in each answer. The Committee has felt, however, that the somewhat abnormal conditions existing through the Exposition year, together with incomplete returns, have sufficiently colored the reports to make it unwise to attempt to draw any considerable deductions or make

any inclusive generalizations from them. Some matters do stand out sufficiently to make the reports suggest an interesting although incomplete view of parochial life. In two matters they reveal what would appear to be pretty generally felt throughout the Church.

"(a) There is suffering everywhere from the changed conditions of life. Those parishes which report a stationary or declining life can in almost every case refer it to the change of population coupled with those modern conditions which everywhere tend to break up the regular habits of life. To this latter almost all the clergy seem to refer a lamented lack of deep interest among the laymen. It would appear that the Church has not yet found a means of overcoming these conditions so as to make parochial work effective. In our judgment great consideration may well be given to this question of how to deal with the problems and work of parishes thus left stranded.

"(b) There is too a frequent recurrence among the clergy of mention of the great need of emphasis on the devotional life. This would seem to be expressive of a feeling widespread through the Church and among all Christian people.

"In making these comments the Committee does not intend to draw generalizations but refer the report to you for your own consideration.

"Finally we would again emphasize what was suggested at the beginning. A Survey which is looking for points at which efficiency may be increased is likely to overlook or under-emphasize the great mass of solid work which is being done. The Committee believes that the Diocese is full of healthy life; is loyal to the core and united in a way which, with God's help, assures the future. In behalf of the Diocese we express our thankfulness to Almighty God for the blessings which have come to us during the past twenty-five years."

It then deals in detail with the following subjects, viz:

1—Church Institutions. 2—Missionary Organization covering the Board of Missions and General Organization. 3—Board of Education. 4—Social Service. 5—Cathedral Organization. 6—Directors of the Corporation and the Financial Management of the Diocese. 7—The Convention. 8—Replies from the Clergy to Questions sent out by the Standing Committee. I would recommend the printing in the Journal of this Convention and in the Pacific Churchman so much of the Report as the Standing Committee may designate, believing that it is a document of permanent historical value to the Diocese.

The Survey and the Setting the Diocese in Order.

Out of this Survey many of the suggestions will find immediate point in coming before you as presented in the due form of canonical amendments for your action at this Convention. Other suggestions will be referred to the particular departments intended for their deliberation. Still others will have their value in fostering, together with those recommendations which directly bear upon canonical enactment, a sound sentiment and idealism for a progressive Diocese. Perhaps I may best use the time at my disposal here in trying to emphasize the timeliness and indeed the chief factorship that some of this idealism must have for setting the Diocese in order for our successors in the generation to come. Now the forecasting of hopes for a Diocese is something like taking in the elevation of a cathedral. We must first be sure of the foundations though they are out of sight. If when those to come happily reach the stage of rearing on these walls within which we are gathered, the worthy fane to crown this city acropolis, they should find structural defects in what has been done, and that the after work developed weakness of foundations, they could justly hold us responsible for lack of proper foresight and preparedness in our day and generation. And as for the most part hidden from our sight here are the heavy bases and niches for the anchoring of the great steel framework, which must one day have their need and test disclosed, so our after builders in the life of the Diocese must depend upon our fidelity now to the sound underlying principles of the strength and extension of the Church of Jesus Christ. And primary and most basic principles, plain as is that commonplace fact of building that the safety of the upperworks depends upon the sufficient underpinning, sometimes seem so much lathed and plastered over by the more frail superficial works of the Church, that they are covered in from our perception, veritably cryptic.

To set the Diocese in order then, while it may mean attention to a good many other more obvious matters, certainly does mean scrutiny of fundamentals. And I believe there is one in particular which should be bedded deeply down on the very rock of Christ.

The Critical Church Credential.

"If any man will come after Me let him deny himself and take up his cross and follow Me." The individual application of this familiar text is so apt, that we sometimes forget the corporate bearing of it in its utterance to all the disciples just after our Lord had been speaking the much-mooted words about the foundation of His

Church and had been obliged to rebuke St. Peter as a stumbling block in his suggestion to Christ Himself when He had foretold His sufferings. "Be it far from thee." And to the Church which would evade or miss self-denial and cross-bearing as its destiny the Master's words sound decadence and doom. To the Church which would fall into the theory and habit of moving in the direction of the least resistance and find its choicest site on "Easy Street" there is the handwriting on the wall, "Thou savorest not of the things that be of God but those that be of men." It comes to this:—If we feel that there are so many things which are hampering and deadening Church life and progress and making clergy and vestries and congregations faint and weary at their uphill prospect, nothing short of a vision like that reported of Constantine can really light up our Twentieth Century skies of Church progress. The only assuring sign of headway is **the cross.** The only power that can meet the conditions is the power of the cross. That is the credential of its Founder, that the world intuitively demands and the Church is sighing for now in its heart of hearts. The tendency is for the Church to seek every way of following Christ but in self-denial, to do everything with the cross but bear it. And in all the whirl, and busybodiness, and rivalries and ingenuities for show of success, and smug satisfaction of abounding institutions or fabrics or treasures or numbers in our religious life as we know it today in city and country, there is one field of Church vigor and stir which is certainly not as much in danger of being overworked as it is being overlooked. That is the will and mind and making good as an agency read of all men for Church distinction on the luminous line of self-denial and cross-bearing. Any congregation anywhere which can find honest rating in the fierce searchlight of the community as instinct with a spirit of consecration to the putting itself out, one and all for Christ's sake, would have quick notoriety of a good sort. It would need no other advertising, no other statistic, no other test of identification. Like St. Paul, it would bear in its corporate body the marks of the Lord Jesus. In our idealism let us call such a congregation "The Church of the Stigmata."

An analysis of the make-up of most of our congregations would show three grades of attachment or detachment. A.—An inner circle of devoted, self-denying souls, always to be depended upon, always brisk in whatever they undertake, always types of the willingness to spend and be spent. They are the salt of the congregation. They are the standbys. B.—Bordering out from these are those who are well-meaning but intermittent more or less, weekly spelled one way in attendance sometimes, weakly spelled another way in lending a hand either from their time, their pre-occupation

or their pocketbooks. C.—Out on the edge of the congregation are those whose membership has problems all of its own of identifying marks. Oh, if only that central spirit of the few of taking seriously the Church's call for self-denying service and for worshipful services could once grip all sorts and conditions and congregations!

The Vital Need.

The facts we have to face in present Church life leave us with no illusions but that we are a long way off from the realization of this ideal now, though there are few congregations which do not have some devoted souls that come near it. But emerging from all our restlessness and repinings there does seem to be more and more insistent for the working out of the coming generation a spirit of reversion to Christly types. This is shown on other lines like those of the new movements for brotherhood, and the Century is opening up with its contribution by millions to heroic sacrifice without precedent in human history for country's sake. It is not difficult to suppose that the generations to come in that Century may be called upon to show a transmission to the Church itself of that same energy as truly and directly for Christ. And any sagacious setting in order of our Church dispositions now must try to assimilate our genius to that to come. Fully recognizing that while our every-day environment may not as yet permit much of the strikingly heroic, still an impelling sense of the ideal cannot but raise some heart-searchings as to what ordering is in line now with such a trend of Church development. In other words, how can we catch and show something of this genius of the cross?

The practice that makes perfect is generally the practice of elementary exercises that in themselves do not seem important. Running over the scales or running around a cinder path do not seem to count much at the time, but they fix skilled habits, whether of music or of racing bouts. And so the practice of lesser acts of self-denial or of patience under the smaller crosses of the day's doings leads to a fixedness of these traits of Christian Character. If, for example, following a suggestion of our General Convention, our clergy and Church people would make it a point not to drink spirituous liquors in public gatherings, or better still for the work's sake to totally abstain, that has its quiet influence and avoids much quiet reproach, not to say scandal. And why not resolutely cultivate a first thought so that it would become instinctive, not to say how can I get out of this call upon my time for private devotion or Church going or for doing my bit as a Church officer or in a Com-

mittee or with my pocketbook, but recognize it all as an opportunity for just that credential of our religion which is the willingness to put ourselves out for it. In the symbolism on one of our newly minted coins the legend "In God We Trust" is placed by the side of an open gateway. In our plaintive Church pleas for the "Coin of the realm" which makes its jingle so discordantly noisy amid the higher strains of Church welfare, would that our people one and all could see and act upon the suggestion that the simple open gate for the coming of a new era of liberation in Church finance, not to say in money greed in general so shackling in our day, is the habit all along the line of Christianizing the coin we handle in our stewardship of all our money by setting apart real self-denial percentages for gifts to God and His Church work and extension. There would be real humor if there were not pathos in a Christian man's or woman's holding up before the eyes a coin with that legend and then have it dawn upon them that in religious habits they are really "sweating" any such symbolic open gate off the coin. So far as "In God We Trust" is a mark of "true ring" and full value of the money-meaning of our following Christ is that not like passing counterfeit coin? And there is, too, such a thing as corporate cross-bearing in a congregation and in a Diocese when shortcomings and drawbacks seem for the time almost irremediable and require time treatment, and there is big opportunity to stress for a hopeful, constructive lend-a-hand, self-sinking, patient attitude, even though it be at the cost of ideals, rather than a spirit of self-indulgence in idly deploring or side-stepping the help to betterment. And so as I endeavor to take to myself the full purport and benefit of the outlook upon the Diocese so conscientiously afforded me in the Survey of the Standing Committee and out of it would gather the greatest possible aid for my heart's desire and prayer for our right setting in order as a Diocese, my profound conviction is that what we need most vitally of all and back of all other hopes and realizations is as individuals and congregations the closer following of our Master with the simple, unmistakable credentials of a spirit of self-denial and cross-bearing for Jesus' sake.

The General Convention and General Conditions.

It might be said of a General Convention, as is so often said of an individual, the thing that matters most is what it is rather than what it does or what it has. And in that chief exhibit of the administrative functioning of the Church there is a singularly searching opportunity, if we adapt a familiar quotation, to see our general

Church "life steadily and see it whole." It would be interesting to dwell upon some resume of what the General Convention had in the way of leadership and distinguished membership and influence and accession to the thought and mission and treasury of the Church; upon details of progress in legislation, in Prayer Book Revision, in Hymnal and Lectionary and attention to Missionary fields, in the warm St. Louis hospitality, in the stride towards accomplishment for our Church Pension Fund which elsewhere on our docket here will, I trust, receive your earnest attention and co-operation and to which I hope at that time to speak more fully. To provide for the further steps contemplated in the working of the Church Pension Fund after the $5,000,000 of endowment for accrued liabilities is raised, and prepare the way for the taking effect of the conditional Canon passed at our last Convention, a Committee should be appointed at this Convention to follow up the raising of the endowment, as we hope by the first of March. Then there was the notable Pageant and the new compacting of comradeship a General Convention ever effects among the representatives of our clergy and laity with our Churchwomen from all parts of our Nation and visitors from other National Churches. But the Church and secular press have to those who have been interested to read, abundantly told the story, and at any rate I have already detained you almost to the limit of my time. There are, however, two phases of the life of the General Convention as it appeared to me that are germane to the principal topic of this Address and to which I may briefly call your attention. It broke away from mere routine in regular sessions as well as in associated tent and other meetings to deal with general conditions of Christianity and of civilization under the sombre aspects of the partial eclipse by war. The deeper stirrings of Convention life as expressed in various ways seemed to come from a consciousness of general conditions in the world which we and all Dioceses undoubtedly share and which is well outlined in a recent Article in the Constructive Quarterly, December, 1916, page 676, on "The Crisis of the Church," as follows: "The peculiar fact of the modern situation has been that the movement away from the Church, and from its doctrine, is due in large measure to impulses and aims which are not merely respectable, but are rooted in the better side of human nature and which can even claim the benediction of the Kingdom of God. In addition to the offense of the wicked, which has its spring in human depravity and its consequent affliction of blindness, we must distingush the offense of the wise who plead as their animating motive the love of truth, the offense of the earnest who profess to be repelled by the failure of the Church to satisfy their highest convictions of what the Church

should reach in life and achievement, and the offense of the multitude which complains that the Church has not met the legitimate demands which it makes upon it for help and consolation."

And in keeping with the undercurrents of realization of such formidable modern facts, some of the very lines of enactment revealed a wholesome vitality in what the Convention was, to accredit states of mind and heart in the Church itself as well as in the world at large. There were what might be called "Downside up" aspirations. Prayer Book Revision, for example, really stood for a distinction of the need of truer and more practical attention to worship in order to meet some of the causes of its disuse. The money matters of the Church now and then were put where they really belong,—though in this I submit there was much to be desired,—and that is upon the conscientious sense of each one's stewardship over money in the individual membership of the Church back of all, the stewardship of Boards over missionary or other ecclesiastical areas.

The Christianity of the Stigmata.

There used to be a way of indicating the Church as "The Church Identified." It once appeared as a book title to urge various modern claims of Primitive Faith and Apostolic Order for the Church. We may use the same terms to fix that identification of the Church for which the modern world is waiting. It subordinates all other claims to that. It will not be satisfied until it can put its finger into the print of the nails. It looks upon the cross jeweled with luxury, or greed, or selfishness, or indifference, as an ecclesiastical bauble flamingly yet irritatingly displayed. But wherever the essential spirit of that cross is working on its merits, in devotion to humanity even in fanaticism, it passes for what it is. And whether as a Church or a Diocese or a congregation, if we wish to set our house in order, can we proceed upon any lines more assuring, more instinct with a real **sursum corda**, more promising to solve problems of slim congregations and depleted treasuries and lack luster efficiency and blighted growth and real heart in our work than to find ever holier and happier meaning in our Eucharistic phrase and characteristic Christian act: "Here we offer and present unto Thee, O Lord, ourselves, our souls and bodies to be a reasonable, holy and living sacrifice unto Thee."

Summary.

Under the limitations of my illness which practically kept me from official duty several months of the year since last Convention, the summary of acts covered in my Journal falls below the average record. The appended reports, however, of the Bishops of Alaska, Sacramento, San Joaquin and Nevada who so kindly and acceptably took duty for me supplemented my reduced statistics. I would here record my deep appreciation and gratitude for their brotherly aid.

My Journal shows seven infants and three adults baptized; three marriages; two burials; Confirmed by me, two hundred and seventy on thirty-five occasions (adding to this eighty-one confirmed by the Bishop of Alaska; thirty by the Bishop of Sacramento; twenty-two by the Bishop of San Joaquin and one hundred and eighty-six by the Bishop of Nevada), the total number confirmed during the past year is five hundred and eighty-nine; two Deacons and two Priests ordained; forty-three Celebrations of the Holy Communion; sixty-five points visited; thirty three sermons; fifty-five addresses and number of times officiated in all one hundred and three.

Holy Orders.

I have given Canonical consent to the election of the Rt. Rev. Dr. Benjamin Brewster as Bishop of Maine; acting with the House of Bishops, to the consecration of the Rev. Dr. Irving Peake Johnson as Coadjutor Bishop of Colorado; of the Rev. James Wise as Coadjutor Bishop of Kansas; of the Rev. Frank Hale Touret as Bishop of Western Colorado; of the Rev. Hugh Latimer Burleson as Bishop of South Dakota, and to the election of the Rt. Rev. Dr. Sheldon Munson Griswold as Suffragan Bishop of Chicago. I have given canonical consent to the restoration to the Ministry by the Bishop of Sacramento of the Rev. George Barbour Allen, Presbyter.

In Grace Cathedral an Ember Wednesday in Whitsun-week I ordained to the Diaconate John Charles Jackson and Charles Agnew Mainwaring, and acting at the request of the Bishop of Honolulu, John Pahk and, at the request of the Bishop of Oregon, Frederick George Jennings, all from the Church Divinity School of the Pacific.

On the Second Sunday in Lent, March 19, 1916, in Grace Cathedral, I ordained the Rev. Leslie Constant Kelley, B. A., to the Priesthood and on Ascension Day, June 1, 1916, I ordained the Rev. Charles Augustus Verleger to the Priesthood.

Candidates for Holy Orders.

Henry Gordon Harwood, M. A., admitted January 18, 1911, Antonio Rodriguez Villar, B. A., admitted January 21, 1914, the Rev. John Charles Jackson admitted October 15, 1914, John Alfred Collins admitted September 8, 1915, the Rev. Charles Agnew Mainwaring admitted September 29, 1916; Charles Tresillian Leachman admitted September 20, 1916, Paul Fletcher Cadman, B. A., admitted December 13, 1916.

Changes in Clergy List.

The following have removed to other fields by Letters Dimissory, viz. the Rev. George Charles Golden to the District of Arizona; the Rev. Earl Hamilton McCollister to the Diocese of Oregon and the Rev. William Henry Hermitage to the Diocese of Sacramento.

The following have been received into the Diocese by due Letters, viz. the Rev. George Barbour Allen from the Diocese of Sacramento, June 16, 1916; the Rev. Charles Price Deems from the Diocese of New York, July 5, 1916; the Rev. Charles Hitchcock from the District of San Joaquin, September 18, 1916; the Rev. Austin Brockenbrough Chinn from the District of Arizona, January 3, 1917; the Rev. Harry Henderson Gillies by due process from the Diocese of New Westminister, January 22, 1917, and the Rev. William Therrel Holt from the Diocese of Sacramento, January 22, 1917.

Other changes have been as follows, viz., the Rev. E. T. Brown has resigned the Assistantship of Trinity Church, San Jose and accepted the Rectorship of Calvary Church, Santa Cruz; the Rev. F. H. Church has become Priest-in-charge of Holy Innocents Parish, San Francisco; the Rev. Dr. W. Fletcher Cook is officiating in England; the Rev. W. E. Couper has resigned the Rectorship of St. Paul's, San Francisco, and accepted the Chaplaincy of the Crocker Old People's Home, San Francisco; the Rev. A. W. W. Darwall has resigned his charge at Monterey and points adjacent and accepted work in the Diocese of Michigan; the Rev. B. H. Jones has resigned his charge of Centerville and Niles and is Priest-in-charge of St. James' Church, Paso Robles; the Rev. R. S. M. F. McMurray has resigned the charge of the Church of the Advent, San Francisco; the Rev. A. L. Mitchell has resigned his charge of Christ Church, San Jose, and assistantship in Trinity Parish and become Rector of St. Andrew's, Oakland; the Rev. E. H. Molony has returned to the Diocese from Alaska; the Rev.

M. Mullineux has resigned the Chaplaincy of the Seamen's Institute to report for war duty in England; the Rev. F. C. Murgotten has resigned his charge of St. Andrew's, Oakland, and added to his professorship at the Church Divinity School the charge of the work at Centerville and Niles; the Rev. J. H. Oehlhoff is acting as Chaplain of St. Luke's Hospital in addition to his charge of the Canon Kip Memorial Mission; the Rev. W. A. Rimer has resigned his charge at Trinity, Haywards, and accepted work in the Diocese of Sacramento; the Rev. G. E. Weagant has resigned the Chaplaincy of the Crocker Old Peoples' Home; and the Rev. F. G. Williams has resigned the Rectorship of St. Mary's, Pacific Grove and accepted work in the District of San Joaquin.

On due nomination I have re-appointed the Rev. D. Charles Gardner Dean of the Convocation of San Jose and appointed the Rev. W. R. H. Hodgkin Dean of the Convocation of Oakland and upon his resolute relinquishment of it with the regret of all, the Rev. E. F. Gee as his successor. I have also appointed the Rev. H. S. Hanson Dean of the Convocation of San Francisco.

Licenses to officiate in the Diocese are held by the following, viz., the Rev. W. H. Ratcliff, Berkeley; the Rev. T. P. Boyd, Berkeley; the Rev. Dr. W. R. Jenvey; the Rev. S. D. Thomas, San Mateo; the Rev. H. H. Gillies, Los Gatos; the Rev. W. G. Moffatt, Monterey, and the Rev. A. C. Dodd, Arroyo Grande. Deaconess Alice Nowland of the Diocese of Los Angeles, has been licensed to serve as Deaconess in St. Mary's Parish, San Francisco.

Notices of deposition from the Ministry have been received by me as follows, viz., from the Bishop Coadjutor of West Texas, of the deposition of James Albert Massey, Presbyter, for causes not affecting moral character; from the Bishop of New York of the deposition of Elory George Bowers, Presbyter, for causes not affecting moral character; from the Bishop of Easton of the deposition of Lionel G. Moroney, order not stated, for causes not affecting moral character; from the Bishop of Eastern Oklahoma of the deposition of Aaron Edward Jones, Presbyter, for causes not affecting moral character; from the Bishop of East Carolina of the deposition of William George Avant, for causes not affecting moral character, and from the Bishop of Pennsylvania of the deposition of Edmund Clark Richards for causes not affecting moral character.

The following notices of restoration to the Ministry have been received, viz., from the Bishop of Sacramento of the restoration of the Rev. George Barbour Allen, Presbyter; from the Bishop of

New York of the restoration of the Rev. Edmund Smith Middleton, Presbyter; from the Bishop of Lexington of the restoration of the Rev. Harvey Kay Coleman, Presbyter, and from the Bishop of North Carolina of the restoration of the Rev. Edward Philip Green, Presbyter.

Special Acts.

On Friday, September 15, 1916, I held a Service of benediction of the new Chapel and enlargement of St. Margaret's House of the Deaconess Training School, an addition made possible by special gifts and one which contributes much to the comfort and efficiency of this most satisfactory agency under the charge of Deaconess Hodgkin.

In the evening of the Thirteenth Sunday after Trinity, September 17, 1916, I blessed the new Santuary and extended building of the True Sunshine Chinese Mission—an extension which demanded as it was by the crowded condition of the former building is in evidence of the singular prosperity of that work under the Rev. Mr. Ng.

In the evening of St. Matthew's Day, Thursday, September 21, 1916, I held a Benediction Service for the new Vicarage of Grace Church, South San Francisco, the result of the enterprise of the Rev. Leslie C. Kelley.

On Thursday, July 13, 1916, I held a Service of Institution for the Rev. Charles Price Deems as Chaplain and Superintendent of the Seamen's Institute and on Wednesday, November 15, I blessed new altar hangings and altar linen and other ornaments and improvements in the Institute Chapel all betokening the blessing coming so abundantly to Mr. Deems' devoted work.

On the Sunday next before Advent, November 26, 1916, I opened the new St. Thomas' Guild Hall at Sunnyvale as a result of the fostering care of the clergy of Trinity Church, San Jose, and their co-workers.

On Easter Sunday, April 23, 1916, at a Celebration of the Holy Communion by the Archdeacon at my bedside I was enabled by the gracious thought of Mr. and Mrs. L. F. Monteagle to place in the offering their gift of five thousand dollars for an addition to the endowment of Grace Cathedral as a thank offering for my preservation and convalescence through successive serious operations, and on the Twelfth Sunday after Trinity, September 10, 1916, by the provision of the same benefactors I blessed a beautiful silk processional flag of our nation for constant use in the Services at Grace Cathedral.

Lay Readers.
1916-1917

E. Leslie Rolls	recommended by	Ven. J. A. Emery.
Mortimer Chester	"	" Ven. J. A. Emery.
George H. Andruss....	"	" Rev. Harvey S. Hanson.
Martin D. Kneeland..	"	" Ven. J. A. Emery.
William Henry Veit...	"	" Rev. Leslie C. Kelley.
Edward Holt Walton..	"	" Ven. J. A. Emery.
Charles T. Leachman..	"	" Ven. J. A. Emery.
Cyril H. Boddington..	"	" Ven. J. A. Emery.
William Mayo.....	"	" Ven. J. A. Emery.
William S. Clarke.....	"	" Rev. Hamilton Lee.
Leigh Beauchamp.....	"	" Rev. Hamilton Lee.
Henry M. Gerrard....	"	" Rev. E. H. McCollister.
Elmer S. Freeman....	"	" Rev. Halsey Werlein, Jr.
Clarence Urmy.....	"	" Rev. Halsey Werlein, Jr.
Fred T. Russell.....	"	" Rev. W. A. Rimer.
Harold S. Morris.....	"	" Rev. Alexander Allen.
Fred T. Foster.....	"	" Ven. J. A. Emery.
Richard M. Trelease...	"	" Rev. H. H. Powell, D.D.
Edmund Pepperell....	"	" Rev. Wm. H. Wheeler.
Herbert Henry Trinies	"	" Rev. Wm. M. Bours.
Ralph Browne Ward..	"	" Rev. Edgar F. Gee.
Frank Sawyer.....	"	" Rev. G. H. B. Wright.
Chester Hall Pratt....	"	" Ven. J. A. Emery.
Sydney V. Carter.....	"	" Rev. H. H. St. G. Buttrum.
Frederic M. Lee.....	"	" Rev. E. L. Parsons.
Paul Sutcliffe.....	"	" Rev. E. L. Parsons.
H. Robert Braden.....	"	" Rev. E. L. Parsons.
Prof. Ivan M. Linforth.	"	" Rev. E. L. Parsons.
Charles T. Cook.....	"	" Archdeacon Emery.
Newton H. Barry.....	"	" Rev. Irving Spencer.
John Alfred Collins.....	"	" Very Rev. J. W. Gresham.

The audit by Public Accountant of the Report of the Corporation Sole will be duly noted in the Appendix to the Journal of Convention.

APPENDIX B.

Official Journal, 1916.

Tuesday, January 25.—Festival of the Conversion of St. Paul, a. m., in Grace Cathedral, opened the Sixty-sixth Convention of the Diocese with the celebration of the Holy Communion and delivered Annual Address.—p. m., presided in Convention. My state of health keeping me from the evening services of Convention, the Bishop of Sacramento made the address at the Annual Missionary Meeting.

26.—a. m., read prayers and presided in Convention.—p. m., presided at Joint Session of the Convention and House of Churchwomen.

27.—a. m., read prayers and presided in Convention and addressed House of Churchwomen.

31.—An intestinal trouble, not connected with the previous operation, having been diagnosed by Dr. Allen and confirmed by his consultation with Doctors Moffatt and J. W. Shiels, I returned to St. Luke's Hospital for another operation, which by God's mercy was successfully performed by Dr. Allen.

February 21.—Returned to my home after all kindly care and nursing at St. Luke's Hospital and ministrations of the Holy Communion from time to time by the Archdeacon.

March 3.—Received from the Bishop of West Texas notice of the deposition of James Albert Massey, Presbyter, for causes not affecting moral character.

13.—Gave Canonical Consent to the election of the Right Reverend Dr. Benjamin Brewster as Bishop of Maine.

19.—II. Sunday in Lent, a. m., after some weeks without officiating, but privileged to attend Services and Celebrations of the Holy Communion in private chapel and with some of the Congregations, in Grace Cathedral, celebrated the Holy Communion and ordained the Rev. Leslie Constant Kelley to the Priesthood. The Candidate's Father, the Rev. D. O. Kelley, and the Rev. E. W. Couper were presenters and the Very Reverend Dean Gresham, S. T. D., preached the sermon.

20.—Received from the Bishop of New York, notice of the deposition of Elory George Bowers, Presbyter, for causes not affecting moral character.

22.—p. m., attended meeting of the Standing Committee.

25.—Conference with representatives of the Brotherhood of St. Andrew touching St. Andrew's, Oakland.

26.—III. Sunday in Lent, a. m., in the Cathedral, celebrated the Holy Communion.

April 7.—Information considerately withheld from me until today that my 'last operation' had unavoidably left necessity for another after gaining strength for it by three weeks of convalescence.

9.—V. Sunday in Lent, a. m., celebrated the Holy Communion in private chapel.

10.—p. m., returned to St. Luke's Hospital.

11.—a. m., successful operation with many mercies both of strengthening and of surgical skill.

22.—Returned home.

23.—Easter Sunday, a. m., at celebration of the Holy Communion by Archdeacon in my room, an offering was made of five thousand dollars, the check being sent me to place in the alms bason by Mr. and Mrs. L. F. Monteagle, as a contribution towards the permanent endowment fund of Grace Cathedral. The donors wished it presented in that way as a thank offering for the convalescence of their Bishop.

27.—The Rev. Dr. Frank De Frees Miller died suddenly in Irvington today—a faithful priest.

28.—Mr. William H. Medina, Treasurer of St. James' Parish, San Francisco, and a devoted Churchman, died today.

May 1.—St. Philip and St. James' Day. Received from the Persiding Bishop notice of the resignation of the bishopric of West Virginia by the Rt. Rev. Dr. Peterkin.—Mr. John A. Bunting, Warden of St. James', Centreville, died today.

2.—On due nomination appointed the Rev. Harvey S. Hanson Dean of the Convocation of San Francisco.

3.—Received Sydney Vane Carter as a Postulant for Holy Orders, recommended by the Rev. H. H. St. George Buttrum.

7.—II. Sunday after Easter, a. m., celebrated the Holy Communion in private chapel.

12.—Gave Letter Dimissory to the Rev. George Charles Golden to the District of Arizona.

14.—III. Sunday after Easter, a. m., in St. Paul's, San Rafael, confirmed two with address.

16.—p. m., at the residence of Mr. and Mrs. Monteagle, present

at the burning of the long-standing mortgage of St. Luke's Hospital.

17.—p. m., Meeting of Board of Missions.—On due nomination of the Convocation of Oakland appointed the Rev. W. R. H. Hodgkin Dean.

18.—a. m., celebrated the Holy Communion in private chapel, this being the Fortieth Anniversary of my Wedding.

21.—IV. Sunday after Easter.—a. m., in St. John's, San Francisco, celebrated the Holy Communion and confirmed thirty-six, with address.

24.—p. m., Meetings of Standing Committee and Eastman Fund Trustees.—Annual Meeting of the Chapter of Grace Cathedral.—Mr. H. C. Chesebrough, Junior Warden of Trinity Church, Oakland, died today.

25.—a. m., in Guild Room of St. Luke's Church, San Francisco, addressed ladies who have been preparing surgical supplies for French Hospitals.

26.—Received from the Bishop of Arizona acceptance of the Letter Dimissory of the Rev. George Charles Golden.

28.—V. Sunday after Easter, a. m., in St. John's Church, Oakland, confirmed ten with address.

29.—Gave canonical approval and consent to the restoration to the Ministry of the Rev. George Barbour Allen by the Bishop of Sacramento.—Received from the Bishop of Easton notice of the deposition of Lionel G. Moroney, order not stated, for causes not affecting moral character.

June 1.—Ascension Day, a. m., in St. Paul's Church, San Francisco, ordained the Rev. Charles Augustus Verleger to the Priesthood and celebrated the Holy Communion. The Rev. W. E. Couper presented the Candidate and Archdeacon Emery preached the sermon.

2.—p. m., in Grace Cathedral, confirmed four with address.

3.—at Mrs. Hearst's "Hacienda," Pleasanton, married Mr. Carleton Allsopp Curtis and Miss Dorothy Kincaid.—p. m., with Bishop and Mrs. Rowe, Mrs. Nichols and Archdeacon Emery started in Mr. and Mrs. Monteagle's automobile for visitation of Salinas Valley.

4.—Sunday after Ascension, a. m., in St. Mark's, Kings City, celebrated the Holy Communion and confirmed one.—p. m., in St. Luke's, Jolon, took part in the Service.—Evening, in St. James', Paso Robles, took part in the Service.

5.—a. m., in St. Matthew's, San Ardo, confirmed three with address.

6.—p. m., in St. Barnabas, Arroyo Grande, confirmed three with address.—Evening, in St. Stephen's, San Luis Obispo, confirmed five with address.

10.—a. m., in private chapel, confirmed one.

11.—Whitsunday and St. Barnabas, a. m., in St. Matthew's, San Mateo, celebrated the Holy Communion and confirmed thirty-two with address.—p. m., at the Cathedral Mission of the Good Samaritan, confirmed sixteen, received four into the communion of the Church and made an address.

12.—Received from the Bishop of Sacramento notice of the restoration to the Priestly Ministry of the Rev. George Barbour Allen.—Mrs. Ansel M. Easton, one of our oldest and most devoted Churchwomen, died at her son's home in Easton this morning.

13.—p. m., in the Cathedral Chapel at Service of the Alumni of the Church Divinity School presented diplomas.

14.—Ember Wednesday in Whitsun Week, a. m., in Grace Cathedral, celebrated the Holy Communion and ordained to the Diaconate of the Class of 1916 of the Church Divinity School of the Pacific John Pahk, acting for the Bishop of Honolulu; Frederick George Jennings at the request of the Bishop of Oregon; John Charles Jackson and Charles Agnew Mainwaring of the Diocese of California. The Bishop of Nevada ordained to the Diaconate Harlan Bailey. The Bishop of Alaska preached the sermon and the Rev. Canon Lincoln presented the Candidates. Besides the Bishop of Alaska and the Bishop of Nevada, the Bishop of Sacramento and the Bishop of San Joaquin and the Rev. President Luther of Trinity College took part with me in the Services.—p. m., in the Cathedral, took part in the Service at which the newly ordained Deacons officiated.

16.—p. m., Met with President Luther and Trinity College men at luncheon.—Received from the Bishop of Sacramento the Letter Dimissory of the Rev. George Barbour Allen.

18.—Trinity Sunday, a. m., in Holy Innocents' Chapel of Trinity Parish, Oakland, confirmed five—including two from Trinity Church—received one into the communion of the Church, and preached.

19.—Received Dr. Howard L. Middleton as a Postulant for Holy Orders, recommended by the Rev. Irving Spencer.

20.—a. m., in Grace Cathedral, celebrated the Holy Communion

and made an address at the opening of the Diocesan Summer School.—Evening, in the Chapel of St. Luke's Hospital, made an address at the graduation of Nurses from the Hospital Training School.

21.—M., in Trinity Church, San Jose, assisted by the Rector, married the Assistant to the Rector, the Rev. Edward Tanner Brown, and Miss Dorothy Alden Condo.—p. m., Meeting of Board of Missions.

22.—Received notice of the death of Bishop Scriven of Columbia, highly esteemed among us for his occasional services in other days, as a Priest, in our Diocese.

24.—St. John Baptist, a. m., in the Cathedral, celebrated the Holy Communion, it being the twenty-sixth Anniversary of my Consecration.

25.—I. Sunday after Trinity, a. m., in Calvary Church, Santa Cruz, celebrated the Holy Communion, confirmed seven and preached.

28.—p. m., Standing Committee Meeting.—Licensed the Rev. John Elkin of the Diocese of Sydney to officiate in this Diocese.

July 2.—II. Sunday after Trinity, a. m., in Trinity, Menlo Park, celebrated the Holy Communion, confirmed ten and preached.

5.—Received from the Bishop of New York the Letter Dimissory of the Rev. Charles Price Deems.

6.—a. m., celebrated the Holy Communion in private chapel.—Meeting of Directors of St. Luke's Hospital.—p. m., meeting of Trustees of Old Ladies' Home.

7.—Received Charles Tresillian Leachman as a Postulant for Holy Orders, recommended by the Rev. C. O. Tillotson.

8.—Chaplain Adam Armstrong McAlister, U. S. N., died today, our Senior Presbyter in canonical residence in the Diocese and venerated among us for his long and faithful service of his Church and his Country.

9.—III. Sunday after Trinity, a. m., in the Church of Our Holy Saviour, Santa Clara, celebrated the Holy Communion, confirmed seven and preached.

10.—In the Chapel of the Navy Yard and at the Cemetery of Mare Island, took part in the burial service of the late Chaplain Adam Armstrong McAllister, U. S. N.

13.—p. m., Conference with Committees of Trustees and Lady Managers upon affairs of Old Ladies' Home.—4:15, at the Seamen's

Institute instituted the Rev. Charles Price Deems as Chaplain and Superintendent and made an address.

16.—IV. Sunday after Trinity, a. m., in St. Mary's-by-the-Sea, Pacific Grove, celebrated the Holy Communion, confirmed eleven and preached.—p. m., in St. John's Chapel, Del Monte, preached.—Evening, in St. James', Monterey, preached.

17.—Received from the Bishop of New York, notice of the restoration to the Ministry of the Rev. Edmund Smith Middleton, Presbyter.

19.—p. m., Conference with Committee of Board of Missions and presided at Meeting of the Board.

20.—p. m., Meeting of Committee of Seamen's Institute.

21.—a. m., Committee of Old Ladies' Home.

23.—V. Sunday after Trinity, a. m., in the Church of the Good Shepherd, West Berkeley, celebrated the Holy Communion, preached and confirmed six.—Later, for same congregation, confirmed two in private.—p. m., in St. John's, Ross, confirmed four and preached.

25.—St. James' Day, p. m., Conference in Sacramento.

26.—Evening, in Municipal Auditorium as a Member of the Chamber of Commerce Committee of One Hundred, attended meeting in the interest of law and order.

30.—VI. Sunday after Trinity, a. m., celebrated the Holy Communion in private chapel.—Took part in the Morning Service in the Cathedral.

31.—Left for Yellowstone Park.

August 6.—Festival of the Transfiguration and VII. Sunday after Trinity, a. m., in the Post Chapel, Fort Yellowstone, Yellowstone Park, celebrated the Holy Communion.

11.—Received from the Bishop of Eastern Oklahoma, notice of the deposition of Aaron Edward Jones, Presbyter, for causes not affecting moral character.

16.—Received Paul F. Cadman as a Postulant for Holy Orders, recommended by the Rev. Dr. Arthur R. Gray.

20.—IX. Sunday after Trinity, in the Post Chapel of Fort Yellowstone, officiated and preached.

27.—X. Sunday after Trinity, in the Post Chapel, Fort Yellowstone, officiated and preached.

28.—Bishop Brewer of Montana died today—an Apostolic Pioneer.

September 4.—Returned to San Francisco.

5.—p. m., met with Divinity School House Committee.

6.—a. m., Meeting of Directors of St. Luke's Hospital.—11 a. m., in private chapel, married Mr. Francis Parkhurst Albrecht and Miss Mary Casper Beasley.

8.—p. m., Seamen's Institute Committee.—Vestry of Holy Innocents' Parish, San Francisco.

10.—XII. Sunday after Trinity, a. m., in Grace Cathedral, blessed new silk processional flag given by Mr. and Mrs. L. F. Monteagle, celebrated the Holy Communion and preached.

11.—Evening, met with Directors of Old Ladies' Home.

13.—p. m., presided at meeting of Ladies' Board of Old Ladies' Home.—5:30 p. m., in the Cathedral at Service of the Church Divinity School opening new term, made an address.

14.—The Rev. Samuel Mills, faithful Vicar of Holy Innocents' Church, Oakland, died today.

15.—p. m., at the Deaconess Training School of the Pacific, Berkeley, blessed new Chapel with an address and lighted the fire on the new hearthstone of St. Margaret's House.

16.—a. m., in Holy Innocents' Church and Mountain View Cemetery, Oakland, took part in the burial service of the late Rev. Samuel Mills.

17.—XIII. Sunday after Trinity, a. m., in St. Peter's, Redwood City, addressed the Sunday School, celebrated the Holy Communion, preached and baptized an infant. Met the St. Peter's Vestry before service.—Evening, at True Sunshine Mission, San Francisco, blessed enlarged building and new sanctuary and made an address.

18.—Received from the Bishop of San Joaquin the Letter Dimissory of the Rev. Charles Hitchcock.

20.—Ember Wednesday, a. m., in the Cathedral, celebrated the Holy Communion and delivered an address *ad clerum*.—p. m., met with Standing Committee and Trustees of the Eastman Fund.—Board of Missions.—Received Charles Tresillian Leachman as a Candidate for the Priesthood.

21.—St. Matthew's Day, a. m., at the San Francisco Relief Home, confirmed five presented by the Rev. W. M. Bours, with address.—

p. m., at reception of the Woman's Auxiliary given by the President.—Evening, in South San Francisco, blessed new Vicarage of Grace Church, lighted the fire on the hearth and made an address.

22.—a. m., Meeting of Corporation of the Diocese to accept gift of Mrs. Mary Elizabeth Nelson of forty thousand dollars to be held in trust for the Protestant Episcopal Old Ladies' Home, as a "Mary Elizabeth Nelson Endowment Fund."—p. m., offered the Invocation at the opening of the new Building of the Academy of Science in Golden Gate Park.

24.—XIV. Sunday after Trinity, a. m., in St. Luke's, Hollister, celebrated the Holy Communion and confirmed two with sermon and address.—p. m., in Hall at Paicines, confirmed two with sermon.

28.—p. m., met with Directors of Old Ladies' Home.

29.—St. Michael and All Angels' Day, p. m., in St. Anna's Chapel of the Protestant Episcopal Old Ladies' Home, officiated at service of Thanksgiving at which a gift of forty thousand dollars for the Endowment Fund of the Home made by Mrs. Mary Elizabeth Nelson and a gift of three thousand six hundred and seventy-five dollars from Mrs. Lydia Paige Monteagle to clear off all indebtedness of the Home were offered on the Altar. Made an address of congratulation.

30.—p. m., in San Francisco, baptized infant daughter of Mr. George Wilmarth Nickel and Mrs. Ernestine Miller Nickel, associating me with a third generation in my Episcopate.

October 1.—XV. Sunday after Trinity, a. m., in Christ Church, Sausalito, addressed Sunday School, celebrated the Holy Communion and confirmed fifteen with sermon and address.—p. m., at "True Sunshine" Chinese Mission, Oakland, took part in Service and made an address and after Service at Annual Meeting of "The Bishop's Committee" for the Mission, addressed the ladies.

5.—Left San Francisco to attend General Convention Meeting in St. Louis.

11.—a. m., Attended opening Service of the General Convention in St. Louis.

11-27.—House of Bishops, General Convention.

12.—Gave Letter Dimissory for the Rev. Earl Hamilton McCollister to the Bishop of Oregon, who accepted the same on this date.—Evening, met with those from California to hear from Bishop Lawrence and Mr. Monell Sayre about The Church Pension Fund and Committee appointed to promote it in our Diocese.

13.—a. m., at the request of Bishop Osborne, in Cathedral Hall, St. Louis, addressed ladies of the Diocese of Springfield upon our House of Churchwomen.

15.—XVII. Sunday after Trinity, p. m., in the "Moolah Temple," St. Louis, addressed Missionary Mass Meeting upon "The Seamen's Church Institute of America."

16.—With House of Bishops gave canonical consent to the Consecration of the Rev. Irving Peake Johnson, D. D., as Bishop Coadjutor of Colorado.

17.—Evening, in Jefferson Hotel, St. Louis, presided at dinner given to delegates from the Province of the Pacific by Mr. William H. Crocker.

21.—Received from the Bishop of East Carolina notice of the deposition of William George Avant for causes not affecting moral character.

25.—a. m., in Christ Cathedral, assisted in the celebration of the Holy Communion and took part in the election of Missionary Bishops for Western Colorado and South Dakota.

27.—p. m., Read part of the closing Service of the General Convention in St. Peter's Church, St. Louis.

31.—Evening, in Pullman Drawing Room, held Halloween Service.

November 2.—Returned to San Francisco.

5.—XX. Sunday after Trinity, a. m., in St. Stephen's, Belvedere, addressed the Sunday School, celebrated the Holy Communion and confirmed three wtih sermon and address.—Evening, in "True Sunshine" Chinese Mission, San Francisco, confirmed seven with address.

6.—p. m., in Trinity Guild Hoom, San Francisco, addressed the Woman's Auxiliary.

8.—a. m., at the San Francisco City and County Hospital, confirmed two presented by the Rev. W. M. Bours and addressed them.—Received from the Bishop of Lexington notice of the restoration to the Priesthood of the Rev. Harvey Kay Coleman.—Received from the Bishop of North Carolina notice of the restoration to the Priesthood of the Rev. Edward Philip Green.

9.—p. m., Joint Meeting of Board of Directors and Lady Managers of the Old Ladies' Home, San Francisco.

11.—p. m., at the St. Francis Hotel, acted as Chaplain of the Colonial Dames.

12.—XXI. Sunday after Trinity, a. m., in Grace Cathedral, celebrated the Holy Communion and preached upon "The General Convention."—Evening, in the Church of the Holy Innocents, San Francisco, preached.

14.—p. m., Meeting of Seamen's Institute.—Evening, at St. Peter's Guild Hall, Oakland, met with the Convocation of Oakland.—On due nomination appointed the Rev. E. F. Gee, Dean.

15.—p. m., Board of Missions.—Took part in Service at the Seamen's Institute, San Francisco, with benediction of new Altar hangings, Altar linen and other ornaments and improvements and made an address.—Evening, at meeting of Brotherhood of St. Andrew in Cathedral Chapel, made an address.

17.—p. m., Annual Meeting of Corporation of St. Luke's Hospital and meeting of Directors.—Gave canonical consent to election of the Rt. Rev. Sheldon Munson Griswold, D. D., as Suffragan Bishop of Chicago.

19.—XXII. Sunday after Trinity, a. m., in the Church of Our Holy Saviour, Santa Clara, celebrated the Holy Communion and preached.—Evening, in the Church of the Incarnation, San Francisco, preached.

20.—p. m., met with the Wardens of the Church of the Advent, San Francisco.

21.—p. m., at meeting of the Convocation of San Jose in All Saints' Church, Palo Alto, made an address.—Bishop Millspaugh of Kansas died today.

22.—p. m., in St. Paul's Church, San Rafael, addressed the Marin County Branch of the Woman's Auxiliary.

24.—p. m., in St. Mark's Guild Hall, Berkeley, addressed the Woman's Auxiliary.

26.—Sunday next before Advent, a. m., at the Canon Kip Memorial Mission, celebrated the Holy Communion and preached.—p. m., opened the new St. Thomas' Guild Hall in Sunnyvale and preached.

29.—Gave Letter Dimissory to the Rev. William Henry Hermitage to the Diocese of Sacramento.

December 3.—I. Sunday in Advent, a. m., celebrated the Holy Communion in private chapel.

4.—p. m., in the Cathedral introduced Bishop Brent at meeting of Woman's Auxiliary.—Evening at Palace Hotel presided at Post-Convention Dinner of our Church people.

6.—p. m., met with officers of St. Paul's, San Francisco.

10.—II. Sunday in Advent, a. m., in the Cathedral, celebrated the Holy Communion and confirmed twelve with address.—p. m., in Holy Innocents' Church, Corte Madera, confirmed three with address.

12.—p. m., Committee of Seamen's Institute.

13.—p. m., at meeting of the Standing Committee.—Received Paul Fletcher Cadman, B. A., as a Candidate for the Priesthood.

15.—p. m., met with Diocesan Committee on Church Pension Fund.

17.—III. Sunday in Advent, a. m., in the Church of the Advent, East Oakland, addressed Sunday School, celebrated the Holy Communion, confirmed fifteen, received one into the Communion of the Church, preached and addressed class.—p. m., in All Saints' Church, Elmhurst, confirmed four with sermon and address.

20.—p. m., Meeting of the Board of Missions.

22.—p. m., Meeting of Directors of Corporation of the Diocese.—Received from the Bishop of Pennsylvania notice of the deposition of Edward Clark Richards, Presbyter, for causes not affecting moral character.

23.—p. m., took part in the burial service of the late Mr. Hansen.—Met with the Rector and Vestry of St. Paul's Church, San Francisco.

24.—IV. Sunday in Advent, a. m., in All Souls' Church, North Berkeley, confirmed thirteen and preached.—p. m., in St. John's, Oakland, confirmed five with address.

25.—Christmas Day, a. m., in private chapel celebrated the Holy Communion.—11 a. m., in the Cathedral celebrated the Holy Communion.

26.—St. Stephen's Day, a. m., celebrated the Holy Communion with a sick person.—Evening, at Christmas dinner at the Seamen's Institute, made an address.

27.—St. John's Day, 10 a. m., took part in the burial service of the late Mrs. Antoinette Lewis.—11 a. m., in St. Anne's Chapel, Old Ladies' Home, celebrated the Holy Communion and preached. —Licensed the Rev. Harry Henderson Gillies of the Diocese of New Westminster to officiate in this Diocese.

28.—Holy Innocents' Day, a. m., in Holy Innocents' Chapel of the Maria Kip Orphanage and Alfred Nuttall Nelson Memorial

Home celebrated the Holy Communion and made an address and presided at Annual Luncheon of Managers.

31.—Sunday after Christmas, a. m., in Grace Church, Livermore, celebrated the Holy Communion and preached.—p. m., in St. Paul's Church, San Francisco, confirmed one.—Evening, in Christ Chapel, Japanese Mission, baptized three adults and confirmed two with sermon.

1917.

January 3.—Received from the District of Arizona the Letter Dimissory of the Rev. Austin Brockenbrough Chinn.

6.—Epiphany, a. m., in the Cathedral, celebrated the Holy Communion.—p. m., met with the Vestry of St. Paul's Church, San Francisco.

7.—I. Sunday after Epiphany, a. m., in St. Andrew's Church, Oakland, celebrated the Holy Communion and preached.

8.—Received from the Diocese of Chicago notice of Canonical Consent of Bishops and Standing Committees to the election of the Bishop of Salina as the Suffragan Bishop of Chicago.

10.—p. m., met with the Committee of Seamen's Institute.—Meeting of Directors of Corporation of the Diocese.

12.—p. m., Met wth Cathedral Committee.

14.—II. Sunday after Epiphany, a. m., in Grace Church, Martinez, addressed Sunday School, baptized four children, celebrated the Holy Communion and confirmed six with sermon and address.—p. m., in St. Paul's, Walnut Creek, preached.

15.—p. m., Meeting of Trustees of Deaconess Training School of the Pacific.

16.—p. m., Annual Meeting of Maria Kip Orphanage and Alfred Nuttall Nelson Memorial Home.

17.—a. m., Met with Diocesan Church Pension Fund Committee.—p. m., at luncheon of Directors and Doctors of St. Luke's Hospital made an address and later at meeting of Directors.—Meeting of Board of Missions.

18.—Evening, in San Mateo, met with Vestry of St. Matthew's Parish and addressed them upon The Church Pension Fund.

19.—p. m., Met with the Wardens of the Church of the Advent, San Francisco.

20.—p. m., in Holy Innocents' Chapel of the Maria Kip Orphan-

age and Alfred Nuttall Nelson Memorial Home confirmed eleven and made an address.

21.—III. Sunday after Epiphany, a. m., in Trinity Church, Haywards, celebrated the Holy Communion and preached.

22.—a. m., met with the Diocesan Committee on the Church Pension Fund.—Received by due Canonical process the Rev. Harry Henderson Gillies from the Diocese of New Westminster.—Received the Rev. William Therrel Holt from the Diocese of Sacramento.—Licensed Deaconess Alice Nowland of the Diocese of Los Angeles to serve as Deaconess in St. Mary's Parish, San Francisco.

Visitations in the Diocese of California by the Bishop of Alaska:

May 7.—II. Sunday after Easter, 11 a. m., in St. Paul's Church, Oakland, celebrated the Holy Communion, confirmed ten and preached.—7:45 p. m., St. Mark's Berkeley, confirmed twenty-eight (four candidates being from All Souls' Chapel, Berkeley) and preached.

8.—Attended the "Monday Club" luncheon in St. Peter's Parish House, San Francisco.

9.—Grace Chapel, meeting of St. Barnabas Guild, took the prayers and gave the address.

10.—St. Luke's Branch Woman's Auxiliary, in St. Luke's Parish House, San Francisco, made an address.

11.—Annual Meeting, California Branch Woman's Auxiliary, in Grace Cathedral, celebrated the Holy Communion at 10:30 a. m., and addressed the delegates at 3 p. m.

14.—III. Sunday after Easter, 10:30 a. m., St. Luke's Church, San Francisco, addressed Sunday School.—11 a. m., Canon Kip Memorial Chapel, confirmed ten and preached.—8 p. m., St. Luke's Church, San Francisco, confirmed ten and preached.

16.—Convocation of Oakland, 10:30 a. m., celebrated the Holy Communion and gave the "Devotional address."—7:30 p. m., in St. Luke's Hospital, addressed the nurses.

19.—St. Mark's Church, Berkeley, 10:30 a. m., set apart Deaconess Brickford, celebrated the Holy Communion and preached.

21.—IV. Sunday after Easter, 9 a. m., St. Peter's Church, Oakland, celebrated the Holy Communion and gave the Eucharist address.—10:30 a. m., addressed the Sunday School.—11 a. m., con-

firmed eight and preached.—8 p. m., St. Mary the Virgin, San Francisco, confirmed five and preached.

23.—3 p. m., San Mateo gathering of Churchwomen, at San Mateo, addressed them.

25.—Ross, meeting of Marin County Branch Woman's Auxiliary, 2:30 p. m., gave an address.

26.—8 p. m., Canon Kip Memorial Mission, address to the "Boys' Club."

27.—12:30 p. m., gave an address at luncheon of "Commonwealth Club."

28.—V. Sunday after Easter, 11 a. m., St. Philip's Church, Fruitvale, preached and Confirmed.—4 p. m., Elmhurst, preached.—Good Samaritan Chapel, Oakland, 7:45 p. m., preached.

June 3.—Left San Francisco with the Bishop of California and Archdeacon Emery for a visitation in the Southern Counties of the Diocese.

4.—Sunday after Ascension, drove from Salinas to King City, 10:30 a. m., addressed the Sunday School.—11 a. m., the Bishop of California confirmed and I preached.—Jolon, 2:30 p. m., service, preached.—8 p. m., Paso Robles, service, preached.

5.—San Ardo, 11 a. m., the Bishop of California confirmed and I preached.

6.—Annette, 1 p. m., preached.—The people made a day of it and prepared a lunch for all.—8 p. m., Parkfield, service, preached.

11.—Whitsunday and St. Barnabas' Day, San Jose, Trinity Church, 11 a. m., celebrated the Holy Communion and preached.—5 p. m., evensong and preached.

12.—11 a. m., "Relief Home," San Francisco, confirmed ten and gave an address.

14.—10:30 a. m., Grace Cathedral, San Francisco, at Ordination Service, preached.

15.—Burlingame Parish Woman's Auxiliary meeting, made an address.

Visitations by the Bishop of Sacramento.

29.—Holy Innocents' Church, San Francisco, confirmed seventeen.

30.—I. Sunday after Easter, All Saints' Church, San Francisco, confirmed thirteen.

Visitations by the Bishop of San Joaquin.

26.—Wednesday in Easter Week, p. m., in the Church of The Transfiguration, Ocean View, confirmed twelve.—five of whom were from Grace Church, South San Francisco—and addressed them.

May 10.—Wednesday, p. m., in All Saints' Church, Palo Alto, confirmed ten and addressed them.

Visitations by the Bishop of Nevada.

February 13.—VI. Sunday after Epiphany, Church of The Incarnation, San Francisco, confirmed eight with sermon and address.—St. James', San Francisco, confirmed five, with sermon and address.

20.—Septuagesima Sunday, a. m., Christ Church, Sausalito, preached.—p. m., San Francisco Hospital, confirmed eight.—Evening, Christ Japanese Mission, San Francisco, confirmed five, with sermon and address.

27.—Sexagesima Sunday, St. Paul's Church, Salinas, confirmed four, with sermon and address.—All Saints', Watsonville, confirmed ten, with sermon and address.

March 5.—Quinquagesima Sunday, Grace Cathedral, preached.

6.—Grace Cathedral, address *ad clerum*.

12.—I. Sunday in Lent, a. m., St. Paul's Church, San Francisco, confirmed eleven, with sermon and address.—p. m., Relief Home, San Francisco, confirmed twenty-seven, with sermon.—Evening, St. Stephen's, San Francisco, confirmed seven, with sermon and address.

26.—III. Sunday in Lent, a. m., St. Paul's, Burlingame, confirmed three, with sermon and address.—p. m., San Francisco Hospital, confirmed two.—Evening, True Sunshine Chinese Mission, San Francisco, confirmed six, with sermon and address.

April 8.—Saturday, Christ Church, Los Altos, confirmed two, with sermon and address.

9.—V. Sunday in Lent, a. m., St. Luke's Church, San Francisco, preached.—p. m., Trinity Church, San Jose, confirmed fifty-eight, with sermon and address.

10.—Monday, San Francisco Relief Home, confirmed five, with sermon.—San Francisco Hospital, confirmed one.—Evening, Christ Church, Alameda, confirmed twenty-seven, with sermon and address.

775159

REPORT OF CORPORATION SOLE.

February 26.—Sunnyvale Land Co. to Protestant Episcopal Bishop of California, lot 23 in block A of the Pauline Tract, Town of Sunnyvale.

September 2.—Memo for San Jose Abstract Co., dated March 10, 1916. Decree of Distribution, Estate Mary Lee Daniels to Wm. F. Nichols, Protestant Episcopal Bishop of the Diocese of California, lots 17-19, Garden City Addition (with cost of redemption) for Christ Church Mission, San Jose.

May A. Wiggin to Protestant Episcopal Bishop, lot located in section 27, township 7 North, Range 10 West, M. D. M., and known as addition to Camp Meeker in what is known as Third Addition to Camp Meeker.

Auditor's Certificate.

SAN FRANCISCO, CAL., January 20, 1917.

I have examined the books and accounts of the Protestant Episcopal Bishop of California, a Corporation Sole, also the accounts of the Church Divinity School of the Pacific, and I hereby certify that the same are correct.

All items of disbursement are supported by proper vouchers; the securities have been counted, and the savings bank accounts verified and agreed with the several amounts or balances shown in the ledger accounts.

FREDERIC M. LEE,
Certified Public Accountant.

APPENDIX C.

FINANCIAL REPORT

DIOCESE OF CALIFORNIA

January, 1917.

Episcopal and Convention Fund.

WM. A. M. VAN BOKKELEN, *Treasurer,*
and FREDERIC M. LEE, *Assistant Treasurer,*
In account with BISHOP'S SALARY AND CONVENTION FUND.

RECEIPTS.

		Interest	Cash	Bal. Due
Convocation of San Francisco:				
San Francisco	Trinity	$102 00	$398 50	**$495 80
	Grace	34 95	698 93	.....
	St. John's	5 95	*493 25	.....
	Advent	77 13	*114 45	42 02
	St. Luke's	20 88	662 92	.....
	St. Peter's	1 64	.....	106 27
	St. Stephen's	7 66	188 00	**10 44
	St. Paul's	4 88	*22 75	251 69
	St. Mary's	30	*242 55	.....
	Holy Innocents'	45	.....	134 45
	St. James'	27	69 83	.....
	All Saints	60	*239 95	.....
	Incarnation	.....	26 90	117 59
	Good Samaritan	.....	40 00	.....
	Kip Memorial	.....	13 00	.....
Belvedere	St. Stephen's	.....	*16 00	.....
Corte Madera	Holy Innocents'	57	2 00	14 36
Mill Valley	Our Savior	25	34 75	.....
Ocean View	Transfiguration	.....	5 00	.....
Ross	St. John's	1 90	*115 02	**18 01
Sausalito	Christ	.....	84 90	.....
San Rafael	St. Paul's	2 75	148 20	.....
Convocation of Oakland:				
Oakland	St. John's	202 30	.....	.....
	Advent	75	160 94	47 36
	St. Paul's	.....	571 70	.....
	St. Andrew's	25	10 00	49 50
	Trinity	.....	*429 66	.....

*Including balance from last year.
**Paid since books were closed.

		Interest	Cash	Bal. Due
Oakland (Cont'd)..	St. Peter's	10	*142 28	24 02
	St. Augustine's	.....	7 00	.....
	Holy Innocents' ...	.....	3 00	.....
Alameda	Christ	4 70	*413 85	.....
Berkeley	St. Mark's	11 90	791 00	.....
	Good Shepherd	.....	5 00	.....
	St. Matthew's	40	50 85	53 60
Centerville	St. James'	1 20	32 60	.....
Elmhurst	All Saints'	.....	5 00	.....
Fruitvale	St. Philip's	.....	50 00	.....
Hayward	Trinity	15	*47 00	17 85
Livermore	Grace	.....	10 00	.....
Martinez	Grace	40	9 60	.....
Niles	Trinity	.....	1 00	.....
Point Richmond.....	Trinity	20	14 80	.....
Walnut Creek	St. Paul's	.....	5 00	.....
Convocation of San Jose:				
Arroyo Grande	St. Barnabas'	30	4 70	.....
Burlingame	St. Paul's	.....	15 00	.....
Gilroy	St. Stephen's	.....	10 00	.....
Hollister	St. Luke's	30	9 70	.....
Jolon	St. Luke's	.....	.....	10 00
King City	St. Mark's	.....	7 50	.....
Los Gatos	St. Luke's	1 32	73 98	.....
Los Altos	Christ	25	*6 80	.....
Menlo Park	Trinity	85	190 60	.....
Monterey	St. James'	.....	8 00	**2 00
Pacific Grove	St. Mary-by-the-Sea.	75	97 40	.....
Palo Alto	All Saints'	30	186 90	.....
Paso Robles	St. James'	.....	10 00	.....
Redwood City	St. Peter's	96	.....	76 38
Salinas	St. Paul's	52	24 05	47 94
So. San Francisco...	Grace	.....	.....	**5 00
San Ardo	St. Matthew's	.....	5 00	.....
Santa Clara	Our Holy Savior ...	8 70	32 00	.....
Santa Cruz	Calvary	7 85	135 00	.....
San Jose	Trinity	18 45	150 00	**292 15
	Christ	96	.....	114 30
San Luis Obispo.....	St. Stephen's	50	55 95	.....
San Mateo	St. Matthew's	.....	516 60	.....
Watsonville	All Saints'	1 15	79 90	.....

*Including balance from last year.

**Paid since books were closed.

Total received on account assessments 1916	7,996 26	.....
Alameda Christ Church, 1917	29 00	.....
Interest from Endowment Fund to January 1, 1917	2,438 48	.....
Collection in Convention, 1916	66 01	.....
Savings Bank, General Convention Fund Transferred	231 00	.....
Balance on hand last report	21 66	.....
Total	$10,782 41	

Paid to Rt. Rev. W. F. Nichols, D. D.	$5,250 00
Paid to Ven. J. A. Emery, Archdeacon (one-third)	1,000 00
Printing Journal, 1915, and postage	767 88
Printing Journal House Churchwomen, 1915, and expenses	226 70
Secretary of Convention, current year	500 00
Secretary, postage, supplies, etc.	26 75
Registrar, postage, supplies, etc.	12 00
Sundry printing, stationery, etc.	106 02
Convention, 1915, sundry expenses	149 28
Convention Hospitality	94 00
Expenses Corporation Sole	30 00
Expenses Committee	25 98
Diocesan House expenses	400 00
Diocesan House repairs	113 10
Taxes, Bishop's residence	270 52
Appropriation expenses, 8th Missionary Department	200 00
Treasurer of Diocese	550 00
Appropriation Seaman's Institute	100 00
Appropriation History of Diocese	200 00
Assessment, General Convention	291 00
Traveling Expenses Clerical Deputies to General Convention	400 00
Sexton of Convention	15 00
Sexton House of Churchwomen	15 00
Premium, Assistant Treasurer's Bond	7 50
Chest in Crocker Safe Deposit Vault	12 00
Safe deposit box for Treasurer	6 00
Balance on hand to 1917	13 68
Total	$10,782 41
Balance on hand current account	$13 68
Balance in Savings Bank Gen. Conv. Fund	19 40
Total	$33 08

WM. A. M. VAN BOKKELEN, *Treasurer.*
FREDERIC M. LEE, *Assistant Treasurer.*

SAN FRANCISCO, January 1, 1917.

Church Extension Fund.

WM. A. M. VAN BOKKELEN, *Treasurer,*
and FREDERIC M. LEE, *Assistant Treasurer.*

In Account with DIOCESAN BOARD OF MISSIONS.

Convocation of San Francisco:

		Apportionment†	Offering
San Francisco	Trinity	**$1,428 30	$1,072 31
	Grace	1,052 10	1,052 10
	St. John's	368 70	59 53
	Advent	278 35	13 52
	St. Luke's	980 30	980 30
	St. Peter's	81 80	13 51
	St. Paul's	273 55	79 36
	St. Stephen's	294 85	46 65
	St. Mary's	138 50	32 77
	Holy Innocents'	87 90	34 46
	St. James'	100 50	30 81
	All Saints'	263 30	121 33
	Incarnation	94 55	22 09
	Good Samaritan	57 35	60 00
	St. Barnabas'	7 15	7 15
	Kip Memorial	.....	26 50
	Japanese Mission	.....	6 20
	Chinese Mission	.....	10 52
	Seaman's Institute	.....	1 25
Belvedere	St. Stephen's	14 35	14 35
Corte Madera	Holy Innocents'	7 15	7 15
Mill Valley	Our Savior	50 15	12 15
Ocean View	Transfiguration	7 45	12 13
Parkfield		.....	4 00
Ross	St. John's	142 70	142 70
Sausalito	Christ	121 70	118 70
San Rafael	St. Paul's	216 40	151 15

Convocation of Oakland:

Oakland	St. John's	287 80	80 20
	Advent	299 70	32 96
	St. Paul's	829 60	668 02
	St. Andrew's	14 35	11 78
	Trinity	522 70	205 88
	St. Peter's	115 55	101 59
	St. Augustine's	7 15	15 70
	Holy Innocents'	.....	2 25

**Trinity San Francisco paid balance of apportionment just after books were closed.

		Apportionment	Offering
Alameda	Christ	434 80	398 93
Berkeley	St. Mark's, All Souls', St. Clement's	1,151 05	685 62
	Good Shepherd's	7 15	7 15
	St. Matthew's	77 40	7 28
Centerville	St. James'	28 65	22 75
Elmhurst	All Saints'	7 15	7 15
Fruitvale	St. Philip's	71 70	20 60
Hayward	Trinity	43 00	8 30
Livermore	Grace	14 35	16 00
Martinez	Grace	14 35	21 85
Niles	Trinity	7 15	7 15
Point Richmond	Trinity	21 50	21 50
Walnut Creek	St. Paul's	7 15	10 00
Convocation of San Jose:			
Annette		.....	5 65
Arroyo Grande	St. Barnabas'	7 15	7 15
Belmont	Good Shepherd	7 15	.....
Ben Lomond	St. Andrew's	.....	6 50
Boulder Creek	Grace	7 15	8 65
Burlingame	St. Paul's	21 50	26 50
Capitola	St. John Baptist	14 35	17 35
Carmel	All Saints'	14 35	17 00
Del Monte	St. John's	14 35	14 35
Gilroy	St. Stephen's	14 35	14 35
Hollister	St. Luke's	14 35	19 65
Jolon	St. Luke's	7 15	7 15
King City	St. Mark's	10 75	22 42
Los Altos	Christ	7 15	7 20
Los Gatos	St. Luke's	108 05	48 32
Menlo Park	Trinity	274 45	277 27
Monterey	St. James'	14 35	14 35
Pacific Grove	St. Mary-by-the-Sea	140 70	140 70
Palo Alto	All Saints'	268 40	123 65
Paso Robles	St. James'	14 35	.....
Redwood City	St. Peter's	89 30	9 85
Salinas	St. Paul's	57 35	23 10
San Ardo	St. Matthew's	7 15	16 37
San Jose	Trinity	660 50	672 75
	Christ	71 70	8 45
San Luis Obispo	St. Stephen's	81 00	2 15
San Mateo	St. Matthew's	740 60	775 08
San Miguel	St. John's	14 35	17 30
Santa Clara	Our Holy Savior's	57 35	14 30

	Apportionment	Offering
Santa Cruz .....Calvary	205 55	205 55
Saratoga .....St. John's	7 15	7 15
So. San Francisco...Grace	7 15	7 15
Watsonville .....All Saints'	116 00	116 00
Menlo Park .....Trinity, Previous Year's Apportionment	.....	90 00
		$9,228 76
Second Dividend of Mrs. M. L. Ehrhorn fund		11 75
		$9,240 51
Total received on account apportionment		$9,240 51
90% to Church Extension	$8,316 46	
8% to Commission on Christian Education	739 25	
1% to Commission on Social Service	92 40	
1% to Commission on Church Charities	92 40	$9,240 51
Balance on hand last report		$ 98 47
Receipts, 90% of apportionment as above	$8,316 46	
First Dividend of Mrs. M. L. Ehrhorn Fund	12 50	
Collection in Missionary Rally at Convention ...	105 50	
Collection of Joint Session at Convention		
From St. Luke's Hospital to be applied to salary of Archdeacon	1,000 20	
Percentage due Commission on Church Charities, relinquished by it	92 40	
Donations (Ven. J. A. Emery $75.00)	77 20	
Total Receipts		$9,604 26
		$9,702 73
EXPENDITURES.		
Mission Staff Salaries	$7,200 00	
Archdeacon	999 80	
" from St. Luke's Hospital	1,000 20	
Expenses, printing, postage, etc.	20 71	
Interest	110 07	
Paid on one day note acct.....	300 00	9,630 78
Balance on hand		$ 71 95
INDEBTEDNESS.		
Balance of bills payable	$1,500 00	
Less cash on hand	71 95	
Net Indebtedness	$1,428 05	

SOCIAL SERVICE COMMISSION.

Balance forward from 1915	$ 69 30	
1% of Apportionment due them	92 40	
Balance forward to 1917		$ 161 70

CHURCH CHARITIES COMMISSION.

1% of Apportionment due them	$ 92 40	
Refunded to Church Extension Fund		$ 92 40

CHRISTIAN EDUCATION COMMISSION.

8 per cent of Apportionment	$ 739 25	
Balance last report	229 88	$ 969 13
Paid salary of Office Secretary	$ 480 00	
Paid to Commission	329 13	
Balance forward	160 00	969 13

WM. A. M. VAN BOKKELEN, *Treasurer.*
FREDERIC M. LEE, *Assistant Treasurer.*

SAN FRANCISCO, January 1, 1917.

Disabled Clergy Fund.

WM. A. M. VAN BOKKELEN, *Treasurer,*
and FREDERIC M. LEE, *Assistant Treasurer.*

In Account with DISABLED CLERGY FUND.

RECEIPTS FOR ACCOUNT OF THE FUND.

		Balance 1915	Xmas 1916
San Francisco	Trinity	*$.....	$ 169 35
	Grace	*.....	115 81
	St. John's	*.....	.....
	Advent	.....	.....
	St. Luke's	*.....	163 45
	St. Peter's	.....	.....
	St. Paul's	*.....	23 75
	St. Stephen's	11 40	.....
	St. Mary's	.....	2 50
	Holy Innocents'	.....	4 55
	St. James'	6 30	5 50
	All Saints'	8 51	.....
	Good Samaritan	20 00	30 00
	Incarnation	3 55	.....
	Kip Memorial	.....	5 00
	St. Barnabas'	.....	2 40
Oakland	St. John's	*.....	.....
	Advent	*.....	19 52
	St. Paul's	*.....	127 35
	St. Andrew's	4 75	.....
	Trinity	*18 20	.....
	Holy Innocents'	8 85	.....
	St. Augustine's	*2 30	.....
	St. Peter's	.....	.....
Alameda	Christ	*10	72 54
Berkeley	St. Mark's	*.....	212 76
	St. Matthew's	10 75	.....
	Good Shepherd	.....	.....
Belvedere	St. Stephen's	1 25	.....
Ben Lomond	St. Andrew's	.....	.....
Burlingame	St. Paul's	.....	.....
	St. Matthew's School	.....	.....
Centerville	St. James'	.....	2 90
Corte Madera	Holy Innocents'	.....	.....
Capitola	St. John Baptist	*.....	.....
Carmel	All Saints'	*.....	.....
Elmhurst	All Saints'	.....	.....
Fruitvale	St. Philip's	*.....	15 20

*Amount for 1915 in Report to Convention of 1916.

		Balance 1915	Xmas 1916
Gilroy	St. Stephen's	3 55	.....
Haywards	Trinity	*.....	4 00
Hollister	St. Luke's	*.....	3 00
Jolon	St. Luke's	.....	.....
King City	St. Mark's	.....	.....
Los Gatos	St. Luke's	*.....	.....
Livermore	Grace	*.....	.....
Los Altos	Christ	*.....	.....
Mill Valley	Our Saviour	.....	.....
Martinez	Grace	*.....	.....
Menlo Park	Trinity	*2 70	18 15
Monterey	St. James'	*.....	8 50
Niles	Trinity	*.....	.....
Ocean View	Transfiguration	. 3 45	.....
Pacific Grove	St. Mary's	21 15	.....
Point Richmond	Trinity	.....	.....
Palo Alto	All Saints'	15 10	.....
Paso Robles	St. James'	.....	.....
Redwood City	St. Peter's	*.....	9 00
Ross	St. John's	69 90	.....
Sausalito	Christ	20 35	18 55
Salinas	St. Paul's	2 65	3 00
Saratoga	St. John's	.....	.....
So. San Francisco	Grace	*.....	.....
San Ardo	St. Matthew's	.....	.....
Santa Clara	Our Holy Saviour	*.....	.....
Santa Cruz	Calvary	*.....	.....
San Jose	Trinity	60 23	.....
	Christ	*.....	10 35
San Luis Obispo	St. Stephen's	*.....	1 28
San Mateo	St. Matthew's	*.....	145 40
San Miguel	St. John's	.....	.....
San Rafael	St. Paul's	*5 00	.....
Watsonville	All Saints'	.....	.....
Walnut Creek	St. Paul's	.....	.....
		$ 300 04	$1,220 81

Balance Offerings Account, 1915	$ 300 04	
Total offerings received, account 1916	1,220 81	$1,520 85
Distributed under amended Canon, 1912—		
50 per cent to Invested Fund	$ 760 43	
50 per cent to Income Account	760 42	$1,520 85

*Amounts for 1915 in Report to Convention of 1916.

INVESTED FUND.

Amount as per last report	$36,940 78
50 per cent or receipts reported above	760 43
	$37,701.21

INCOME ACCOUNT.

Dr.		*Cr.*	
50 per cent of receipts, 1915	$ 760 42	Appropriations to beneficiaries	$1,760 00
Interest	1,791 63	Expenses, postage, printing, etc.	26 50
Interest, F. B. A. Lewis Fund	97 00	Loaned Widows' and Orphans' Fund under resolution 1890	261 45
Balance forward from last report	2,346 89	Balance on hand forward	2,047 99
	$4,995 94		$4,995 04

WM. A. M. VAN BOKKELEN, *Treasurer.*
FREDERIC M. LEE, *Assistant Treasurer.*

SAN FRANCISCO, January, 1, 1917.

Widows' and Orphans' Fund.

WM. A. M. VAN BOKKELEN, *Treasurer,*
and FREDERIC M. LEE, *Assistant Treasurer.*

In Account with WIDOWS' AND ORPHANS' FUND.

RECEIPTS FOR ACCOUNT OF THE FUND.

San Francisco	Trinity	$ 35 00
	Grace	28 01
	St. John's	2 80
	Advent	.....
	St. Luke's	64 20
	St. Peter's	.....
	St. Paul's	5 65
	St. Stephen's	5 00
	St. Mary's	4 00
	Holy Innocents'	2 00
	St. James'	3 50
	All Saints'	3 90
	Good Samaritan	10 00
	Kip Memorial	3 75
	Incarnation	.....

Oakland	St. John's	4 40
	Advent	10 80
	St. Paul's	29 11
	St. Andrew's	1 55
	Trinity	48 04
	St. Peter's	7 65
	St. Augustine's	1 92
Alameda	Christ	12 70
Arroyo Grande	St. Barnabas'	.....
Berkeley	St. Mark's	72 71
	St. Matthew's	2 75
	Good Shepherd	.....
Belvedere	St. Stephen's	.....
Burlingame	St. Paul's	1 60
Centerville	St. James'	.....
Corte Madera	Holy Innocents'	.....
Carmel	All Saints'	2 50
Elmhurst	All Saints'	.....
Fruitvale	St. Philip's	7 50
Gilroy	St. Stephen's	2 20
Hayward	Trinity	1 20
Hollister	St. Luke's	1 65
Jolon	St. Luke's	.....
King City	St. Mark's	.....
Los Gatos	St. Luke's	6 55
Livermore	Grace	1 00
Mill Valley	Our Saviour	3 00
Martinez	Grace	.....
Menlo Park	Trinity	7 50
Monterey	St. James'	3 90
Ocean View	Transfiguration	2 00
Pacific Grove	St. Mary's	13 50
Point Richmond	Trinity	3 09
Palo Alto	All Saints'	.....
Paso Robles	St. James'	.....
Redwood City	St. Peter's	2 30
Ross	St. John's	.....
Sausalito	Christ	6 10
Salinas	St. Paul's	4 50
So. San Francisco	Grace	3 21
San Ardo	St. Matthew's	.....
Santa Clara	Our Holy Saviour	2 00
Santa Cruz	Calvary	8 41
San Jose	Trinity	20 42
	Christ	1 00
San Luis Obispo	St. Stephen's	2 70
San Mateo	St. Matthew's	71 25

San Miguel	St. John's	.....
San Rafael	St. Paul's	13 35
Watsonville	All Saints'	1 90
Walnut Creek	St. Paul's	.....
Total offerings received for year		$553 77

Distributed under amended Canon, 1912—		
50 per cent to Invested Fund	$276 88	
50 per cent to Income Account	276 89	$553 77

INVESTED FUND.

Amount as per last report	$21,745 34	
50 per cent of receipts this year	276 88	$22,022 22

INCOME ACCOUNT.

Dr.		*Cr.*	
50 per cent of receipts for year	$ 276 89	Appropriations for beneficiaries	$1,620 00
Interest to Jan. 1, 1916.	1,054 64	Expenses, printing, postage, etc.	28 75
Interest C. M. Hoge Fund	55 77		
Loan from Disabled Clergy Fund under resolution 1890	261 45		
	$1,648 75		$1,648 75

WM. A. M. VAN BOKKELEN, *Treasurer,*
FREDERIC M. LEE, *Assistant Treasurer.*

SAN FRANCISCO, January, 1, 1917.

Endowment Fund.

WM. A. M. VAN BOKKELEN, *Treasurer,*
and FREDERIC M. LEE, *Assistant Treasurer,*
In Account with ENDOWMENT FUND.

INVESTED FUND RECEIPTS.

San Francisco	St. Luke's	$ 33 50
	St. John's	3 06
	St. Stephen's	6 35
	St. Mary the Virgin	7 00
	All Saints'	4 99
	St. James'	2 50

San Francisco, continued:		
	St. Paul's	3 90
	Kip Memorial	1 85
Oakland	Advent	.....
	St. Andrew's	2 10
	St. Peter's	.....
	St. Augustine's	.....
Alameda	Christ	2 90
Berkeley	St. Mark's	44 86
Carmel	All Saints'	6 20
Centerville	St. James'	7 65
Del Monte	St. John's	4 05
Elmhurst	All Saints'	1 00
Gilroy	St. Stephen's	1 25
Haywards	Trinity	50
Livermore	Grace	2 20
Los Gatos	St. Luke's	2 70
Menlo Park	Trinity	7 84
Ocean View	Transfiguration	1 15
Redwood City	St. Peter's	1 50
Ross	St. John's	8 15
Salinas	St. Paul's	.....
Sausalito	Christ	.....
Santa Cruz	Calvary	6 25
San Jose	Christ	1 00

Amount Whitsuntide collections		$ 164 45
Less Postal Cards		3 25
		$ 161 20
Received on subscriptions to Twentieth Anniversary Fund.		3,600 00
Amount of Fund Report, 1916		50,277 95
In hands of Corporation (see report)		$54,039 15

CURRENT FUND.

Dividend from Investment Committee, credited to Episcopal and Convention Fund	$2,438 48
St. Luke's San Francisco, A. N. Drown's Bequest	121 25

WM. A. M. VAN BOKKELEN, *Treasurer,*
FREDERIC M. LEE, *Assistant Treasurer.*

SAN FRANCISCO, January, 1, 1917.

GENERAL MISSIONS.

STATEMENT OF RECEIPTS FOR ACCOUNT OF DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH.

Fiscal period (13 months) from Sept. 1, 1915, to Oct. 1, 1916.

Convocation of San Francisco:

		Apportionment	Parishes	Sunday Schools	Woman's Auxiliary
San Francisco.	Trinity	$1,464 00	$ 177 80	.....	$ 25 00
	Grace	973 00	513 38	50 33	30 00
	St. John's	391 25	.....	17 55	.....
	Advent	312 60	.....	.....	.....
	St. Luke's	*1,084 00	969 31	50 74	63 95
	St. Peter's	82 70	.....	.....	5 00
	St. Paul's	299 60	77 00	.....	10 00
	St. Stephen's	299 90	49 50	18 50	24 50
	St. Mary's	39 40	4 42	24 40	.....
	Holy Innocents'	82 00	.....	11 95	.....
	St. James'	104 75	.....	8 00	1 00
	All Saints'	283 50	16 35	.....	2 00
	Incarnation	86 50	8 00	.....	.....
	Good Samaritan	*63 00	65 00	.....	1 00
	St. Barnabas'	*5 00	5 00	.....	.....
	Kip Memorial	.....	42 50	.....	1 00
	Japanese Miss.	.....	14 55	5 00	.....
	Chinese Miss.	.....	.....	15 05	.....
Belvedere	St. Stephens'	*23 60	23 60	.....	.....
Corte Madera.	Holy Innocents'	*19 70	19 70	.....	.....
Mill Valley	Our Saviour	*47 75	39 75	.....	1 00
Ocean View	Transfiguration.	*7 00	7 00	7 85	.....
Ross	St. John's	*146 50	125 25	.....	6 00
Sausalito	Christ	*127 00	107 00	.....	20 00
San Rafael	St. Paul's	269 00	22 50	34 00	43 85

Convocation of Oakland:

Oakland	St. John's	275 60	20 00	.....	5 00
	Advent	323 70	40 70	13 22	20 00
	St. Paul's	956 25	245 32	48 23	22 00
	St. Andrew's	15 75	3 09	.....	.....
	Trinity	538 30	239 22	.....	.....
	St. Peter's	*102 00	85 38	20 89	1 00
	St. Augustine's.	*7 00	11 60	.....	.....

*Congregations paying full apportionment according to New York statement.

		Apportionment	Parishes	Sunday Schools	Woman's Auxiliary
	Holy Innocents'	.....	.....	12 35	.....
	Chinese Miss...	.....	.....	9 03	.....
Alameda	Christ	451 40	185 10	50 00	.....
Berkeley	St. Mark's, All Souls', St. Clement's	1,159 50	723 33	64 81	13 00
	Good Shepherd.	*7 00	7 00	20 00	.....
	St. Matthew's..	80 75	.....	.....	.....
Centerville	St. James'	39 40	25 00	.....	.....
Elmhurst	All Saints'	*7 50	48	7 02	10 00
Fruitvale	St. Philip's	78 75	24 36	19 91	.....
Haywards	Trinity	55 00	21 95	5 00	.....
Livermore	Grace	*15 75	15 75	4 00	.....
Martinez	Grace	*15 75	.....	15 75	.....
Niles	Trinity	*7 00	7 00	.....	.....
Pt. Richmond	Trinity	*19 70	19 70	.....	.....
Walnut Creek.	St. Paul's	*7 90	10 00	.....	.....
Convocation of San Jose:					
Arroyo Grande.	St. Barnabas'..	*7 00	7 00	.....	.....
Belmont	Good Shepherd.	7 00	.....	1 00	.....
Ben Lomond..	St. Andrew's...	.....	4 50	.....	.....
Boulder Creek.	Grace	*3 00	4 50	.....	.....
Burlingame	St. Paul's	*23 60	23 60	.....	.....
Capitola	St. John Baptist	*7 00	10 00	.....	.....
Carmel	All Saints'	*7 00	12 85	.....	.....
Del Monte	St. John's	*7 00	7 00	.....	.....
Gilroy	St. Stephen's...	*7 90	7 90	.....	.....
Hollister	St. Luke's	*15 75	8 69	7 06	.....
Jolon	St. Luke's	*7 00	7 00	.....	.....
King City	St. Mark's	*11 80	5 50	9 50	.....
Los Altos	Christ	*7 90	7 90	.....	.....
Los Gatos	St. Luke's	122 90	60 07	15 00	.....
Menlo Park...	Trinity	*231 00	187 18	42 82	1 00
Monterey	St. James'	*15 75	15 75	.....	.
Pacific Grove..	St. Mary-by-the-Sea	*148 50	138 50	5 00	10 00
Palo Alto	All Saints'	284 00	138 95	.....	.....
Paso Robles...	St. James'	*15 75	10 75	5 00	.....
Redwood City.	St. Peter's	80 00	75	5 00	.....
Salinas	St. Paul's	63 00	50	7 81	.....
San Ardo	St. Matthew's..	*7 00	7 75	3 74	.....

*Congregations paying full apportionment according to New York statement.

		Apportionment	Parishes	Sunday Schools	Woman's Auxiliary
San Jose.....	Trinity	673 70	404 65	67 40	18 20
	Christ	83 50	41 00	4 15	.....
S. Luis Obispo	St. Stephen's...	70 90	33 75	.....	.....
San Mateo....	St. Matthew's..	*791 40	736 02	55 38	20 00
San Miguel ..	St. John's	*15 00	17 00	.....	.....
Santa Clara...	Our H'y Sav'r.	63 00	58 55	.....	.....
Santa Cruz....	Calvary	219 00	73 25	11 00	1 00
Saratoga	St. John's	*5 00	5 00	.....	.....
So. San Fran..	Grace	*7 00	3 45	3 55	.....
Watsonville ...	All Saints'	117 30	21 00	5 00	.....
Women's Auxiliary Collections and Individuals.....		.....	.....	.....	176 26
			$6,032 90	$781 99	$531 76

Summary: Parishes $6,032 90
Sunday Schools 781 99
Women's Auxiliary 531 76

Total amount for fiscal year 1915 and 1916 forwarded by Treasurer† $7,346 65

Credited by New York (no information)..... 961 66

Grand Total $8,308 31

†Resolution of Convention requiring the apportionment to be printed in this Report, and the difference in fiscal years makes it necessary to include in the above $667.86 reported last year as received on current year.

*Congregations paying full apportionment according to New York statement.

RECEIVED ON ACCOUNT OF NEW FISCAL YEAR.

October 1, 1916, to October 31, 1917.

San Francisco	Grace	$63 43	.....
	St. Luke's	30 97	.....
	St. James'	2 00	.....
	St. Mary's	.....	$10 00
Oakland	Advent	2 40	.....
	St. Augustine's	2 56	.....
Berkeley	St. Mark's	24 82	.....

Carmel	All Saints'	85	.....
Los Gatos	St. Luke's	4 60	.....
Palo Alto	All Saints'	10 00	.....
		$141 63	
		10 00	$10 00
		$151 63	
Forwarded to New York		149 23	
Balance on hand		$ 2 40	

WM. A. M. VAN BOKKELEN, *Treasurer.*
FREDERIC M. LEE, *Assistant Treasurer.*

January 1, 1917.

FINANCIAL REPORT OF DIOCESAN CORPORATION.

In the book in the Treasurer's office known as the "Trust Record" will be found a full copy of the instrument of donation where there is one or a history of each trust fund, and reference is herein made to the page of that record for any one desiring detailed information as to any trust.

The several trusts held by the Corporation are as follows:

Trusts Held in the Consolidated Investment.

Disabled Clergy Fund	$37,701 21
Widows' and Orphans' Fund	22,022 22
Endowment Fund	54,039 15
Eastman Educational Fund. To provide scholarships for theological students; under control of Bishop and Standing Committee	40,786 64
Reverend Chas. Montgomery Hoge Fund; income to aid of Widows' and Orphans' Fund	1,150 00
Emily Josephine Scott Wilson Fund; under control of Diocesan Board of Missions; interest to credit of Grace Church on account of apportionment for Church Extension Fund	3,000 00
Mrs. Maria Louise Ehrhorn Bequest; income to Church Extension Fund	500 00

Albert Newell Drown Bequest; one-half income to P. E. Old Ladies' Home; one-half income against assessment of St. Luke's Church, San Francisco, for Diocesan expenses, under certain conditions both to other purposes	5,000 00
Jessie Morse French and Lucy Morse Slosson Memorial Fund; income to be paid to St. Dorothy's Rest, under several conditions	500 00
Chinese Scholarship Fund; to be applied to education of some child connected with the Church's Mission in China	500 00
Rev. F. B. A. Lewis, M. D., Fund; income payable to Disabled Clergy Fund	2,054 00
Rev. Geo. H. Jenks, M. D., Memorial Fund; income payable to Disabled Clergy Fund	1,000 00
Diocesan House Fund	6,774 00

Trusts Kept Separate.

Annie M. Randolph Bequest; to assist in the erection of Mission buildings under control of the Diocesan Board of Missions	5,283 12
San Mateo Endowment Fund; income to be applied towards salary of clergy of St. Matthew's Church, San Mateo	819 51
Orinda Park Building Fund; a nest egg for a church building in that town should it ever revive	272 20
Mary Elizabeth Nelson Endowment Fund; income payable to Prostestant Episcopal Old Ladies' Home, San Francisco	40,000 00

In the year 1896 the Trustees of the Corporation, for the better management and more judicious investment of the funds of the Diocese, created "The Consolidated Investment Account" of the Diocese, into which was merged the principal of all the permanent funds in the hands of the Corporation and of which only the interest earnings could be used. For the history and explanation of this Consolidated Investment, see Journal of 1898, pages 31 to 33.

All of the securities of the Consolidated Fund are on deposit with the "Savings Union Bank and Trust Company," under special contract, they collecting the coupons, the funds remaining subject to reinvestment by the Investment Committee of the Diocesan Corporation.

Consolidated Investment Account of Diocese.

INVESTMENT COMMITTEE OF DIOCESAN CORPORATION,
WM. A. M. VAN BOKKELEN, *Treasurer,*

In Account with PERMANENT INVESTMENT FUND.

INVESTMENT ACCOUNT

RECEIPTS.

Disabled Clergy Fund—		
Received from Treasurer of Diocese	$ 760 43	
Widows' and Orphans' Fund—		
Received from Treasurer of Diocese	276 88	
Endowment Fund—		
Received from Treasurer	3,761 20	
Eastman Educational Fund—		
Received from Treasurer of Diocese	200 26	
Rev. F. B. A. Lewis, M. D., Fund—		
Received from Treasurer of Diocese	50 00	
Rev. Geo. H. Jenks Memorial Fund—		
Received from Treasurer of Diocese	1,000 00	
		$ 6,048 77
Sale of Securities—		
Sale of 731 California Street, net proceeds		$ 6,778 50
$1,000 Sperry Flour Co.'s 6 per cent bond called		1,025 00
Balance on hand last report		$1,743 79
Bond Guarantee and Premium Redemption Account—		
Balance of unapportioned interest		1,054 98
		$16,651 04

DISBURSEMENTS.

Purchase of Securities—		
$4,000 Cal. Cent. Traction Co., 5 per cent	$ 2,810 00	
5,000 Cal. West. R. R. & Nav. Co., 6 per cent	5,000 00	
1,000 Sperry Flour Co., 6 per cent	1,017 50	
5,000 Union Oil Co. of Cal., 5 per cent	4,575 00	
2,000 Pacific Telephone and Telegraph Co. 5 per cent	2,026 67	
Balance to be Invested	1,221 87	
		$16,651 04

INTEREST OR REVENUE ACCOUNT.

RECEIPTS.

Coupons—

18	California Gas and Electric Corp. 5%	$ 900 00
8	Los Angeles Pac. Ry., 1943, 5%	400 00
2	Los Angeles Pac. Ry., 1931, 5%	100 00
1	Oakland, San Leandro and Hayward Elec. Ry. 6%	60 00
3	Twenty-third Ave. Elec. Ry., Oakland, 6%	180 00
8	San Francisco Dry Dock 5%	400 00
3	United R. R. of San Francisco 4%, 6 mo.	60 00
14	Central California Traction 5%	700 00
6	Los Angeles Ry. 5%	300 00
23	Sperry Flour 6%	1,410 00
15	San Joaquin L. & P. Corp., 23 and 24, 6%	900 00
5	Sacramento E. G. & R. R. 5%	250 00
14	Pacific Elec. Ry. 5%	700 00
10	United Gas and Elec. 5%	500 00
4	Los Angeles and Pasadena Ry. 5%	200 00
4	The Insurance Exchange 5½%	220 00
7	Pacific Light and Power 5%	350 00
10	Pacific Telephone and Telegraph Co. 5%	500 00
2	Palace Hotel Co. of San Francisco 6%	120 00
12	Mt. Whitney P. & E. Co. 6%	720 00
5	Calif. West. R. R. & Nav. Co. 6%	150 00
5	Union Oil. Co of Calif. 5%	125 00
		$9,245 00

DISBURSEMENTS.

Dividends to January 1st on the several funds—		
	Endowment Fund, credited to account	$2,435 48
	Disabled Clergy Fund, credited to account	1,791 63
	Widows' and Orphans' Fund, credited to account	1,054 64
	Eastman Educational Fund, credited on account	1,968 43
	E. J. S. Wilson Fund, credited Grace (San Francisco), account Church Extension	145 50
	C. M. Hoge Fund, credited to Widows' and Orphans' Income Account	55 77
	Maria E. Ehrhorn Fund, credited to Church Extension	24 25
	French-Slosson Memorial Fund, paid to St. Dorothy's Rest	24 25
	A. N. Drown Bequest—	
	Paid P. E. Old Ladies' Home $121 25	
	Credited St. Luke's San Francisco, on Salary Account 121 25	
		242 50

Chinese Scholarship Fund	24 25
Rev. F. B. A. Lewis Fund, paid Disabled Clergy Fund	97 00
Accrued interest at purchase—	
$4,000 Central Cal. Traction	87 78
5,000 Cal. Western R. R. & Nav. Co.	96 67
1,000 Sperry Flour Co.	16 17
5,000 Union Oil Co.	31 25
Paid Depository Commission on Collections	91 45
Transferred balance—unapportioned interest to Bond Guarantee and Premium Redemption Account	1,054 98
	$9,245 00

BOND GUARANTEE AND PREMIUM REDEMPTION ACCOUNT.

CREDIT.

Unapportioned interest transferred		$1,054 98
Balance to credit this account last report		2,504 76
		$3,559 74

The amount to the credit of this account is held:

First—Against any depreciation which may occur in any of the securities.

Second—As the joint property of each fund represented in this consolidated investment, pro rata to the amount each fund has invested.

The amount to the credit of this fund from sale of bonds, reinvestments and appraisements at time of consolidation with the Eastman Educational Fund was sufficient to enable a distribution of $15,000—$7,500 January, 1904, and $7,500 again September, 1912.

STATEMENT OF LIABILITIES AND ASSETS.

LIABILITIES.

Disabled Clergy Fund—		
Last Report	$36,940 78	
Received from Treasurer of Diocese	760 43	
		37,701 21
Widows' and Orphans' Fund—		
Last Report	$21,745 34	
Received from Treasurer of Diocese	276 88	
		22,022 22

Endowment Fund—		
Last Report	$50,277 95	
Received from Treasurer	3,761 20	
		54,039 15
Eastman Educational Fund—		
Last Report	$40,586 21	
Received from Treasurer of Diocese	200 26	
		40,786 47
Sundry Bequests—		
Albert N. Drown Bequest	$ 5,000 00	
French-Slosson Memorial Fund	500 00	
Emily J. Scott Wilson Fund	3,000 00	
Rev. C. M. Hoge Fund	1,150 00	
Mrs. Maria Louise Ehrhorn Bequest	500 00	
Chinese Scholarship Fund	500 00	10,650 00
Rev. F. B. A. Lewis, M. D., Fund—		
Last Report	$ 2,000 00	
Received this year	50 00	2,050 00
Rev. Geo. W. Jenks, M. D., Memorial Fund—		
Received this year		1,000 00
Diocesan House Fund—		
Sale of Lot 731 California St.	6,778 50	6,778 50
Bond Guarantee and Premium Redemption Fund		3,559 74
		$178,587 29

ASSETS.

Book Value of Bonds—	
$3,000 23d Ave. Elec. Ry. Co., Oakland 6%, 1923	$ 3,000 00
$1,000 Oakland, San Leandro and Hayward Elec. Ry. Co., 6%, 1922	1,000 00
$6,000 Los Angeles Ry. Co. of Cal. 5%, 1938	6,000 00
$4,000 Los Angeles and Pasadena Elec. Ry. Co. 5%, 1928	3,920 00
$14,000 Pacific Elec. Ry. Co. 5%, 1942	14,000 00
$8,000 San Francisco Dry Dock Co. 5%, 1931	8,000 00
$3,000 United R. R. Co. of S. F. 4%, 1927	2,170 00
$8,000 Los Angeles Pac. Ry. Co. 5%, 1943	7,840 00
$2,000 Los Angeles Pac. Ry. Co. 5%, 1931	2,000 00
$10,000 United Gas and Electric Co. 5%, 1932	10,000 00
$5,000 Sacramento E. G. & Ry. Co. 5%, 1927	5,000 00

$18,000 California Gas & Elec. Corp. 5%, 1933	18,000 00
$14,000 Central California Traction Co. 5%, 1936	12,310 00
$15,000 San Joaquin Light & Power Corp. 6%, 1950	14,950 00
$7,000 Pacific Light & Power Co. 5%, 1942	6,600 00
$12,000 Pacific Tel. & Tel. Co. 5%, 1937	12,007 92
$23,000 Sperry Flour Co., First Mortgage, 6%, 1936	22,992 50
$12,000 Mt. Whitney Pow. & E. Co. 6%, 1939	12,000 00
$4,000 The Insurance Exchange, First Mtge., 5½%, 1937	4,000 00
$2,000 Palace Hotel Co. of San Francisco, First Mtge., 6%, 1928	2,000 00
$5,000 Calif. Western. R. R. & Nav. Co. 6%, 1934	5,000 00
$5,000 Union Oil Co. of California 5%, 1931	4,575 00
In Commercial Bank for Investment	1,221 87
	$178,587 29
Add accrued interest January 1, 1917	2,181 00
	$180,768 29

WM. A. M. VAN BOKKELEN, *Treasurer.*

SAN FRANCISCO, January 1, 1917.

SUNDRY TRUST FUNDS NOT IN CONSOLIDATION.

DIOCESAN CORPORATION,
WM. A. M. VAN BOKKELEN, *Treasurer,*

In Account with SUNDRY TTUST FUNDS.

Annie M. Randolph Bequest.

Balance in fund last Report	$ 5,283 12
Received interest from Savings Bank to December 31st	26 28
Received interest on loans	28 70
	$ 5,338 10

ASSETS.

On deposit			$ 1,591 15
Loan to—			
West Berkeley, Good Shepherd	$ 500 00	Balance	500 00
Burlingame, St. Paul's Chapel	1,200 00	"	180 00
Boulder Creek, Grace	200 00	"	73 00
Niles, Trinity	600 00	"	35 00
Oakland, Trinity	1,800 00	"	1,675 00
Los Altos, Christ	1,000 00	"	1,000 00
Hollister, St. Luke's	400 00	"	283 95
			$ 5,338 10

Amount repaid during the year 965 00
Total amount loaned from foundation of fund, 1899 ..... 24,045 00
Number of places aided under plan adopted, 40.
The loans are all plus interest from date of note.

Mary Elizabeth Nelson Endowment Fund.

Protestant Episcopal Old Ladies' Home, beneficiary, to be kept as a separate trust and never merged with any other. The entire income payable to the P. E. Old Ladies' Home of San Francisco, excepting in case of decrease of par value below $40,000 in the market.

1916—

Sept. 29—Received from Bishop W. F. Nichols		$40,000 00
Oct. 2—$10,000 San Joaquin L. & P. Corp., 1st Ref. Mtge. 6% Bonds, at 102½, accrued interest $101.67, Feb. and Aug.	$10,326 67	
Oct. 3—$10,000 Cal. G. & E. Gen. Mtge. & C. Trust 5% Bonds, at 103½, accrued interest $44.45, Mar. and Sept.	10,394 44	
Oct. 3—$10,000 Pac. Tel. & Tel. 1st Mtge. and Cal. Trust 5% Bonds, at 102⅛, accrued interest $126.38, Jan. and July	10,338 88	
Oct. 25—$5,000 San Joaquin L. & P. Corp 1st Ref. Mtge. 6% Bonds, at 102¼, accrued interest $70.00, Feb. and Aug.	5,182 50	
Oct. 26—$5,000 S. Pac. Co., San Francisco Terminal 1st Mtge. 4% Bonds, at 85¾, accrued interest $13.89, April and Oct.	4,301 39	
Oct. 27—Received from Mrs. Nelson for premiums paid		187 50
Accrued interest at purchase transferred to income account		356 38
	$40,543 88	$40,543 88
Principal of Endowment		40,000 00
Par value of Bonds	$40,000 00	

INCOME.

1916—

Oct. 27—To amount advanced by Mrs. Nelson to make par value of Bonds, $40,000.00....	$ 187 50	
To accrued interest at purchase	356 38	

1917—		
Jan. 2—By interest $10,000 Pac. T. & T. Bonds		250 00
To 1% and depository commission in collection	2 50	
By interest Sav. Union Bank and Trust Co. on temporary deposit of $40,000		25 57
Balance due Treasurer		270 81
	$ 546 38	$ 546 38

San Mateo Endowment Fund.

Balance on hand last report	$ 819 51
Received interest on deposit in Savings Bank	33 48
Deposited in Mutual Savings Bank	$ 852 99

Orinda Park Building Fund.

Balance on hand last report	$ 272 20
Interest on deposit in Savings Bank	10 98
Balance on deposit, Savings Union Bank and Trust Co.	$ 283 18

WM. A. M. VAN BOKKELEN, *Treasurer.*

SAN FRANCISCO, January 1, 1917.

Trustees Eastman Educational Fund.

Principal Fund as per report January 1, 1916	$40,586 21	
Student Fund as per report January 1, 1916	1,146 31	$41,732 52

INCOME.

Dividend from Investment Committee to January 1, 1917	$ 1,968 43	
Dividend from Savings Bank	34 22	$ 2,002 65
		$43,735 17

DISBURSED.

Scholarships paid during year	1,910 00
	$41,825 17

AMOUNT IN FUND.

Apportioned as follows—		
Principal Fund—In Fund January 1, 1916	$40,586 21	
Add 10 per cent of income	200 26	$40,786 47
Student Fund—In Fund January 1, 1916	$ 1,146 31	
Add 90 per cent of income	1,802 39	
	$ 2,948 70	
Deduct disbursed as above	1,910 00	1,038 70
		$41,825 17

HELD AS FOLLOWS.

Principal Fund—In hands of Corporation (see report)	$40,786 47	
Student Fund—In Savings Bank	1,038 70	$41,825 17

WM. A. M. VAN BOKKELEN, *Treasurer.*

SAN FRANCISCO, January 1, 1917.

APPENDIX D.

SCHEDULE OF ASSESSMENT FOR EPISCOPAL AND CONVENTION FUND FOR 1917, APPORTIONMENTS FOR CHURCH EXTENSION AND GENERAL MISSIONS.

Convocation of San Francisco.

		Assessment The Episcopal and Convention Fund	Apportionment for Church Extension in Diocese	Apportionment for General Missions
San Francisco.....	Trinity	$1.214 00	$1,381 00	$1,500 00
	Grace	885 00	1,062 00	1,096 00
	St. John	272 00	310 00	337 00
	Advent	214 00	244 00	265 00
	St. Luke's	785 00	904 00	982 00
	St. Peter	100 00	114 00	124 00
	St. Paul	50 00	62 00	68 00
	St. Stephen	246 00	281 00	305 00
	St. Mary	154 00	175 00	190 00
	Holy Innocents.	62 00	72 00	80 00
	St. James	78 00	90 00	121 00
	All Saints	210 00	240 00	274 00
	Incarnation	80 00	92 00	100 00
	Good Samaritan	40 00	50 00	54 00
	Kip Memorial ..	.....	.....	.....
Belvedere	St. Stephens ...	15 00	18 75	20 50
Corte Madera	Holy Innocents	5 00	6 25	7 00
Mill Valley	Our Saviour ..	25 00	31 25	34 00
Ocean View	Transfiguration.	5 00	6 25	7 00
Ross	St. John	136 00	169 00	182 50
Sausalito	Christ	96 00	112 50	122 50
San Rafael	St. Paul	171 00	200 00	216 50

Convocation of Oakland.

Oakland	St. John's	270 00	307 00	335 50
	Advent	282 00	320 00	349 25
	St. Paul	788 00	895 00	973 00
	St. Andrew	15 00	12 50	13 50
	Trinity	435 00	496 00	540 00
	St. Peter	101 00	116 00	126 00
	St. Augustine ..	5 00	6 25	7 00
Alameda	Christ	371 00	424 00	447 00
	Randolph Mis...	.....	.....	.....

		Assessment The Episcopal and Convention Fund	Apportionment for Church Extension in Diocese	Apportionment for General Missions
Berkeley	St. Mark's	726 00	825 00	897 00
	All Souls	107 00	122 00	133 00
	St. Clement ...	70 00	80 00	87 50
	Good Shepherd.	10 00	12 50	13 50
	St. Matthews...	66 00	75 00	81 50
Centerville	St. James	20 00	.....	.....
Elmhurst	All Saints	5 00	6 25	7 00
Fruitvale	St. Philips	61 00	68 80	75 00
Hayward	Trinity	20 00	25 00	27 00
Livermore	Grace	5 00	6 25	7 00
Martinez	Grace	10 00	12 50	13 50
Niles	Trinity	5 00	6 25	7 00
Pt. Richmond	Trinity	15 00	16 90	18 25
Walnut Creek.....	St. Paul	5 00	6 25	7 00
Convocation of San Jose.				
Arroyo Grande	St. Barnabas ..	5 00	6 25	7 00
Burlingame	St. Paul	30 00	37 50	41 00
Gilroy	St. Stephen	10 00	12 50	13 50
Hollister	St. Luke	15 00	18 75	20 50
Jolon	St. Luke	2 50	3 15	3 50
King City	St. Mark	7 50	9 40	10 50
Los Gatos	St. Luke	79 00	91 25	99 00
Los Altos	Christ	5 00	6 25	7 00
Menlo Park	Trinity	188 00	218 75	240 00
Monterey	St. James	5 00	6 25	7 00
Pacific Grove	St. Mary-by-Sea	114 00	131 25	142 00
Palo Alto	All Saints	210 00	240 00	274 00
Paso Robles	St. James	10 00	12 50	13 50
Redwood City	St. Peter	15 00	18 75	20 50
Salinas	St. Paul	40 00	50 00	50 00
San Ardo	St. Matthew ..	5 00	6 25	7 00
S. San Francisco...	Grace	5 00	6 25	7 00
Santa Clara	Our Holy Sav'r	40 00	50 00	50 00
Santa Cruz	Calvary	151 00	175 00	185 00
San Jose	Trinity	585 00	665 00	724 00
	Christ	10 00	12 50	13 50
San Luis Obispo...	St. Stephens ...	72 00	83 75	92 50
San Mateo	St. Matthew ...	575 00	655 00	702 50
Watsonville	All Saints'	127 00	144 35	155 50
San Miguel.....	St. John	5 00	.....	.....

APPENDIX E.

MISSIONARY WORK.

REPORT OF THE BOARD OF MISSIONS.

To the Sixty-seventh Annual Convention of the Diocese of California:

The members of the Board of Missions elected by the Convention of 1916 met at the Diocesan House on the 16th of February and organized. Archdeacon Emery was elected Secretary. The Board has held twelve meetings during the year. In November the Rev. E. F. Gee, newly elected Dean of the Convocation of Oakland, took his seat as a member ex-officio, and the Rev. W. R. H. Hodgkin was elected to take his place as an elected member for the remainder of the year.

Changes.

The Rev. Charles Hitchcock has succeeded the Rev. Mr. Hadlow in the Mission at Point Richmond.

The Rev. Frank Murgotten has assumed charge of Centerville and Niles.

The Rev. Bayard H. Jones has taken the charge at Paso Robles.

The Rev. A. W. Darwall, having resigned to remove to Michigan, the Missions at Monterey, Del Monte and Carmel are being temporarily cared for by the Rev. Walter G. Moffat of the Diocese of Pennsylvania.

The Missions at Elmhurst, Corte Madera and Los Altos are served by students from the Divinity School, and at Christ Church, San Jose, by a layreader, each having a monthly visit by a priest for the Celebration and baptisms if desired.

A new church is being built in Parkfield at a cost of about $1200, the larger part of which was collected by the Rev. E. A. McGowan from the people of that town. The parsonage at South San Francisco has been completed, the total cost being over $2500, five hundred of which was a gift from the American Church Building Fund Commission.

The following tables present a summary of the statistics in the different divisions of our missionary work:

	Communicants	Baptized	Confirmed	Services	Celebrations
Convocation of San Francisco....	98	8	10	185	41
Convocation of San Jose.....	368	116	79	1,165	324
Convocation of Oakland.....	300	19	20	652	135
Institutional	341	89	114	501	251
Racial	208	34	38	469	257
	1,315	266	261	2,972	1,008

For fuller details see Exhibit A and tables printed in back of Journal.

The financial reports that are appended deal simply with the money received and disbursed at headquarters and do not include the sums expended by local treasurers or remitted direct to the Treasurer of the Diocese. Beginning October 1, 1916, the grant from the General Board for Women Workers in the Chinese and Japanese Missions was increased from $750 to $1000. For fuller details see Exhibit B, and reports at the back of the Journal.

During the past year an unusually large amount has been expended for property and improvements, as shown by the following tables:

SUMMARY OF BUILDING FUNDS PASSING THROUGH THE ARCHDEACON'S OFFICE

Canon Kip Building Fund	$ 200 00
South San Francisco Building Fund	1,758 54
True Sunshine Building Fund—Oakland	463 15
True Sunshine Building Fund—San Francisco	1,322 91
Parkfield Building Fund	652 09
Morgan Hill Guild Hall	25 00
Loan—A/c True Sunshine	1,500 00
	$5,921 69

In addition to the above:

Parsonage at So. San Francisco cost	800 00 more
For the Canon Kip, through Mrs. Monteagle	1,200 00

As Trustees of the Income of the Aged and Infirm Clergy and the Widows' and Orphans' Fund, we report that the principal of these funds have been increased the past year by the sums of $760.42 and $276.88, respectively, and that they now amount as follows: The Disabled Clergy Fund, $37,700, the Widows' and Orphans', $22,022; Total, $59,722.

At the November meeting resolutions were passed asking that the lay members prepare a budget of expenditures to be presented to this Convention; also that the Bishop be requested to appoint a Committee of the Board to prepare a Canon on Missions, which Committee held four meetings and presented a Canon at the December meeting that was endorsed by the Board and sent to the Secretary of the Convention, to be submitted to the Committee on Canons.

The first Committee has carefully prepared a budget to cover the expenses of the coming year. The Board in asking for an apportionment of $11,000, and while rejoicing that the note at the bank to cover past deficits has been reduced from $1800 to $1500, regrets that because of that debt it cannot ask for a larger sum

with which to increase the meagre stipends that so many of our missionaries now receive, or undertake any new work. The Board sincerely hopes that this deficit of $1500 can be wiped out by Easter—it is a source of discouragement to all who are interested in the work of Church Extension.

Adopted by the Board at its meeting on January 17, 1917.

JOHN A. EMERY, *Secretary.*

FINANCIAL REPORT

RECEIPTS.		EXPENDITURES.	
From Missions†	$16,291 21	Salaries	$21,170 29
" Church Extension Fund	7,200 00	Traveling Expenses	795 85
From Salary and Convention Fund	400 00	Diocesan House Expense	607 37
From Board of Missions, New York	856 15	Supplies, Postage, etc.	240 48
From Loans	897 00	Water, Light, etc.	343 23
" Donations	2,224 41	Interest	1,184 78
Overdraft	103 17	Taxes	388 69
		Insurance	257 25
		Property and Improvement	2,984 00
	$27,971 94		$27,971 94

†From amount received from Missions part was used to pay interest, taxes, insurance, etc.

AMOUNT SENT TO THE ARCHDEACON'S OFFICE.

Convocation of San Francisco:		
Belvedere	$ 90 00	
Corte Madera	73 91	
Excelsior	10 00	
Ocean View	113 05	
		$ 286 96
Convocation of San Jose:		
Seabright	$ 49 18	
Burlingame	1,415 00	
Arroyo Grande	179 00	
Ben Lomond	59 91	
Boulder Creek	35 50	
Patchin	10 75	
Annette	76 05	

Jolon	10 95	
King City	207 30	
Parkfield	27 25	
San Ardo	47 92	
San Miguel	30 55	
Monterey	233 00	
Carmel	167 02	
Del Monte	379 80	
Gilroy	405 00	
Morgan Hill	230 00	
Paso Robles	97 88	
Hollister	635 00	
Los Gatos	100 00	
Saratoga	30 00	
Los Altos	417 31	
San Jose—Christ Church	75 00	
South San Francisco	306 26	$ 5,225 63

Convocation of Oakland:

Centerville	$ 550 00	
Niles	12 60	
Elmhurst	154 50	
Haywards	450 00	
Fruitvale	1,200 00	
Livermore	157 25	
Martinez	600 00	
Walnut Creek	143 60	
Point Richmond	600 00	$ 3,867 95

Institutional:

Good Samaritan Mission	$2,632 00	
Canon Kip Mission	2,668 96	$ 5,300 96

Racial:

True Sunshine—San Francisco	$ 580 61	
True Sunshine—Oakland	425 00	
Japanese Mission	125 00	
St. Augustine's Mission		$ 1,130 61

Occasional services	479 10
	$16,291 21

REPORT OF THE ARCHDEACON.

To the Sixty-seventh Convention of the Diocese of California:

The past year has been one of marked progress in the Institutional and Racial work. In the month of August, by vote of the Cathedral Chapter, the organ formerly in Grace Chapel was given to the Good Samaritan Mission. Steps were taken at once by the Vicar, the Rev. J. P. Turner, to have an organ chamber built and the instrument set up; and its effect upon the congregation has been very marked. It is hoped that in the near future a church may be erected upon the property, and the space now occupied by the Chapel can then be used for other purposes.

Through the efforts of Mrs. Louis F. Monteagle over $1,200 was raised by an entertainment for the benefit of the Canon Kip Mission. From the proceeds pews are to take the place of chairs in the Chapel, folding doors enable the large hall to be subdivided, while the dispensary, clothing bureau and club rooms have been thoroughly renovated. Mrs. Whitelaw Reid provided the salary for a year for a teacher in the Sewing School, who is one of the students at St. Margaret's; and under the Rev. J. H. Oehlhoff the various lines of work all show a marked improvement over the record of last year.

St. Augustine's Mission in Oakland have secured plans for a church building. This congregation, under the Rev. D. R. Wallace, have not only been practically self-supporting, but have raised nearly $1,000 towards the building fund, and are now canvassing their whole membership to increase this amount. When an appeal is made to the Diocese for help it should meet with a ready response.

The Seamen's Institute should have a separate report, and will shortly issue an annual statement in its admirable paper, The Seafarer. The Rev. Charles P. Deems, formerly Assistant Superintendent of the great Seamen's Institute in New York, assumed charge last June. The Diocese, yes, the Province, may be congratulated in securing such a man. Wherever he goes he makes friends, and his whole heart is in the work for those who go down to the sea in ships. He has already secured large gifts for the renovation of the Chapel and Assembly Hall. The response to the Christmas Appeal was generous, and the Christmas dinner to the sailors a great success. He is instituting a new system through which he hopes to put the work on a self-supporting basis, but best of all is the record of the largely increased use of the rooms, the growing volume of deposits made by the sailors for safe-

keeping, and the fact that the attendance at chapel services has so increased that often there is standing room only.

Early in the past year the reports from the Rev. Mr. Ng indicated a very large increase in the number of scholars during the week, and in the attendance at the day and night schools, and also in the attendance on Sunday. It reached the point where a number had to be turned away because there was absolutely no room for them in the building. After consultation it was decided to enlarge the schoolroom, bringing it out to the line of the property and thus doubling its capacity. The total cost of the improvement, including the furniture, was over $2,750. Of this amount the Chinese themselves contributed $700. Other friends added in larger or smaller sums, but it leaves an indebtedness of $1,500. But at the opening service and at subsequent meetings the enlarged building has been packed to its utmost capacity.

The Bishop's Committee in Oakland, recognizing the need of repairs and renovation of the building used for the Chinese Mission there, raised nearly $400 for this purpose, of which a goodly sum was contributed by the Chinese members, with the result that the interior is far more attractive than it has ever been before.

The Rev. Mr. Murakami has started a kindergarten in connection with the Japanese Mission. A number of our Churchwomen have become much interested in his work. It has had the result of increasing the attendance upon the services, and has also drawn into an organization some of the Japanese women who heretofore had held aloof.

I can only repeat what I have said in former reports, that if our Church people would visit the places above mentioned, The Good Samaritan and Canon Kip Missions, The True Sunshine, St. Augustine and the Japanese Missions, and the Seamen's Institute, and realize how much of real practical work is being done, there would be no difficulty in raising money for their support.

During the past year I have held ninety-five services at fifty-eight different points; celebrated the Holy Communion thirty-three times; have attended two meetings of the Executive Committee and of the General Board in the East; and one hundred and forty-two meetings of Boards, Committees, and Conferences here in the Diocese, including regular meetings of the Board of Missions, Corporation of the Diocese, St. Luke's Hospital, the John Tennant Home, Maria Kip Orphanage, the Seamen's Institute, and the Cathedral Chapter and Committee. It is difficult to make a report of the work of the Archdeacon further than to say that as adjutant to the Bishop he tries to do the things that the Bishop asks him to.

Respectfully submitted.

JOHN A. EMERY

Auditor's Certificate.

SAN FRANCISCO, CAL., January 20, 1917.

I hereby certify that I have examined the accounts of the Venerable John A. Emery, Archdeacon, including those of the Cathedral Staff, and the Staff of Missions, and have found the same correct.

All items of disbursement are supported by vouchers. The securities and balances in the savings bank have been verified and the current account reconciled with the bank's statement.

FREDERIC M. LEE, *Certified Public Accountant.*

REPORT OF THE DEAN OF THE CONVOCATION OF SAN JOSE.

To the Sixty-seventh Annual Convention of the Diocese of California:

In England a Dean of Convocation is called a "rural" dean. The Convocation of San Jose is truly rural. It embraces six counties, with an area of 10,183 square miles of the most varied and beautiful country on this earth. I quote from a previous report! In our Missions we have less than 2,000 families, about six to every square mile. It is not easy to minister to such a scattered flock—and the Missionaries deserve your support and your prayers—and their salaries.

A rural Dean has no function in relation to the Parishes of Convocation. The "Rector"—which means "ruler"—holds complete authority over his Parish, without let or hindrance from Deans or Archdeacons.

But a cat can look at a king—and a Dean may at least observe what is going on in a Parish. I have before hinted to Convention that the next division of the Diocese may be the setting apart of the Convocation of San Jose. The question as to the place of the Cathedral has not yet been decided—but in passing I may observe that San Mateo is building a Rectory of Episcopal dimensions.

Convocation, like a flock of birds, went on a flight to San Luis Obispo for its spring meeting in May. I say flight—you know it is a journey of 250 miles from this end of our Convocation bounds. I advised the Clergy to take the Shore Line Limited. Three venturesome souls, not knowing the limitations of a "Ford," started by the dark of the moon and landed at San Luis more dead than alive. The great event of that spring meeting was an excursion

to the celebrated Atascadero Colony and luncheon with Mr. Lewis, the man of brains behind that great enterprise.

The autumn meeting took place in November at Palo Alto. Recognizing the growth of feminism in ecclesiastic life, and the inglorious fact that the pew may not even say "amen" when the pulpit speaks, I asked a woman, Miss Margery Bailey, of our Stanford faculty, to read a paper on preaching. Needless to say it was clever, and attended to all the loose buttons in the homiletic art. Dr. Fairclough also read a paper, which reached the dignity of print in the Pacific Churchman. Thus, once again, the Convocation of San Jose is in the foreground of public attention.

But as a missionary organization San Jose Convocation surpassed itself by having as its special preacher at the fall meeting the great hero of modern missions, Bishop Brent.

This morning we heard some remarks to the effect that Deans of Convocations are "mere ornaments." That characterization came from a very handsome young Dean whose Deanship is ended. In consequence of nature's cold injustice, some of us who are Deans try to make up for our lack of ornamentation by trying to be useful. I have visited every Mission to which I have been invited.

When it was announced that a Citizens' Military Camp was to be formed at Monterey, in the Convocation of San Jose, I volunteered, took khaki as a Rookie, and became the Chaplain of the regiment. I do not propose to talk about the life of camp, except to link it to this happy joint meeting.

You have seen a forest in a gale—it is all life and movement. Well, one day everything and everybody in camp seemed especially active. Orderlys were dashing about. The General was all smiles. The Colonel moved actively, despite his weight. Even the commissariat officer was anxious. What had happened? Was it to be a sham fight? Was it a visit from the president of the University of California? No! Mrs. Monteagle had breezed in! The whole camp woke up to her presence. She inspected everything from sauce pans to a battalion drill. She shared a mess lunch—and fancied she was eating what we rookies ate. She cheered us all and brought the Chaplain of the regiment a lot of grub for the sick men in the hospital.

For the real work of Convocation I refer you to the reports of the missionaries and the summary by the Board of Missions and the Archdeacon.

D. CHARLES GARDNER, *Dean*

REPORT OF THE DEAN OF THE CONVOCATION OF SAN FRANCISCO.

To the Sixty-seventh Annual Convention of the Diocese of California:

The spring meeting of the Convocation of San Francisco was held on May second in St. Stephen's Church Guild Hall. Rev. W. R. H. Hodgkin, Dean, called the meeting to order.

At this meeting a division of the Convocation took place, the counties of Contra Costa and Alameda to be known as the Convocation of Oakland, while the two remaining counties of the Convocation—San Francisco and Marin—were to be known by the name of the Convocation of San Francisco.

At this meeting, the Rev. Harvey S. Hanson, was nominated to the Bishop to complete the unexpired term of Dean Hodgkin's year.

An adjourned meeting was held in the same place on May 9th, to consider the reports of committees on by-laws and "Convocation Ideals."

The fall meeting of the Convocation of San Francisco was held in the Guild Hall of St. Paul's Church.

At this meeting the regular election of officers took place, which resulted in the election of the Rev. Frank H. Church, secretary, Mr. Geo. H. Hooke, treasurer, and the nomination to the Bishop of the Rev. Harvey S. Hanson, as Dean.

The Dean must plead guilty to the Convention of having done little as yet, in his office. Certain lines of work have been laid out, however, which he hopes will result in some advance later on.

The Institutional and the Racial work of the Convocation, the first represented by the Canon Kip Memorial and the Cathedral Mission of the Good Samaritan, and the second, the True Sunshine Mission and the Japanese Mission, appeal to the Dean as institutions which merit far more attention than in the past has been paid to them.

There is room for missionary expansion in the rapidly growing districts south of the Sunset district, where, at least Sunday Schools may be started, and lines laid for the beginning of one or more Missions.

HARVEY S. HANSON, *Dean*

REPORT OF THE DEAN OF THE CONVOCATION OF OAKLAND.

To the Sixty-seventh Annual Convention of the Diocese of California:

The primary meeting of the Convocation of Oakland was held at Christ Church, Alameda, on May 9th. By request of the Bishop the Rev. W. R. H. Hodgkin presided. He was afterwards, by vote of Convocation, nominated as the first Dean of the Convocation of Oakland, the selection being ratified by the Bishop of California's appointment.

On November 14th the second meeting of the year convened at St. Peter's Church, Rockridge, Oakland. As a result of Dean Hodgkin's declining to serve further, the Rev. Edgar F. Gee was chosen by the Convocation as his successor, and the Bishop approving, confirmed the appointment.

Mr. Walter B. Bakewell was elected treasurer, Rev. A. L. Mitchell secretary.

Whilst serving as Dean, the Rev. W. R. H. Hodgkin made visits to nearly every Mission in the Convocation and reported fully at the autumn meeting.

Having been Dean but two months I am unable to make any general report of Convocation from personal knowledge. I have received reports from but one missionary in the Convocation, the active and enthusiastic Priest-in-Charge of Trinity, Point Richmond. At Richmond, about a mile from the Point, a Sunday School and Evening Service have been started in a rented hall by the Rev. Chas. Hitchcock, who has been in charge of the work for several months. Enthusiasm and zeal are being manifested by the faithful workers in this Mission.

The Racial Work is making steady progress; St. Augustine's, under the faithful pastoral care of the Rev. D. R. Wallace. Plans have been drawn for a substantial building to contain Church and Parish Hall, costing approximately $6,000.00. The congregation has raised over $600.00 toward this amount. With a new Church building we may look for new growth and the organization of the Mission with representation in this Convention.

In the past few months great improvements have been made at True Sunshine through the earnest and untiring efforts of the Bishop's Committee. The Chapel has been transformed through its efforts—a new floor, the ceiling and the walls in natural wood and a new roof make it more worthy a place for the worship of God, and of its name—True Sunshine.

The phenomenal and steady growth in the East Bay counties means that increased opportunity is given us for service and for Church Extension. From Oakland to Hayward communities have grown up that should be ministered to by the Church, but lack of funds and a stationary rather than an increased budget for Church Extension ties our hands. As we have become a corporate entity this Convocation must strive to carry the burden, or at least relieve very largely, the Board of Missions in the support of our Racial Work. Oakland, Berkeley and Alameda are no mean cities. With their growth comes also responsibility to the Church. A City Missionary to care for the sick and indigent in City and County Hospitals, a visitor for our jails and Probation Home, to comfort, help and minister to those in need and distress should be appointed.

I regret that I can make no report of personal work accomplished, but venture to make these suggestions.

Respectfully submitted,

EDGAR F. GEE.

APPENDIX F.

WOMAN'S AUXILIARY.

Semi-Annual Service and Meeting.

The Semi-annual Service and Meeting took place on Friday, January 26th. Bishop Nichols was the Celebrant at the service in the morning, assisted by Dean Gresham and Archdeacon Emery, the Rev. Edward Morgan, the Rev. M. D. Wilson and the Rev. H. E. Montgomery. The Rev. W. H. Cambridge preached the sermon from the text, "Suffer Hardness as a Good Soldier of Christ"—a stirring call to train ourselves and our children to that manly strength and integrity of character that is willing to suffer hardness—nay, even death—rather than compromise the right. The test of righteousness and not expediency should determine all the issues that sometimes perplex us and that are clouded by the prevalent tendency to fear difficulty. The Kingdom of Christ—the Kingdom of Peace—can come only as the world is transformed by the controlling desire for righteousness at any cost to the individual.

After the refreshing luncheon provided by Trinity Branch, and an hour of intermission which gave many pleasant opportunities for social chats, the members reassembled for the afternoon meeting. The president welcomed the visitors—Miss Soulsby from England and Bishop Sumner of Oregon, who had both kindly consented to address us—and the presidents of the Auxiliary in the Diocese of Sacramento and the District of San Joaquin, as well as members of other Diocesan Branches.

The Rev. H. E. Montgomery spoke very briefly of the Church Pension Fund, and reported that the personal contributions of the Clergy during the Convention had reached the sum of $2,500.

In Bishop Sumner's stirring address the note of personal training and personal service again was stressed. The reason why the Church has ceased to be the regenerating influence it was, is to be found in the lack of personal propaganda and the lack or misuse of prayer—the constant activity without taking time to listen to God's direction or the confidence to use His strength, forgetting that the background of things active is things prayerful.

Prayer was also the subject of Miss Soulsby's address—"The Prayers of Busy People." It was the completion of a wonderful day, filled with the call to genuine personal service—the asking for and using God's direction and His strength that are always waiting, and without which we cannot help to bring in His Kingdom.

Summary of Work of the Woman's Auxiliary, Junior Department and Little Helpers.

SUMMARY.

Value of Boxes	$2,528.49	
Money	6,242.85	
		$8,771.34

CLASSIFIED DISTRIBUTION.

BOXES.

Diocesan	$ 762.69	
Domestic	1,765.80	
		$2,528.49

MONEY.

Diocesan	$3,061.77	
Domestic	1,401.35	
Foreign	1,779.73	
		$6,242.85
Total		$8,771.34

APPENDIX G.

REPORT OF THE DIRECTORS OF THE CORPORATION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF CALIFORNIA.

To the Sixty-seventh Annual Convention of the Diocese of California:

The Directors of the Protestant Episcopal Church in the Diocese of California (a corporation) respectfully report to the Convention for the year, February 4, 1916, to January 22, 1917, as required by Article 10 of the By-Laws, excepting that for detailed statement of financial matters and investments reference is hereby made to the Report of the Treasurer of the Corporation, to be found elsewhere in the Journal of the Convention.

The Directors-elect, as chosen by the Sixty-sixth Annual Convention of the Diocese, certified by the Secretary thereof, met on Friday the 4th day of February, 1916, in accordance with the notification of said Secretary, together with the Rt. Rev. William Ford Nichols, D. D., Bishop of the Diocese, director ex-officio, and organized as the Board of Directors of the Corporation by the election of Directors John A. Emery as President, William H. Crocker as Vice-President, D. O. Kelley as Secretary and W. A. M. Van Bokkelen as Treasurer.

The elective members of the Investment Committee were elected as follows: W. A. M. Van Bokkelen, Wm. H. Crocker and A. C. Kains.

The Committee on Acceptance of Title to Real Estate was completed by the election of George B. Scott.

Mr. F. M. Lee was elected Assistant Treasurer of Corporation.

The security to be given by the Treasurer of the Corporation and ex-officio Treasurer of the Diocese was fixed at five hundred dollars, and that of the Assistant Treasurer at three thousand dollars, the form of the security so given to be approved by the Investment Committee.

The Diocesan House, No. 1215 Sacramento Street, San Francisco, was fixed upon as the principal place of business of the Corporation and where the regular meeting of the Directors should be held, that is to say, the pre-Convention meeting required to be held within two weeks preceding the meeting of the Annual Con-

vention of the Diocese. Special meetings of the Directors to be held at such time and place as the President of the Corporation may designate.

It was ordered that any premium or expense necessary in procuring the bonds required of the Treasurer and the Assistant Treasurer should be paid by the Corporation.

No real estate has been received by this Corporation, by deed or otherwise, during the past year.

Four parcels of real estate have been conveyed by this Corporation, to-wit: To the Corporation of the Diocese of Los Angeles, by quitclaim deeds duly made, executed and delivered, on the 23d day of March, 1916, one acre of land in the southwest corner of lot 8, section 8, township 11, south range 4 west, S. B. M., San Diego county, to be held for the use of All Saints Mission at San Luis Rey, San Diego county, and lot 12, in block 44 of West Fallbrook, according to map No. 567, filed in the office of the County Recorder of San Diego county on October 9, 1888, to be held for the use of St. John's Mission at Fallbrook, San Diego county.

Also, the old Diocesan House lot, on California street, San Francisco, by deed duly made, executed and delivered, for the consideration of $7,000.00, to the Metropolitan Life Insurance Company, on June 17, 1916. In connection with this transaction it was stipulated that the proceeds of the sale should be set apart solely for the erection of a new Diocesan or Chapter House on the Cathedral grounds belonging to Grace Cathedral Corporation.

And a portion of the lot of land in Sausalito, Marin county, occupied by the Parish of Christ Church, consisting of a strip three feet wide and thirty feet long, more or less, and containing 86.87 square feet, more or less, conveyed to Dr. A. H. Mays, for a consideration of $180, paid to the vestry of said Christ Church Parish.

Preliminary action has been taken by this Corporation to make and deliver to the Corporation of the Protestant Episcopal Church in the Diocese of Los Angeles a deed or deeds to correct and complete intended transfers of certain parcels of real estate in Santa Barbara county, at the request of representatives of parties interested.

A gift of $40,000.00 was received on the 22d of September, 1916, from Mrs. Mary Elizabeth Nelson, and duly accepted by this Corporation, in trust for the Old Ladies' Home, of San Francisco, in accordance with the terms specified in the deed of said gift, as follows:

"Said fund to be known as 'The Mary Elizabeth Nelson Endowment Fund.'

"Said Fund shall be invested in interest-bearing securities by the Investment Committee of said Corporation and said securities shall be held under the control of the said Protestant Episcopal Church in the Diocese of California, a Corporation, in trust, however, for the benefit of the Protestant Episcopal Old Ladies' Home, a corporation.

"Neither the securities themselves nor the income therefrom shall be consolidated or merged with any other securities or income, but shall be kept separate and a separate statement regarding both the securities and income shall be published in the Annual or other Financial Reports of the Diocese of California.

"The principal of the Fund shall be kept intact and only the income derived therefrom shall be paid over to the Corporation of the Protestant Episcopal Old Ladies' Home.

"It is my desire that the principal of the Fund shall be kept intact and stand on the books of the Corporation at Forty Thousand ($40,000.00) Dollars, that being the par value of the securities to be purchased. As in buying first-class securities premiums may have to be paid, it is understood that such premiums may be borrowed by the Trustees and a loan made for that purpose may be repaid out of the accruing interest in such installments as the Trustees may determine.

"In the event of any depreciation in the value of any securities bought for the Trust Fund, the Trustees may use a portion of the income not to exceed ten per cent (10%) of the gross income in any one year, in a Sinking Fund for the purpose of guaranteeing at all times the integrity of the principal at Forty Thousand ($40,000.00) Dollars par value of the securities.

"(Signed) MRS. MARY ELIZABETH NELSON."

For the FINANCIAL TRANSACTIONS of the Corporation, through the Investment Committee of the Board of Directors, and otherwise, and for lists of funds now held by it, reference is hereby made to reports and statements of the Treasurer of this Corporation which will appear in Appendix "C," pages 101-126 of the printed journal of this Convention.

The Real Property now held by this Corporation is as follows:

ALAMEDA COUNTY.

CENTERVILLE—Lot 217 feet on county road, by 190 feet on Jarvis Landing Road.

NILES—Tract north of Congregational Church.

CALAVERAS COUNTY.

MOKELUMNE HILL—Part of Lot 23, in Block 21.

CONTRA COSTA COUNTY.

MARTINEZ—North half of Lots 4, 5 and 6, in Block 337, Welch Addition, and south half of Lots 4, 5 and 6, in Block 327, Map of Martinez, and Lot 3 in Block 327, Map of Martinez.

WALNUT CREEK—Lot 2 in Block 5, N. M. Jones survey.

RICHMOND—Lots 10 and 11, Block 46, Map of Fourth Addition to Town of Richmond, filed December 12, 1901, being the site of the Parsonage erected by the donor of the lot.

FRESNO COUNTY.

FRESNO—Easterly sixty feet of Lots 12, 13, 14, 15 and 16, in Block 114.

SELMA—Lots 27 and 28, in Block N, Whitson's Addition; and Lots 1, 2, 3 and 4, in Block 18, Whitson's Addition, Rectory Site, in memory of Captain Lyndbrook Sharpe.

KERN COUNTY.

ROSEDALE—Lots 3 and 4, in Block 4, Town of Rosedale.

MADERA COUNTY.

FRESNO FLATS—Tract in northeast quarter of southwest quarter of section 14, township 7.

RAYMOND—Lots 9 and 10, Map of Raymond.

MARIN COUNTY.

MILL VALLEY—Lots 9, 10, and 11, in Block "2A," in Lot D, of the Sausalito Rancho.

CORTE MADERA—A tract upon which Holy Innocents' Church is located.

SAUSALITO—The ground occupied by the church building and rectory of Christ Church Parish, in Sausalito, as conveyed to this Corporation by Bishop Kip, by and dated June 6, 1889, being a portion of Lot No. 12 in Block No. 4, as per official map of lands of the Sausalito Land and Ferry Co., filed April 26, 1869, in the Marin County Recorder's office, *less* a strip of 3 by 30 feet, and containing 86.87 square feet, more or less, conveyed by this Corporation to A. H. Mays, December 29, 1916.

MONTEREY COUNTY.

DEL MONTE—Lot occupied by the "Del Monte Chapel."

JOLON—Tract, west side of county road, between Jolon and San Antonio.

KING CITY—Lot 264, in Block R, Map of King City.

MONTEREY—Lots on west side of Estrada Street, 50x110 feet.

PACIFIC GROVE—Tract in northeast part of block bounded by Central Avenue, High Street, Twelfth Street, and Fourteenth Street.

SAN BENITO COUNTY.

HOLLISTER—North half of Lots 1, 2, 3, and 4, in Block 23, Map of Hollister.*

SAN LUIS OBISPO COUNTY.

ARROYO GRANDE—Lots 7 and 8, in Block 8, Short, Mason and Whitely Addition to Arroyo Grande.

EL MORO—Lots 37 and 38, in Block 70.

PASO DE ROBLES—South half of Lots 11 and 12, in Block 6.

SAN MIGUEL—Three acres in northwest quarter of southwest quarter of section 20, township 25, also parcel adjoining.

SAN MATEO COUNTY.

CYPRESS LAWN CEMETERY—Lots 4 and 77, in section D, Iona Churchyard, for special burials under direction of the Bishop, or President of this Corporation; also, the north two feet of Lot 101, and Lot 102, in section "F," being 15 feet by 22 feet in area.

SOUTH SAN FRANCISCO—Lot 20, in Block 116, Map of South San Francisco.

SANTA CLARA COUNTY.

GILROY—Lot 5, in Block 3, range 2 east, Map of Gilroy.

LOS GATOS—Lot on University Avenue, occupied by St. Luke's Church.

MCCARTHYVILLE, OR SARATOGA—Quarter acre of land southeast of corner of St. Charles and Sixth streets.

PALO ALTO—Part of Lot 2, in Block 29, Map of University Park.

PATCHEN—Tract 150x225 feet, adjoining Opera House Lot.

SANTA CLARA—Lot 100x100 feet southwest corner of Main and Harrison streets.

SANTA CRUZ COUNTY.

CAPITOLA—Tract in southeast angle formed by Oakland and Railroad avenues, 60 feet on Oakland Avenue and 100 feet on Railroad Avenue; subject to several conditions recited in deeds from A. Hihn Co. to Bishop Nichols, and from Bishop Nichols to this Corporation.

FELTON—Lot 20, Town of Felton; special trust.

STANISLAUS COUNTY.

MODESTO—Lots 31 and 32, in Block 114, Map of Modesto.

TULARE COUNTY.

TULARE—Lots 1, 2, 3, and 4, in Block 115, Map of Tulare City.

TUOLUMNE COUNTY.

SONORA—Lot 1, in Block 49, Map of Sonora.

NOTE—The briefest possible descriptions are given in this list. Fuller descriptions may be obtained on application to the Secretary, or by consulting the INDEX AND REGISTER OF ACTS, PROPERTY, ETC., at the office of the Corporation, or in the Bishop's office, in the Diocesan House, San Francisco.

Respectfully submitted by order of the Board of Directors.

D. O. KELLEY, *Secretary.*

APPENDIX H.

REPORT OF COMMITTEE ON CONSOLIDATION OF DIOCESAN FUNDS.

The Committee appointed to report "A Plan Whereby the Invested Funds of the Diocese and of Diocesan Institutions Together with Invested Funds of Parishes and Other Church Institutions May Be United Into Consolidated Funds," respectfully submits its report:

At the first meeting of the Committee, Mr. A. C. Kains presented for consideration a plan which had been worked out by Mr. W. A. M. Van Bokkelen some few years previously. This was carefully studied by the Committee both at meetings and during recesses, and at a subsequent meeting was adopted for presentation by the Committee. The plan consisting of an Agreement with Special Regulations is as follows:

Agreement.

Exhibit 1. An agreement between the Protestant Episcopal Church in the Diocese of California, as Custodian, and the Diocesan institution or parish as Depositor, whereby the Custodian is authorized to receive and administer property, funds and moneys (fully described in Schedule A); such property, funds and moneys to be held, invested and re-invested by the Custodian for the uses and purposes set forth by the trust provisions shown in Schedule B, as an integral part of the Consolidated Invested Fund of the Protestant Episcopal Church in the Diocese of California, always subject to the standing orders of the Custodian and to the special regulations set forth in Schedule C.

Schedule A gives a full and complete description of the property, and carries the following clause:

> "If any securities are of a character that they cannot be equitably mingled with other securities held in the Consolidated Investment Fund, then there may be added, 'the following properties to be held as a separate trust under Provision No. 5 of Schedule C, hereunto attached.'"

Schedule B sets forth the trust purposes of the fund deposited, names the officers by whom the income is controlled and the person to whom it is payable, and includes a copy of the letter of donation or history of the gift.

Schedule C contains special regulations under which the funds are deposited and accepted, and is prefaced by memorandum that the Consolidated Fund is governed by the standing orders creating

it. For details of such standing orders see Manual of Diocese of California, 1914 Edition, pages 109, 110 and 111.

Special Regulations.

Special Regulation No. 1 states that the share of interest shall be the proportion which the amount of each depositor's credit bears to the total of all deposits.

Special Regulation No. 2 makes provision for reserve for bond guarantee and premium redemption fund, for expenses of administration and for quarterly payment of interest to depositors.

Special Regulation No. 3 provides for annual report to Convention, and to each Depositor, showing in detail all transactions, and giving full list of securities, etc.

Special Regulation No. 4 provides for the classification of the Consolidated Funds: Division (a) to include all permanent funds under direct control of the Convention or one of its regular Committees; division (b) to include all permanent funds whose income is administered by officers of Church institutions; division (c) to include funds subject to withdrawal, as for instance, building funds, etc. Other divisions may be created by the Custodian at its discretion.

Special Regulation No. 5 provides for a separate trust for any securities which might not be equitably mingled with other securities in the Consolidated Investment Fund.

Special Regulation No. 6 provides for the withdrawal by a depositor if the nature of a trust demands it, prescribes the time and method of notice and provides for arbitration if Custodian and depositor fail to agree upon the cash value of the share of interest.

Special Regulation No. 7 provides for withdrawal of special deposits.

Special Regulation No. 8 defines Custodian's power and authority for classifying deposits.

The Committee has addressed circular letters to the officers of institutions and parishes asking for description of property and funds held. From the replies and from information the Committee has knowledge of over half a million dollars, worth of securities which may be embraced in this plan.

It is to be noted that there is no mandatory provision for inclusion of the funds of any parish or institution, but it is expected by your Committee that such adequate security is given to all funds, that voluntary action will follow the adoption of this plan by the Convention.

In conclusion, the Committee desires to express its sense of the deep obligation it and the Diocese are under to Mr. Van Bokkelen, who has so well employed his expert knowledge and has so devotedly labored in preparing this efficient plan for the custody and guardianship of the funds of the Church.

Respectfully submitted,

A. C. KAINS
G. B. SCOTT
F. M. LEE, *Committee.*

Form of Agreement.

THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF CALIFORNIA (hereinafter called the CUSTODIAN), being a Religious Corporation incorporated on or about the 12th day of May, 1887 under the provisions of Section 604, Title 12, of Part 4 of the Civil Code of the State of California and authorized to take, receive, acquire, hold, manage and administer property, funds and money of and for the use of its constituent Parishes, Missions and Congregations, whether such property, money or funds be acquired or held for the use of churches, parsonages, hospitals, schools, colleges, orphan asylums, homes, cemeteries or for other religious, benevolent or educational purposes, DOES HEREBY ACKNOWLEDGE to have this day received from

(hereinafter called the DEPOSITOR) the property described in the schedule hereunto annexed marked SCHEDULE A, which is made a part hereof, which property it is agreed between the CUSTODIAN and the DEPOSITOR is of a total value of.....

with in addition thereto of accrued interest to the amount of

The said property so received from the DEPOSITOR is to be held, invested and reinvested by the CUSTODIAN for the uses and purposes set forth in the schedule hereunto annexed, marked SCHEDULE B, which is also made a part hereof.

The said property so received is to be so held, invested and reinvested by the CUSTODIAN, unless otherwise designated in SCHEDULE A, as an integral though separable part of a Fund to be called the Consolidated Investment Fund of the Protestant Episcopal Church in the Diocese of California, which fund is always to be subject to the STANDING ORDERS of the CUSTODIAN governing the method of making its investments and

the safekeeping of its securities and subject to the Special Regulations which are set forth in the annexed Schedule, marked SCHEDULE C, which is also made a part hereof.

The (SEAL)

By officials

THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF CALIFORNIA (CUSTODIAN)

By .....President

By .....Secretary

Schedule A.

Description of property deposited by .....

with the Protestant Episcopal Church in the Diocese of California, on the.....day of.....19..., as a portion of the Consolidated Investment Fund of the Protestant Episcopal Church in the Diocese of California

.....
.....
.....
.....
.....
.....

If any securities are of a character that they cannot be equitably mingled with other securities held in the Consolidated Investment Fund, then there may be added, "The following properties to be held as a separate trust under Provision No. 5 of Schedule C, hereunto attached."

Schedule B.

Trust purposes for which the property described in SCHEDULE A hereunto annexed was deposited by.....
with the Protestant Episcopal Church in the Diocese of California.

On or about the.....day of.....19...,
received from.....of.....moved by piety
and benevolence the sum of .....:
Dollars in Gold Coin of the United States, or securities representing the same, upon the terms and conditions as set forth in the statement of letter of donation, a copy of which follows below: That the said gift shall be preserved as a perpetual trust to charitable and religious uses; that the capital sum thereof shall be held intact perpetually, said fund to be known as .....
..... Fund
The income to be under the control of .....
and paid to the .....

COPY OF LETTER OF DONATION OR HISTORY OF GIFT.

.....
.....
.....
.....
.....
.....

(Mem. The Consolidated Fund is governed by the Standing Order creating it—Those are only conditions amplifying certain points omitted from printed blank.)

Schedule C.

SPECIAL REGULATION under which Funds are deposited and accepted.

(1) The share of interest of the several.....in the Consolidated Investment Fund shall be the proportion which the amount standing to the credit of each DEPOSITOR shall from time to time bear to the total amount to the then credit of all DEPOSITORS in the respective Division of said Fund.

(2) Proper reservations from the income of the Fund shall be made for the creation of a Bond Guaranty and Premium Redemption Fund and for the expenses of administration, the balance shall constitute the net distributable income of the Consolidated Fund which shall be distributed and paid to the several DEPOSITORS in quarterly installments on or about the eighth (8th) days of January, April, July and October of each year pro rata in proportion to their then several interests in the respective Division of the Consolidated Fund.

(3) The Custodian shall annually present to the Convention of the Diocese and to each DEPOSITOR a report, showing in detail

all the transactions of the Custodian in connection with such investments—the income, expenses of administration, condition of Bond Guaranty and Premium Redemption Fund, a description of the Securities in which the Funds are invested and the then interest of each DEPOSITOR in those funds.

(4) The Consolidated Investment Fund shall be divided into two or more DIVISIONS to be lettered A, B, et cetera; DIVISION A to include all permanent funds under the direct control of the Convention or one of its regular Committees; DIVISION B to include all PERMANENT and UNDISTRIBUTABLE Funds coming through or for, the income of which is subject to the administration of the officers of the several Church Institutions for whose benefit the same is held; other Divisions as provided for in Regulations 7 and 8 following:

(5) If any securities deposited by DEPOSITOR are of a character that they may not be equitably mingled with the other securities held in the Consolidated Investment Fund, then they shall be held as a separate Trust for the benefit and at the cost of the special .....

(6) If the nature of a trust held by any DEPOSITOR demands that the capital or a part of the capital and any accumulations of it is to be applied to any special purpose of the Trust such portion may be withdrawn for that purpose at any time on giving to the Custodian six months' previous notice in writing. The then cash value of the share of interest of the DEPOSITOR shall be determined by agreement between the DEPOSITOR and the Custodian or failing such agreement shall be determined by three arbitrators, one to be appointed by the DEPOSITOR and one by the CUSTODIAN and those two to appoint the third. A decision of any two such arbitrators in writing shall be binding and conclusive on the DEPOSITOR and the CUSTODIAN and on all persons having any interest in that Division of the Consolidated Investment Fund and in the Bond Guaranty and Premium Redemption Fund.

(7) If any portion of the property received from or for any depositor shall be intended to be applied to any fixed purpose which would require the withdrawal of said sum and any accumulations thereon as provided in Regulation 6 hereof; then said CUSTODIAN may in its judgment invest and hold the same in a separate trust.

(8) The CUSTODIAN or its Committee on Investment shall have the power and authority to consider the nature and conditions of every Fund deposited with it for safekeeping and determine whether it shall or shall not be made a portion of the main Consolidated Fund or of Branch B or some other Branch thereof and shall so hold it.

APPENDIX I.

REPORT OF THE COMMISSION ON CHURCH CHARITIES.

Your Commission on Church Charities has a very encouraging report to make this year. There is a decrease in indebtedness, an increase in gifts and a more general interest in our church institutions on the part of church people generally than ever before. This interest has developed as a personal interest, and in that direction lies the solution of our institutional problems.

The reports that follow will speak for themselves. But your Commission desires to call attention to the high character and intelligence as well as to the earnest Christian devotion of those who are bravely taking the burdens of institutional responsibility. The men and women in charge are doing their work well, and they are winning the confidence of those who have hitherto been passers-by and lookers-on.

At the present Convention the question of the relations that our institutions should have with the Diocese and with the Convention has been considered. The question is a most important one and your Commision notes with great satisfaction the adoption of the Report of the Committee on Consolidation of Diocesan Funds.

REV. H. S. HANSON,
REV. ARCH PERRIN,
J. C. ASTREDO,
G. E. BUTLER,
B. W. BOURS,
ALBERT J. DIBBLEE,
AUGUSTUS TAYLOR,
VICTOR J. ROBERTSON, *Secretary*,
REV. W. A. BREWER, *Chairman*.

MARIA KIP ORPHANAGE AND ALFRED NUTTALL NELSON MEMORIAL HOME.

Seventh Avenue and Lake Street, San Francisco, California.

Officers.

Trustees

RT. REV. WILLIAM F. NICHOIS, D. D.....President
THOS. P. WOODWARD.....Vice-President
ELLIOTT MCALLISTER .....Secretary
WM. H. CROCKER .....Treasurer
VEN. JOHN A. EMERY

Board of Managers

MRS. JOHN G. KITTLE.....President
MRS. MARY A. NELSON.....Honorary Vice-President
MRS. T. P. WOODWARD.....Honorary Vice-President
MRS. GEO. H. BUCKINGHAM..... First Vice-President
MRS. E. D. BULLARD.....Second Vice-President
MRS. A. C. KAINS.....Secretary
MISS MARY C. HEATH.....Corresponding Secretary
MRS. E. E. WILLIAMS.....Treasurer

MISS ELIZABETH BROWN,
MRS. B. H. DIBBLEE,
MISS ANNA H. HALL,
MISS S. E. JOHNSON,
MRS. CHAS. MILLS,
MISS MAURICIA MINTZNER,
MRS. LLOYD ROBBINS, JR.,
MRS. C. A. TIBBITS.

In Charge of Sisters of St. Saviour

REV. ARCH PERRIN, Chaplain.....2850 Steiner Street
SIDNEY WORTH, M. D., Physician.....391 Sutter Street

This foundation seeks to provide the best education, training, and experience for our wards, thus making for character, efficiency and self-reliance. Children come and go, but the institution remains, does its work and gives shape to all who pass through.

The money problem has been a pretty constant one for some years. Our outstanding indebtedness ($2,300) has not increased this year, and we have disbursed $500 more than last year, and our plant is in a very much better condition.

We regret the resignation of Mrs. S. D. Prather, a valuable member of the Board. Otherwise the personnel of the Board remains unchanged. Our family consists of 51 children and young girls. Forty-one are children committed to us, 13 were received during the year and 16 discharged. We have only one whole orphan and seven half-orphans on the state list at present.

Our library needs new books badly, and we are sadly lacking in journals and magazines. We have had the same enviable health record during the year, a cause of congratulation and gratification to Dr. Worth and the Sisters. We are indebted to St. Luke's Hospital for three weeks' splendid care of one of our girls and for three operations for removal of tonsils.

The Sisters have entertained the children at their summer home in Rio Nido for many years, taking them up in relays. But last spring they purchased another lot, erected a large platform and shed to cover beds, and a central building for meals and recreation, so that all the children could be accommodated at one time, and so enjoy seven weeks in the country.

A most hopeful and healthful sign is the continued growth in interest of the home in the neighborhood in which it is situated, and the good opinion of its work and aims one hears expressed by those who live near-by. The neighbors come to us and help us, and invite our children to their homes. The results are in every way wholesome and delightful.

During the year we have received one life membership from Miss Brown, and the gift of ten thousand dollars from our Honorary Vice-President and benefactress, Mrs. Nelson, the interest to be used for improvements to the building.

The present system of lighting by gas is of great disadvantage. The lights are dim and misty—bad for the eyes and bad for the spirits. An electric system was installed when the building was erected, and a recent survey shows that the main body of the wiring would not have to be changed, and that all could be completed for not more than four hundred dollars. Such a system would do a good deal toward brightening our children's evening hours, as well as helping them in their studies.

As far as our policy and plans for the future can be expressed in words, they are these—to stand behind our children until they are started in life, as parents do, letting them feel that we are deeply interested in them, and that they have a home to come to if they fail in their first ventures at self-support, and that they can return again and again for a new start. And if our children can be brought into intimate relations with adult characters who are strong, sympathetic, intellectually alert and spiritually uplifting, it will become a school home from which the children will go forth better prepared to make their way in the world than are most of those set adrift from their parental homes at the same age. This is what the Church folk of this Diocese must help the Sisters of St. Saviour to do.

PROTESTANT EPISCOPAL OLD LADIES' HOME, 2158 GOLDEN GATE AVE., SAN FRANCISCO, CALIFORNIA.

OFFICERS

MRS. A. L. HOUSE.....President
MRS. JAS. D. RUGGLES.....Vice-President
MRS. G. C. BOARDMAN.....Recording Secretary
MRS. LEWIS P. HOBART.....Corresponding Secretary
MRS. WM. FITZHUGH.....Treasurer

MRS. GEO. REED,
MRS. ALBERT DIBBLEE,
MRS. GEO. W. CASWELL,
MRS. JOHN HAROLD PHILIP,
MRS. B. M. GUNN,
MRS. SEWARD B. MCNEAR,
MRS. WARREN D. CLARK,
MRS. N. L. NOKES,
MRS. GEO. A. POPE,
MRS. A. B. HAMMOND.

YOUNG WOMEN'S AUXILIARY TO THE BOARD OF MANAGERS.

MRS. ALEX. MCCRACKIN,
MISS GLADYS BOWEN,
MISS MARION THOMPSON,
MISS MAE DUNNE,
MISS CERITA GUILL,
MISS PAULINE WHEELER,
MISS KATHARINE WHEELER,
MISS CORA SMITH,
MISS OLA WILLETT,
MRS. RALPH SANBORN,
MRS. ROLAND FORESTER,
MRS. GRACENE MCDONALD,
MRS. LOUIS GORDON.

This has been a very encouraging year for the Old Ladies' Home. Mrs. Mary Elizabeth Nelson's gift of $40,000 to our endowment fund and Mrs. L. F. Monteagle's cancellation of our floating debt of $2,676.75 have taken a great burden from the shoulders of the Board of Lady Managers. We are grateful, too, for the unusually large amount of the Thanksgiving Day offering—more than $1,000, and for the wonderful success of the Donation Day and Reception. About $260 came to us on Donation Day, besides a bewildering assortment of groceries and supplies. All our financial problems are not solved, however. For the coming year we shall need $2,000 from outside sources to enable us to pay our regular running expenses. Besides that, we must make certain repairs and improvements in our building at the suggestion of the Board of Public Works. Our furnace, too, is in bad shape, and im-

provements in the furnace room will make a decided saving in fuel expense. In all we shall need $3,500 for extraordinary expenses, and this sum the Board is trying hard to raise.

When Mrs. Sanchez resigned after many years of faithful care and responsibility, the Board was reorganized, with Mrs. House as President and Mrs. Boardman as Recording Secretary. The new Board desires to thank the clergy and laity alike for their practical interest in the work, and to express the hope that a large number of *small* annual subscriptions may be secured this coming year. Thus we shall be able to give the best possible care to our elderly ladies and make comfortable and happy the few remaining years of their lives. Our household now numbers 18 members, besides one boarder. During the year there have been two deaths—one an old resident and the other a boarder.

A very encouraging adjunct to our work is our auxiliary to the Board of Managers, which was formed in October, under the leadership of Mrs. Alexander McCrackin. These young ladies, twelve in number, bring much joy and sunshine into the Home, and it is needless to say that the old ladies love them. They visit, take the old ladies out automobiling and to moving pictures. They gave them a lovely Christmas party, with a Christmas tree and presents for each. The Rev. G. H. B. Wright of St. Stephen's assisted with his boy choir. We are grateful, too, to the Guild of St. Stephen's Church for many courtesies.

ST. ANDREW'S INN, TWENTY-FIFTH AND HAMPSHIRE STREETS, SAN FRANCISCO, CALIFORNIA.

REV. GEORGE MAXWELL (Bishop's Aid for Boys), Superintendent

St. Andrew's Inn, established July, 1914, is a self-helping home for school and working boys. In its two and a half years of existence it has been a comfortable, helpful home school for fifty boys. It can accommodate twenty-six boys and has at present twenty-four. The best of food, laundry, showers every day, required gymnasium work, help in studies, music, dancing lessons and personal attention are all given for the small charge of twenty dollars per month.

It is expected that every boy will attend Sunday School and Morning Prayer on Sundays, and if possible be at family Bible reading and prayers nightly, and attend either day or night schools. The Jerusalem grace is sung at every meal.

The home has a fine billiard table, study rooms, small theater, and all sleep out of doors all of the year.

The Bishop's Aid for Boys, the Rev. George Maxwell, has aimed to conduct the home on a self-supporting, co-operative plan and is succeeding more and more each year. In 1914 the expenses were $1,283.86. The income was $1,164.69, leaving a deficit of $119.17. In 1915 the income was $2,027.36, and the expenses were $1,852.13, leaving a deficit of $175.23. In 1916, expenses $4,266.20, and the income was $3,984.96, leaving a deficit of $281.24.

A very much needed added sleeping porch was necessary so that all could sleep out of doors, and this porch has been built this year of 1916 at an expense of $450.00. Two hundred and fifty dollars of this expense has been met, and we have two years in which to pay the remaining $200. If it had not been for this improvement we would have had but a small deficit of $31.24, and if all the money owing to the work had been paid there would have been a surplus this year toward paying up the first two years' deficit. The only thing needed is an endowment to encourage and help boys temporarily out of employment and to meet unforseen expenses. The Aid has the assistance of Mr. and Mrs. Wm. Devenburgh, the Aid's sister and her husband. We have also a good cook and a boy working part of the day for his board. The building and property are all paid for, except the above mentioned improvement of $200.

CAMP ST. ANDREW, A SELF-SUPPORTING SUMMER WORK FOR BOYS AND GIRLS.

Camp St. Andrew, at Tocaloma, Marin County, was extremely successful this year. The Rev. George Maxwell, Bishop's Aid for Boys, through his untiring energy has made this camp a model, both in regard to expense, and what is accomplished for the children. Every year this work has increased, and the results have been more and more in evidence. The season of 1916 began for boys on June 14, and for girls July 6. Many of the boys remained for the entire six weeks. The growing success of each succeeding year is the best testimonial that this work could possibly receive. The religious influence is of the widest nature. The Sunday services attract many from outside the camp that are in no way interested in the Episcopal Church. Every evening the service around the big camp-fire is a fitting close for each well-spent day. The educational features of the camp are all well worth while. In the entertainments and the sports the educational element has its part. Every evening in the theater an original play was produced, or else a musical entertainment or dance was given. Baseball, swimming and other sports were enjoyed to an extent that was indeed satisfactory.

To know how to play is a lesson that should be taught even in the Church, and one that should be learned by all, both old and young, that the joyfulness of youth may never be lost. Hundreds have learned to swim at Camp St. Andrew. Mr. Maxwell's watchfulness in regard to this sport has been productive of very great results. The co-operative features of the camp contribute to a very great extent to its success. Over two hundred were in attendance, besides many visitors that came to spend a day, and ninety boys and over forty girls were in residence. It is hoped that the Church people of the entire Diocese will realize, and never forget, that this very commendable work is a part of the ministration of the Church for all young people that are willing to conform to the few necessary rules that are in effect for the comfort and pleasure of all that are in attendance, for this is a co-operative camp in every true sense of the word.

ST. DOROTHY'S REST, CAMP MEEKER, CALIFORNIA.

Directors and Officers.

BISHOP WILLIAM FORD NICHOLS, D. D.....Corporation Sole
REV. EDWARD L. PARSONS, D. D.....President
REV. JAMES OTIS LINCOLN, D. D.....Secretary and Treasurer

MRS. JAMES OTIS LINCOLN, MRS. G. H. B. WRIGHT,
MRS. GEORGE W. GIBBS, MRS. LOUIS F. MONTEAGLE,
MRS. PHILIP VAN HORNE LANSDALE, MRS. RALPH B. MITCHELL,

MR. EARLL H. WEBB.....Attorney
MR. CHARLES S. PITKIN.....Auditor

St. Dorothy's Rest was incorporated in 1901, and is situated at Camp Meeker, Sonoma County. Its purpose is to give an outing to convalescent and crippled children. During the past summer 255 guests have been received, 150 of them being children. The average stay was two and four-seventh weeks. There are seven buildings and nine acres of land. The children provide nothing for their stay, but all things needful are furnished.

The story of the season is one of renewed strength to every one. All day and night in the open air and food in abundance may be expected to produce health. And country play in a family of fifty makes all hands happy.

The cost of living and of upkeep has been met. All bills are paid. All property is in good order and insured, and the endowment stands

over $6,000. A gift from Mr. Cutler Paige includes nine lots, forming a protection against near neighbors, and intended to be used as a park.

The entire property is now large enough for the work intended and is sufficiently equipped for its use. Its future success requires an endowment. Of all gifts, 5% is set aside for that purpose.

In its sixteen years of life over 3,000 persons have been its guests.

Fifteen dollars will give a child a month of health-giving joy.

SEAMEN'S CHURCH INSTITUTE OF SAN FRANCISCO.

242 Steuart Street, San Francisco, California.

Officers.

RT. REV. WILLIAM FORD NICHOLS, D. D.....President
VEN. J. A. EMERY.....Treasurer
REV. C. P. DEEMS.....Superintendent

Committee.

JOHN LAWSON, Chairman,
WM. J. DUTTON,
WILLARD N. DROWN,
H. F. ALEXANDER,
AUGUSTUS TAYLOR,
CHARLES C. STEVENSON, JR.,
WARREN D. CLARK.

Since the last report the Seamen's Institute has passed through a year critical in its history, because of the many changes which have affected its administration.

On February 1, the then Chaplain in charge, Rev. Matthew Mullineux, resigned to take charge of his duties as Chaplain of the British Navy.

The Rev. W. E. Cooper of St. Paul's, San Francisco, was appointed to take temporary charge until the arrival of the Rev. Charles P. Deems, who had accepted the call to succeed Mr. Mullineux.

Mr. Deems took charge on July 1.

After a careful study of the general situation various activities were instituted and policies determined which have resulted as follows:

1. Temporarily the Institute work is to be continued at its present location.

2. A scientific survey of the waterfront will be carried on in order to determine the best location for the permanent headquarters of the Institute.

3. The present Executive Committee is electing from time to time new members until a sufficiently extensive group of advisers has been gathered together to incorporate the organization.

4. Meanwhile a complete renovation and equipment of the old building has been instituted and will be continued. Already the Chapel and the Recreation Room have been renovated, a new stage has been built and the wash rooms remodeled.

5. Plans for the future include the extension of the Game Room on the main floor, painting of the building entire, and the adaptation of a now empty third floor to whatever needs the expanding of the work may require.

6. The establishment of a finance department equipped to issue appeals to build up a regular income sufficient to meet the current operating costs.

7. The addition to the staff of such lay-workers and chaplains as may be necessary to reopen our once active relationship with the men on board the vessels, and to continue services at the Marine Hospital which have lately been instituted.

The following statistics are convincing evidence that the work in its present location, following the above outlined policy, is doing a vital and extensive work on the water front:

Chapel services	254
Attendance	3,813
Packages of reading matter given	185
Pieces of mail handled	5,904
Pieces of baggage checked	222
Sailors' savings deposits	$3,754.45

OUR NEEDS.

Contributions of money; in the form of monthly, quarterly or annual subscriptions, if possible.

Magazines, bound books, entertainments, programs, Sacred Music, men's clothing, knitted articles, and games.

An opportunity is desired to present the work among seamen by sermon, lecture, illustrated lecture or informal discussions in the churches, men's clubs, Auxiliaries and Guilds of all parishes and missions of the Diocese, whether or not any income be derived directly therefrom.

ST. LUKE'S HOSPITAL.

Twenty-seventh and Valencia Streets, San Francisco, California.

Officers.

LOUIS F. MONTEAGLE ..... President
GEO. A. POPE ..... First Vice-President
WM. H. CROCKER ..... Second Vice-President
VEN. JOHN A. EMERY ..... Secretary and Treasurer

Directors: The Bishop of the Diocese, W. B. BOURN, ARCHIBALD KAINS, SIDNEY M. VAN WYCK, JR., ASA L. WHITE, STUART SMITH, B. A. MCALLASTER, WARREN R. PORTER.

This excellent hospital has had a very successful year.

The value of the free work was $13,827, as compared with $10,738 the year before. The number of patients treated during the year was 3,559, as against 3,117 the year before. During the year, through the generosity of friends, the long-standing mortgage of $32,000 was paid off, and the entire property is now free from debt.

There are two beds in wards fully endowed in perpetuity at $15,000 each, and five smaller endowments running from $1,000 to $5,000, the income of which can be used for the care of patients. To endow a room in perpetuity requires $30,000. A start is being made to endow one bed, to be known as the Bishop's Room, for the benefit of the clergy or members of their family, or others whom the Bishop may nominate. Notwithstanding the large use of the hospital by many of the clergy, the money received during the past few years for this endowment now is only a little over $2,000. A concerted effort on the part of all the parishes would make it possible within a comparatively short space of time to endow such a room and allow the Bishop to extend its use. It would be one of the greatest boons to the diocese.

THE JOHN TENNANT CHURCH FOUNDATION.

OFFICERS

RT. REV. WILLIAM FORD NICHOLS, D. D. ..... Corporation Sole

Board of managers: REV. HAMILTON LEE, President; REV. HALSEY WERLEIN, JR., Secretary; REV. H. E. MONTGOMERY, REV. F. G. WILLIAMS, and MISS SARAH PARKE. The Bank of Pacific Grove, Treasurer.

The John Tennant Memorial Home was established for the purpose of providing a place of shelter for men and women in their declining years. It has failed to carry out the intention of its founder through lack of funds. At this time there are no inmates, although the property is well cared for and the buildings are in a good state of preservation.

Several years ago the Bishop of this Diocese procured additional land adjoining and proposed the establishment of Homes for Aged or Invalid Clergy, in connection with the Tennant Home, but this plan has met with little encouragement or support on the part of the clergy, and the possibility of carrying it to a successful termination is problematical.

The property is valuable, consisting of seventeen acres of land beautifully located, with well constructed and handsome buildings, and, if sufficient funds were available, could doubtless be put to some good use. As it is, about all that can be done is to pay taxes and keep the buildings and grounds in good condition. These matters are being properly attended to.

APPENDIX J.

REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church begs leave to report the following observations based on the statistics for the year, given in the various parochial reports.

(These statistics will be found in proper place in the Journal.)

Your Committee has left out of its purview a study of finances of the diocese for two reasons: First, because these will be presented in due course by the various boards and agencies of the diocese; and secondly, because your Committee feels that financial matters are too frequently over-emphasized, and that time is sometimes given to them which might be more profitably spent in considering ways and means of developing a deeper spiritual experience and life within the Church.

In making a study of the statistics your Committee has used the method of comparison. It is said that comparisons are always invidious and often odious, yet, nevertheless, the basis of nearly all true study is comparison. Your Committee has therefore asked, How does the Church in this diocese, and in the several parts of the diocese, compare with the Church in California and in the rest of the United States?

1. As to the ratio between communicants and population. The census returns for 1910 were the last accurate figures to which your Committee had access, and while these figures are too low for present conditions and perhaps make the Church appear relatively stronger than she really is, the error (such as it is) runs uniformly throughout the comparisons and the figures will therefore indicate a relativity that is fairly correct.

The Living Church annual reports the n ıber of communicants for the United States as 1,086,089. The population (in 1910) was 101,100,000, or a ratio of one communicant to every 93 persons in the country. In California, with three dioceses and one missionary district, the ratio is somewhat higher, viz., one communicant to every 83 persons.

Now, taking these figures as a guide and comparing them with the six largest cities in the diocese, we find:

	Communicants	Population	Ratio
Berkeley	1,763	40,434	1:22.9
San Jose	940	28,946	1:30.8
Alameda	441	23,383	1:53
Santa Cruz	160	11,146	1:69.6
Oakland	1,915	150,174	1:78.4
San Francisco	3,510	416,912	1:118.5

Your Committee would call attention to the obvious implication of these figures, which seems to be that the greatest problem before our diocese is the strengthening of the Church in the larger cities of San Francisco and Oakland. The Episcopal Church is often called a "city" church. If the appellation is to be deserved in any way by us, it would seem to be our duty to strengthen our work in every way in these two large centers of population. May we not, by the judicious expenditures of our missionary funds, by the establishment of new missions in the sections where growth is most rapid, by strengthening the hands of those who are working in some of our comparatively recently settled districts, overcome the conditions revealed by these figures?

That this condition is not due to the laxity or inertia of our city clergy is shown by another kind of comparison. Leaving aside the population as a basis and looking at the work of the Church within herself, let us ask, What is the ratio between the results of our activity in various ways, and the number of our communicants?

These figures (page 167) show that the work of the Church in the diocese, and in the several Convocations, has a genuine vitality, and that, in the main, our parochial clergy are doing their routine duties as well and as successfully as are those in the rest of the Nation and of the State. The relatively high ratio of marriages and burials show that our clergy have the respect and affection of the community in a remarkable degree. If we are failing in any respect, the failure seems to be due rather to strategy than to tactics. Your Committee would suggest that the Convention direct its attention to this aspect of the Church's work and endeavor to devise ways and means of developing a greater relative strength of the Church in the populous centers of San Francisco and Oakland.

COMPARATIVE TABLE.

	Communicants	Baptisms	Confirmations	Marriages	Burials	S. S. Scholars	Teachers
United States	1,086,089	74,150	60,821	26,114	50,545	495,750	54,369
Proportion		1:14.6	1:17.5	1:41.2	1:21.4	1:2.2	1:9.2
California*	28,629	2,219	1,532	1,479	2,126	13,756	1,614
Proportion		1:12.9	1:18.6	1:19.6	1:13.4	1:2	1:8.5
Convocation of Oakland.	3,870	402	132	190	265	2,056	219
Proportion		1:9.3	1:29.4	1:20.3	1:14.6	1:1.9	1:9.4
Convocation of San Jose	2,599	316	177	170	240	1,505	158
Proportion		1:8.2	1:14.7	1:15.3	1:10.8	1:1.7	1:9.2
Conv. of San Francisco..	3,970	402	281	346	541	2,161	170
Proportion		1:9.3	1:14.1	1:11.3	1:7.3	1:1.8	1:12.7

*3 Dioceses and 1 Missionary District.

APPENDIX K.

SURVEY OF THE DIOCESE.

At the request of the Standing Committee, the following introductory paragraphs to their Report on the Survey of the Diocese, made to the Bishop, are here printed:

To the Rt. Rev. W. F. Nichols, D.D., Bishop of California.

Rt. Rev. Father in God: The Standing Committee conveys to you herewith the report of the Survey of the Diocese undertaken somewhat over a year ago at your request. In sending it, the Committee begs you to note that it has adhered strictly to the terms of the request in endeavoring to make a survey of the condition of the Diocese today. The temptation was ever present to recall by a comparison of the Diocese of today with that of twenty-five years ago the manifold and significant achievements of your Episcopate. We would have been glad to have made extended note of the growth of the Diocese to a strength more than equal to that of the undivided Diocese of which you took charge; to have told of the new parishes and missions; of the new churches built; of the remarkable missionary system and the development of the Archdeacon's office; of the new boards and the wider scope of the Church's work in response to the demand of the modern world. We might have told of the great increase in the Endowment Funds of the Diocese, of the new institutions begun and the old institutions, like St. Luke's Hospital, brought to splendid efficiency and of the beginnings of the great Cathedral project, of the Divinity School and its noble building and of the House of Churchwomen which is yearly winning greater attention through the Church. More than all these achievements, we might with gratitude to God have spoken of the unity of the Diocese achieved through your leadership and of the noble Christian life which has been an inspiration and power to your clergy and people.

For so much of the Survey as the Standing Committee has decided to print see the Bishop's Address, page 74.

APPENDIX L.

REPORT OF THE BOARD OF EDUCATION.

The Board of Christian Education begs to present the following report. During the year the Board has lost three members—the Rev. E. H. McCollister, who has accepted the position of Dean of the Pro-Cathedral in Portland, Oregon; Mr. James Wallace; and just at the close of the year, Mr. W. J. Cooper, who found it impossible to attend the meetings on account of their work. On nomination of the Board, the Bishop filled Mr. McCollister's place by the appointment of the Rev. C. L. Thackeray, and Mr. Wallace's by that of Judge Richards. The vacancy occasioned by Mr. Cooper's resignation is before the Convention for its action.

In its last report the Board noted that the most important step forward in the work of the year 1915 had been the appointment of the Rev. H. H. Powell as Superintendent of Education, an appointment made possible through the work of a number of volunteers who interested the Sunday Schools to provide a small stipend. Dr. Powell has now filled this position for more than a year and the Board believes that his work has been of very great service to the Diocese. During the past year he has visited forty-four parishes, preaching on religious education, meeting the Sunday School teachers and advising in regard to the work. Outside the Diocese he has visited and preached in six parishes as well as attending and teaching at the Summer Institute in Salt Lake City, at which he represented this Church. He has taught training classes in five parishes with sessions running in number from three in San Jose to thirteen at St. Luke's, San Francisco. He has also taught in the Diocesan Summer School and in the Bible Institute in Berkeley, which is conducted under the general auspices of the Pacific School of Religion. He is about to begin a class in Personal Religion at the Cathedral.

It is impossible to tabulate the results of this kind of work in figures, but a few years ought to show that it is a means of steady progress toward better educational methods and a better understanding of the educational problem.

The report from the Sunday Schools for the past year is more favorable than that of a year ago. The slight decrease in the number of both scholars and teachers in 1915 over the previous year has been changed to a number slightly in excess of 1914. Estimating for points not reporting the same number as last year

the record is 571 teachers and 5971 scholars as against 573 teachers and 5770 scholars. While this modest increase is an occasion for hopefulness, the Board again brings to the attention of the Diocese the importance of securing the co-operation, not only of parents, but of the entire parish group in Sunday School work. One of the chief ideals which the General Board is now striving to bring before the Church is the ideal of the unity of the parish as what might be called an educational institution. We have very little understanding of any such ideal upon the part of most of our people.

In its last report the Board recommended that pending the appearance of the new lesson series to be issued under the General Board of Religious Education, the New York Commission Series be used. During this year the Christian Nurture series of the General Board has appeared, almost all the grades being now completed, although some are somewhat tentative. These lessons are admirable in every respect—far superior to anything yet obtainable. Their only drawback is their cost to the Sunday Schools, but the Board recommends that the Parishes should make a special sacrifice in order to get this fine series into their classes. When the work is finally completed the cost will undoubtedly be largely reduced.

The Board is preparing a statistical card upon which the Superintendent and the Educational Secrétary may note the data concerning the schools of the Diocese. From time to time the Board has collected data but has had no standard system for keeping records. A good system will enable the Board to help more than in the past in the general work.

The Board is sorry to report that the women have not as yet been able to raise the $300 necessary for the first printing of the proposed collection of Primary Children Hymns and Songs—one of the greatest needs in the teaching of children. The collection of books from which this selection has been made is now in the Diocesan Library and available for reference.

Teacher Training work through Dr. Powell's and Miss Fiedler's classes has made considerable progress during the year. In addition to Dr. Powell's classes, Miss Fiedler held, during the six months from January to June, three week-day classes. During the last six months two of the classes have been combined for convenience. Miss Fiedler has also helped to organize those which Dr. Powell and Miss Crosby taught; has organized a kindergarten at the Japanese Mission; has addressed various Mothers' Meetings and Teachers' Associations; has helped in training two leaders for the Missionary Education Movement Conferences—one for Asilomar and the other for Northern California Continuation Work

and has kept office hours regularly on three days a week in the Diocesan House. She has also spent a great deal of time in advising both by correspondence and personally in the work of the schools of this Diocese and others.

In this same connection the Board would note the great impetus given to Missionary study by Miss Crosby's visit last spring and the classes which she conducted.

The summer school held as usual at the Divinity School had an attendance of 90, being about the same as at those held in the past. There was a good spirit and much helpful work. The School will be held again as usual at the Divinity School and, on the suggestion of the Convocation of San Jose, another School will be held at Watsonville probably in June. Watsonville is the most easily reached center of a great district, and Rev. Mr. Thackeray has been working hard to organize the School. If this School is successful the Board will hope to conduct it regularly from year to year. In addition plans are being made for the holding of Religious Institutes in various centers. Such an institute will be more than a school for teachers. It will aim to cover the religious needs of all kinds of people and the Board believes that they can be developed to be a very useful feature in the work of the Diocese.

No progress has been made during the year in the reorganization of the lecture work, but the Board has plans for the coming year. The Board is also preparing a new list of books suitable for parochial libraries and another for public libraries. Such a list was issued a few years ago and will now be brought up to date. The Board earnestly requests the clergy, when this list appears, to do what they can to see that at least the books contained in it are bought for the public libraries of their communities. Attention is also called to the Traveling Libraries which the Board stands ready to provide for any Parishes and Missions which have no parochial libraries. Arrangements in regard to these are to be made with Miss Fiedler.

In regard to the Church in the Universities the conditions at Berkeley show a very hopeful advance. In the early autumn a Council of St. Mark's Club, which is the Church Club of University students, was organized on which are the four Bishops of the State, representatives from each of the Dioceses and representatives from the faculty and local vestry, together with officers of the Student Club. This Council has undertaken the campaign to raise money for the chaplaincy. Already the students themselves have pledged upward of two hundred dollars and the Finance Committee has the plans well [redacted]wards beginning the work

through the State. It is hoped that a sufficient sum will be raised to pay a good salary and to give the Chaplain a considerable amount for the expenses of his work. He will work as a member of the staff of St. Mark's Parish, but with large independence and with the cure of souls as regards University students. The need of such a worker becomes glaringly apparent when it is noted that in the fall term six hundred and eighty-two students were registered as affiliated with the Episcopal Church.

As reported last year, the same situation exists at Stanford. The numbers are smaller, but the problems are much the same and the need great.

Undoubtedly the most marked new work of the Board during the year is the series of devotional readings from the Bible, the first quarterly number of which was issued in Advent. The Board printed and circulated twenty-five hundred copies in order to learn how wide the interest might be and with the intention of issuing such a leaflet each quarter if it was found that there was a response. The interest has been so great and the response so general that the Board will undertake the regular publication each quarter of a series of daily readings. These readings are brief and topical. In the present series the Collect for the Sunday is taken as a keynote for the passages during the week. This method will be continued throughout the present year. It is proposed for ten cents a year to mail these leaflets directly to subscribers and to supply them at lower cost to parishes in larger numbers for local distribution. This work, about which the Board has talked for some time, has been actually carried through by the devoted effort of the Secretary of the Board, to whom the thanks of the Diocese are especially due.

There has been no meeting of the Synod of the Province during the past year, and there is no report of the Provincial Board of Religious Education to refer to, but the Diocese will be interested to know that a report is soon to be issued, giving the status of the official Boards and Commissions through the Province.

In the general Church two or three matters may be noted. Mr. Kilbourne has resigned as Director of the Collegiate Department of the general Board in order to become Rector of Gethsemane Church in Minneapolis. His place has not been filled, and it is uncertain what is to be done, but a conference of University workers is to be held next month in Chicago. The Board is employing a special agent, the Rev. Mr. Kemerer, to go about giving information and help in the use of the new Christian Nurture Series. The publication of this series is no doubt the most important event of

the Church in Religious Education during the past year. It should also be noted that the Educational work received large attention at the General Convention.

Last year the Bishop referred to the Board the matter of the World Alliance for the Promotion of International Friendship, and the Board urged the appointment of Peacemaker Committees in the parishes. The Board does not know how widely this has been taken up, but it should be noted that General Convention has appointed a Commission to work in this same line and there is nothing which lies closer to the activities of the Christian Church.

EDWARD L. PARSONS,
Vice-President.

BOARD OF CHRISTIAN EDUCATION, DIOCESE OF CALIFORNIA.

Report of Treasurer, January 20, 1917

GENERAL FUND

Balance on hand, January 25, 1917	$ 43.84		
Received from Mrs. Carolan	24.00		
Received from Diocese of California	219.25	$290.79	

EXPENDITURES

General Board Religious Education	$125.00		
Religious Educational Association	3.10		
Summer School	42.96		
Stationery	10.00		
Printing By-Laws	5.50		
Copying Minutes	8.30		
Postage	3.83		
Printing	1.40	200.09	
Balance, January 20, 1917			$90.70

FUND FOR FIELD SECRETARY

Balance, January 25, 1916	$ 6.68		
Received from Bishop of California	50.00		
Received from Thirty-two Sunday Schools	256.53	$318.21	
Paid Dr. Powell, Stipend and Expenses		310.50	
Balance, January 20, 1917			7.71
Total balance in these two Funds			$98.41

FUND FOR BIBLE READINGS

Received from individuals	$ 4.63		
Paid for Printing and Mailing	32.88		
Deficit, January 20, 1917			28.25
Net balance, January 20, 1917			$70 16

MARDON D. WILSON,
Treasurer.

APPENDIX M.

REPORT OF THE SOCIAL SERVICE COMMISSION

In the report of the Committee on Civic Betterment to the Fifty-eighth Convention of the Diocese of California in 1908 the Rev. N. B. W. Gallwey, the Chairman, described the purpose of what is now the Social Service Commission in the following words:

"From the very beginning the scope of work which opened up before us led us into spheres broader than the title seems to suggest. To take the name of Committee on Social Service, which name also comes as a suggestion from the General Committee on the same subject, would indicate more truly the character and scope of your Committee's work. In short, its task is an **organized effort towards realizing the social mission of the Church.** It is not necessary in this Convention to elaborate this any further than to say that your Committee interprets the social mission of the Church to mean the bringing into practical every-day life social, industrial and economic—Monday to Saturday included—the principles of the Kingdom of God which are preached so earnestly from pulpits on Sunday. The manifestations of deep interest in your Committee's work that have come from sources which are sometimes indifferent to the Church and its work give fresh evidence that when a complete gospel is preached by the Church—a gospel which means the salvation of the body as well as the soul—which includes the application of Christian principles to the social and the industrial as well as to the religious life of the community —that **then** the community begins to take notice and believe in the Church as the follower of her Master, and the Church thus wins the affection and respect of the masses of humanity which have been so largely forfeited in the past."

During the years since this report of 1908 the Church, as a whole, has been waking up to the vital importance of the Social Service interpretation of the work of the Church. Many ideas which seemed new and startling in those early days have come to be commonplace, and many of the reforms for which this Commission has worked have become municipal and State laws. Mention only is necessary of the Child Labor Laws, Tenement House Law, the Tuberculosis regulations, the Employers' Liability Act, the Anti-Race Track Gambling Bill, the Redlight Abatement Bill, the Dance Hall regulations and other measures for which the various members of the Commission have earnestly worked since the formation of the first Committee. The expression, "various mem-

bers," is used advisedly because, though much has been acomplished, and understanding of the Social Mission of the Church is increasing in all parts of the Diocese, much education is still needed. Furthermore, the Commission is tremendously handicapped by the fact that it cannot act as a representative of the Church in co-operation with the Boards or Commissions of other organizations for Social Betterment. Only as individuals can the members endorse any measure which might come up between Conventions. That this condition is not peculiar to our own Diocese may be clearly seen in studying the publication of the Joint Commission on Social Service of the Church for 1916, "What the Episcopal Church is Doing in the Social Field."

"The following pages," says the foreword, "do not purport to be an exhaustive statement of the activities of upwards of a hundred social agencies—general, provincial, diocesan, parochial—of the Episcopal Church appointed during recent years, but they are sufficiently suggestive and valuable as much for their occasional frank confession of failure, and in several instances of discouragement, as for their general indication of substantial progress and achievement in many directions." It is a very significant fact that those Commissions which have accomplished the most are those which have had the power to act as a Commission in conjunction with other bodies working for the same cause. That the Joint Commission on Social Service recognizes this truth is shown by the four Principles for governing the Activity of Diocesan Social Service Commissions. One, co-operation with the Parishes; two, co-operation with other Commissions and other Communions; three, co-operation with secular and governmental social agencies; four, co-operation with the Joint Commission.

Real co-operation can only take place as a Commission and not as individuals. In the reports of such Commissions as have this power of co-operation there is real spirit—in the reports of others there shows a lack of inspiration and a vagueness of purpose. The following suggestions are made by the Joint Commission for the guidance of Diocesan Commissions:

I. Hold regular meetings—at least quarterly.

II. As soon as possible employ an executive secretary—on full time or part time.

III. Appoint sub-committees charged with special phases of investigation or other effort.

IV. Draw up a definite program of action, on the basis of actual investigation of conditions and agencies in the Diocese, or of data already gathered by other agencies.

V. Keep in touch with proposed legislative measures.

VI. Co-operate with various social agencies of the State and of single communities.

VII. Interest parishes of the Diocese in Community Service.

VIII. Hold "Social Service Missions"—of several days' duration—at some central points, with addresses by experts on the Social problems and methods of service, and by ministers and laymen on the relation of the Church to human welfare.

IX. Issue a monthly bulletin, which will keep the parishes informed of your work and plans.

X. Organize a social service loan or traveling library.

Much of the work that has been accomplished in the past by our Commission, as by others, has resulted from following some such program.

The first need in our Diocese is for education along social service lines. The absolute failure of the parishes and missions to take any interest in the splendid list of lectures arranged by the Commission two or three years ago, the character of the answers to the questionaires on the relation of the parishes to Public Recreation and the Juvenile Court show that we have not yet come to a realization of the value of Preventive Work. For Social Service is purely preventive work. It is also a sacred function of the Church to lift up the fallen and to bind up the broken heart, but this is not Social Service. The Social Service mission of the Church is to get at the root of the troubles in society and prevent the falling and the breaking of the heart.

A great Conference of Social Workers is to be held in Oakland in May.

Its keynote will be "Prevention." Every clergyman and layman should try to attend some of these meetings. It is an opportunity to get a new vision of Social Service. There should be also a survey made of "What the Diocese of California is doing in the Social Field," in order that a definite plan of action may be drawn up. The earnest co-operation of all parishes is needed in the carrying out of this survey. It is not possible yet to employ an executive secretary, so the help of Social Service Committees in parishes is particularly necessary. It should be the aim of the Commission constantly to broaden the scope of work that its interest should not be confined to the problems in the See city, but should extend into every corner of the Diocese.

In one of the previous reports of the Commission was quoted the recommendation of Dr. Edward S. Devine that the Church must come to a better understanding, a sympathetic co-operative mutually advantageous understanding with a great variety of secular agencies, such as the Police Department, the Health Department, the Charities Department and the Public School,—also with the Trade Unions and other labor organizations and with all other non-sectarian bodies who are working in one way or another for the improvement of conditions. It is worth while once again to emphasize the need of co-operation as suggested by the recommendation of the Joint Commission quoted above. "The Church cannot work alone. There are effective agencies already in the field; let us know what these agencies are. We are in a position to supply the highest motive for Social Service. Other agencies are surely making exhaustive study of method. It should be our special mission to combine with the method the motive of the Master—'Love to God and love to man.'"

APPENDIX N.

CONSTITUTIONAL AND CANONICAL AMENDMENTS.

Amendments to Constitution of the Diocese recommended by Convention of 1916, and finally adopted by Convention of 1917.,

MARDON D. WILSON, *Secretary.*

Sec. 46. Strike out the 1st, 2d and 3d lines of Sec. 46 and in lieu insert the following: "At each Annual Convention the Ecclesiastical Authority shall appoint one of the Presbyters thereof, as Registrar, to continue in office until his successor is appointed."

Sec. 63. Insert after the word "save," in the 2d line of Sec. 63, the words: "the Registrar, and."

Proposed Amendments to Constitution of Diocese recommended by Convention of 1917.

MARDON D. WILSON, *Secretary.*

Sec. 10. In second line, strike out the word "can," and in lieu thereof insert the word "may."

Sec. 13. In second line after the word "Parish," insert a comma (,); also, in same line after the word "Vestry," insert a comma (,).

Sec. 69. In fourth line, after the word "the," strike out the words "Bishop of the Diocese, or, if there be no Bishop, from the Standing Committee, stating that he or they approve," and in lieu thereof insert the words, "Ecclesiastical Authority of this Diocese, stating that it approves."

Sec. 77. In second line, strike out the word "who" and in lieu thereof insert the word "which." In third line, strike out the word "their" and in lieu thereof insert the word "its."

Sec. 89 (a). In first line, strike out the word "This," and in lieu thereof insert the words, "As hereinafter provided, this". (d) in third line, strike out the word "for," and in lieu thereof insert the word "therefor".

Amendments to Canons of the Diocese adopted by Convention of 1917.

MARDON D. WILSON, *Secretary.*

Sec. 163. A Committee on Finance, to consist of five laymen, one of whom shall be the Treasurer of the Diocese. It shall be the duty of this Committee to report to the Annual Convention a schedule of assessment for the Episcopal and Convention Fund, as provided in Section 451 of these Canons, and a schedule of appropriations as provided in Section 455, and also a schedule of apportionments for diocesan church extension purposes, as provided in Section 461a of these Canons. The ecclesiastical authority shall appoint this Committee at least twenty (20) days before the Annual Convention, from the delegates thereunto already chosen.

Sec. 181 (2) Substitute for the present sub-section the words following: No principal motion shall be considered as before the Convention unless seconded and submitted in writing to the Secretary.

(3) In line four, after the word "commit," insert the following: To recommit.

(8) In line three, strike out the period (.) after the word "separately," and add the words following: On each division thereof.

(12) Substitute for the present sub-section the words following: Any member whose character or motives may have been attacked or questioned in debate shall have the right to speak to a question of Personal Privilege on the day following the day when occasion for the exercise of such right arose; *provided,* that if such occasion arise on the last Conventional Day such member shall be given opportunity to exercise such right before adjournment on that day.

Resolved, That the Canons of the Diocese be amended by the addition of a new Canon to be numbered IX and the number of the present Canon number IX, Sections 250 to 293, be changed to number X, same sections. New Canon IX shall read as follows:

Sec. 230. The Cathedral Church of the Diocese shall be known as Grace Cathedral.

Sec. 231. Cathedral organization shall be the same as organized under the laws of the State of California on November 2d, A. D. 1906, as the "Chapter of Grace Cathedral Corporation." For details of same see pp. 82-84 Journal of Convention, 1913.

Sec. 232. The Cathedral Chapter shall consist of twelve members, the Bishop of the Diocese of California and eleven other persons, all of whom shall be citizens of the State of California, resident within said Diocese and communicants of the Protestant Episcopal Church, five of whom shall be clergymen canonically and actually resident in said Diocese as follows: The Dean of the Cathedral, the Archdeacon of the Diocese and the two senior by service of the Clerical members of the Standing Committee other than the Dean and Archdeacon, should they or either of them be members of said Standing Committee, ex-officio, and one to be annually elected, unless there should happen to be a Bishop Coadjutor in the Diocese, when he shall be ex-officio the sixth clerical member; and six who shall be laymen of said Church as follows: The Chancellor of the Diocese; the Treasurer of the Diocese; the two senior members of the Standing Committee other than the Chancellor and Treasurer should they or either of them be members of the Standing Committee, and Messrs. W. H. Crocker and Louis F. Monteagle, until such time as they or either of them may become ex-officio members, or for any cause cease to be members, in which case there shall be elected annually one or two from the number worshiping regularly at the Cathedral.

Sec. 233. The Cathedral Worshipers shall be represented in the Convention of the Diocese by such members of the Cathedral Chapter as may otherwise be members of the Convention but without a vote other than that already possessed by them as members of the Convention.

Sec. 234. Cathedral Missions may organize when desired under the Canon for Mission Organization.

Sec. 300. The Missionary System of the Diocese shall include, with the Bishop, a Board of Missions, an Archdeacon, Convocations, Missions and Missionaries.

Sec. 315. The Bishop of the Diocese, ex officio, shall be President of the Board; the Archdeacon and the Deans of Convocation, ex officio; the Treasurer of the Diocese, ex officio; and one clergyman and one layman from each Convocation; and one clergyman and one layman at large, to be elected annually by the Convention of the Diocese. Vacancies occuring among the elected members may be filled by the Board at any regular meeting.

Section 317. The Board of Missions shall meet at the call of the President as soon as practicable after the adjournment of the Convention, at which meeting organization shall be effected. The Board shall thereafter hold regular quarterly meetings at such

times and at such place as may be fixed by order of the Board, adopted at its first meeting, and may at any time hold special meetings at the call of the President, or of any three members. Written notice of every meeting, whether regular or special, shall be given by the President or Secretary. A majority of the members of the Board shall constitute a quorum.

Sec. 317a. There shall be a Council of Advice, consisting of the Bishop, the Archdeacon, the Deans of Convocation, and the Treasurer, which shall hold monthly meetings to consider the progress and the needs of the missionary work of the Diocese in all its branches, and which shall submit a full report of its investigations and of all matters coming before it, together with its recommendations in regard thereto, to the Board of Missions at its quarterly meetings.

Sec. 336. Each Convocation shall hold at least two meetings annually. At all meetings of the Convocation the Archdeacon, every clergyman canonically resident within the Convocation District, and every lay-delegate to be elected as hereinafter provided, shall be entitled to a seat and a vote. The lay-delegates shall consist of five (5) qualified voters of each parish or mission within the Convocation District. The lay-delegates from each parish shall be elected by the vestry thereof and the lay-delegates of each mission within the Convocation District shall be elected at the annual or some other meeting thereof. The meetings of the Convocations shall have for their principal object the consideration of missionary work and such missionaries as are members shall report concerning their work and their special needs. A statement shall be rendered of the payments made by each parish and mission upon their apportionment for church extension. Each Convocation may make its own rules and by-laws in furtherance of these objects, not inconsistent with these Canons.

Sec. 433. (a) There shall be a Commission on Church Charities to consist of nine members appointed by the Bishop, a majority of whom shall be laymen not members of any Board of Managers of Charitable organizations in the Diocese.

(b) It shall be the duty of the Commission to investigate and promote the interests of Diocesan Institutions and Charitable organizations in the Diocese; to audit their accounts, and to make a full report of their management and finances to the Convention. No such institutions or organizations shall solicit funds in the Diocese without written authorization from the Commission.

(c) The Commission shall be authorized to employ expert aid in its work whenever, in its opinion, the need of such aid may arise.

(d) The Commission shall also receive and audit the reports of individuals who solicit funds in the Parishes of the Diocese for the support of unorganized religious or charitable work; such audit and a written authorization from the Commission shall be regarded as essential to the authority of any individual to solicit funds for such purpose.

Of Diocesan Institutions.

Sec. 434. Any organization existing or hereafter formed for religious or charitable work in the Diocese may assume and retain the title of Diocesan Institution only when it conforms to the following conditions:

(a) It shall be accepted as such by vote of Convention.

(b) One-third of the members of its governing board shall be chosen by Convention or in a manner approved by Convention.

(c) The officers of the Institution shall annually present to the Commission on Church Charities, at such time as the Commission shall direct, a list of all property and investments held for the benefit of such Institution, and a full report of the sources and expenditure of revenue during the twelve months preceding, which report with the books of the Institution shall be audited by or to the satisfaction of the Commission and a report of the same made to Convention.

Sec. 461. The fund for church extension shall be derived from the following sources:

(1) From the monthly pledge or contribution of each mission of the Diocese, as provided in Sec. 347 of these Canons;

(2) From the annual apportionment of each parish or mission for church extension, as hereinafter provided;

(3) From any appropriation to this Diocese by the General Board of Missions;

(4) From the collections made at any general or special church extension or missionary service held in this Diocese;

(5) From donations.

Sec. 461a. The Board of Missions shall at least twenty (20) days prior to the Annual Convention, prepare and submit to the Committee on Finance a statement showing its total revenue for the past year and the sources from which the same was derived, with the amount derived from each source, and also its total ex-

penditures and the purposes for which the same were made or incurred; also an estimate of the total amount required to meet its operating expenses for the succeeding year. The Committee on Finance shall, after consideration of the said statement and estimate of the Board of Missions, fix the total amount to be apportioned among the several parishes and missions in the Diocese for church extension, and shall apportion the same to each parish or mission in the same manner and on the same basis as provided in subdivisions (b), (c) and (d) of Section 451 of these Canons. The Committee on Finance shall present a report of the amounts of the several apportionments so fixed by it to the Annual Convention; a copy of which said report shall be posted at or near the desk of the Secretary of the Convention. The Committee shall have power to modify or amend the same as to the aggregate amount of the apportionment, or as to any apportionment or apportionments contained therein, and said report upon being finally adopted by the Annual Convention in its original form, or as amended by it, shall finally constitute and determine the annual apportionment of each parish or mission in the Diocese for church extension. The Treasurer shall, within thirty (30) days after adjournment of the Annual Convention, notify each parish and mission of the amount of its said apportionment for church extension.

Sec. 461b. It shall be the duty of every Parish and Mission in the Diocese to meet its apportionment for the Church Extension Fund. There shall be applied to this purpose

(1) The loose collection which shall be taken in every Parish and Mission when the rite of Confirmation is administered.

(2) Such funds as are contributed for Church Extension through the weekly or monthly envelope pledge system, and note: That any Parish or Mission which shall have paid to the Treasurer of the Diocese before the first day of April one-quarter, before the first day of July one-half, before the first day of October three-quarters, and before the first day of January the full amount of the apportionment for the current year shall be released from the obligation to take the collection required in section (3) of this Canon on the date next following upon such payment.

(3) A collection to be made quarterly in each Parish and Mission in the Diocese, at the midday service, on the second, or some other, Sunday in the months of February, May, September and December of each year; and it shall be the duty of each and every rector or minister in charge of every Parish and Mission in the Diocese to give proper notice of said collection, and its object, on that, and the preceding Sunday, and to take such collection as appointed,

and to cause the full amount received at such collection, except such sums as may be designated for other purposes, to be promptly paid to the Treasurer of the Diocese.

(4) Any Parish may substitute the Easter collections for the methods prescribed in Sections (2) and (3) of this Canon; provided, that within thirty days after Easter the entire amount of the apportionment for the current year be paid to the Treasurer.

This proposed amendment to the By-Laws of the Corporation and the following proposed Amendment to the Standing Orders of the Corporation were not submitted to the Committee on Canons, but are printed for the information of the Convention.

Proposed Amendment of Article II of the By-Laws of the Protestant Episcopal Church in the Diocese of California (a Corporation), Offered by the Board of Directors of the Corporation.

Resolved, That Article II of the By-Laws of the Protestant Episcopal Church in the Diocese of California (a Corporation) be amended to read as follows:

"ARTICLE II.

Election of Directors.

The Board of Directors shall consist of the Bishop of the Diocese, or, if there be a Bishop Coadjutor of the Diocese who is the Ordinary, then of such Bishop Coadjutor, and of six other members who shall be elected by ballot during the session of the Annual Convention for the following terms: the Bishop of the Diocese, or the Bishop Coadjutor of the Diocese, who may be the Ordinary, for the term that he may be such Bishop, or Bishop Coadjutor and Ordinary, respectively; three members for the term of one year, or until their successors be elected respectively, and three members for the term of two years, or until their successors be elected respectively. The Secretary of the Convention shall, each year immediately after such election, notify the directors personally, or by mail, of their election, and shall, at the same time, notify them to meet at a specified time and place in the Diocese to effect an organization of the Board of Directors and elect the officers of the corporation."

Amend Standing Orders of the Protestant Episcopal Church in the Diocese of California, as follows:

Sec. 1. After the word "Corporation" insert the words, "Excepting where otherwise designated in the letter or instrument of donation."

Sec. 3. Clause (b) to read, "The Investment Committee shall annually immediately after their appointment, designate the dates on which shall be held their regular quarterly meetings and it shall be the duty of the Treasurer to issue the proper calls for said meetings." The Committee shall at every such meeting go through the list of securities held in the several trusts as to their market condition and decide upon sale and new investments. Special meetings shall be called on request of two members.

PAROCHIAL REPORTS

For Statistics see Tables following

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SAN FRANCISCO PUBLIC INSTITUTIONS.

By reason of the Bishop's illness, the Bishops of Alaska and Nevada visited the Public Institutions and held Confirmation Services, the Bishop

himself later in the year visiting both Hospital and Relief Home. The work has had the continuous help of the Chaplain's Assistant, Miss Mary A. French, who, besides undertaking follow-up work among discharged patients, has been mainly instrumental in the establishment of a much needed Fund for Temporary Relief. Sunday services at the Relief Home have been maintained by Messrs. Foster, Goldsack, Sawyer and Trinies, Lay Readers. Mrs. Covell of the Cathedral, Mrs. Goldsack and Mrs. Lyng of St. Stephen's and Miss Ruth Adamson of St. Barnabas' Mission have rendered valuable service as organists. Acknowledgments are due:

The Diocesan Branch of the Woman's Auxiliary for a cassock.

The Parochial Branch of Christ Church, Sausalito, for a set of Altar Linen.

An anonymous giver for lace for the Altar and funds for chapel furniture.

Mr. Thomas Frost of Colma for work on a Lectern Desk.

The Rev. Messrs. Hanson and Turner for assistance during the Chaplain's vacation.

Following are items of work contributing to the results specified in the Canonical report; 2,988 questionings as to habits of prayer; 2,545 admitted the use of the Lord's Prayer; of those neglectful of prayer, 13 have developed prayerfulness. Especially among Protestants, 2 conversations on Christianity in general, and 185 on the Sacraments; 70 Prayers and 25 Scripture readings at bedsides; 117 copies of Scripture, 32 Prayer Books and 194 pieces of religious literature distributed; 143 discourses delivered; 9 letters written.

Clothing, creature comforts, secular literature and spectacles have also been distributed. Gifts of money, supplies and literature have been received during the year, and, in response to an appeal for books, a number of volumes have been added to the nurses' and patients' libraries at the San Francisco Hospital.

At the request of the Superintendent of the San Francisco Hospital, the Chaplain has undertaken Social Service work at the Hospital, some items of that work being herewith submitted in a supplementary report.

W. M. BOURS, *Chaplain.*

SUPPLEMENTARY REPORT

At the suggestion of Dr. R. G. Brodrick, Superintendent of the San Francisco Hospital, the undersigned has, in addition to his ecclesiastical

responsibilities as Chaplain, undertaken social service work at the Hospital, submitting to the Superintendent monthly reports on that work.

Since July, 1916, 1,342 cases have been investigated. The following is a segregation of 1,056 cases:

CIVIC RELATIONS.—Residents of San Francisco, 1,021; city residents for less than six months, 35; property owners, 48; non-property owners, 1.008.

DOMESTIC RELATIONS.—Single or widowed, 700; married, 356. Economic status: Productive, 114; without resources, 99; dependent, 143.

VOCATION.—Fixed occupation, 603; variant occupation, 150; no occupation, 303.

CAUSES OF INDIGENCY.—Physical conditions: Sickness, 854; injury, 132; senility, 9. Industrial conditions, 10; ethical conditions, 2.

Maternity cases investigated, 49.

Suggested extent of municipal responsibility in cases of temporary disability, 660; (patients readmitted, 107); chronic disability, 396.

Cases indicating need of emergency assistance to their families and reported to Hospital Social Service agents, 6.

Cases requesting occupation upon discharge and reported to Hospital Social Service Agents, 8.

Of total number of cases investigated, noted as removed from Hospital during August 31-November 30, 1916, 758.

In addition to the above data, certain notes and observations, submitted as memoranda for the Superintendent of the Hospital, are included in the monthly reports.

December 1, 1916. W. M. BOURS.

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The number of students is about as usual. The Library has 7,400 volumes. The Missionary Society holds regular meetings. The Brotherhood of St. Andrew has applied for a charter.

Many points in and about San Francisco have been served by Faculty and students. Missionaries have met the students. Friendly relations exist with other Seminaries around the bay.

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A legacy was received, which enabled us to pay in full delinquent Diocesan assessments, and also to pay the Rector's salary for the current year in full, together with all outstanding obligations, with the exception of the note for $4,400.

The $38.82 paid to Domestic and Foreign Missions represents the Sunday School offering.

The $1,500 given as Rectors' fund for charities, etc., represents money collected by Father Perrin for his work among prisoners and others.

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CLERICAL REPORTS

The Bishop of the Diocese has also received reports covering the Convention year ending with December 1, 1916, as follows:

Non-Parochial Diocesan Clergy.
(Residing within the Diocese.)

REV. WILLIAM WALKER ANDERSON.
Irvington.

Have officiated in 12 places as follows: Centerville, 2; Point Richmond, 3; Lodi, 5; Oakland, 1; Fruitvale, 1; Oakdale, 1; Visalia, 22; Tulare, 2; Niles, 1; Irvington, 4; Livermore, 17; Alameda, 3.

Number of times officiated, 62. Celebrated the Holy Communion 15 times; baptisms, children, 3; marriages, 1; burials, 6.

REV. W. M. BOURS.
1215 Sacramento Street, San Francisco.

Have officiated in 15 places as follows: Walnut Creek, Corte Madera, Point Richmond, Ocean View, South San Francisco, St. Barnabas, San Francisco; St. John's, San Francisco; Livermore; Los Altos; Seamen's Institute, San Francisco; Cypress Lawn Cemetery; St. Stephen's, San Francisco; Canon Kip Memorial Mission; Holy Innocents, San Francisco; Oakland Crematory.

Number of times officiated, 80; celebrated the Holy Communion, 43; baptisms, adults, 1; children, 1; marriages, 3; burials, 7.

Duties as Secretary to the Bishop.

REV. JOHN BAKEWELL, D.D.
Oakland, Calif.

As Rector Emeritus of Trinity Church, Oakland, it has been my privilege during the past year to assist in the Sunday Services and to take part in the administration of the Sacrament.

My official acts are included in the Report from Trinity Parish.

REV. DAVID CRABTREE.
936 Pine Street, San Francisco.

Number of times officiated, none.

VEN. JOHN A. EMERY.
1215 Sacramento Street, San Francisco.

Have officiated in 58 places as follows: 25 Parishes; 32 Missions

Number of times officiated, 94; celebrated the Holy Communion, 34; baptisms, adults 1; children, 2; marriages, 2; burials, 2.

Have attended 143 Board or Committee meetings.

REV. BAYARD H. JONES.
Paso Robles, Cal.

I have officiated in 14 places as follows: Los Gatos, Saratoga, Los Altos, Centerville, Niles, Elmhurst, Point Richmond, Redwood City, Oakland, San Francisco, Tahoe City, Modesto, Hanford and Paso Robles.

Number of times officiated, 116; celebrated the Holy Communion, 63; baptisms, children, 3; marriages, 1.

REV. D. O. KELLEY.
Berkeley, Calif.

Have officiated as follows: Save in acting with the Rev. Everett W. Couper as co-presentor of my son, Leslie C. Kelley, for ordination to the Priesthood in the Cathedral, on the 19th of March, 1916, for the first time in nearly forty-five years of my ministry I have no ministerial acts to report—because of infirmity.

REV. HAMILTON LEE.
2314 Cedar Street, Berkeley, Cal.

Have officiated in 5 places as follows: St. Mary's, Pacific Grove; Holy Innocents, Oakland; Trinity, Menlo Park; All Souls', Berkeley; Trinity Church, Oakland.

Number of times officiated, 12; celebrated the Holy Communion, 7.

REV. JAMES OTIS LINCOLN, D.D.
1051 Taylor Street, San Francisco, California.

Have officiated in 2 places as follows: Grace Cathedral Church, San Francisco; St. Dorothy's Rest, Camp Meeker, Diocese of Sacramento.

Number of times officiated, 500; celebrated the Holy Communion, 100.

REV. WM. LUCAS.
2108 Derby Street, Berkeley.

Have officiated in 1 place as follows: St. Matthew's Church, Berkeley.

Number of times officiated, 6; celebrated the Holy Communion, 1.

REV. GEO. MAXWELL.
San Francisco.

Have officiated about 150 times; celebrated the Holy Communion, 18; 87 sermons, addresses or talks; 2 funerals; 2 marriages; 2 baptisms; helped 19 individuals to work or in other ways; held 48 services without address.

REV. G. WEAGANT.
2507 Pine Street, San Francisco.

Have officiated in 1 place.

Number of times officiated, daily; celebrated the Holy Communion, 24; burials, 14.

Diocesan Clergy.

(Residing outside the Diocese.)

REV. EUGENE H. BENSON.
Ukiah, Calif.

Have officiated in 1 place as follows: In Holy Trinity Church, Ukiah.
Number of times officiated, 3; celebrated the Holy Communion, 1; burials, 1.

REV. JOHN C. JACKSON, DEACON.
Goldfield, Nevada.

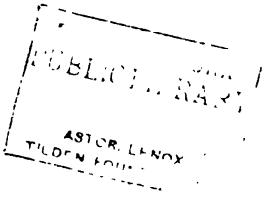
Have officiated in 3 places as follows: Trinity, Point Richmond, 5 services; Visalia (District San Joaquin), 1 service; St. John's, Goldfield. (Missionary District of Nevada); 20 services.

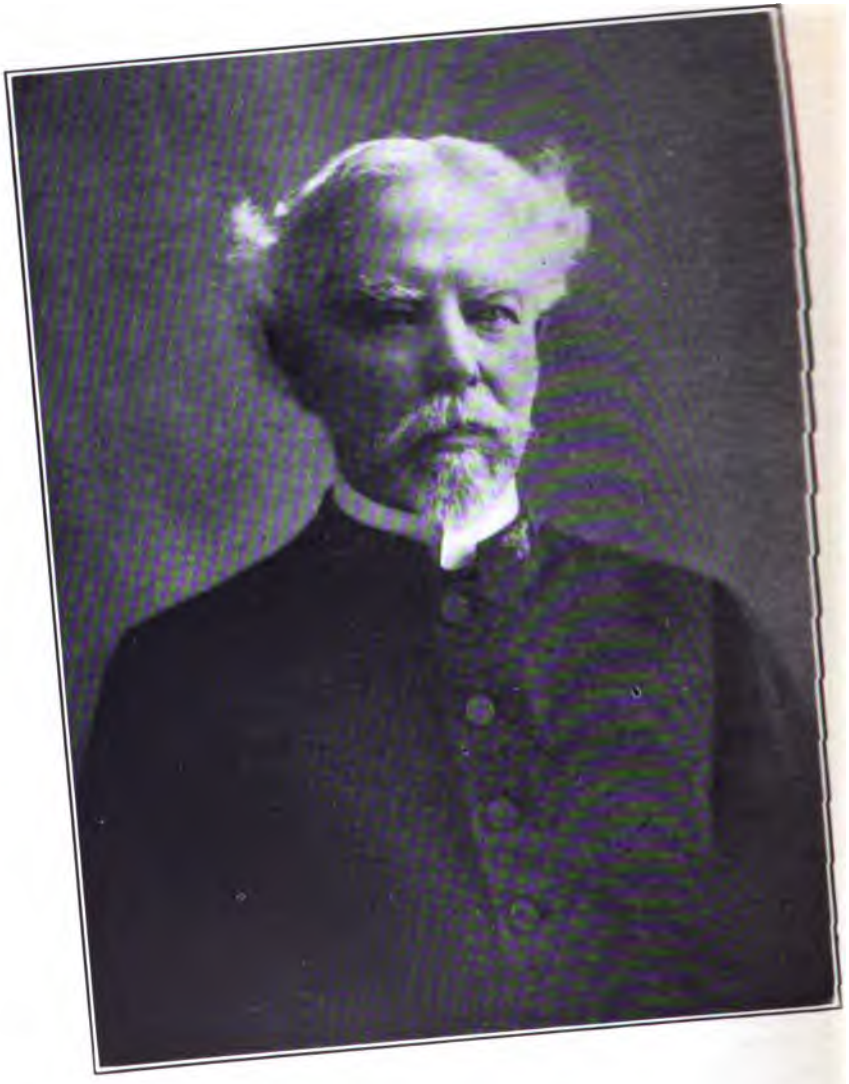
Number of times officiated, 28 (5 in Diocese of California); celebrated the Holy Communion, none; marriages, 1 in Diocese of California; burials, 1 in Diocese of California.

REV. HENRY PHIPPS ROSS.
"Rossmont," St. Andrew's, New Brunswick, Can.

Have officiated in 3 places as follows: Stanford University Chapel; The Kirk, St. Andrew's, New Brunswick, Can.; St. Paul's Church, Dedham, Mass.

Number of times officiated, 3; celebrated the Holy Communion, 1; marriages, 2; burials, 1.


ASTOR, LENOX
TILDEN



In Memoriam

✠

THE REVEREND ADAM ARMSTRONG McALISTER, U.S.N.,

PRIEST.

Born in New York, March 2, 1841.

Ordained Deacon by the Rt. Rev. Dr. William Ingraham Kip, August 10, 1862.

Ordained Priest by the Rt. Rev. Dr. William Ingraham Kip, 1865.

Assistant, Grace Church, Sacramento, Cal., 1863-1865.

Rector, St. John's Church, Marysville, Cal., 1866-1872.

Rector, Church of the Ascension, Vallejo, 1873.

Appointed Chaplain United States Navy in 1873.

Served as Chaplain on board U. S. Ship Pensacola; at U. S. Naval Academy, Annapolis; U. S. S. Trenton; U. S. S. Chicago; Receiving Ship Independence; U. S. S. Brooklyn; U. S. S. Philadelphia; and at Navy Yard, Mare Island.

Formally retired in 1903, but continued in active duty at the Mare Island Navy Yard until June, 1916.

Entered into the Rest of Paradise, July 8, 1916.

Service and Interment at Mare Island, July 11, 1916.

"They that go down to the sea in ships; and occupy their business in deep waters;
These men see the works of the Lord; and his wonders in the deep."



In Memoriam

✠

THE REVEREND FRANK DE FREES MILLER, D.C.L.,

PRIEST.

Born in South Bend, Indiana, September 6, 1854.

Was graduated from the University of California, 1882.

Practiced Law for two years.

Ordained to the Diaconate by the Rt. Rev. Dr. William Ingraham Kip in 1885.

Ordained Priest by the Rt. Rev. Dr. William Ingraham Kip in 1886.

Ministered in various Missionary Stations in California from 1886 to 1891.

Rector, St. Paul's Church, Bakersfield, 1892 to 1896.

In charge Christ Church, Alameda, in 1896.

Chaplain and Private Secretary to the Bishop of Springfield, as well as Secretary of the Convention of that Diocese from 1897 to 1899.

In charge Church of St. John the Baptist from 1903 to 1909.

In charge Church at Island Pond, Vermont, from 1909 to 1911.

At Enosburg Falls, Vermont, from 1911 to 1913.

Rector Church of the Holy Innocents', San Francisco, from 1913 to 1915.

In charge Grace Mission, Livermore, 1915 and 1916, with residence at "Sunnyside Lodge," Irvington.

Entered into the Rest of Paradise, April 27, 1916.

Burial Office was said, under the direction of the Rev. W. W. Anderson, at St. John's Church, Oakland, May 1, 1916.

"For so He giveth His beloved sleep."



In Memoriam

✠

THE REVEREND SAMUEL MILLS,

PRIEST.

Born in Ontario, Canada, March, 1849.

Was graduated from Trinity College, Toronto, 1877.

Ordained to Diaconate by the Lord Bishop of Toronto in 1877.

Ordained to Priesthood by the Lord Bishop of Toronto in 1879.

In charge St. James' and All Saints', Penetanguishene, Canada, 1877-1883; St. Luke's Church, Emerson, Canada, 1883-1886; Fergus Falls, Minnesota, 1886-1888.

City Missionary and Rector St. Peter's, Minneapolis, Minnesota, 1888-1892.

In charge Grace Church, Crystal City, Missouri, 1892-1900.

Rector, St. Stephen's, Ashland, Nebraska, 1900-1904.

Rector, St. Luke's Church, Schuyler, Nebraska, 1904-1906.

Rector, St. John's, Goldfield, Nevada, 1906-1909.

Church of Our Saviour, Placerville, 1909-1912.

Vicar, Holy Innocents', Oakland, California, 1912-1916.

Entered into the Rest of Paradise, September 13, 1916.

Burial Service in Chapel of Holy Innocents', Oakland, September 16, 1916. Interment in Mountain View Cemetery, Oakland.

"I have fought a good fight, I have finished my course, I have kept the faith:

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

SUMMARY OF STATISTICS

CLERGY:		
Received		6
Removed		3
Died		3
Ordinations to Diaconate		2
Ordinations to Priesthood		2
Present number, Bishop	1	
Priests	92	
Deacons	2	95
Candidates for Deacon's and Priest's Orders		6
Candidates for Priest's Orders		3
Lay Readers licensed		31
Cathedral	1	
Deaconesses		4
" Licensed		1
Parishes	36	
Missions—Organized	31	
Unorganized in Board of Missions	32	100
Services of Benediction	4	
Church Buildings		87
Rectories		34

REPORTS—ADVENT TO ADVENT.

FAMILIES REPORTED	6,700	
Parishes and Missions not reporting, estimated	870	7,570
BAPTISMS REPORTED:		
Adults	186	
Children	769	955
CONFIRMATIONS	589	
COMMUNICANTS REPORTED	10,880	
Parishes and Missions not reporting, estimated	96	10,976
MARRIAGES		722
BURIALS		1,084
SUNDAY SCHOOLS:		
Teachers reported	566	
Parishes and Missions not reporting, estimated	6	572
Scholars reported	5,951	
Parishes and Missions not reporting, estimated	26	5,977

SUMMARY OF RECEIPTS.

Pew rents	$ 26,698.15
Pledges	70,284.52
Donations	29,778.69
Offerings	63,285.64
Entertainments, etc.	4,151.22
Income of property	7,181.73
Other sources	25,766.23
Total net receipts	$227,146.18

SUMMARY OF EXPENDITURES.

PAROCHIAL:		
Current expenses, including salaries		$144,226.56
Taxes		3,693.15
Alms		3,214.53
Support of Sunday School		681.66
Parochial Missions		3,510.28
Improvements		15,151.28
Payment of Debts		26,392.94
Interest		9,421.84
Other Parochial Expenditures		2,500.06
		$218,792.30
DIOCESAN:		
Episcopal and Convention Fund	$ 8,355.82	
Church Extension Fund	10,342.90	
Disabled Clergy Fund	1,445.38	
Widows' and Orphans' Fund	539.08	
Endowment Fund	166.56	
Other objects within the Diocese	1,773.13	
		$ 22,622.87
GENERAL:		
Domestic and Foreign Missions	$ 6,339.13	
Other objects	806.61	
		$ 7,145.74
Total Net Receipts Reported		$ 227,146.18
Total Expenditures Reported		248,560.35
Total Value of Church Property reported		1,609,967.07
Indebtedness, Bills Payable, reported		159,055.23
Sunday School Offerings		7,370.39

DIOCESAN INVESTED FUNDS:

Treasurer's Report, January 1, 1917.

Episcopal Endowment Fund	$ 54,042.40
Disabled Clergy Fund	37,701.21
Widows' and Orphans' Fund	22,022.22
Eastman Educational Fund	40,786.64
San Mateo Endowment Fund	852.99
Randolph Bequest Fund	5,338.10
Orinda Park Church Building Fund	283.18
Emily J. Scott Wilson Bequest Fund	3,000.00
Chinese Scholarship Fund	500.00
Rev. C. Montgomery Hoge Fund	1,150.00
Mrs. Maria Louise Ehrhorn Bequest	500.00
Alfred Newell Drown Bequest	5,000.00
Jesse Morse French and Louise Morse Slosson Memorial Fund	500.00
Rev. F. B. A. Lewis, M. D., Fund	2,050.00
Mary Elizabeth Nelson Fund	40,000.00
Diocesan House Fund	6,778.50
Rev. George H. Jenks, M. D., Memorial Fund	1,000.00
Total	$221,505.24

ADDENDA

Since the date of Convention there have been the following changes

The Rev. Thomas Parker Boyd has taken charge of St. Paul' Church, San Francisco, which is to be for at least one year the cente of the Emmanuel Movement in San Francisco.

The Rev. W. A. Rimer has resigned the charge of Trinity Missio and All Saints' Mission, Oakland, and has taken charge of Trini Church, Sonoma, in the Diocese of Sacramento.

The Rev. E. I. McNalty, from the Missionary District of Sa Joaquin, has taken charge of Christ Church Mission, San Jose.

The Rev. Harry Perks, from the Diocese of Sacramento, has take charge of Trinity Mission, Hayward.

The Rev. C. A. Verleger has been transferred to the Missiona District of San Joaquin.

The Rev. J. P. McCullough has resigned the charge of St. Ma thew's Mission, Berkeley.

The Rev. W. H. Wheeler has resigned the Rectorship of the Chur of the Advent, Oakland.

The Rev. Chas. Hitchcock has resigned the charge of Trinity Mi sion, Richmond.

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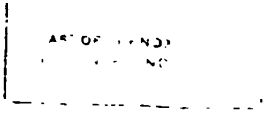
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OF ION 1917

LEGAL TITLES OF THE SEVERAL CHARITIES AND INSTITUTIONS OF THE DIOCESE TO BE USED IN BEQUESTS AND DEEDS.

Corporation of the Diocese—
"The Protestant Episcopal Church in the Diocese of California (a corporation)."

The Cathedral—
"Grace Cathedral Corporation."

Bishop of the Diocese, as a corporation sole—
"The Protestant Episcopal Bishop of California, a corporation sole."

St. Luke's Hospital, San Francisco—
"St. Luke's Hospital (a corporation)."

Old Ladies' Home, San Francisco—
"Protestant Episcopal Old Ladies' Home (a corporation)."

Maria Kip Orphanage and Alfred Nutall Nelson Memorial Home (for girls), San Francisco—
"Maria Kip Orphanage and Alfred Nuttall Nelson Memorial Home (a corporation)."

Bequests, gifts, and deeds for funds and objects not incorporated should be made as follows:

To the Corporation of the Diocese—
For Endowment Fund for the Support of the Episcopate.
For Disabled Clergy Fund.
For Widows and Orphans' Fund.
For Clergy Retiring Fund.
For Church Extension Fund, for Missions in the Diocese.

To the Bishop as Corporation Sole—
For Church Divinity School of the Pacific, at San Francisco.
For St. Dorothy's Rest.
For Seamen's Institute.
For Church Home for Boys.
For Cathedral Mission of the Good Samaritan.
For Any Parish or Mission, with name and location.

For "Forms of Bequest," see Manual of Diocese of California for 1914, pages 116, 117, 118.

CALENDAR

OF THE DIOCESE OF CALIFORNIA

CANONICAL OFFERINGS.

Church Extension Fund—

Quarterly on Second Sundays in February, May, September, and December, at Principal Services of the Day, unless otherwise provided for by special efforts during Lent and Easter, as set forth in section 461 (i) of the Canons of the Diocese as amended in Convention of 1910, and at the Visitation of Bishop.

Disabled Clergy Fund	**Christmas Day**
Widows and Orphans' Fund	**Ash-Wednesday**
Endowment Fund	**Whitsunday**

ASSESSMENTS

Bishop's Salary and Convention Fund—

Payable 40% March 1st, 20% on first of June, September, and December.

OFFERINGS BY RESOLUTION OF CONVENTION.

Orphanages	**Thursday before Easter**
Old Ladies' Home	**Thanksgiving Day**
Church Hospital	**Sunday before St. Luke's Day**

To prevent error please use the names of funds as above when remitting.

N. B.—There should annually be taken in every congregation a collection for the General Clergy Relief Fund of the General Convention.

The Annual Convention of the Prostestant Episcopal Church in the Diocese of California for the year 1918 will meet (D. V.) in Grace Cathedral, San Francisco, on Tuesday, January 29, 1918.



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